

06634 DAN 005 019 And for the majesty <07238 +rebuw > that he gave <03052 +yehab > him , all <03606 +kol > people <05972 +cam > , nations <00524 +ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa > and feared <01763 +dechal > before him : whom <01768 +diy > he would <06634 +tseba > he slew <06992 +qetal > ; and whom <01768 +diy > he would <06634 +tseba > he kept alive <02418 +chaya > ; and whom <01768 +diy > he would <06634 +tseba > he set <07313 +ruwm > up ; and whom he would <06634 +tseba > he put <08214 +shephal > down <08214 +shephal > .

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06634 DAN 005 021 And he was driven <02957 +terad > from the sons <01123 +ben > of men <00606 +enash > ; and his heart <03825 +labab > was made <07737 +shavah > like <05974 +kim > the beasts <02423 +cheyva > , and his dwelling <04070 +medowr > [was] with the wild <06167 +arad > asses <06167 +arad > : they fed <02939 +tecam > him with grass <06211 +cash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +tseba > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +cad > he knew <03046 +yeda > that the most <05943 +illay > high <05943 +illay > God <00426 +elahn > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +enash > , and [that] he appointeth <06966 +quwm > over <05922 +al > it whomsoever he will <06634 +tseba > .

06634 DAN 007 019 Then <00116 +edayin > I would <06634 +tseba > know <03046 +yeda > the truth <03321 +yeseb > of the fourth <07244 +rebiyay > beast <02423 +cheyva > , which <01768 +diy > was diverse <08133 +shena > from all <03606 +kol > the others , exceeding <03493 +yattiy > dreadful <01763 +dechal > , whose <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +tephar > [of] brass <05174 +nechash > ; [which] devoured <00399 +akal > , brake <01855 +deqaq > in pieces , and stamped <07512 +ephac > the residue <07606 +shear > with his feet <07271 +regal > ;

06634 DAN 004 017 This matter <06600 +pihtgam > [is] by the decree <01510 +gzerah > of the watchers <05894 +iyir > , and the demand <07595 +sheela > by the word <03983 +me-mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +di brah > that the living <02417 +chay > may know <03046 +yeda > that the most <05943 +illay > High <05943 +illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +enash > , and giveth <05415 +nethan > it to whomsoever <04479 +man > he will <06634 +tseba > , and setteth <06966 +quwm > up over <05922 +al > it the basest <08215 +shephal > of men <00606 +enash > .

06634 DAN 004 025 That they shall drive <02957 +terad > thee from men <00606 +enash > , and thy dwelling <04070 +medowr > shall be with the beasts <02423 +cheyva > of the field <01251 +bar > , and they shall make thee to eat <02939 +tecam > grass <06211 +cash > as oxen <08450 +towr > , and they shall wet <06647 +tseba > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib-ah > times <05732 +iddan > shall pass <02499 +chalaph > over <05922 +al > thee , till <05704 +cad > thou know <03046 +yeda > that the most <05943 +illay > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +enash > , and giveth <05415 +nethan > it to whomsoever <04479 +man > he will <06634 +tseba > .

06634 DAN 004 032 And they shall drive <02957 +terad > thee from men <00606 +enash > , and thy dwelling <04070 +medowr > [shall be] with the beasts <02423 +cheyva > of the field <01251 +bar > : they shall make thee to eat <02939 +tecam > grass <06211 +cash > as oxen <08450 +towr > , and seven <07655 +shib-ah > times <05732 +iddan > shall pass <02499 +chalaph > over <05922 +al > thee , until <05704 +cad > thou know <03046 +yeda > that the most <05943 +illay > High <05943 +illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +enash > , and giveth <05415 +nethan > it to whomsoever <04479 +man > he will <06634 +tseba > .

06634 DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +ara > [are] reputed <02804 +chashab > as nothing <03809 +la > : and he doeth <05648 +abad > according to his will <06634 +tseba > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +ara > : and none <03809 +la > can stay <04223 +mecha > his hand <03028 +yad > , or say <00560 +amar > unto him , What <04101 +mah > doest <05648 +abad > thou ?