

06621 petha< NUM-35:22 suddenl y
 06621 petha< PRO-6:15 suddenl y
 06621 petha< PRO-29:1 suddenl y
 06621 petha< HAB-2:7 suddenl y
 06621 petha< NUM-6:9 very
 06621 petha< ISA-29:5 instant
 06621 petha< ISA-30:13 instant

06621 ISA 030 013 Therefore <03651 +ken > this <02088 +zeh >
 iniquity <05771 +<avon > shall be to you as a breach <06556
 +perets > ready to fall <05307 +naphal > , swelling <01158
 +ba<ah > out in a high <07682 +sagab > wall <02346 +chowmah > ,
 whose <00834 +>aher > breaking <07667 +sheber > cometh <00935
 +bow> > suddenly <06597 +pi th>owm > at an instant <{06621}
 +petha< > .

06621 NUM 035 022 But if <00518 +>im > he thrust <01920 +hadaph
 > him suddenly <{06621} +petha< > without <03808 +lo> > enmity ,
 or <00176 +>ow > have cast <07993 +shalak > upon him any <03605
 +kol > thing <03627 +k@l iy > without <03808 +lo> > laying of
 wait <06660 +ts@diy ah > ,

06621 PRO 006 015 Therefore shall his calamity <00343 +>eyd >
 come <00935 +bow> > suddenly <06597 +pi th>owm > ; suddenly
 <{06621} +petha< > shall he be broken <07665 +shabar > without
 <00369 +>ayin > remedy <04832 +marpe> > .

06621 PRO 029 001 . He , that being often reproved <08433
 +towkechah > hardeneth <07185 +qashah > [his] neck <06203
 +<oreph > , shall suddenly <{06621} +petha< > be destroyed
 <07665 +shabar > , and that without <00369 +>ayin > remedy
 <04832 +marpe> > .

06621 ISA 029 005 Moreover the multitude <01995 +hamown > of thy
 strangers <02114 +zuwr > shall be like small <01851 +daq > dust
 <80> , and the multitude <01995 +hamown > of the terrible <06184
 +<ariyts > ones [shall be] as chaff <04671 +mots > that
 passeth <05674 +<abar > away : yea , it shall be at an instant
 <{06621} +petha< > suddenly <06597 +pi th>owm > .

06621 NUM 006 009 And if <03588 +ki y > any man die <04191 +mwuth
 > very <{06621} +petha< > suddenly <06597 +pi th>owm > by him ,
 and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of
 his consecration <05145 +nezer > ; then he shall shave <01548
 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of
 his cleansing <02893 +tohorah > , on the seventh <07637
 +shebiy iy > day <03117 +yowm > shall he shave <01548 +galach >
 it .

06621 HAB 002 007 Shall they not rise <06965 +quwm > up suddenly
 <{06621} +petha< > that shall bite <05391 +nashak > thee , and
 awake <06974 +quwts > that shall vex <02111 +zuwa< > thee , and
 thou shalt be for booties <04933 +m@chicc ah > unto them ?
