

06654 ISA 066 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will extend <05186 +natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <05375 +nasa> > upon [ her ] sides <{06654} +tsad > , and be dandled <08173 +sha<a< > upon [ her ] knees <01290 +berek > .

06654 EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <{06654} +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof :

06654 1SA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 +<agalah > ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [ for ] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <{06654} +tsad > thereof ; and send <07971 +shalach > it away , that it may go <01980 +halak > .

06654 EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > side <{06654} +tsad > , and lay <07760 +suwm > the iniquity <05771 +<avon > of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [ according ] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> > their iniquity <05771 +<avon > .

06654 EZE 004 006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheniy > on <05921 +<al > thy right <06227 +<ashan > side <{06654} +tsad > , and thou shalt bear <05375 +nasa> > the iniquity <05771 +<avon > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > forty <00705 +>arba<iym > days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141 +shaneh > .

06654 EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 +<aboth > upon thee , and thou shalt not turn <02015 +haphak > thee from one side <{06654} +tsad > to another , till <05704 +<ad > thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > .

06654 EZE 004 009 . Take <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s@<orah > , and beans <06321 +powl > , and lentiles <05742 +<adash > , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 +<asah > thee bread <03899 +lechem > thereof , [ according ] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy side <{06654} +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish<iym > days <03117 +yowm > shalt thou eat <00398 +>akal > thereof .

06654 EZE 034 021 Because <03282 +ya<an > ye have thrust <01920 +Hadaph > with side <{06654} +tsad > and with shoulder <03802 +katheph > , and pushed <05055 +nagach > all <03605 +kol > the diseased <02456 +chala> > with your horns <07161 +geren > , till

<05704 +<ad > ye have scattered <06327 +puwts > them abroad  
<02351 +chuwts > ;

06654 ISA 060 004 Lift <05375 +nasa> > up thine eyes <05869  
+<ayin > round <05439 +cabiya > about , and see <07200 +ra>ah > :  
all <03605 +kol > they gather <06908 +qabats > themselves  
together , they come <00935 +bow> > to thee : thy sons <01121  
+ben > shall come <00935 +bow> > from far <07350 +rachowq > ,  
and thy daughters <01121 +ben > shall be nursed <00539 +>aman >  
at <05921 +<al > [ thy ] side <{06654} +tsad > .

06654 PSA 091 007 A thousand <00505 +>eleph > shall fall <05307  
+naphal > at thy side <{06654} +tsad > , and ten <07233 +r@babah  
> thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand  
<03225 +yamiyn > ; [ but ] it shall not come <05066 +nagash >  
nigh <05066 +nagash > thee .

06654 JOS 003 016 That the waters <04325 +mayim > which came  
<03381 +yarad > down <03381 +yarad > from above <04605 +ma<al >  
stood <05975 +<amad > [ and ] rose <06965 +quwm > up upon an  
heap <05067 +ned > very <03966 +m@<od > far <07368 +rachaq >  
from the city <05892 +<iyr > Adam <00121 +>Adam > , that [ is ]  
beside <{06654} +tsad > Zaretan : and those that came <03381  
+yarad > down <03381 +yarad > toward <05921 +<al > the sea  
<03220 +yam > of the plain <06160 +<arabah > , [ even ] the salt  
<04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [  
and ] were cut <03772 +karath > off : and the people <05971 +<am  
> passed <05674 +<abar > over <05674 +<abar > right against  
<05048 +neged > Jericho <03405 +Y@riychow > .

06654 DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book  
<05612 +cepher > of the law <08451 +towrah > , and put <07760  
+suwm > it in the side <{06654} +tsad > of the ark <00727  
+>arown > of the covenant <01285 +b@riyth > of the LORD <03068  
+Y@hovah > your God <00430 +>elohiym > , that it may be there  
<08033 +sham > for a witness <05707 +<ed > against thee .

06654 NUM 033 055 But if <00518 +>im > ye will not drive <03423  
+yarash > out the inhabitants <03427 +yashab > of the land  
<00776 +>erets > from before <06440 +paniym > you ; then it  
shall come <01961 +hayah > to pass , that those which <00834  
+>aher > ye let remain <03498 +yathar > of them [ shall be ]  
pricks <07899 +sek > in your eyes <05869 +<ayin > , and thorns  
<06975 +qowts > in your sides <{06654} +tsad > , and shall vex  
<06887 +tsarar > you in the land <00776 +>erets > wherein <00834  
+>aher > ye dwell <03427 +yashab > .

06654 EXO 037 027 And he made <06213 +<asah > two <08147  
+sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab >  
for it under <08478 +tachath > the crown <02213 +zer > thereof ,  
by the two <08147 +sh@nayim > corners <06763 +tselac > of it ,  
upon the two <08147 +sh@nayim > sides <{06654} +tsad > thereof ,  
to be places <01004 +bayith > for the staves <00905 +bad > to  
bear <05375 +nasa> > it withal .

06654 EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh  
> going <03318 +yatsa> > out of the sides <{06654} +tsad >  
thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of  
the candlestick <04501 +m@nowrah > out of the one side <06654  
+tsad > thereof , and three <07969 +shalowsh > branches <07070  
+qaneh > of the candlestick <04501 +m@nowrah > out of the other  
<08145 +sheniya > side <06654 +tsad > thereof :

06654 JOS 023 013 Know <03045 +yada< > for a certainty that the  
LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no  
<03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [

any of ] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <{06654} +tsad > , and thorns <06975 +qowts > in your eyes <05869 +<ayin > , until <05704 +<ad > ye perish <6> from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>el ohim > hath given <05414 +nathan > you .

06654 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na<ar > man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much <07227 +rab > people <05971 +<am > by the way <01870 +derek > of the hill <02022 +har > side <{06654} +tsad > behind <00310 +>achar > him .

06654 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [ thrust ] his sword <02719 +chereb > in his fellow s <07453 +rea< > side <{06654} +tsad > ; so they fell <05307 +naphal > down together <03162 +yachad > : wherefore that place <04725 +maqowm > was called <07121 +qara> > Helkathazzurim <02521 +Chelqath hats - Tsu - riym > , which <00834 +>aher > [ is ] in Gibeon <01391 +Gib<own > .

06654 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <{06654} +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 +<atar > David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them .

06654 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <{06654} +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 +<atar > David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them .

06654 JOS 012 009 The king <04428 +melek > of Jericho <03405 +Y@riychow > , one <00259 +>echad > ; the king <04428 +melek > of Ai <05857 +<Ay > , which <00834 +>aher > [ is ] beside <{06654} +tsad > Bethel <01008 +Beyth - >El > , one <00259 +>echad > ;

06654 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa<am > , [ even ] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <{06654} +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > .

06654 1SA 020 020 And I will shoot <03384 +yarah > three <07969 +shalowsh > arrows <02671 +chets > on the side <{06654} +tsad > [ thereof ] , as though I shot <07971 +shalach > at a mark

<04307 +mattara> > .

06654 EX0 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheni y > side <{06654} +tsad > thereof :

06654 RUT 002 014 And Boaz <01162 +Bo<az > said <00559 +>amar > unto her , At mealtime come <05060 +naga< > thou hither <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > . And she sat <03427 +yashab > beside <{06654} +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qali y > [ corn ] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <03498 +yathar > .

06654 JUDG 002 003 Wherefore I also <01571 +gam > said <00559 +>amar > , I will not drive <01644 +garash > them out from before <06440 +paniym > you ; but they shall be [ as thorns ] in your sides <{06654} +tsad > , and their gods <00430 +>elohiym > shall be a snare <04170 +mowqesh > unto you .

06654 GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 +<asah > to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma<al > ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <{06654} +tsad > thereof ; [ with ] lower <08482 +tachtiy > , second <08145 +sheni y > , and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 +<asah > it .

06654 EX0 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheni y > side <{06654} +tsad > :

06654 EX0 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <{06654} +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheni y > side <06654 +tsad > :

06654 EX0 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <{06654} +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheni y > side <06654 +tsad > :

06654 EX0 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 +<adaph > in the length <00753 +>orek > of the curtains <03407 +y@riy<ah > of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 +<al > the sides <{06654} +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680

+kakah > it .

06654 EX0 030 004 And two <08147 +sh@nayim > golden <02091  
+zahab > rings <02885 +tabba<ath > shalt thou make <06213 +<asah  
> to it under <08478 +tachath > the crown <02213 +zer > of it ,  
by the two <08147 +sh@nayim > corners <06763 +tselac > thereof ,  
upon the two <08147 +sh@nayim > sides <{06654} +tsad > of it  
shalt thou make <06213 +<asah > [ it ] ; and they shall be for  
places <01004 +bayith > for the staves <00905 +bad > to bear  
<05375 +nasa> > it withal <01992 +hem > .

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