

06662 ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810 +shachad > , and take <05493 +cuwr > away <05493 +cuwr > the righteousness <06666 +ts@daqah > of the righteous <{06662} +tsaddiyq > from him !

06662 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [ men ] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <{06662} +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > .

06662 GEN 006 009 These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a just <{06662} +tsaddiyq > man <00376 +>iysh > [ and ] perfect <08549 +tamiym > in his generations <08435 +towl@dah > , [ and ] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiy > .

06662 GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > righteous <{06662} +tsaddiyq > before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > .

06662 GEN 018 023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +>aph > destroy <05595 +caphah > the righteous <{06662} +tsaddiyq > with the wicked <07563 +rasha< > ?

06662 GEN 018 024 Peradventure <00194 +>uwl ay > there be fifty <02572 +chami shshiy m > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 +<iyr > : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> > the place <04725 +maqowm > for the fifty <02572 +chami shshiy m > righteous <{06662} +tsaddiyq > that [ are ] therein <07130 +qereb > ?

06662 GEN 018 024 Peradventure <00194 +>uwl ay > there be fifty <02572 +chami shshiy m > righteous <{06662} +tsaddiyq > within <08432 +tavek > the city <05892 +<iyr > : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> > the place <04725 +maqowm > for the fifty <02572 +chami shshiy m > righteous <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ?

06662 GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 +<asah > after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <{06662} +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 +<asah > right <04941 +mishpat > ?

06662 GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 +<asah > after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <{06662} +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199

+shaphat > of all <03605 +kol > the earth <00776 +>erets > do  
<06213 +<asah > right <04941 +mi shpat > ?

06662 GEN 018 026 And the LORD <03068 +Y@hovah > said <00559  
>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom  
<05467 +C@dom > fi fty <02572 +chami shshi ym > righteous <{06662}  
>tsaddiyq > wi thin <08432 +tavek > the ci ty <05892 +<iyr > ,  
then I will spare <05375 +nasa> > all <03605 +kol > the place  
<04725 +maqowm > for their sakes <05668 +<abuwr > .

06662 GEN 018 028 Peradventure <00194 +>uwl ay > there shall lack  
<02637 +chacer > five <02568 +chamesh > of the fifty <02572  
>chami shshi ym > righteous <{06662} >tsaddiyq > : wilt thou  
destroy <07843 +shachath > all <03605 +kol > the city <05892  
><iyr > for [ lack of ] five <02568 +chamesh > ? And he said  
<00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > there  
<08033 +sham > forty <00705 +>arba<iym > and five <02568  
>chamesh > , I will not destroy <07843 +shachath > [ it ] .

06662 GEN 020 004 But Abimelech <40> had not come <07126 +qarab  
> near <07126 +qarab > her : and he said <00559 +>amar > , Lord  
<00136 +>Adonay > , wilt thou slay <02026 +harag > also <01571  
>gam > a righteous <{06662} >tsaddiyq > nati on <01471 +gowy > ?

06662 EXO 009 027 And Pharaoh <06547 +Par<oh > sent <07971  
>shalach > , and called <07121 +qara> > for Moses <04872 +Mosheh  
> and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto  
them , I have sinned <02398 +chata> > this time <06471 +pa<am > :  
the LORD <03068 +Y@hovah > [ is ] righteous <{06662} >tsaddiyq  
> , and I and my people <05971 +<am > [ are ] wicked <07563  
>rasha< > .

06662 EXO 023 007 Keep <07368 +rachaq > thee far <07368 +rachaq  
> from a false <08267 +sheqer > matter <01697 +dabar > ; and the  
innocent <05355 +naqiy > and righteous <{06662} >tsaddiyq > slay  
<02026 +harag > thou not : for I will not justify <06663 +tsadaq  
> the wicked <07563 +rasha< > .

06662 EXO 023 008 And thou shalt take <03947 +laqach > no <03808  
>lo> > gift <07810 +shachad > : for the gift <07810 +shachad >  
blindeth <05786 +<avar > the wise <06493 +piqqeach > , and  
perverteth <05557 +calaph > the words <01697 +dabar > of the  
righteous <{06662} >tsaddiyq > .

06662 DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [  
is there so ] great <01419 +gadawl > , that hath statutes <02706  
>choq > and judgments <04941 +mi shpat > [ so ] righteous  
<{06662} >tsaddiyq > as all <03605 +kol > this <02063 +zo>th >  
law <08451 +towrah > , which <00834 +>aher > I set <05414  
>nathan > before <06440 +paniyim > you this day <03117 +yowm > ?

06662 DEU 016 019 Thou shalt not wrest <05186 +natah > judgment  
<04941 +mishpat > ; thou shalt not respect <06437 +panah >  
persons <06440 +paniyim > , neither <03808 +lo> > take <03947  
>laqach > a gift <07810 +shachad > : for a gift <07810 +shachad  
> doth blind <05786 +<avar > the eyes <05869 +<ayin > of the  
wise <02450 +chakam > , and pervert <05557 +calaph > the words  
<01697 +dabar > of the righteous <{06662} >tsaddiyq > .

06662 DEU 025 001 . If <03588 +kiy > there be a controversy  
<07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > ,  
and they come <05066 +nagash > unto judgment <04941 +mi shpat > ,  
that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat  
> them ; then they shall justify <06663 +tsadaq > the righteous  
<{06662} >tsaddiyq > , and condemn <07561 +rasha< > the wicked  
<07563 +rasha< > .

06662 DEU 032 004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po<al > [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mi shpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 +>evel > , just <{06662} +tsaddiyq > and right <03477 +yashar > [ is ] he .

06662 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [ art ] more righteous <{06662} +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee evil <07451 +ra< > .

06662 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <{06662} +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayi th > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 +>attah > require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba<ar > you away from the earth <00776 +>erets > ?

06662 2SA 023 003 The God <00430 +>elohiym > of Israel <03478 +Yisra>el > said <00559 +>amar > , the Rock <06697 +tsuwr > of Israel <03478 +Yisra>el > spake <01696 +dabar > to me , He that ruleth <04910 +mashal > over men <00120 +>adam > [ must be ] just <{06662} +tsaddiyq > , ruling <04910 +mashal > in the fear <03374 +yir>ah > of God <00430 +>elohiym > .

06662 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <{06662} +tsaddiyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [ thereof , to wit ] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 +<Amasa> > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > .

06662 1KI 008 032 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and do <06213 +<asah > , and judge <08199 +shaphat > thy servants <05650 +<ebed > , condemning <07561 +rasha< > the wicked <07563 +rasha< > , to bring <05414 +nathan > his way <01870 +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <{06662} +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > .

06662 2KI 010 009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa> > out , and stood <05975 +<amad > , and said <00559 +>amar > to all <03605 +kol > the people <05971 +<am > , Ye [ be ] righteous <{06662} +tsaddiyq > : behold <02009 +hi nneh > , I conspired <07194 +qashar > against <05921 +<al > my master <00113 +>adown > , and slew <02026 +harag > him : but who <04310 +miy > slew <05221 +nakah > all <03605 +kol > these <00428 +>el - leh > ?

06662 2CH 006 023 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and do <06213 +<asah > , and judge <08199 +shaphat > thy servants <05650 +<ebed > , by requiting <07725 +shuwb > the wicked <07563 +rasha< > , by recompensing <05414 +nathan > his way <01870 +derek > upon his own head <07218

+ro>sh > ; and by justifying <06663 +tsadaq > the righteous  
<{06662} +tsaddiyq > , by giving <05414 +nathan > him according  
to his righteousness <06666 +ts@daqah > .

06662 2CH 012 006 Whereupon the princes <08269 +sar > of Israel  
<03478 +Yisra>el > and the king <04428 +melek > humbled <03665  
+kana< > themselves ; and they said <00559 +>amar > , The LORD  
<03068 +Y@hovah > [ is ] righteous <{06662} +tsaddiyq > .

06662 EZR 009 015 0 LORD <03068 +Y@hovah > God <00430 +>elohiy  
> of Israel <03478 +Yisra>el > , thou [ art ] righteous <{06662}  
+tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413  
+p@leytah > , as [ it is ] this <02063 +zo>th > day <03117 +yowm  
> : behold <02005 +hen > , we [ are ] before <06440 +paniyim >  
thee in our trespasses <00819 +>ashmah > : for we cannot <03808  
+lo> > stand <05975 +<amad > before <06440 +paniyim > thee  
because <05921 +<al > of this <02063 +zo>th > .

06662 NEH 009 008 And foundest <04372 +mikceh > his heart <03824  
+lebab > faithful <00539 +>aman > before <06440 +paniyim > thee ,  
and madest <03772 +karath > a covenant <01285 +b@riyth > with  
him to give <05414 +nathan > the land <00776 +>erets > of the  
Canaanites <03669 +K@na<aniy > , the Hittites <02850 +Chittiy > ,  
the Amorites <00567 +>Emoriy > , and the Perizzites <06522  
+P@rizziy > , and the Jebusites <02983 +Yebuwciy > , and the  
Girgashites <01622 +Girgashi y > , to give <05414 +nathan > [ it ,  
I say ] , to his seed <02233 +zera< > , and hast performed  
<06965 +quwm > thy words <01697 +dabar > ; for thou [ art ]  
righteous <{06662} +tsaddiyq > :

06662 NEH 009 033 Howbeit thou [ art ] just <{06662} +tsaddiyq >  
in all <03605 +kol > that is brought <00935 +bow> > upon us ;  
for thou hast done <06213 +<asah > right <00571 +>emeth > , but  
we have done wickedly <07561 +rasha< > :

06662 JOB 004 007 . Remember <02142 +zakar > , I pray <04994  
+na> > thee , who <04310 +miy > [ ever ] perished <6> , being  
innocent <05355 +naqiy > ? or where <00375 +>eyphoh > were the  
righteous <{06662} +tsaddiyq > cut <03582 +kachad > off ?

06662 JOB 010 015 If <00518 +>im > I be wicked <07561 +rasha< > ,  
woe <00480 +>al@lay > unto me ; and [ if <00518 +>im > ] I be  
righteous <{06662} +tsaddiyq > , [ yet ] will I not lift <05375  
+nasa> > up my head <07218 +ro>sh > . [ I am ] full <07646  
+saba< > of confusion <07036 +qalown > ; therefore see <07200  
+ra>ah > thou mine affliction <06040 +<oniy > ;

06662 JOB 012 004 I am [ as ] one mocked <07832 +sachaq > of his  
neighbour <07453 +rea< > , who calleth <07121 +qara> > upon God  
<00433 +>elowahh > , and he answereth <06030 +<anah > him : the  
just <{06662} +tsaddiyq > upright <08549 +tamiym > [ man is ]  
laughed <07832 +sachaq > to scorn .

06662 JOB 015 014 What <04100 +mah > [ is ] man <00582 +>enowsh  
> , that he should be clean <02135 +zakah > ? and [ he which is  
] born <03205 +yalad > of a woman <00802 +>ishshah > , that he  
should be righteous <{06662} +tsaddiyq > ?

06662 JOB 017 009 The righteous <{06662} +tsaddiyq > also shall  
hold <00270 +>achaz > on his way <01870 +derek > , and he that  
hath clean <02891 +tahir > hands <03027 +yad > shall be stronger  
<00555 +>omets > and stronger <00555 +>omets > .

06662 JOB 022 019 The righteous <{06662} +tsaddiyq > see <07200  
+ra>ah > [ it ] , and are glad <08056 +sameach > : and the  
innocent <05355 +naqiy > laugh <03932 +la<ag > them to scorn .

06662 JOB 027 017 He may prepare <03559 +kuwn > [ it ] , but the just <{06662} +tsaddiyq > shall put <03847 +labash > [ it ] on , and the innocent <05355 +naqiy > shall divide <02505 +chalaq > the silver <03701 +keceph > .

06662 JOB 032 001 . So these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > ceased <07673 +shabath > to answer <06030 +<anah > Job <00347 +>lyowb > , because <03588 +kiy > he [ was ] righteous <{06662} +tsaddiyq > in his own eyes <05869 +<ayin > .

06662 JOB 034 017 Shall even <00637 +>aph > he that hateth <08130 +sane> > right <04941 +mishpat > govern <02280 +chabash > ? and wilt thou condemn <07561 +rasha< > him that is most <03524 +kabbiyr > just <{06662} +tsaddiyq > ?

06662 JOB 036 007 He withdraweth <01639 +gara< > not his eyes <05869 +<ayin > from the righteous <{06662} +tsaddiyq > : but with kings <04428 +melek > [ are they ] on the throne <03678 +kicce> > ; yea , he doth establish <03427 +yashab > them for ever <05331 +netsach > , and they are exalted <01361 +gabahh > .

06662 PSA 001 005 Therefore the ungodly <07563 +rasha< > shall not stand <06965 +quwm > in the judgment <04941 +mishpat > , nor sinners <02400 +chatta> > in the congregation <05712 +<edah > of the righteous <{06662} +tsaddiyq > .

06662 PSA 145 017 The LORD <03068 +Y@hovah > [ is ] righteous <{06662} +tsaddiyq > in all <03605 +kol > his ways <01870 +derek > , and holy <02623 +chaciyd > in all <03605 +kol > his works <04639 +ma<aseh > .

06662 PSA 142 007 Bring <03318 +yatsa> > my soul <05315 +nephesh > out of prison <04525 +macger > , that I may praise <03034 +yadah > thy name <08034 +shem > : the righteous <{06662} +tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal > with me .

06662 PSA 141 005 . Let the righteous <{06662} +tsaddiyq > smite <01986 +halam > me ; [ it shall be ] a kindness <02617 +cheched > : and let him reprove <03198 +yakach > me ; [ it shall be ] an excellent <07218 +ro>sh > oil <08081 +shemen > , [ which ] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for yet <05750 +<owd > my prayer <08605 +t@phillah > also [ shall be ] in their calamities <07451 +ra< > .

06662 PSA 140 013 Surely the righteous <{06662} +tsaddiyq > shall give thanks <03034 +yadah > unto thy name <08034 +shem > : the upright <03477 +yashar > shall dwell <03427 +yashab > in thy presence <06440 +paniyim > .

06662 PSA 129 004 The LORD <03068 +Y@hovah > [ is ] righteous <{06662} +tsaddiyq > : he hath cut <07112 +qatsats > asunder the cords <05688 +<aboth > of the wicked <07563 +rasha< > .

06662 PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <{06662} +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <03027 +yad > unto iniquity <05766 +evel > .

06662 PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the

righteous <{06662} +tsaddiyq > put <07971 +shalach > forth  
<07971 +shalach > their hands <03027 +yad > unto iniquity <05766  
+<evel > .

06662 PSA 119 137 +. TZADDI . Righteous <{06662} +tsaddiyq > [  
art ] thou , O LORD <03068 +Y@hovah > , and upright <03477  
+yashar > [ are ] thy judgments <04941 +mishpat > .

06662 PSA 118 020 This <02088 +zeh > gate <08179 +sha<ar > of  
the LORD <03068 +Y@hovah > , into which the righteous <{06662}  
+tsaddiyq > shall enter <00935 +bow> > .

06662 PSA 118 015 The voice <06963 +qowl > of rejoicing <07440  
+rinnah > and salvation <03444 +y@shuw<ah > [ is ] in the  
tabernacles <00168 +>ohel > of the righteous <{06662} +tsaddiyq  
> : the right <03225 +yamiyn > hand <03225 +yamiyn > of the LORD  
<03068 +Y@hovah > doeth <06213 +<asah > valiantly <02428 +chayil  
> .

06662 PSA 116 005 Gracious <02587 +channuwn > [ is ] the LORD  
<03068 +Y@hovah > , and righteous <{06662} +tsaddiyq > ; yea ,  
our God <00430 +>elohiyim > [ is ] merciful <07355 +racham > .

06662 PSA 112 006 . Surely <03588 +kiy > he shall not be moved  
<04131 +mowt > for ever <05769 +<owlam > : the righteous  
<{06662} +tsaddiyq > shall be in everlasting <05769 +<owlam >  
remembrance <02143 +zeker > .

06662 PSA 112 004 Unto the upright <03477 +yashar > there  
arise <02224 +zarach > light <00216 +>owr > in the darkness  
<02822 +choshek > : [ he is ] gracious <02587 +channuwn > , and  
full of compassion <07349 +rachuwm > , and righteous <{06662}  
+tsaddiyq > .

06662 PSA 097 012 Rejoice <08055 +samach > in the LORD <03068  
+Y@hovah > , ye righteous <{06662} +tsaddiyq > ; and give thanks  
<03034 +yadah > at the remembrance <02143 +zeker > of his  
holiness <06944 +qodesh > .

06662 PSA 097 011 Light <00216 +>owr > is sown <02232 +zara< >  
for the righteous <{06662} +tsaddiyq > , and gladness <08057  
+simchah > for the upright <03477 +yashar > in heart <03820 +leb  
> .

06662 PSA 094 021 They gather <01413 +gadad > themselves  
together against <05921 +<al > the soul <05315 +nephesh > of the  
righteous <{06662} +tsaddiyq > , and condemn <07561 +rasha< >  
the innocent <05355 +naqiy > blood <01818 +dam > .

06662 PSA 092 012 The righteous <{06662} +tsaddiyq > shall  
flourish <06524 +parach > like the palm <08558 +tamar > tree :  
he shall grow <07685 +sagah > like a cedar <00730 +>erez > in  
Lebanon <03844 +L@banown > .

06662 PSA 075 010 All <03605 +kol > the horns <07161 +qeren > of  
the wicked <07563 +rasha< > also will I cut <01438 +gada< > off ;  
[ but ] the horns <07161 +qeren > of the righteous <{06662}  
+tsaddiyq > shall be exalted <07311 +ruwm > .

06662 PSA 072 007 In his days <03117 +yowm > shall the righteous  
<{06662} +tsaddiyq > flourish <06524 +parach > ; and abundance  
<07230 +rob > of peace <07965 +shalowm > so <05704 +<ad > long  
<05704 +<ad > as the moon <03394 +yareach > endureth <01097  
+b@liy > .

06662 PSA 069 028 Let them be blotted <04229 +machah > out of  
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the book <05612 +cepher > of the living <02416 +chay > , and not be written <03789 +kathab > with the righteous <{06662} +tsaddiyq > .

06662 PSA 068 003 But let the righteous <{06662} +tsaddiyq > be glad <08056 +sameach > ; let them rejoice <05970 +<alats > before <06440 +paniyim > God <00430 +>elohiyim > : yea , let them exceedingly <08057 +simchah > rejoice <07797 +suws > .

06662 PSA 064 010 The righteous <{06662} +tsaddiyq > shall be glad <08056 +sameach > in the LORD <03068 +Y@hovah > , and shall trust <02620 +chacah > in him ; and all <03605 +kol > the upright <03477 +yashar > in heart <03820 +leb > shall glory <01984 +halal > .

06662 PSA 058 011 So that a man <00120 +>adam > shall say <00559 +>amar > , Verily <00389 +>ak > [ there is ] a reward <06529 +p@riy > for the righteous <{06662} +tsaddiyq > : verily <00389 +>ak > he is a God <00430 +>elohiyim > that judgeth <08199 +shaphat > in the earth <00776 +>erets > .

06662 PSA 058 010 The righteous <{06662} +tsaddiyq > shall rejoice <08055 +samach > when <03588 +kiy > he seeth <02372 +chazah > the vengeance <05359 +naqam > : he shall wash <07364 +rachats > his feet <06471 +pa<am > in the blood <01818 +dam > of the wicked <07563 +rasha< > .

06662 PSA 055 022 Cast <07993 +shalak > thy burden <03053 +y@hab > upon the LORD <03068 +Y@hovah > , and he shall sustain <03557 +kuwl > thee : he shall never suffer <05414 +nathan > the righteous <{06662} +tsaddiyq > to be moved <04131 +mowt > .

06662 PSA 052 006 . The righteous <{06662} +tsaddiyq > also shall see <07200 +ra>ah > , and fear <03372 +yare> > , and shall laugh <07832 +sachaq > at <05921 +<al > him :

06662 PSA 037 039 But the salvation <08668 +t@shuw<ah > of the righteous <{06662} +tsaddiyq > [ is ] of the LORD <03068 +Y@hovah > : [ he is ] their strength <04581 +ma<owz > in the time <06256 +<eth > of trouble <06869 +tsarah > .

06662 PSA 037 032 The wicked <07563 +rasha< > watcheth <06822 +tsaphah > the righteous <{06662} +tsaddiyq > , and seeketh <01245 +baqash > to slay <04191 +muwth > him .

06662 PSA 037 030 The mouth <06310 +peh > of the righteous <{06662} +tsaddiyq > speaketh <01897 +hagah > wisdom <02451 +chokmah > , and his tongue <03956 +lashown > talketh <01696 +dabar > of judgment <04941 +mi shpat > .

06662 PSA 037 029 The righteous <{06662} +tsaddiyq > shall inherit <03423 +yarash > the land <00776 +>erets > , and dwell <07931 +shakan > therein <05921 +<al > for ever <05703 +<ad > .

06662 PSA 037 025 I have been <01961 +hayah > young <05288 +na<ar > , and [ now ] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah > the righteous <{06662} +tsaddiyq > forsaken <05800 +<azab > , nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > .

06662 PSA 037 021 . The wicked <07563 +rasha< > borroweth <03867 +lavah > , and payeth <07999 +shalam > not again <07999 +shalam > : but the righteous <{06662} +tsaddiyq > sheweth mercy <02603 +chanan > , and giveth <05414 +nathan > .

06662 PSA 037 017 For the arms <02220 +z@rowa< > of the wicked

<07563 +rasha< > shall be broken <07665 +shabar > : but the LORD  
<03068 +Y@hovah > upholdeth <05564 +camak > the righteous  
<{06662} +tsaddiyq > .

06662 PSA 037 016 A little <04592 +m@<at > that a righteous  
<{06662} +tsaddiyq > man hath [ is ] better <02896 +towb > than  
the riches <01995 +hamown > of many <07227 +rab > wicked <07563  
+rasha< > .

06662 PSA 037 012 The wicked <07563 +rasha< > plotteth <02161  
+zamam > against the just <{06662} +tsaddiyq > , and gnasheth  
<02786 +charaq > upon him with his teeth <08127 +shen > .

06662 PSA 034 021 Evil <07451 +ra< > shall slay <04191 +muwth >  
the wicked <07563 +rasha< > : and they that hate <08130 +sane> >  
the righteous <{06662} +tsaddiyq > shall be desolate <00816  
+>asham > .

06662 PSA 034 019 Many <07227 +rab > [ are ] the afflictions  
<07451 +ra< > of the righteous <{06662} +tsaddiyq > : but the  
LORD <03068 +Y@hovah > delivereth <05337 +natsal > him out of  
them all <03605 +kol > .

06662 PSA 034 015 The eyes <05869 +<ayin > of the LORD <03068  
+Y@hovah > [ are ] upon the righteous <{06662} +tsaddiyq > , and  
his ears <00241 +>ozen > [ are open ] unto their cry <07775  
+shav<ah > .

06662 PSA 033 001 . Rejoice <07442 +ranan > in the LORD <03068  
+Y@hovah > , O ye righteous <{06662} +tsaddiyq > : [ for ]  
praise <08416 +t@hillah > is comely <05000 +na>veh > for the  
upright <03477 +yashar > .

06662 PSA 032 011 Be glad <08056 +sameach > in the LORD <03068  
+Y@hovah > , and rejoice <01524 +giyl > , ye righteous <{06662}  
+tsaddiyq > : and shout <07442 +ranan > for joy , all <03605  
+kol > [ ye that are ] upright <03477 +yashar > in heart <03820  
+leb > .

06662 PSA 031 018 Let the lying <08267 +sheqer > lips <08193  
+saphah > be put to silence <00481 +>alam > ; which speak <01696  
+dabar > grievous <06277 +<athaq > things proudly <01346  
+ga<avah > and contemptuously against <05921 +<al > the  
righteous <{06662} +tsaddiyq > .

06662 PSA 014 005 There <08033 +sham > were they in great <06343  
+pachad > fear <06342 +pachad > : for God <00430 +>elohiym > [  
is ] in the generation <01755 +dowr > of the righteous <{06662}  
+tsaddiyq > .

06662 PSA 011 007 For the righteous <{06662} +tsaddiyq > LORD  
<03068 +Y@hovah > loveth <00157 +>ahab > righteousness <06666  
+ts@daqah > ; his countenance <06440 +paniym > doth behold  
<02372 +chazah > the upright <03477 +yashar > .

06662 PSA 011 005 The LORD <03068 +Y@hovah > trieth <00974  
+bachan > the righteous <{06662} +tsaddiyq > : but the wicked  
<07563 +rasha< > and him that loveth <00157 +>ahab > violence  
<02555 +chamac > his soul <05315 +nephesh > hateth <08130 +sane>  
> .

06662 PSA 011 003 If <03588 +kiy > the foundations <08356  
+shathah > be destroyed <02040 +harac > , what <04100 +mah > can  
the righteous <{06662} +tsaddiyq > do <06466 +pa<al > ?

06662 MAL 003 018 Then shall ye return <07725 +shuwb > , and  
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discern <07200 +ra>ah > between <00996 +beyn > the righteous  
<{06662} +tsaddiyq > and the wicked <07563 +rasha< > , between  
<00996 +beyn > him that serveth <05647 +<abad > God <00430  
>+elohiyim > and him that serveth <05647 +<abad > him not .

06662 ZEC 009 009 . Rejoice <01523 +giyl > greatly <03966 +m@<od  
> , 0 daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout  
<07321 +ruwa< > , 0 daughter <01323 +bath > of Jerusalem <03389  
>+Y@ruwshalaim > : behold <02009 +hinneh > , thy King <04428  
>+melek > cometh <00935 +bow> > unto thee : he [ is ] just  
<{06662} +tsaddiyq > , and having salvation <03467 +yasha< > ;  
>lowly <06041 +<aniy > , and riding <07392 +rakab > upon an ass  
<02543 +chamowr > , and upon a colt <05895 +<ayir > the foal  
<01121 +ben > of an ass <00860 +>athown > .

06662 ZEP 003 005 The just <{06662} +tsaddiyq > LORD <03068  
>+Y@hovah > [ is ] in the midst <07130 +qereb > thereof ; he will  
>not do <06213 +<asah > iniquity <05766 +<evel > : every morning  
<01242 +boqer > doth he bring <05414 +nathan > his judgment  
<04941 +mishpat > to light <00216 +>owr > , he faileth <05737  
>+<adar > not ; but the unjust <05767 +<avval > knoweth <03045  
>+yada< > no <03808 +lo> > shame <01322 +bosheth > .

06662 HAB 002 004 Behold <02009 +hinneh > , his soul <05315  
>+nephesh > [ which ] is lifted <06075 +<aphal > up is not  
>upright <03474 +yashar > in him : but the just <{06662}  
>+tsaddiyq > shall live <02421 +chayah > by his faith <00530  
>+>emuwneh > .

06662 HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes  
<05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra<  
> , and canst <03201 +yakol > not look <05027 +nabat > on <00413  
>+>el > iniquity <05999 +<amal > : wherefore <04100 +mah >  
>lookest <05027 +nabat > thou upon them that deal treacherously  
<00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue  
<02790 +charash > when the wicked <07563 +rasha< > devoureth  
<01104 +bala< > [ the man that is ] more righteous <{06662}  
>+tsaddiyq > than he ?

06662 HAB 001 004 Therefore the law <08451 +towrah > is slacked  
<06313 +puwg > , and judgment <04941 +mishpat > doth never go  
<03318 +yatsa> > forth <03318 +yatsa> > : for the wicked <07563  
>+rasha< > doth compass <03803 +kathar > about the righteous  
<{06662} +tsaddiyq > ; therefore wrong <06127 +<aqal > judgment  
<04941 +mishpat > proceedeth <03318 +yatsa> > .

06662 AMO 005 012 For I know <03045 +yada< > your manifold  
<07227 +rab > transgressions <06588 +pesha< > and your mighty  
<06099 +<atsuum > sins <02403 +chatta>ah > : they afflict <06887  
>+tsarar > the just <{06662} +tsaddiyq > , they take <03947  
>+laqach > a bribe <03724 +kopher > , and they turn <05186 +natah  
> aside <05186 +natah > the poor <34> in the gate <08179 +sha<ar  
> [ from their right ] .

06662 AMO 002 006 Thus <03541 +koh > saith <00559 +>amar > the  
>LORD <03068 +Y@hovah > ; For three <07969 +shalowsh >  
>transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > ,  
>and for four <00702 +>arba< > , I will not turn <07725 +shuwb >  
>away [ the punishment ] thereof ; because <05921 +<al > they  
>sold <04376 +makar > the righteous <{06662} +tsaddiyq > for  
>silver <03701 +keceph > , and the poor <34> for a pair of shoes  
<05275 +na<al > ;

06662 HOS 014 009 Who <04310 +miy > [ is ] wise <02450 +chakam >  
> , and he shall understand <00995 +biyn > these <00428 +>el - leh  
> [ things ] ? prudent <00995 +biyn > , and he shall know <03045

+yada< > them ? for the ways <01870 +derek > of the LORD <03068 +Y@hovah > [ are ] right <03477 +yashar > , and the just <{06662} +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

06662 DAN 009 014 Therefore hath the LORD <03068 +Y@hovah > watched <08245 +shaqad > upon the evil <07451 +ra< > , and brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [ is ] righteous <{06662} +tsaddiyq > in all <03605 +kol > his works <04639 +ma<aseh > which <00834 +>aher > he doeth <06213 +<asah > : for we obeyed <08085 +shama< > not his voice <06963 +qowl > .

06662 EZE 033 018 When the righteous <{06662} +tsaddiyq > turneth <07725 +shuwb > from his righteousness <06666 +ts@daqah > , and committeth <06213 +<asah > iniquity <05766 +<evel > , he shall even die <04191 +muwth > thereby .

06662 EZE 033 013 When I shall say <00559 +>amar > to the righteous <{06662} +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 +<asah > iniquity <05766 +<evel > , all <03605 +kol > his righteousnesses <06666 +ts@daqah > shall not be remembered <02142 +zakar > ; but for his iniquity <05766 +<evel > that he hath committed <06213 +<asah > , he shall die <04191 +muwth > for it .

06662 EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the children <01121 +ben > of thy people <05971 +<am > , The righteousness <06666 +ts@daqah > of the righteous <{06662} +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +peshac > : as for the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha< > ; neither <03808 +lo> > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata> > .

06662 EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the children <01121 +ben > of thy people <05971 +<am > , The righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +peshac > : as for the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha< > ; neither <03808 +lo> > shall the righteous <{06662} +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata> > .

06662 EZE 023 045 And the righteous <{06662} +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [ are ] adulteresses <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > .

06662 EZE 021 004 Seeing <03282 +ya<an > then that I will cut <03772 +karath > off from thee the righteous <{06662} +tsaddiyq >

> and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > out of his sheath <08593 +ta<ar > against <00413 +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > :

06662 EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta<ar > , and will cut <03772 +karath > off from thee the righteous <{06662} +tsaddiyq > and the wicked <07563 +rasha< > .

06662 EZE 018 026 When a righteous <{06662} +tsaddiyq > [ man ] turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 +<asah > iniquity <05766 +<evel > , and dieth <04191 +muwth > in them ; for his iniquity <05766 +<evel > that he hath done <06213 +<asah > shall he die <04191 +muwth > .

06662 EZE 018 024 But when the righteous <{06662} +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 +<asah > iniquity <05766 +<evel > , [ and ] doeth <06213 +<asah > according to all <03605 +kol > the abominations <08441 +tow<ebah > that the wicked <07563 +rasha< > [ man ] doeth <06213 +<asah > , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 +<asah > shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma<al > that he hath trespassed <04604 +ma<al > , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > , in them shall he die <04191 +muwth > .

06662 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <05771 +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <{06662} +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > shall be upon him .

06662 EZE 018 009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath kept <08104 +shamar > my judgments <04941 +mishpat > , to deal <06213 +<asah > truly <00571 +>emeth > ; he [ is ] just <{06662} +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

06662 EZE 018 005 But if <03588 +kiy > a man <00376 +>iysh > be just <{06662} +tsaddiyq > , and do <06213 +<asah > that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ,

06662 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <{06662} +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > :

06662 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094

+zahar > the righteous <{06662} +tsaddiyq > [ man ] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nepshesh > .

06662 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [ man ] , that the righteous <{06662} +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nepshesh > .

06662 EZE 003 020 Again <07725 +shuwb > , When a righteous <{06662} +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 +<asah > iniquity <05766 +<evel > , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniyim > him , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213 +<asah > shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

06662 LAM 004 013 . For the sins <02403 +chatta>ah > of her prophets <05030 +nabiy> > , [ and ] the iniquities <05771 +<avon > of her priests <03548 +kohen > , that have shed <08210 +shaphak > the blood <01818 +dam > of the just <{06662} +tsaddiyq > in the midst <07130 +qereb > of her ,

06662 LAM 001 018 The LORD <03068 +Y@hovah > is righteous <{06662} +tsaddiyq > ; for I have rebelled <04784 +marah > against his commandment <06310 +peh > : hear <08085 +shama< > , I pray <04994 +na> > you , all <03605 +kol > people <05971 +<am > , and behold <07200 +ra>ah > my sorrow <04341 +mak>ob > : my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are gone <01980 +halak > into captivity <07628 +sh@biy > .

06662 JER 023 005 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will raise <06965 +quwm > unto David <01732 +David > a righteous <{06662} +tsaddiyq > Branch <06780 +tsemach > , and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall execute <06213 +<asah > judgment <04941 +mi shpat > and justice <06666 +ts@daqah > in the earth <00776 +>erets > .

06662 JER 020 012 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that triest <00974 +bachan > the righteous <{06662} +tsaddiyq > , [ and ] seest <07200 +ra>ah > the reins <03629 +kilyah > and the heart <03820 +leb > , let me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I opened <01540 +galah > my cause <07379 +riyb > .

06662 JER 012 001 . Righteous <{06662} +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mi shpat > : Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ?

06662 ISA 060 021 Thy people <05971 +<am > also [ shall be ] all <03605 +kol > righteous <{06662} +tsaddiyq > : they shall inherit <03423 +yarash > the land <00776 +>erets > for ever <05769 +<owlam > , the branch <05342 +netser > of my planting <04302 +matta< > , the work <04639 +ma<aseh > of my hands <03027 +yad > , that I may be glorified <06286 +pa>ar > .

06662 ISA 057 001 . The righteous <{06662} +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > : and merciful <02617 +cheded > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [ to come ] .

06662 ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > : and merciful <02617 +cheded > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <{06662} +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [ to come ] .

06662 ISA 049 024 . Shall the prey <04455 +malqowach > be taken <03947 +laqach > from the mighty <01368 +gibbowr > , or the lawful <{06662} +tsaddiyq > captive <07628 +sh@biy > delivered <04422 +malat > ?

06662 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiyim > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <{06662} +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me .

06662 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniyim > , that we may say <00559 +>amar > , [ He is ] righteous <{06662} +tsaddiyq > ? yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

06662 ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha<ar > , and turn <05186 +natah > aside <05186 +natah > the just <{06662} +tsaddiyq > for a thing of nought <08414 +tohuw > .

06662 ISA 026 007 The way <00734 +>orach > of the just <{06662} +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the path <04570 +ma<gal > of the just <06662 +tsaddiyq > .

06662 ISA 026 007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the path

<04570 +ma<gal > of the just <{06662} +tsaddiyq > .

06662 ISA 026 002 Open <06605 +pathach > ye the gates <08179 +sha<ar > , that the righteous <{06662} +tsaddiyq > nation <01471 +gowy > which keepeth <08104 +shamar > the truth <00529 +>emwn > may enter <00935 +bow> > in .

06662 ISA 024 016 . From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [ even ] glory <06643 +ts@biy > to the righteous <{06662} +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > .

06662 ISA 053 011 He shall see <07200 +ra>ah > of the travail <05999 +<amal > of his soul <05315 +nephesh > , [ and ] shall be satisfied <07646 +saba< > : by his knowledge <01847 +da<ath > shall my righteous <{06662} +tsaddiyq > servant <05650 +<ebed > justify <06663 +tsadaq > many <07227 +rab > ; for he shall bear <05445 +cabal > their iniquities <05771 +<avon > .

06662 ISA 003 010 Say <00559 +>amar > ye to the righteous <{06662} +tsaddiyq > , that [ it shall be ] well <02896 +towb > [ with him ] : for they shall eat <00398 +>akal > the fruit <06529 +p@riy > of their doings <04611 +ma<alal > .

06662 ECC 009 002 All <03605 +kol > [ things come ] alike <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad > event <04745 +miqreh > to the righteous <{06662} +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb > , so [ is ] the sinner <02398 +chata> > ; [ and ] he that sweareth <07650 +shaba< > , as [ he ] that feareth <03373 +yare> > an oath <07621 +sh@buw<ah > .

06662 ECC 009 001 . For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <{06662} +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 +<abad > , [ are ] in the hand <03027 +yad > of God <00430 +>elohiyim > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [ by ] all <03605 +kol > [ that is ] before <06440 +paniyim > them .

06662 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <{06662} +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [ men ] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > .

06662 PSA 001 006 For the LORD <03068 +Y@hovah > knoweth <03045 +yada< > the way <01870 +derek > of the righteous <{06662} +tsaddiyq > : but the way <01870 +derek > of the ungodly <07563 +rasha< > shall perish <6> .

06662 ECC 007 020 For [ there is ] not a just <{06662} +tsaddiyq > man <00120 +>adam > upon earth <00776 +>erets > , that doeth <06213 +>asah > good <02896 +>towb > , and sinneth <02398 +>chata > not .

06662 ECC 007 016 Be not righteous <{06662} +tsaddiyq > over <07235 +>rabah > much <07235 +>rabah > ; neither <00408 +>al > make thyself over <03148 +>yowther > wise <02449 +>chakam > : why <04100 +>mah > shouldest thou destroy <08074 +>shamem > thyself ?

06662 ECC 007 015 All <03605 +>kol > [ things ] have I seen <07200 +>ra>ah > in the days <03117 +>yowm > of my vanity <01892 +>hebel > : there is a just <{06662} +tsaddiyq > [ man ] that perisheth <6> in his righteousness <06664 +>tsedeq > , and there is a wicked <07563 +>rasha< > [ man ] that prolongeth <00748 +>arak > [ his life ] in his wickedness <07451 +>ra< > .

06662 ECC 003 017 I said <00559 +>amar > in mine heart <03820 +>leb > , God <00430 +>elohiyim > shall judge <08199 +>shaphat > the righteous <{06662} +tsaddiyq > and the wicked <07563 +>rasha< > : for [ there <08033 +>sham > is ] a time <06256 +>eth > there <08033 +>sham > for every <03605 +>kol > purpose <02656 +>chephets > and for every <03605 +>kol > work <04639 +>ma<aseh > .

06662 PRO 029 027 . An unjust <05766 +>evel > man <00376 +>iysh > [ is ] an abomination <08441 +>tow<ebah > to the just <{06662} +tsaddiyq > : and [ he that is ] upright <03477 +>yashar > in the way <01870 +>derek > [ is ] abomination <08441 +>tow<ebah > to the wicked <07563 +>rasha< > .

06662 PRO 029 016 . When the wicked <07563 +>rasha< > are multiplied <07235 +>rabah > , transgression <06588 +>pesha< > increaseth <07235 +>rabah > : but the righteous <{06662} +tsaddiyq > shall see <07200 +>ra>ah > their fall <04658 +>mappel eth > .

06662 PRO 029 007 . The righteous <{06662} +tsaddiyq > considereth <03045 +>yada< > the cause <01779 +>diyn > of the poor <01800 +>dal > : [ but ] the wicked <07563 +>rasha< > regardeth <00995 +>biyn > not to know <01847 +>da<ath > [ it ] .

06662 PRO 029 006 . In the transgression <06588 +>pesha< > of an evil <07451 +>ra< > man <00376 +>iysh > [ there is ] a snare <04170 +>mowqesh > : but the righteous <{06662} +tsaddiyq > doth sing <07442 +>ranan > and rejoice <08055 +>samach > .

06662 PRO 029 002 . When the righteous <{06662} +tsaddiyq > are in authority <07235 +>rabah > , the people <05971 +>am > rejoice <08055 +>samach > : but when the wicked <07563 +>rasha< > beareth <04910 +>mashal > rule <04910 +>mashal > , the people <05971 +>am > mourn <00584 +>anach > .

06662 PRO 028 028 . When the wicked <07563 +>rasha< > rise <06965 +>quwm > , men <00120 +>adam > hide <05641 +>cathar > themselves : but when they perish <6> , the righteous <{06662} +tsaddiyq > increase <07235 +>rabah > .

06662 PRO 028 012 . When righteous <{06662} +tsaddiyq > [ men ] do rejoice <05970 +>alats > , [ there is ] great <07227 +>rab > glory <08597 +>tiph>arah > : but when the wicked <07563 +>rasha< > rise <06965 +>quwm > , a man <00120 +>adam > is hidden <02664 +>chaphas > .

06662 PRO 028 001 . The wicked <07563 +>rasha< > flee <05127 +>nuwc > when no <00369 +>ayin > man pursueth <07291 +>radaph > : but the righteous <{06662} +tsaddiyq > are bold <00982 +>batach >

as a lion <03715 +k@phiyr > .

06662 PRO 025 026 . A righteous <{06662} +tsaddiyq > man falling <04131 +mowt > down before <06440 +paniym > the wicked <07563 +rasha< > [ is as ] a troubled <007515 + +raphas <eduwth > fountain <04599 +ma<yan > , and a corrupt <07843 +shachath > spring <04726 +maqowr > .

06662 PRO 024 024 He that saith <00559 +>amar > unto the wicked <07563 +rasha< > , Thou [ art ] righteous <{06662} +tsaddiyq > ; him shall the people <05971 +<am > curse <05344 +naqab > , nations <03816 +l@om > shall abhor <02194 +za<am > him :

06662 PRO 024 016 For a just <{06662} +tsaddiyq > [ man ] falleth <05307 +naphal > seven <07651 +sheba< > times , and riseth <06965 +quwm > up again : but the wicked <07563 +rasha< > shall fall <03782 +kashal > into mischief <07451 +ra< > .

06662 PRO 024 015 . Lay not wait <00693 +>arab > , O wicked <07563 +rasha< > [ man <00376 +>iysh > ] , against the dwelling <05116 +naveh > of the righteous <{06662} +tsaddiyq > ; spoil <07703 +shadad > not his resting <07258 +rebets > place :

06662 PRO 023 024 The father <1> of the righteous <{06662} +tsaddiyq > shall greatly rejoice <01523 +giyl > : and he that begetteth <03205 +yalad > a wise <02450 +chakam > [ child ] shall have joy <08056 +sameach > of him .

06662 PRO 021 026 He coveteth <00183 +>avah > greedily <08378 +>avah > all <03605 +kol > the day <03117 +yowm > long : but the righteous <{06662} +tsaddiyq > giveth <05414 +nathan > and spareth <02820 +chasak > not .

06662 PRO 021 018 . The wicked <07563 +rasha< > [ shall be ] a ransom <03724 +kopher > for the righteous <{06662} +tsaddiyq > , and the transgressor <00898 +bagad > for the upright <03477 +yashar > .

06662 PRO 021 015 . [ It is ] joy <08057 +simchah > to the just <{06662} +tsaddiyq > to do <06213 +<asah > judgment <04941 +mishpat > : but destruction <04288 +m@chittah > [ shall be ] to the workers <06466 +pa<al > of iniquity <00205 +>aven > .

06662 PRO 021 012 . The righteous <{06662} +tsaddiyq > [ man ] wisely <07919 +sakal > considereth <07919 +sakal > the house <01004 +bayith > of the wicked <07563 +rasha< > : [ but God ] overthroweth <05557 +calaph > the wicked <07563 +rasha< > for [ their ] wickedness <07451 +ra< > .

06662 PRO 020 007 . The just <{06662} +tsaddiyq > [ man ] walketh <01980 +halak > in his integrity <08537 +tom > : his children <01121 +ben > [ are ] blessed <00835 +>esher > after <00310 +>achar > him .

06662 PRO 018 017 . [ He that is ] first <07223 +ri>shown > in his own cause <07379 +riyb > [ seemeth ] just <{06662} +tsaddiyq > ; but his neighbour <07453 +rea< > cometh <00935 +bow> > and searcheth <02713 +chaqar > him .

06662 PRO 018 010 . The name <08034 +shem > of the LORD <03068 +Y@hovah > [ is ] a strong <05797 +<oz > tower <04026 +migdal > : the righteous <{06662} +tsaddiyq > runneth <07323 +ruwts > into it , and is safe <07682 +sagab > .

06662 PRO 018 005 . [ It is ] not good <02896 +towb > to accept <05375 +nasa> > the person <06440 +paniym > of the wicked <07563



+rasha< > , to overthrow <05186 +natah > the righteous <{06662} +tsaddiyq > in judgment <04941 +mi shpat > .

06662 PRO 017 026 . Also <01571 +gam > to punish <06064 +<anash > the just <{06662} +tsaddiyq > [ is ] not good <02896 +towb > , [ nor ] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <03476 +yosher > .

06662 PRO 017 015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha< > , and he that condemneth <07561 +rasha< > the just <{06662} +tsaddiyq > , even <01571 +gam > they both <08147 +sh@nayim > [ are ] abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > .

06662 PRO 015 029 . The LORD <03068 +Y@hovah > [ is ] far <07350 +rachowq > from the wicked <07563 +rasha< > : but he heareth <08085 +shama< > the prayer <08605 +t@phillah > of the righteous <{06662} +tsaddiyq > .

06662 PRO 015 028 . The heart <03820 +leb > of the righteous <{06662} +tsaddiyq > studieth <01897 +hagah > to answer <06030 +<anah > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > poureth <05042 +naba< > out evil <07451 +ra< > things .

06662 PRO 015 006 . In the house <01004 +bayith > of the righteous <{06662} +tsaddiyq > [ is ] much <07227 +rab > treasure <02633 +chocen > : but in the revenues <08393 +t@buw>ah > of the wicked <07563 +rasha< > is trouble <05916 +<akar > .

06662 PRO 014 032 . The wicked <07563 +rasha< > is driven <01760 +dachah > away in his wickedness <07451 +ra< > : but the righteous <{06662} +tsaddiyq > hath hope <02620 +chacah > in his death <04194 +maveth > .

06662 PRO 014 019 . The evil <07451 +ra< > bow <07817 +shachach > before <06440 +paniyim > the good <02896 +towb > ; and the wicked <07563 +rasha< > at the gates <08179 +sha<ar > of the righteous <{06662} +tsaddiyq > .

06662 PRO 013 025 . The righteous <{06662} +tsaddiyq > eateth <00398 +>akal > to the satisfying <07648 +soba< > of his soul <05315 +nephesh > : but the belly <00990 +beten > of the wicked <07563 +rasha< > shall want <02637 +chacer > .

06662 PRO 013 022 . A good <02896 +towb > [ man ] leaveth an inheritance <05157 +nachal > to his children s <01121 +ben > children <01121 +ben > : and the wealth <02428 +chayil > of the sinner <02398 +chata> > [ is ] laid <06845 +tsaphan > up for the just <{06662} +tsaddiyq > .

06662 PRO 013 021 . Evil <07451 +ra< > pursueth <07291 +radaph > sinners <02400 +chatta> > : but to the righteous <{06662} +tsaddiyq > good <02896 +towb > shall be repayed <07999 +shalam > .

06662 PRO 013 009 . The light <00216 +>owr > of the righteous <{06662} +tsaddiyq > rejoiceth <08055 +samach > : but the lamp <05216 +niyr > of the wicked <07563 +rasha< > shall be put <01846 +da<ak > out .

06662 PRO 013 005 . A righteous <{06662} +tsaddiyq > [ man ] hateth <08130 +sane> > lying : but a wicked <07563 +rasha< > [ man ] is loathsome <00887 +ba>ash > , and cometh to shame <02659 +chapher > .

06662 PRO 012 026 . The righteous <{06662} +tsaddiyq > [ is ]

more excellent <08446 +tuwr > than his neighbour <07453 +rea< > :  
 but the way <01870 +derek > of the wicked <07563 +rasha< >  
 seduceth <08582 +ta<ah > them .

06662 PRO 012 021 . There shall no <03808 +lo> > evil <00205  
 +>aven > happen <00579 +>anah > to the just <{06662} +tsaddiyq >  
 : but the wicked <07563 +rasha< > shall be filled <04390 +male>  
 > with mischief <07451 +ra< > .

06662 PSA 007 011 God <00430 +>elohiyim > judgeth <08199 +shaphat  
 > the righteous <{06662} +tsaddiyq > , and God <00410 +>el > is  
 angry <02194 +za<am > [ with the wicked ] every <03605 +kol >  
 day <03117 +yowm > .

06662 PRO 012 013 . The wicked <07451 +ra< > is snared <04170  
 +mowqesh > by the transgression <06588 +pesha< > of [ his ] lips  
 <08193 +saphah > : but the just <{06662} +tsaddiyq > shall come  
 <03318 +yatsa> > out of trouble <06869 +tsarah > .

06662 PRO 012 012 . The wicked <07563 +rasha< > desireth <02530  
 +chamad > the net <04686 +matsuwd > of evil <07451 +ra< > [ men  
 ] : but the root <08328 +sheresh > of the righteous <{06662}  
 +tsaddiyq > yi el deth <05414 +nathan > [ fruit ] .

06662 PRO 012 010 . A righteous <{06662} +tsaddiyq > [ man ]  
 regardeth <03045 +yada< > the life <05315 +nephesh > of his  
 beast <00929 +b@hemah > : but the tender mercies <07356 +racham  
 > of the wicked <07563 +rasha< > [ are ] cruel <00394 +>akzariy  
 > .

06662 PRO 012 007 . The wicked <07563 +rasha< > are overthrown  
 <02015 +haphak > , and [ are ] not : but the house <01004  
 +bayith > of the righteous <{06662} +tsaddiyq > shall stand  
 <05975 +<amad > .

06662 PRO 012 005 . The thoughts <04284 +machashabah > of the  
 righteous <{06662} +tsaddiyq > [ are ] right <04941 +mishpat > :  
 [ but ] the counsels <08458 +tachbulah > of the wicked <07563  
 +rasha< > [ are ] deceit <04820 +mirmah > .

06662 PRO 012 003 . A man <00120 +>adam > shall not be  
 established <03559 +kuwn > by wickedness <07562 +resha< > : but  
 the root <08328 +sheresh > of the righteous <{06662} +tsaddiyq >  
 shall not be moved <04131 +mowt > .

06662 PRO 011 031 . Behold <02005 +hen > , the righteous  
 <{06662} +tsaddiyq > shall be recompensed <07999 +shalam > in  
 the earth <00776 +>erets > : much <00637 +>aph > more the wicked  
 <07563 +rasha< > and the sinner <02398 +chata> > .

06662 PRO 011 030 . The fruit <06529 +p@riy > of the righteous  
 <{06662} +tsaddiyq > [ is ] a tree <06086 +<ets > of life <02416  
 +chay > ; and he that winneth <03947 +laqach > souls <05315  
 +nephesh > [ is ] wise <02450 +chakam > .

06662 PRO 011 028 . He that trusteth <00982 +batach > in his  
 riches <06239 +<osher > shall fall <05307 +naphal > : but the  
 righteous <{06662} +tsaddiyq > shall flourish <06524 +parach >  
 as a branch <05929 +<aleh > .

06662 PRO 011 023 . The desire <08378 +ta>avah > of the  
 righteous <{06662} +tsaddiyq > [ is ] only <00389 +>ak > good  
 <02896 +towb > : [ but ] the expectation <08615 +tiqvah > of the  
 wicked <07563 +rasha< > [ is ] wrath <05678 +<ebrah > .

06662 PRO 011 021 . [ Though ] hand <03027 +yad > [ join ] in

hand <03027 +yad > , the wicked <07451 +ra< > shall not be unpunished <05352 +naqah > : but the seed <02233 +zera< > of the righteous <{06662} +tsaddiyq > shall be delivered <04422 +malat > .

06662 PRO 011 010 . When it goeth well <02898 +tuwb > with the righteous <{06662} +tsaddiyq > , the city <07151 +qiryah > rejoiceth <05970 +<alats > : and when the wicked <07563 +rasha< > perish <6> , [ there is ] shouting <07440 +rinnah > .

06662 PRO 011 009 . An hypocrite <02611 +chaneph > with [ his ] mouth <06310 +peh > destroyeth <07843 +shachath > his neighbour <07453 +rea< > : but through knowledge <01847 +da<ath > shall the just <{06662} +tsaddiyq > be delivered <02502 +chalats > .

06662 PRO 011 008 . The righteous <{06662} +tsaddiyq > is delivered <02502 +chalats > out of trouble <06869 +tsarah > , and the wicked <07563 +rasha< > cometh <00935 +bow> > in his stead <08478 +tachath > .

06662 PRO 010 032 The lips <08193 +saphah > of the righteous <{06662} +tsaddiyq > know <03045 +yada< > what is acceptable <07522 +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > [ speaketh ] frowardness <08419 +tahpukah > .

06662 PRO 010 031 . The mouth <06310 +peh > of the just <{06662} +tsaddiyq > bringeth <05107 +nuwb > forth <05107 +nuwb > wisdom <02451 +chokmah > : but the froward <08419 +tahpukah > tongue <03956 +lashown > shall be cut <03772 +karath > out .

06662 PRO 010 030 The righteous <{06662} +tsaddiyq > shall never be removed <04131 +mowt > : but the wicked <07563 +rasha< > shall not inhabit <07931 +shakan > the earth <00776 +>erets > .

06662 PRO 010 028 The hope <08431 +towcheleth > of the righteous <{06662} +tsaddiyq > [ shall be ] gladness <08057 +simchah > : but the expectation <08615 +tiqvah > of the wicked <07563 +rasha< > shall perish <6> .

06662 PSA 005 012 For thou , LORD <03068 +Y@hovah > , wilt bless <01288 +barak > the righteous <{06662} +tsaddiyq > ; with favour <07522 +ratsown > wilt thou compass <05849 +<atar > him as [ with ] a shield <06793 +tsinnah > .

06662 PSA 007 009 Oh <04994 +na> > let the wickedness <07451 +ra< > of the wicked <07563 +rasha< > come to an end <01584 +gamar > ; but establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the righteous <{06662} +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > .

06662 PSA 007 009 Oh <04994 +na> > let the wickedness <07451 +ra< > of the wicked <07563 +rasha< > come to an end <01584 +gamar > ; but establish <03559 +kuwn > the just <{06662} +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > .

06662 PRO 010 025 As the whirlwind passeth <05674 +<abar > , so [ is ] the wicked <07563 +rasha< > no <00369 +>ayin > [ more ] : but the righteous <{06662} +tsaddiyq > [ is ] an everlasting <05769 +<owlam > foundation <03247 +y@cowd > .

06662 PRO 010 024 . The fear <04034 +m@gowrah > of the wicked <07563 +rasha< > , it shall come <00935 +bow> > upon him : but the desire <08378 +ta>avah > of the righteous <{06662} +tsaddiyq >

> shall be granted <05414 +nathan > .

06662 PRO 010 021 The lips <08193 +saphah > of the righteous  
<{06662} +tsaddiyq > feed <07462 +ra<ah > many <07227 +rab > :  
but fools <00191 +>eviy! > die <04191 +muwth > for want <02638  
+chacer > of wisdom <03820 +leb > .

06662 PRO 010 020 . The tongue <03956 +lashown > of the just  
<{06662} +tsaddiyq > [ is as ] choice <00977 +bachar > silver  
<03701 +keceph > : the heart <03820 +leb > of the wicked <07563  
+rasha< > [ is ] little <04592 +m@<at > worth .

06662 PRO 010 016 . The labour <06468 +p@<ullah > of the  
righteous <{06662} +tsaddiyq > [ tendeth ] to life <02416 +chay  
> : the fruit <08393 +t@<buw>ah > of the wicked <07563 +rasha< >  
to sin <02403 +chatta>ah > .

06662 PRO 010 011 . The mouth <06310 +peh > of a righteous  
<{06662} +tsaddiyq > [ man is ] a well <04726 +maqowr > of life  
<02416 +chay > : but violence <02555 +chamac > covereth <03680  
+kacah > the mouth <06310 +peh > of the wicked <07563 +rasha< > .

06662 PRO 010 007 . The memory <02143 +zeker > of the just  
<{06662} +tsaddiyq > [ is ] blessed <01293 +B@<rakah > : but the  
name <08034 +shem > of the wicked <07563 +rasha< > shall rot  
<07537 +raqab > .

06662 PRO 010 006 . Blessings <01293 +B@<rakah > [ are ] upon the  
head <07218 +ro>sh > of the just <{06662} +tsaddiyq > : but  
violence <02555 +chamac > covereth <03680 +kacah > the mouth  
<06310 +peh > of the wicked <07563 +rasha< > .

06662 PRO 010 003 The LORD <03068 +Y@<hovah > will not suffer the  
soul <05315 +nephesh > of the righteous <{06662} +tsaddiyq > to  
fami sh <07456 +ra<eb > : but he casteth <01920 +Hadaph > away  
<01920 +Hadaph > the substance <01942 +havvah > of the wicked  
<07563 +rasha< > .

06662 PRO 009 009 Give <05414 +nathan > [ instruction ] to a  
wise <02450 +chakam > [ man ] , and he will be yet <05750 +<owd  
> wiser <02449 +chakam > : teach <03045 +yada< > a just <{06662}  
+tsaddiyq > [ man ] , and he will increase <03254 +yacaph > in  
l earning <03948 +leqach > .

06662 PRO 004 018 But the path <00734 +>orach > of the just  
<{06662} +tsaddiyq > [ is ] as the shining <05051 +nogahh >  
light <00216 +>owr > , that shineth <00215 +>owr > more <01980  
+halak > and more unto the perfect <03559 +kuwn > day <03117  
+yowm > .

06662 PRO 003 033 The curse <03994 +m@<erah > of the LORD <03068  
+Y@<hovah > [ is ] in the house <01004 +bayi th > of the wicked  
<07563 +rasha< > : but he blesseth <01288 +barak > the  
habitation <05116 +naveh > of the just <{06662} +tsaddiyq > .

06662 PRO 002 020 That thou mayest walk <03212 +yalak > in the  
way <01870 +derek > of good <02896 +towb > [ men ] , and keep  
<08104 +shamar > the paths <00734 +>orach > of the righteous  
<{06662} +tsaddiyq > .

06662 PSA 146 008 The LORD <03068 +Y@<hovah > openeth <06491  
+paqach > [ the eyes of ] the blind <05787 +<i>vver > : the LORD  
<03068 +Y@<hovah > raiseth <02210 +zaqaph > them that are bowed  
<03721 +kaphaph > down : the LORD <03068 +Y@<hovah > loveth  
<00157 +>ahab > the righteous <{06662} +tsaddiyq > :

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