+Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .
06616 EXO 039003 And they did beat <07554 +raqa< > the gold $<02091$ +zahab > into thin plates <06341 +pach > , and cut <07112 +qatsats > [ it into ] wires <\{06616\} +pathiyl > , to work <06213 +<asah > [ it ] in the blue <08504 +t@keleth > , and in the purple <00713 +>argaman > , and in the scarlet , and in the fine linen <08336 +shesh > , [ with ] cunning <02803 +chashab > work <04639 +ma<aseh > .

06616 EXO 028037 And thou shalt put <07760 +suwm > it on <05921 +<al > a blue <08504 +t@keleth > lace <\{06616\} +pathiyl > , that it may be upon the mitre <04701 +mitsnepheth > ; upon the forefront of the mitre <04701 +mitsnepheth > it shall be .

06616 EXO 028028 And they shall bind <07405 +rakac > the breastplate <02833 +choshen > by the rings <02885 +tabba<ath > thereof unto the rings <02885 +tabba<ath > of the ephod <00646 +>ephowd > with a lace < \{06616\} +pathiyl > of blue <08504 +t@keleth > , that [ it ] may be above <04605 +ma<al > the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate $<02833+$ choshen $>$ be not loosed $<02118$ +zachach > from the ephod <00646 +>ephowd > .

06616 GEN 038025 When she [ was ] brought <03318 +yatsa\gg forth <03318 +yatsa\gg , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [ are , am ] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na\gg thee , whose <00834 +>aher > [ are ] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets $<\{06616\}+$ pathiyl $>$, and staff $<04294$ +matteh $>$.

06616 GEN 038018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 +<arabown > shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets $<\{06616\}+$ pathiyl $>$, and thy staff <04294 +matteh > that [ is ] in thine hand <03027 +yad > . And he gave <05414 +nathan > [ it ] her , and came <00935 +bow> $>$ in unto her , and she conceived <02030 +hareh > by him .

06616 DEU 003026 But the LORD <03068 +Y@hovah > was wroth <05674 +<abar > with me for your sakes <\{06616\} +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 + Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > more <05750 +<owd > unto me of this <02088 +zeh > matter <01697 +dabar > .

06616 EZE 040003 And he brought <00935 +bow\gg me thither $<08033$ +sham > , and , behold <02009 +hinneh > , [ there was ] a man <00376 +>iysh > , whose appearance <04758 +mar>eh > [ was ] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <\{06616\} +pathiyl > of flax <06593 +pishteh > in his hand $<03027$ +yad $>$, and a measuring <04060 +middah $>$ reed $<07070$ +qaneh > ; and he stood <05975 +<amad > in the gate <08179 +sha<ar > .

06616 EZE 036032 Not for your sakes <\{06616\} +pathiyl > do $<06213$ +<asah > I [ this ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , be it known <03045 +yada< > unto you : be ashamed <00954 +buwsh > and confounded $<03637$ +kalam > for your own ways <01870 +derek > , 0 house <01004 +bayith > of Israel <03478 +Yisra>el > .
+ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 +<asah > them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr > , and that they put <05414 +nathan $>$ upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <\{06616\} +pathiyl > of blue <08504 +t@keleth > :

06616 ISA 065008 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , As the new <08492 +tiyrowsh > wine $<08492$ +tiyrowsh > is found <04672 +matsa\gg in the cluster $<00811$ +>eshkowl > , and [ one ] saith <00559 +>amar > , Destroy $<07843$ +shachath > it not ; for a blessing <01293 +B@rakah > [ is ] in it : so <03651 +ken > will I do <06213 +<asah > for my servants $<05650$ +<ebed $>$ sakes $<\{06616\}+$ pathiyl $>$, that I may not destroy <07843 +shachath > them all <03605 +kol > .

06616 PSA 122008 For my brethren <00251 +>ach > and companions $<07453$ +rea< > sakes <\{06616\} +pathiyl > , I will now <04994 +na\gg say <01696 +dabar > , Peace <07965 +shalowm > [ be ] within thee .

06616 PSA 106032 They angered <07107 +qatsaph > [ him ] also at <05921 +<al > the waters <04325 +mayim > of strife <04808 +m@riybah > , so that it went ill <03415 +yara< > with Moses $<04872$ +Mosheh > for their sakes <\{06616\} +pathiyl > :

06616 JUDG 016009 Now [ there were ] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber $<02315$ +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread $<\{06616\}$ +pathiyl $>$ of tow $<05296$ +n@<oreth > is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > .

06616 NUM 019015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound < \{06616\} +pathiyl > upon it , [ is ] unclean <02931 +tame\gg .

