

06662	tsaddi yq	GEN-7: 1	ri ghteous
06662	tsaddi yq	GEN-18: 23	ri ghteous
06662	tsaddi yq	GEN-18: 24	ri ghteous
06662	tsaddi yq	GEN-18: 24	ri ghteous
06662	tsaddi yq	GEN-18: 25	ri ghteous
06662	tsaddi yq	GEN-18: 25	ri ghteous
06662	tsaddi yq	GEN-18: 26	ri ghteous
06662	tsaddi yq	GEN-18: 28	ri ghteous
06662	tsaddi yq	GEN-20: 4	ri ghteous
06662	tsaddi yq	EX0-9: 27	ri ghteous
06662	tsaddi yq	EX0-23: 7	ri ghteous
06662	tsaddi yq	EX0-23: 8	ri ghteous
06662	tsaddi yq	DEU-4: 8	ri ghteous
06662	tsaddi yq	DEU-16: 19	ri ghteous
06662	tsaddi yq	DEU-25: 1	ri ghteous
06662	tsaddi yq	1SA-24: 17	ri ghteous
06662	tsaddi yq	2SA-4: 11	ri ghteous
06662	tsaddi yq	1KI -2: 32	ri ghteous
06662	tsaddi yq	1KI -8: 32	ri ghteous
06662	tsaddi yq	2KI -10: 9	ri ghteous
06662	tsaddi yq	2CH-6: 23	ri ghteous
06662	tsaddi yq	2CH-12: 6	ri ghteous
06662	tsaddi yq	EZR-9: 15	ri ghteous
06662	tsaddi yq	NEH-9: 8	ri ghteous
06662	tsaddi yq	JOB-4: 7	ri ghteous
06662	tsaddi yq	JOB-10: 15	ri ghteous
06662	tsaddi yq	JOB-15: 14	ri ghteous
06662	tsaddi yq	JOB-17: 9	ri ghteous
06662	tsaddi yq	JOB-22: 19	ri ghteous
06662	tsaddi yq	JOB-32: 1	ri ghteous
06662	tsaddi yq	JOB-36: 7	ri ghteous
06662	tsaddi yq	PSA-1: 5	ri ghteous
06662	tsaddi yq	PSA-1: 6	ri ghteous

06662	tsaddi yq	PSA-5: 12	ri ghteous
06662	tsaddi yq	PSA-7: 9	ri ghteous
06662	tsaddi yq	PSA-7: 11	ri ghteous
06662	tsaddi yq	PSA-11: 3	ri ghteous
06662	tsaddi yq	PSA-11: 5	ri ghteous
06662	tsaddi yq	PSA-11: 7	ri ghteous
06662	tsaddi yq	PSA-14: 5	ri ghteous
06662	tsaddi yq	PSA-31: 18	ri ghteous
06662	tsaddi yq	PSA-32: 11	ri ghteous
06662	tsaddi yq	PSA-33: 1	ri ghteous
06662	tsaddi yq	PSA-34: 15	ri ghteous
06662	tsaddi yq	PSA-34: 19	ri ghteous
06662	tsaddi yq	PSA-34: 21	ri ghteous
06662	tsaddi yq	PSA-37: 16	ri ghteous
06662	tsaddi yq	PSA-37: 17	ri ghteous
06662	tsaddi yq	PSA-37: 21	ri ghteous
06662	tsaddi yq	PSA-37: 25	ri ghteous
06662	tsaddi yq	PSA-37: 29	ri ghteous
06662	tsaddi yq	PSA-37: 30	ri ghteous
06662	tsaddi yq	PSA-37: 32	ri ghteous
06662	tsaddi yq	PSA-37: 39	ri ghteous
06662	tsaddi yq	PSA-52: 6	ri ghteous
06662	tsaddi yq	PSA-55: 22	ri ghteous
06662	tsaddi yq	PSA-58: 10	ri ghteous
06662	tsaddi yq	PSA-58: 11	ri ghteous
06662	tsaddi yq	PSA-64: 10	ri ghteous
06662	tsaddi yq	PSA-68: 3	ri ghteous
06662	tsaddi yq	PSA-69: 28	ri ghteous
06662	tsaddi yq	PSA-72: 7	ri ghteous
06662	tsaddi yq	PSA-75: 10	ri ghteous
06662	tsaddi yq	PSA-92: 12	ri ghteous
06662	tsaddi yq	PSA-94: 21	ri ghteous
06662	tsaddi yq	PSA-97: 11	ri ghteous

06662	tsaddi yq	PSA-97: 12	ri ghteous
06662	tsaddi yq	PSA-112: 4	ri ghteous
06662	tsaddi yq	PSA-112: 6	ri ghteous
06662	tsaddi yq	PSA-116: 5	ri ghteous
06662	tsaddi yq	PSA-118: 15	ri ghteous
06662	tsaddi yq	PSA-118: 20	ri ghteous
06662	tsaddi yq	PSA-119: 13	ri ghteous
06662	tsaddi yq	PSA-125: 3	ri ghteous
06662	tsaddi yq	PSA-125: 3	ri ghteous
06662	tsaddi yq	PSA-129: 4	ri ghteous
06662	tsaddi yq	PSA-140: 13	ri ghteous
06662	tsaddi yq	PSA-141: 5	ri ghteous
06662	tsaddi yq	PSA-142: 7	ri ghteous
06662	tsaddi yq	PSA-145: 17	ri ghteous
06662	tsaddi yq	PSA-146: 8	ri ghteous
06662	tsaddi yq	PRO-2: 20	ri ghteous
06662	tsaddi yq	PRO-10: 3	ri ghteous
06662	tsaddi yq	PRO-10: 11	ri ghteous
06662	tsaddi yq	PRO-10: 16	ri ghteous
06662	tsaddi yq	PRO-10: 21	ri ghteous
06662	tsaddi yq	PRO-10: 24	ri ghteous
06662	tsaddi yq	PRO-10: 25	ri ghteous
06662	tsaddi yq	PRO-10: 28	ri ghteous
06662	tsaddi yq	PRO-10: 30	ri ghteous
06662	tsaddi yq	PRO-10: 32	ri ghteous
06662	tsaddi yq	PRO-11: 8	ri ghteous
06662	tsaddi yq	PRO-11: 10	ri ghteous
06662	tsaddi yq	PRO-11: 21	ri ghteous
06662	tsaddi yq	PRO-11: 23	ri ghteous
06662	tsaddi yq	PRO-11: 28	ri ghteous
06662	tsaddi yq	PRO-11: 30	ri ghteous
06662	tsaddi yq	PRO-11: 31	ri ghteous
06662	tsaddi yq	PRO-12: 3	ri ghteous

06662	tsaddi yq	PRO-12: 5	ri ghteous
06662	tsaddi yq	PRO-12: 7	ri ghteous
06662	tsaddi yq	PRO-12: 10	ri ghteous
06662	tsaddi yq	PRO-12: 12	ri ghteous
06662	tsaddi yq	PRO-12: 26	ri ghteous
06662	tsaddi yq	PRO-13: 5	ri ghteous
06662	tsaddi yq	PRO-13: 9	ri ghteous
06662	tsaddi yq	PRO-13: 21	ri ghteous
06662	tsaddi yq	PRO-13: 25	ri ghteous
06662	tsaddi yq	PRO-14: 19	ri ghteous
06662	tsaddi yq	PRO-14: 32	ri ghteous
06662	tsaddi yq	PRO-15: 6	ri ghteous
06662	tsaddi yq	PRO-15: 28	ri ghteous
06662	tsaddi yq	PRO-15: 29	ri ghteous
06662	tsaddi yq	PRO-18: 5	ri ghteous
06662	tsaddi yq	PRO-18: 10	ri ghteous
06662	tsaddi yq	PRO-21: 12	ri ghteous
06662	tsaddi yq	PRO-21: 18	ri ghteous
06662	tsaddi yq	PRO-21: 26	ri ghteous
06662	tsaddi yq	PRO-23: 24	ri ghteous
06662	tsaddi yq	PRO-24: 15	ri ghteous
06662	tsaddi yq	PRO-24: 24	ri ghteous
06662	tsaddi yq	PRO-25: 26	ri ghteous
06662	tsaddi yq	PRO-28: 1	ri ghteous
06662	tsaddi yq	PRO-28: 12	ri ghteous
06662	tsaddi yq	PRO-28: 28	ri ghteous
06662	tsaddi yq	PRO-29: 2	ri ghteous
06662	tsaddi yq	PRO-29: 6	ri ghteous
06662	tsaddi yq	PRO-29: 7	ri ghteous
06662	tsaddi yq	PRO-29: 16	ri ghteous
06662	tsaddi yq	ECC-3: 17	ri ghteous
06662	tsaddi yq	ECC-7: 16	ri ghteous
06662	tsaddi yq	ECC-8: 14	ri ghteous

06662	tsaddi yq	ECC-9: 1	ri ghteous
06662	tsaddi yq	ECC-9: 2	ri ghteous
06662	tsaddi yq	ISA-3: 10	ri ghteous
06662	tsaddi yq	ISA-5: 23	ri ghteous
06662	tsaddi yq	ISA-24: 16	ri ghteous
06662	tsaddi yq	ISA-26: 2	ri ghteous
06662	tsaddi yq	ISA-41: 26	ri ghteous
06662	tsaddi yq	ISA-53: 11	ri ghteous
06662	tsaddi yq	ISA-57: 1	ri ghteous
06662	tsaddi yq	ISA-57: 1	ri ghteous
06662	tsaddi yq	ISA-60: 21	ri ghteous
06662	tsaddi yq	JER-12: 1	ri ghteous
06662	tsaddi yq	JER-20: 12	ri ghteous
06662	tsaddi yq	JER-23: 5	ri ghteous
06662	tsaddi yq	LAM-1: 18	ri ghteous
06662	tsaddi yq	EZE-3: 20	ri ghteous
06662	tsaddi yq	EZE-3: 21	ri ghteous
06662	tsaddi yq	EZE-3: 21	ri ghteous
06662	tsaddi yq	EZE-13: 22	ri ghteous
06662	tsaddi yq	EZE-18: 20	ri ghteous
06662	tsaddi yq	EZE-18: 24	ri ghteous
06662	tsaddi yq	EZE-18: 26	ri ghteous
06662	tsaddi yq	EZE-21: 3	ri ghteous
06662	tsaddi yq	EZE-21: 4	ri ghteous
06662	tsaddi yq	EZE-23: 45	ri ghteous
06662	tsaddi yq	EZE-33: 12	ri ghteous
06662	tsaddi yq	EZE-33: 12	ri ghteous
06662	tsaddi yq	EZE-33: 13	ri ghteous
06662	tsaddi yq	EZE-33: 18	ri ghteous
06662	tsaddi yq	DAN-9: 14	ri ghteous
06662	tsaddi yq	AMO-2: 6	ri ghteous
06662	tsaddi yq	HAB-1: 4	ri ghteous
06662	tsaddi yq	HAB-1: 13	ri ghteous

06662 tsaddi yq MAL-3: 18 ri ghteous
06662 tsaddi yq GEN-6: 9 j ust
06662 tsaddi yq DEU-32: 4 j ust
06662 tsaddi yq 2SA-23: 3 j ust
06662 tsaddi yq NEH-9: 33 j ust
06662 tsaddi yq JOB-12: 4 j ust
06662 tsaddi yq JOB-27: 17 j ust
06662 tsaddi yq JOB-34: 17 j ust
06662 tsaddi yq PSA-7: 9 j ust
06662 tsaddi yq PSA-37: 12 j ust
06662 tsaddi yq PRO-3: 33 j ust
06662 tsaddi yq PRO-4: 18 j ust
06662 tsaddi yq PRO-9: 9 j ust
06662 tsaddi yq PRO-10: 6 j ust
06662 tsaddi yq PRO-10: 7 j ust
06662 tsaddi yq PRO-10: 20 j ust
06662 tsaddi yq PRO-10: 31 j ust
06662 tsaddi yq PRO-11: 9 j ust
06662 tsaddi yq PRO-12: 13 j ust
06662 tsaddi yq PRO-12: 21 j ust
06662 tsaddi yq PRO-13: 22 j ust
06662 tsaddi yq PRO-17: 15 j ust
06662 tsaddi yq PRO-17: 26 j ust
06662 tsaddi yq PRO-18: 17 j ust
06662 tsaddi yq PRO-20: 7 j ust
06662 tsaddi yq PRO-21: 15 j ust
06662 tsaddi yq PRO-24: 16 j ust
06662 tsaddi yq PRO-29: 27 j ust
06662 tsaddi yq ECC-7: 15 j ust
06662 tsaddi yq ECC-7: 20 j ust
06662 tsaddi yq ECC-8: 14 j ust
06662 tsaddi yq ISA-26: 7 j ust
06662 tsaddi yq ISA-26: 7 j ust

06662 tsaddi yq ISA-29:21 just
 06662 tsaddi yq ISA-45:21 just
 06662 tsaddi yq LAM-4:13 just
 06662 tsaddi yq EZE-18:5 just
 06662 tsaddi yq EZE-18:9 just
 06662 tsaddi yq HOS-14:9 just
 06662 tsaddi yq AMO-5:12 just
 06662 tsaddi yq HAB-2:4 just
 06662 tsaddi yq ZEP-3:5 just
 06662 tsaddi yq ZEC-9:9 just
 06662 tsaddi yq ISA-49:24 lawful

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06662 ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810 +shachad > , and take <05493 +cuwr > away <05493 +cuwr > the righteousness <06666 +ts@daqah > of the righteous <{06662} +tsaddi yq > from him !

06662 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddi yq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <{06662} +tsaddi yq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

06662 GEN 006 009 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a just <{06662} +tsaddi yq > man <00376 +>iysh > [and] perfect <08549 +tamiym > in his generations <08435 +towl@dah > , [and] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>el ohim > .

06662 GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > righteous <{06662} +tsaddi yq > before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > .

06662 GEN 018 023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +>aph > destroy <05595 +caphah > the righteous <{06662} +tsaddi yq > with the wicked <07563 +rasha< > ?

06662 GEN 018 024 Peradventure <00194 +>uwl ay > there be fifty

<02572 +chami shshi ym > righteous <06662 +tsaddiyq > wi thi n
 <08432 +tavek > the city <05892 +<iyr > : wilt thou also <00637
 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> >
 the place <04725 +maqowm > for the fifty <02572 +chami shshi ym >
 righteous <{06662} +tsaddiyq > that [are] therein <07130
 +qereb > ?

06662 GEN 018 024 Peradventure <00194 +>uwl ay > there be fi fty
 <02572 +chami shshi ym > righteous <{06662} +tsaddiyq > wi thi n
 <08432 +tavek > the city <05892 +<iyr > : wilt thou also <00637
 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> >
 the place <04725 +maqowm > for the fifty <02572 +chami shshi ym >
 righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb
 > ?

06662 GEN 018 025 That be far <02486 +chali ylah > from thee to
 do <06213 +<asah > after this <02088 +zeh > manner <01697 +dabar
 > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq >
 with the wicked <07563 +rasha< > : and that the righteous
 <{06662} +tsaddiyq > should be as the wicked <07563 +rasha< > ,
 that be far <02486 +chali ylah > from thee : Shall not the Judge
 <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets
 > do <06213 +<asah > right <04941 +mi shpat > ?

06662 GEN 018 025 That be far <02486 +chali ylah > from thee to
 do <06213 +<asah > after this <02088 +zeh > manner <01697 +dabar
 > , to slay <04191 +muwth > the righteous <{06662} +tsaddiyq >
 with the wicked <07563 +rasha< > : and that the righteous <06662
 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be
 far <02486 +chali ylah > from thee : Shall not the Judge <08199
 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do
 <06213 +<asah > right <04941 +mi shpat > ?

06662 GEN 018 026 And the LORD <03068 +Y@hovah > said <00559
 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom
 <05467 +C@dom > fi fty <02572 +chami shshi ym > righteous <{06662}
 +tsaddiyq > wi thi n <08432 +tavek > the city <05892 +<iyr > ,
 then I will spare <05375 +nasa> > all <03605 +kol > the place
 <04725 +maqowm > for their sakes <05668 +<abuwr > .

06662 GEN 018 028 Peradventure <00194 +>uwl ay > there shall I lack
 <02637 +chacer > five <02568 +chamesh > of the fifty <02572
 +chami shshi ym > righteous <{06662} +tsaddiyq > : wilt thou
 destroy <07843 +shachath > all <03605 +kol > the city <05892
 +<iyr > for [lack of] five <02568 +chamesh > ? And he said
 <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > there
 <08033 +sham > forty <00705 +>arba<iym > and five <02568
 +chamesh > , I will not destroy <07843 +shachath > [it] .

06662 GEN 020 004 But Abimelech <40> had not come <07126 +qarab
 > near <07126 +qarab > her : and he said <00559 +>amar > , Lord
 <00136 +>Adonay > , wilt thou slay <02026 +harag > also <01571
 +gam > a righteous <{06662} +tsaddiyq > nation <01471 +gowy > ?

06662 EX0 009 027 And Pharaoh <06547 +Par<oh > sent <07971
 +shalach > , and called <07121 +qara> > for Moses <04872 +Mosheh
 > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto
 them , I have sinned <02398 +chata> > this time <06471 +pa<am > :
 the LORD <03068 +Y@hovah > [is] righteous <{06662} +tsaddiyq
 > , and I and my people <05971 +<am > [are] wicked <07563
 +rasha< > .

06662 EX0 023 007 Keep <07368 +rachaq > thee far <07368 +rachaq
 > from a false <08267 +sheqer > matter <01697 +dabar > ; and the
 innocent <05355 +naqiy > and righteous <{06662} +tsaddiyq > slay
 <02026 +harag > thou not : for I will not justifi y <06663 +tsadaq
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> the wicked <07563 +rasha< > .

06662 EX0 023 008 And thou shalt take <03947 +laqach > no <03808 +lo> > gift <07810 +shachad > : for the gift <07810 +shachad > blindeth <05786 +<avar > the wise <06493 +piqqeach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <{06662} +tsaddiyq > .

06662 DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <{06662} +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniyim > you this day <03117 +yowm > ?

06662 DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniyim > , neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 +<avar > the eyes <05869 +<ayin > of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <{06662} +tsaddiyq > .

06662 DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat >] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <{06662} +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > .

06662 DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po<al > [is] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [are] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 +<evel > , just <{06662} +tsaddiyq > and right <03477 +yashar > [is] he .

06662 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <{06662} +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee evil <07451 +ra< > .

06662 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <{06662} +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 +<attah > require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba<ar > you away from the earth <00776 +>erets > ?

06662 2SA 023 003 The God <00430 +>elohiyim > of Israel <03478 +Yisra>el > said <00559 +>amar > , the Rock <06697 +tsuwr > of Israel <03478 +Yisra>el > spake <01696 +dabar > to me , He that ruleth <04910 +mashal > over men <00120 +>adam > [must be] just <{06662} +tsaddiyq > , ruling <04910 +mashal > in the fear <03374 +yir>ah > of God <00430 +>elohiyim > .

06662 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <{06662} +tsaddiyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1>

David <01732 +David > not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 +<Amasa> > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@hurdah > .

06662 1KI 008 032 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and do <06213 +<asah > , and judge <08199 +shaphat > thy servants <05650 +<ebed > , condemning <07561 +rasha< > the wicked <07563 +rasha< > , to bring <05414 +nathan > his way <01870 +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <{06662} +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > .

06662 2KI 010 009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa> > out , and stood <05975 +<amad > , and said <00559 +>amar > to all <03605 +kol > the people <05971 +<am > , Ye [be] righteous <{06662} +tsaddiyq > : behold <02009 +hinneh > , I conspired <07194 +qashar > against <05921 +<al > my master <00113 +>adown > , and slew <02026 +harag > him : but who <04310 +miy > slew <05221 +nakah > all <03605 +kol > these <00428 +>el - leh > ?

06662 2CH 006 023 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and do <06213 +<asah > , and judge <08199 +shaphat > thy servants <05650 +<ebed > , by requiting <07725 +shuwb > the wicked <07563 +rasha< > , by recompensing <05414 +nathan > his way <01870 +derek > upon his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <{06662} +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > .

06662 2CH 012 006 Whereupon the princes <08269 +sar > of Israel <03478 +Yisra>el > and the king <04428 +melek > humbled <03665 +kana< > themselves ; and they said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] righteous <{06662} +tsaddiyq > .

06662 EZR 009 015 0 LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , thou [art] righteous <{06662} +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniyim > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand <05975 +<amad > before <06440 +paniyim > thee because <05921 +<al > of this <02063 +zo>th > .

06662 NEH 009 008 And foundest <04372 +mikceh > his heart <03824 +lebab > faithful <00539 +>aman > before <06440 +paniyim > thee , and madest <03772 +karath > a covenant <01285 +b@riyth > with him to give <05414 +nathan > the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , the Hittites <02850 +Chittiy > , the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Jebusites <02983 +Yebuwciy > , and the Gergashites <01622 +Girgashi y > , to give <05414 +nathan > [it , I say] , to his seed <02233 +zera< > , and hast performed <06965 +quwm > thy words <01697 +dabar > ; for thou [art] righteous <{06662} +tsaddiyq > :

06662 NEH 009 033 Howbeit thou [art] just <{06662} +tsaddiyq > in all <03605 +kol > that is brought <00935 +bow> > upon us ; for thou hast done <06213 +<asah > right <00571 +>emeth > , but we have done wickedly <07561 +rasha< > :

06662 JOB 004 007 . Remember <02142 +zakar > , I pray <04994

+na> > thee , who <04310 +miy > [ever] perished <6> , being innocent <05355 +naqiy > ? or where <00375 +>eyphoh > were the righteous <{06662} +tsaddiyq > cut <03582 +kachad > off ?

06662 JOB 010 015 If <00518 +>im > I be wicked <07561 +rasha< > , woe <00480 +>al@lay > unto me ; and [if <00518 +>im >] I be righteous <{06662} +tsaddiyq > , [yet] will I not lift <05375 +nasa> > up my head <07218 +ro>sh > . [I am] full <07646 +saba< > of confusion <07036 +qalown > ; therefore see <07200 +ra>ah > thou mine affliction <06040 +<only > ;

06662 JOB 012 004 I am [as] one mocked <07832 +sachaq > of his neighbour <07453 +rea< > , who calleth <07121 +qara> > upon God <00433 +>elowahh > , and he answereth <06030 +<anah > him : the just <{06662} +tsaddiyq > upright <08549 +tamiym > [man is] laughed <07832 +sachaq > to scorn .

06662 JOB 015 014 What <04100 +mah > [is] man <00582 +>enowsh > , that he should be clean <02135 +zakah > ? and [he which is] born <03205 +yalad > of a woman <00802 +>ishshah > , that he should be righteous <{06662} +tsaddiyq > ?

06662 JOB 017 009 The righteous <{06662} +tsaddiyq > also shall hold <00270 +>achaz > on his way <01870 +derek > , and he that hath clean <02891 +tahir > hands <03027 +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > .

06662 JOB 022 019 The righteous <{06662} +tsaddiyq > see <07200 +ra>ah > [it] , and are glad <08056 +sameach > : and the innocent <05355 +naqiy > laugh <03932 +la<ag > them to scorn .

06662 JOB 027 017 He may prepare <03559 +kuwn > [it] , but the just <{06662} +tsaddiyq > shall put <03847 +labash > [it] on , and the innocent <05355 +naqiy > shall divide <02505 +chalaq > the silver <03701 +keceph > .

06662 JOB 032 001 . So these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > ceased <07673 +shabath > to answer <06030 +<anah > Job <00347 +>lyowb > , because <03588 +kiy > he [was] righteous <{06662} +tsaddiyq > in his own eyes <05869 +<ayin > .

06662 JOB 034 017 Shall even <00637 +>aph > he that hateth <08130 +sane> > right <04941 +mishpat > govern <02280 +chabash > ? and wilt thou condemn <07561 +rasha< > him that is most <03524 +kabbiyr > just <{06662} +tsaddiyq > ?

06662 JOB 036 007 He withdraweth <01639 +gara< > not his eyes <05869 +<ayin > from the righteous <{06662} +tsaddiyq > : but with kings <04428 +melek > [are they] on the throne <03678 +kicce> > ; yea , he doth establish <03427 +yashab > them for ever <05331 +netsach > , and they are exalted <01361 +gabahh > .

06662 PSA 001 005 Therefore the ungodly <07563 +rasha< > shall not stand <06965 +quwm > in the judgment <04941 +mishpat > , nor sinners <02400 +chatta> > in the congregation <05712 +<edah > of the righteous <{06662} +tsaddiyq > .

06662 PSA 145 017 The LORD <03068 +Y@hovah > [is] righteous <{06662} +tsaddiyq > in all <03605 +kol > his ways <01870 +derek > , and holy <02623 +chaciyd > in all <03605 +kol > his works <04639 +ma<aseh > .

06662 PSA 142 007 Bring <03318 +yatsa> > my soul <05315 +nephesh > out of prison <04525 +macger > , that I may praise <03034 +yadah > thy name <08034 +shem > : the righteous <{06662}

+tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal > with me .

06662 PSA 141 005 . Let the righteous <{06662} +tsaddiyq > smite <01986 +halam > me ; [it shall be] a kindness <02617 +cheched > : and let him reprove <03198 +yakach > me ; [it shall be] an excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for yet <05750 +<owd > my prayer <08605 +t@phillah > also [shall be] in their calamities <07451 +ra< > .

06662 PSA 140 013 Surely the righteous <{06662} +tsaddiyq > shall give thanks <03034 +yadah > unto thy name <08034 +shem > : the upright <03477 +yashar > shall dwell <03427 +yashab > in thy presence <06440 +paniyim > .

06662 PSA 129 004 The LORD <03068 +Y@hovah > [is] righteous <{06662} +tsaddiyq > : he hath cut <07112 +qatsats > asunder the cords <05688 +<aboth > of the wicked <07563 +rasha< > .

06662 PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <{06662} +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <03027 +yad > unto iniquity <05766 +<evel > > .

06662 PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <{06662} +tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <03027 +yad > unto iniquity <05766 +<evel > > .

06662 PSA 119 137 +. TZADDI . Righteous <{06662} +tsaddiyq > [art] thou , O LORD <03068 +Y@hovah > , and upright <03477 +yashar > [are] thy judgments <04941 +mishpat > .

06662 PSA 118 020 This <02088 +zeh > gate <08179 +sha<ar > of the LORD <03068 +Y@hovah > , into which the righteous <{06662} +tsaddiyq > shall enter <00935 +bow> > .

06662 PSA 118 015 The voice <06963 +qowl > of rejoicing <07440 +rinnah > and salvation <03444 +y@shuw<ah > [is] in the tabernacles <00168 +>ohel > of the righteous <{06662} +tsaddiyq > : the right <03225 +yamiyn > hand <03225 +yamiyn > of the LORD <03068 +Y@hovah > doeth <06213 +<asah > valiantly <02428 +chayil > > .

06662 PSA 116 005 Gracious <02587 +channuwn > [is] the LORD <03068 +Y@hovah > , and righteous <{06662} +tsaddiyq > ; yea , our God <00430 +>elohiyim > [is] merciful <07355 +racham > .

06662 PSA 112 006 . Surely <03588 +kiy > he shall not be moved <04131 +mowt > for ever <05769 +<owlam > : the righteous <{06662} +tsaddiyq > shall be in everlasting <05769 +<owlam > remembrance <02143 +zeker > .

06662 PSA 112 004 Unto the upright <03477 +yashar > there ariseth <02224 +zarach > light <00216 +>owr > in the darkness <02822 +choshek > : [he is] gracious <02587 +channuwn > , and full of compassion <07349 +rachuwm > , and righteous <{06662} +tsaddiyq > .

06662 PSA 097 012 Rejoice <08055 +samach > in the LORD <03068 +Y@hovah > , ye righteous <{06662} +tsaddiyq > ; and give thanks
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<03034 +yadah > at the remembrance <02143 +zeker > of his holiness <06944 +qodesh > .

06662 PSA 097 011 Light <00216 +>owr > is sown <02232 +zara< > for the righteous <{06662} +tsaddiyq > , and gladness <08057 +simchah > for the upright <03477 +yashar > in heart <03820 +leb > .

06662 PSA 094 021 They gather <01413 +gadad > themselves together against <05921 +<al > the soul <05315 +nephesh > of the righteous <{06662} +tsaddiyq > , and condemn <07561 +rasha< > the innocent <05355 +naqiy > blood <01818 +dam > .

06662 PSA 092 012 The righteous <{06662} +tsaddiyq > shall flourish <06524 +parach > like the palm <08558 +tamar > tree : he shall grow <07685 +sagah > like a cedar <00730 +>erez > in Lebanon <03844 +L@banown > .

06662 PSA 075 010 All <03605 +kol > the horns <07161 +qeren > of the wicked <07563 +rasha< > also will I cut <01438 +gada< > off ; [but] the horns <07161 +qeren > of the righteous <{06662} +tsaddiyq > shall be exalted <07311 +ruwm > .

06662 PSA 072 007 In his days <03117 +yowm > shall the righteous <{06662} +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 +<ad > long <05704 +<ad > as the moon <03394 +yareach > endureth <01097 +b@liy > .

06662 PSA 069 028 Let them be blotted <04229 +machah > out of the book <05612 +cepher > of the living <02416 +chay > , and not be written <03789 +kathab > with the righteous <{06662} +tsaddiyq > .

06662 PSA 068 003 But let the righteous <{06662} +tsaddiyq > be glad <08056 +sameach > ; let them rejoice <05970 +<alats > before <06440 +paniyim > God <00430 +>elohiyim > : yea , let them exceedingly <08057 +simchah > rejoice <07797 +suws > .

06662 PSA 064 010 The righteous <{06662} +tsaddiyq > shall be glad <08056 +sameach > in the LORD <03068 +Y@hovah > , and shall trust <02620 +chacah > in him ; and all <03605 +kol > the upright <03477 +yashar > in heart <03820 +leb > shall glory <01984 +halal > .

06662 PSA 058 011 So that a man <00120 +>adam > shall say <00559 +>amar > , Verily <00389 +>ak > [there is] a reward <06529 +p@riy > for the righteous <{06662} +tsaddiyq > : verily <00389 +>ak > he is a God <00430 +>elohiyim > that judgeth <08199 +shaphat > in the earth <00776 +>erets > .

06662 PSA 058 010 The righteous <{06662} +tsaddiyq > shall rejoice <08055 +samach > when <03588 +kiy > he seeth <02372 +chazah > the vengeance <05359 +naqam > : he shall wash <07364 +rachats > his feet <06471 +pa<am > in the blood <01818 +dam > of the wicked <07563 +rasha< > .

06662 PSA 055 022 Cast <07993 +shalak > thy burden <03053 +y@hab > upon the LORD <03068 +Y@hovah > , and he shall sustain <03557 +kuwl > thee : he shall never suffer <05414 +nathan > the righteous <{06662} +tsaddiyq > to be moved <04131 +mowt > .

06662 PSA 052 006 . The righteous <{06662} +tsaddiyq > also shall see <07200 +ra>ah > , and fear <03372 +yare> > , and shall laugh <07832 +sachaq > at <05921 +<al > him :

06662 PSA 037 039 But the salvation <08668 +t@shuw<ah > of the righteous <{06662} +tsaddiyq > [is] of the LORD <03068 +Y@hovah > : [he is] their strength <04581 +ma<owz > in the time <06256 +<eth > of trouble <06869 +tsarah > .

06662 PSA 037 032 The wicked <07563 +rasha< > watcheth <06822 +tsaphah > the righteous <{06662} +tsaddiyq > , and seeketh <01245 +baqash > to slay <04191 +muwth > him .

06662 PSA 037 030 The mouth <06310 +peh > of the righteous <{06662} +tsaddiyq > speaketh <01897 +hagah > wisdom <02451 +chokmah > , and his tongue <03956 +lashown > talketh <01696 +dabar > of judgment <04941 +mi shpat > .

06662 PSA 037 029 The righteous <{06662} +tsaddiyq > shall inherit <03423 +yarash > the land <00776 +>erets > , and dwell <07931 +shakan > therein <05921 +<al > for ever <05703 +<ad > .

06662 PSA 037 025 I have been <01961 +hayah > young <05288 +na<ar > , and [now] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah > the righteous <{06662} +tsaddiyq > forsaken <05800 +<azab > , nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > .

06662 PSA 037 021 . The wicked <07563 +rasha< > borroweth <03867 +lavah > , and payeth <07999 +shalam > not again <07999 +shalam > : but the righteous <{06662} +tsaddiyq > sheweth mercy <02603 +chanan > , and giveth <05414 +nathan > .

06662 PSA 037 017 For the arms <02220 +z@rowa< > of the wicked <07563 +rasha< > shall be broken <07665 +shabar > : but the LORD <03068 +Y@hovah > upholdeth <05564 +camak > the righteous <{06662} +tsaddiyq > .

06662 PSA 037 016 A little <04592 +m@<at > that a righteous <{06662} +tsaddiyq > man hath [is] better <02896 +towb > than the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha< > .

06662 PSA 037 012 The wicked <07563 +rasha< > plotteth <02161 +zamam > against the just <{06662} +tsaddiyq > , and gnasheth <02786 +charaq > upon him with his teeth <08127 +shen > .

06662 PSA 034 021 Evil <07451 +ra< > shall slay <04191 +muwth > the wicked <07563 +rasha< > : and they that hate <08130 +sane> > the righteous <{06662} +tsaddiyq > shall be desolate <00816 +>asham > .

06662 PSA 034 019 Many <07227 +rab > [are] the afflictions <07451 +ra< > of the righteous <{06662} +tsaddiyq > : but the LORD <03068 +Y@hovah > delivereth <05337 +natsal > him out of them all <03605 +kol > .

06662 PSA 034 015 The eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > [are] upon the righteous <{06662} +tsaddiyq > , and his ears <00241 +>ozen > [are open] unto their cry <07775 +shav<ah > .

06662 PSA 033 001 . Rejoice <07442 +ranan > in the LORD <03068 +Y@hovah > , O ye righteous <{06662} +tsaddiyq > : [for] praise <08416 +t@hillah > is comely <05000 +na>veh > for the upright <03477 +yashar > .

06662 PSA 032 011 Be glad <08056 +sameach > in the LORD <03068 +Y@hovah > , and rejoice <01524 +giyl > , ye righteous <{06662} +tsaddiyq > : and shout <07442 +ranan > for joy , all <03605

+kol > [ye that are] upright <03477 +yashar > in heart <03820 +leb > .

06662 PSA 031 018 Let the lying <08267 +sheqer > lips <08193 +saphah > be put to silence <00481 +>alam > ; which speak <01696 +dabar > grievous <06277 +<athaq > things proudly <01346 +ga<avah > and contemptuously against <05921 +<al > the righteous <{06662} +tsaddiyq > .

06662 PSA 014 005 There <08033 +sham > were they in great <06343 +pachad > fear <06342 +pachad > : for God <00430 +>elohiym > [is] in the generation <01755 +dowr > of the righteous <{06662} +tsaddiyq > .

06662 PSA 011 007 For the righteous <{06662} +tsaddiyq > LORD <03068 +Y@hovah > loveth <00157 +>ahab > righteousness <06666 +ts@daqah > ; his countenance <06440 +paniym > doth behold <02372 +chazah > the upright <03477 +yashar > .

06662 PSA 011 005 The LORD <03068 +Y@hovah > trieth <00974 +bachan > the righteous <{06662} +tsaddiyq > : but the wicked <07563 +rasha< > and him that loveth <00157 +>ahab > violence <02555 +chamac > his soul <05315 +nephesh > hateth <08130 +sane> > .

06662 PSA 011 003 If <03588 +kiy > the foundations <08356 +shathah > be destroyed <02040 +harac > , what <04100 +mah > can the righteous <{06662} +tsaddiyq > do <06466 +pa<al > ?

06662 MAL 003 018 Then shall ye return <07725 +shuwb > , and discern <07200 +ra>ah > between <00996 +beyn > the righteous <{06662} +tsaddiyq > and the wicked <07563 +rasha< > , between <00996 +beyn > him that serveth <05647 +<abad > God <00430 +>elohiym > and him that serveth <05647 +<abad > him not .

06662 ZEC 009 009 . Rejoice <01523 +giyl > greatly <03966 +m@<od > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout <07321 +ruwa< > , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > : behold <02009 +hinneh > , thy King <04428 +melek > cometh <00935 +bow> > unto thee : he [is] just <{06662} +tsaddiyq > , and having salvation <03467 +yasha< > ; lowly <06041 +<aniy > , and riding <07392 +rakab > upon an ass <02543 +chamowr > , and upon a colt <05895 +<ayir > the foal <01121 +ben > of an ass <00860 +>athown > .

06662 ZEP 003 005 The just <{06662} +tsaddiyq > LORD <03068 +Y@hovah > [is] in the midst <07130 +qereb > thereof ; he will not do <06213 +<asah > iniquity <05766 +<evel > : every morning <01242 +boqer > doth he bring <05414 +nathan > his judgment <04941 +mishpat > to light <00216 +>owr > , he filleth <05737 +<adar > not ; but the unjust <05767 +<avval > knoweth <03045 +yada< > no <03808 +lo> > shame <01322 +bosheth > .

06662 HAB 002 004 Behold <02009 +hinneh > , his soul <05315 +nephesh > [which] is lifted <06075 +<aphal > up is not upright <03474 +yashar > in him : but the just <{06662} +tsaddiyq > shall live <02421 +chayah > by his faith <00530 +>emuwnah > .

06662 HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 +<amal > : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth

<01104 +bala< > [the man that is] more righteous <{06662}
+tsaddiyq > than he ?

06662 HAB 001 004 Therefore the law <08451 +towrah > is slacked
<06313 +puwg > , and judgment <04941 +mishpat > doth never go
<03318 +yatsa> > forth <03318 +yatsa> > : for the wicked <07563
+rasha< > doth compass <03803 +kathar > about the righteous
<{06662} +tsaddiyq > ; therefore wrong <06127 +<aqal > judgment
<04941 +mishpat > proceedeth <03318 +yatsa> > .

06662 AMO 005 012 For I know <03045 +yada< > your manifold
<07227 +rab > transgressions <06588 +pesha< > and your mighty
<06099 +<atsuwm > sins <02403 +chatta>ah > : they afflict <06887
+tsarar > the just <{06662} +tsaddiyq > , they take <03947
+laqach > a bribe <03724 +kopher > , and they turn <05186 +natah
> aside <05186 +natah > the poor <34> in the gate <08179 +sha<ar
> [from their right] .

06662 AMO 002 006 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; For three <07969 +shalowsh >
transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > ,
and for four <00702 +>arba< > , I will not turn <07725 +shuwb >
away [the punishment] thereof ; because <05921 +<al > they
sold <04376 +makar > the righteous <{06662} +tsaddiyq > for
silver <03701 +keceph > , and the poor <34> for a pair of shoes
<05275 +na<al > ;

06662 HOS 014 009 Who <04310 +miy > [is] wise <02450 +chakam >
, and he shall understand <00995 +biyn > these <00428 +>el - leh
> [things] ? prudent <00995 +biyn > , and he shall know <03045
+yada< > them ? for the ways <01870 +derek > of the LORD <03068
+Y@hovah > [are] right <03477 +yashar > , and the just
<{06662} +tsaddiyq > shall walk <03212 +yalak > in them : but
the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth
> therein .

06662 DAN 009 014 Therefore hath the LORD <03068 +Y@hovah >
watched <08245 +shaqad > upon the evil <07451 +ra< > , and
brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah
> our God <00430 +>elohiyim > [is] righteous <{06662} +tsaddiyq
> in all <03605 +kol > his works <04639 +ma<aseh > which <00834
+>aher > he doeth <06213 +<asah > : for we obeyed <08085 +shama<
> not his voice <06963 +qowl > .

06662 EZE 033 018 When the righteous <{06662} +tsaddiyq >
turneth <07725 +shuwb > from his righteousness <06666 +ts@daqah
> , and committeth <06213 +<asah > iniquity <05766 +<evel > , he
shall even die <04191 +muwth > thereby .

06662 EZE 033 013 When I shall say <00559 +>amar > to the
righteous <{06662} +tsaddiyq > , [that] he shall surely live
<02421 +chayah > ; if he trust <00982 +batach > to his own
righteousness <06666 +ts@daqah > , and commit <06213 +<asah >
iniquity <05766 +<evel > , all <03605 +kol > his righteousnesses
<06666 +ts@daqah > shall not be remembered <02142 +zakar > ; but
for his iniquity <05766 +<evel > that he hath committed <06213
+<asah > , he shall die <04191 +muwth > for it .

06662 EZE 033 012 Therefore , thou son <01121 +ben > of man
<00120 +>adam > , say <00559 +>amar > unto the children <01121
+ben > of thy people <05971 +<am > , The righteousness <06666
+ts@daqah > of the righteous <{06662} +tsaddiyq > shall not
deliver <05337 +natsal > him in the day <03117 +yowm > of his
transgression <06588 +pesha< > : as for the wickedness <07564
+rish<ah > of the wicked <07563 +rasha< > , he shall not fall
<03782 +kashal > thereby in the day <03117 +yowm > that he

turneth <07725 +shuwb > from his wickedness <07562 +resha< > ;
 neither <03808 +lo> > shall the righteous <06662 +tsaddiyq > be
 able <03201 +yakol > to live <02421 +chayah > for his [
 righteousness] in the day <03117 +yowm > that he sinneth <02398
 +chata> > .

06662 EZE 033 012 Therefore , thou son <01121 +ben > of man
 <00120 +>adam > , say <00559 +>amar > unto the children <01121
 +ben > of thy people <05971 +<am > , The righteousness <06666
 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not
 deliver <05337 +natsal > him in the day <03117 +yowm > of his
 transgression <06588 +pesha< > : as for the wickedness <07564
 +rish<ah > of the wicked <07563 +rasha< > , he shall not fall
 <03782 +kashal > thereby in the day <03117 +yowm > that he
 turneth <07725 +shuwb > from his wickedness <07562 +resha< > ;
 neither <03808 +lo> > shall the righteous <{06662} +tsaddiyq >
 be able <03201 +yakol > to live <02421 +chayah > for his [
 righteousness] in the day <03117 +yowm > that he sinneth <02398
 +chata> > .

06662 EZE 023 045 And the righteous <{06662} +tsaddiyq > men
 <00582 +>enowsh > , they shall judge <08199 +shaphat > them
 after the manner <04941 +mi shpat > of adul teresses <05003
 +na>aph > , and after the manner <04941 +mi shpat > of women that
 shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy
 > they [are] adul teresses <05003 +na>aph > , and blood <01818
 +dam > [is] in their hands <03027 +yad > .

06662 EZE 021 004 Seeing <03282 +ya<an > then that I will cut
 <03772 +karath > off from thee the righteous <{06662} +tsaddiyq
 > and the wicked <07563 +rasha< > , therefore shall my sword
 <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > out
 of his sheath <08593 +ta<ar > against <00413 +>el > all <03605
 +kol > flesh <01320 +basar > from the south <05045 +negeb > to
 the north <06828 +tsaphown > :

06662 EZE 021 003 And say <00559 +>amar > to the land <00127
 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005
 +hen > , I [am] against <00413 +>el > thee , and will draw
 <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb
 > out of his sheath <08593 +ta<ar > , and will cut <03772
 +karath > off from thee the righteous <{06662} +tsaddiyq > and
 the wicked <07563 +rasha< > .

06662 EZE 018 026 When a righteous <{06662} +tsaddiyq > [man]
 turneth <07725 +shuwb > away from his righteousness <06666
 +ts@daqah > , and committeth <06213 +<asah > iniquity <05766
 +<evel > , and dieth <04191 +muwth > in them ; for his iniquity
 <05766 +<evel > that he hath done <06213 +<asah > shall he die
 <04191 +muwth > .

06662 EZE 018 024 But when the righteous <{06662} +tsaddiyq >
 turneth <07725 +shuwb > away from his righteousness <06666
 +ts@daqah > , and committeth <06213 +<asah > iniquity <05766
 +<evel > , [and] doeth <06213 +<asah > according to all <03605
 +kol > the abominations <08441 +tow<ebah > that the wicked
 <07563 +rasha< > [man] doeth <06213 +<asah > , shall he live
 <02425 +chayay > ? All <03605 +kol > his righteousness <06666
 +ts@daqah > that he hath done <06213 +<asah > shall not be
 mentioned <02142 +zakar > : in his trespass <04604 +ma<al > that
 he hath trespassed <04604 +ma<al > , and in his sin <02403
 +chatta>ah > that he hath sinned <02398 +chata> > , in them
 shall he die <04191 +muwth > .

06662 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398
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+chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <05771 +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <{06662} +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > shall be upon him .

06662 EZE 018 009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath kept <08104 +shamar > my judgments <04941 +mishpat > , to deal <06213 +<asah > truly <00571 +>emeth > ; he [is] just <{06662} +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

06662 EZE 018 005 But if <03588 +kiy > a man <00376 +>iysh > be just <{06662} +tsaddiyq > , and do <06213 +<asah > that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ,

06662 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <{06662} +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > :

06662 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <{06662} +tsaddiyq > [man] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

06662 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [man] , that the righteous <{06662} +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

06662 EZE 003 020 Again <07725 +shuwb > , When a righteous <{06662} +tsaddiyq > [man] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 +<asah > iniquity <05766 +<evel > , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniyim > him , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213 +<asah > shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

06662 LAM 004 013 . For the sins <02403 +chatta>ah > of her prophets <05030 +nabiy> > , [and] the iniquities <05771 +<avon > of her priests <03548 +kohen > , that have shed <08210 +shaphak > the blood <01818 +dam > of the just <{06662} +tsaddiyq > in the midst <07130 +qereb > of her ,

06662 LAM 001 018 The LORD <03068 +Y@hovah > is righteous <{06662} +tsaddiyq > ; for I have rebelled <04784 +marah >

against his commandment <06310 +peh > : hear <08085 +shama< > ,
I pray <04994 +na> > you , all <03605 +kol > people <05971 +<am
> , and behold <07200 +ra>ah > my sorrow <04341 +mak>ob > : my
virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men
are gone <01980 +halak > into captivity <07628 +sh@biy > .

06662 JER 023 005 Behold <02009 +hinneh > , the days <03117
+yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD
<03068 +Y@hovah > , that I will raise <06965 +quwm > unto David
<01732 +David > a righteous <{06662} +tsaddiyq > Branch <06780
+tsemach > , and a King <04428 +melek > shall reign <04427
+malak > and prosper <07919 +sakal > , and shall execute <06213
+<asah > judgment <04941 +mi shpat > and justice <06666 +ts@daqah
> in the earth <00776 +>erets > .

06662 JER 020 012 But , O LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > , that triest <00974 +bachan > the righteous <{06662}
+tsaddiyq > , [and] seest <07200 +ra>ah > the reins <03629
+kilyah > and the heart <03820 +leb > , let me see <07200 +ra>ah
> thy vengeance <05360 +n@qamah > on them : for unto thee have I
opened <01540 +galah > my cause <07379 +riyb > .

06662 JER 012 001 . Righteous <{06662} +tsaddiyq > [art] thou ,
O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378
+riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar
> with thee of [thy] judgments <04941 +mi shpat > : Wherefore
<04069 +madduwa< > doth the way <01870 +derek > of the wicked
<07563 +rasha< > prosper <06743 +tsalach > ? [wherefore] are
all <03605 +kol > they happy <07951 +shalah > that deal very
<00899 +beged > treacherously <00898 +bagad > ?

06662 ISA 060 021 Thy people <05971 +<am > also [shall be] all
<03605 +kol > righteous <{06662} +tsaddiyq > : they shall
inherit <03423 +yarash > the land <00776 +>erets > for ever
<05769 +<owlam > , the branch <05342 +netser > of my planting
<04302 +matta< > , the work <04639 +ma<aseh > of my hands <03027
+yad > , that I may be glorified <06286 +pa>ar > .

06662 ISA 057 001 . The righteous <{06662} +tsaddiyq > perisheth
<6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760
+suwm > [it] to heart <03820 +leb > : and merciful <02617
+cheded > men <00582 +>enowsh > [are] taken <00622 +>acaph >
away , none <00369 +>ayin > considering <00995 +biyn > that the
righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from
the evil <07451 +ra< > [to come] .

06662 ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth
<6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760
+suwm > [it] to heart <03820 +leb > : and merciful <02617
+cheded > men <00582 +>enowsh > [are] taken <00622 +>acaph >
away , none <00369 +>ayin > considering <00995 +biyn > that the
righteous <{06662} +tsaddiyq > is taken <00622 +>acaph > away
from the evil <07451 +ra< > [to come] .

06662 ISA 049 024 . Shall the prey <04455 +malqowach > be taken
<03947 +laqach > from the mighty <01368 +gibbowr > , or the
lawful <{06662} +tsaddiyq > captive <07628 +sh@biy > delivered
<04422 +malat > ?

06662 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066
+nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > ,
let them take counsel <03289 +ya<ats > together <03162 +yachad >
: who <04310 +miy > hath declared <05046 +nagad > this <02063
+zo>th > from ancient <06924 +qedem > time ? [who] hath told
<05046 +nagad > it from that time <00227 +>az > ? [have] not I
the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin >
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God <00430 +>elohiy > else <05750 +>owd > beside <01107
 +bil<adey > me ; a just <{06662} +>tsaddiyq > God <00410 +>el >
 and a Saviour <03467 +>yasha< > ; [there is] none <00369 +>ayin
 > beside <02108 +>zuwl ah > me .

06662 ISA 041 026 Who <04310 +>miy > hath declared <05046 +>nagad
 > from the beginning <07218 +>ro>sh > , that we may know <03045
 +>yada< > ? and beforetime <06440 +>paniy > , that we may say
 <00559 +>amar > , [He is] righteous <{06662} +>tsaddiyq > ? yea
 <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth
 <05046 +>nagad > , yea <00637 +>aph > , [there is] none <00369
 +>ayin > that declareth <05046 +>nagad > , yea <00637 +>aph > , [
 there is] none <00369 +>ayin > that heareth <08085 +>shama< >
 your words <00561 +>emer > .

06662 ISA 029 021 That make a man <00120 +>adam > an offender
 <02398 +>chata> > for a word <01697 +>dabar > , and lay a snare
 <06983 +>qowsh > for him that reproveth <03198 +>yakach > in the
 gate <08179 +>sha<ar > , and turn <05186 +>natah > aside <05186
 +>natah > the just <{06662} +>tsaddiyq > for a thing of nought
 <08414 +>tohuw > .

06662 ISA 026 007 The way <00734 +>orach > of the just <{06662}
 +>tsaddiyq > [is] uprightness <04339 +>meyshar > : thou , most
 upright <03477 +>yashar > , dost weigh <06424 +>palac > the path
 <04570 +>ma<gal > of the just <06662 +>tsaddiyq > .

06662 ISA 026 007 The way <00734 +>orach > of the just <06662
 +>tsaddiyq > [is] uprightness <04339 +>meyshar > : thou , most
 upright <03477 +>yashar > , dost weigh <06424 +>palac > the path
 <04570 +>ma<gal > of the just <{06662} +>tsaddiyq > .

06662 ISA 026 002 Open <06605 +>pathach > ye the gates <08179
 +>sha<ar > , that the righteous <{06662} +>tsaddiyq > nation
 <01471 +>gowy > which keepeth <08104 +>shamar > the truth <00529
 +>emuwn > may enter <00935 +>bow> > in .

06662 ISA 024 016 . From the uttermost <03671 +>kanaph > part of
 the earth <00776 +>erets > have we heard <08085 +>shama< > songs
 <02158 +>zamiyr > , [even] glory <06643 +>ts@biy > to the
 righteous <{06662} +>tsaddiyq > . But I said <00559 +>amar > , My
 leanness <07334 +>raziy > , my leanness <07334 +>raziy > , woe
 <00188 +>owy > unto me ! the treacherous <00898 +>bagad > dealers
 have dealt treacherously <00898 +>bagad > ; yea , the treacherous
 <00898 +>bagad > dealers have dealt very <00899 +>beged >
 treacherously <00898 +>bagad > .

06662 ISA 053 011 He shall see <07200 +>ra>ah > of the travail
 <05999 +>amal > of his soul <05315 +>nephesh > , [and] shall be
 satisfied <07646 +>saba< > : by his knowledge <01847 +>da<ath >
 shall my righteous <{06662} +>tsaddiyq > servant <05650 +>ebed >
 justify <06663 +>tsadaq > many <07227 +>rab > ; for he shall bear
 <05445 +>cabal > their iniquities <05771 +>avon > .

06662 ISA 003 010 Say <00559 +>amar > ye to the righteous
 <{06662} +>tsaddiyq > , that [it shall be] well <02896 +>towb >
 [with him] : for they shall eat <00398 +>akal > the fruit
 <06529 +>p@riy > of their doings <04611 +>ma<alal > .

06662 ECC 009 002 All <03605 +>kol > [things come] alike <00834
 +>aheer > to all <03605 +>kol > : [there is] one <00259 +>echad
 > event <04745 +>miqreh > to the righteous <{06662} +>tsaddiyq > ,
 and to the wicked <07563 +>rasha< > ; to the good <02896 +>towb >
 and to the clean <02889 +>tahowr > , and to the unclean <02931
 +>tame> > ; to him that sacrificeth <02076 +>zabach > , and to him
 that sacrificeth <02076 +>zabach > not : as [is] the good
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<02896 +towb > , so [is] the sinner <02398 +chata> > ; [and] he that sweareth <07650 +shaba< > , as [he] that feareth <03373 +yare> > an oath <07621 +sh@buw<ah > .

06662 ECC 009 001 . For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <{06662} +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 +<abad > , [are] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [by] all <03605 +kol > [that is] before <06440 +paniym > them .

06662 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <{06662} +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

06662 PSA 001 006 For the LORD <03068 +Y@hovah > knoweth <03045 +yada< > the way <01870 +derek > of the righteous <{06662} +tsaddiyq > : but the way <01870 +derek > of the ungodly <07563 +rasha< > shall perish <6> .

06662 ECC 007 020 For [there is] not a just <{06662} +tsaddiyq > man <00120 +>adam > upon earth <00776 +>erets > , that doeth <06213 +<asah > good <02896 +towb > , and sinneth <02398 +chata> > not .

06662 ECC 007 016 Be not righteous <{06662} +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +>al > make thysel f over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > shouldest thou destroy <08074 +shamem > thysel f ?

06662 ECC 007 015 All <03605 +kol > [things] have I seen <07200 +ra>ah > in the days <03117 +yowm > of my vanity <01892 +hebel > : there is a just <{06662} +tsaddiyq > [man] that perisheth <6> in his righteousness <06664 +tsedeq > , and there is a wicked <07563 +rasha< > [man] that prolongeth <00748 +>arak > [his life] in his wickedness <07451 +ra< > .

06662 ECC 003 017 I said <00559 +>amar > in mine heart <03820 +leb > , God <00430 +>elohiym > shall judge <08199 +shaphat > the righteous <{06662} +tsaddiyq > and the wicked <07563 +rasha< > : for [there <08033 +sham > is] a time <06256 +<eth > there <08033 +sham > for every <03605 +kol > purpose <02656 +chephets > and for every <03605 +kol > work <04639 +ma<aseh > .

06662 PRO 029 027 . An unjust <05766 +<evel > man <00376 +>iysh > [is] an abomination <08441 +tow<ebah > to the just <{06662} +tsaddiyq > : and [he that is] upright <03477 +yashar > in the way <01870 +derek > [is] abomination <08441 +tow<ebah > to the wicked <07563 +rasha< > .

06662 PRO 029 016 . When the wicked <07563 +rasha< > are multiplied <07235 +rabah > , transgression <06588 +pesha< > increaseth <07235 +rabah > : but the righteous <{06662} +tsaddiyq > shall see <07200 +ra>ah > their fall <04658 +mappel eth > .

06662 PRO 029 007 . The righteous <{06662} +tsaddiyq > considereth <03045 +yada< > the cause <01779 +diyn > of the poor <01800 +dal > : [but] the wicked <07563 +rasha< > regardeth <00995 +biyn > not to know <01847 +da<ath > [it] .

06662 PRO 029 006 . In the transgression <06588 +pesha< > of an evil <07451 +ra< > man <00376 +>iysh > [there is] a snare <04170 +mowqesh > : but the righteous <{06662} +tsaddiyq > doth sing <07442 +ranan > and rejoice <08055 +samach > .

06662 PRO 029 002 . When the righteous <{06662} +tsaddiyq > are in authority <07235 +rabah > , the people <05971 +<am > rejoice <08055 +samach > : but when the wicked <07563 +rasha< > beareth <04910 +mashal > rule <04910 +mashal > , the people <05971 +<am > mourn <00584 +>anach > .

06662 PRO 028 028 . When the wicked <07563 +rasha< > rise <06965 +quwm > , men <00120 +>adam > hide <05641 +cathar > themselves : but when they perish <6> , the righteous <{06662} +tsaddiyq > increase <07235 +rabah > .

06662 PRO 028 012 . When righteous <{06662} +tsaddiyq > [men] do rejoice <05970 +<alats > , [there is] great <07227 +rab > glory <08597 +tip>arah > : but when the wicked <07563 +rasha< > rise <06965 +quwm > , a man <00120 +>adam > is hidden <02664 +chaphas > .

06662 PRO 028 001 . The wicked <07563 +rasha< > flee <05127 +nuwc > when no <00369 +>ayin > man pursueth <07291 +radaph > : but the righteous <{06662} +tsaddiyq > are bold <00982 +batach > as a lion <03715 +k@phiyr > .

06662 PRO 025 026 . A righteous <{06662} +tsaddiyq > man falling <04131 +mowt > down before <06440 +paniym > the wicked <07563 +rasha< > [is as] a troubled <007515 + +raphas <eduwth > fountain <04599 +ma<yan > , and a corrupt <07843 +shachath > spring <04726 +maqowr > .

06662 PRO 024 024 He that saith <00559 +>amar > unto the wicked <07563 +rasha< > , Thou [art] righteous <{06662} +tsaddiyq > ; him shall the people <05971 +<am > curse <05344 +naqab > , nations <03816 +l@om > shall abhor <02194 +za<am > him :

06662 PRO 024 016 For a just <{06662} +tsaddiyq > [man] falleth <05307 +naphal > seven <07651 +sheba< > times , and riseth <06965 +quwm > up again : but the wicked <07563 +rasha< > shall fall <03782 +kashal > into mischief <07451 +ra< > .

06662 PRO 024 015 . Lay not wait <00693 +>arab > , O wicked <07563 +rasha< > [man <00376 +>iysh >] , against the dwelling <05116 +naveh > of the righteous <{06662} +tsaddiyq > ; spoil <07703 +shadad > not his resting <07258 +rebets > place :

06662 PRO 023 024 The father <1> of the righteous <{06662} +tsaddiyq > shall greatly rejoice <01523 +giyl > : and he that begetteth <03205 +yalad > a wise <02450 +chakam > [child] shall have joy <08056 +sameach > of him .

06662 PRO 021 026 He coveteth <00183 +>avah > greedily <08378 +ta>avah > all <03605 +kol > the day <03117 +yowm > long : but the righteous <{06662} +tsaddiyq > giveth <05414 +nathan > and spareth <02820 +chasak > not .

06662 PRO 021 018 . The wicked <07563 +rasha< > [shall be] a ransom <03724 +kopher > for the righteous <{06662} +tsaddiyq > , and the transgressor <00898 +bagad > for the upright <03477

+yashar > .

06662 PRO 021 015 . [It is] joy <08057 +simchah > to the just <{06662} +tsaddiyq > to do <06213 +<asah > judgment <04941 +mishpat > : but destruction <04288 +m@chittah > [shall be] to the workers <06466 +pa<al > of iniquity <00205 +>aven > .

06662 PRO 021 012 . The righteous <{06662} +tsaddiyq > [man] wisely <07919 +sakal > considereth <07919 +sakal > the house <01004 +bayith > of the wicked <07563 +rasha< > : [but God] overthroweth <05557 +calaph > the wicked <07563 +rasha< > for [their] wickedness <07451 +ra< > .

06662 PRO 020 007 . The just <{06662} +tsaddiyq > [man] walketh <01980 +halak > in his integrity <08537 +tom > : his children <01121 +ben > [are] blessed <00835 +>esher > after <00310 +>achar > him .

06662 PRO 018 017 . [He that is] first <07223 +ri>shown > in his own cause <07379 +riyb > [seemeth] just <{06662} +tsaddiyq > ; but his neighbour <07453 +rea< > cometh <00935 +bow> > and searcheth <02713 +chaqar > him .

06662 PRO 018 010 . The name <08034 +shem > of the LORD <03068 +Y@hovah > [is] a strong <05797 +<oz > tower <04026 +migdal > : the righteous <{06662} +tsaddiyq > runneth <07323 +ruwts > into it , and is safe <07682 +sagab > .

06662 PRO 018 005 . [It is] not good <02896 +towb > to accept <05375 +nasa> > the person <06440 +paniyim > of the wicked <07563 +rasha< > , to overthrow <05186 +natah > the righteous <{06662} +tsaddiyq > in judgment <04941 +mishpat > .

06662 PRO 017 026 . Also <01571 +gam > to punish <06064 +<anash > the just <{06662} +tsaddiyq > [is] not good <02896 +towb > , [nor] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <03476 +yosher > .

06662 PRO 017 015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha< > , and he that condemneth <07561 +rasha< > the just <{06662} +tsaddiyq > , even <01571 +gam > they both <08147 +sh@nayim > [are] abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > .

06662 PRO 015 029 . The LORD <03068 +Y@hovah > [is] far <07350 +rachowq > from the wicked <07563 +rasha< > : but he heareth <08085 +shama< > the prayer <08605 +t@phillah > of the righteous <{06662} +tsaddiyq > .

06662 PRO 015 028 . The heart <03820 +leb > of the righteous <{06662} +tsaddiyq > studieth <01897 +hagah > to answer <06030 +<anah > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > poureth <05042 +naba< > out evil <07451 +ra< > things .

06662 PRO 015 006 . In the house <01004 +bayith > of the righteous <{06662} +tsaddiyq > [is] much <07227 +rab > treasure <02633 +chocen > : but in the revenues <08393 +t@buw>ah > of the wicked <07563 +rasha< > is trouble <05916 +<akar > .

06662 PRO 014 032 . The wicked <07563 +rasha< > is driven <01760 +dachah > away in his wickedness <07451 +ra< > : but the righteous <{06662} +tsaddiyq > hath hope <02620 +chacah > in his death <04194 +maveth > .

06662 PRO 014 019 . The evil <07451 +ra< > bow <07817 +shachach > before <06440 +paniyim > the good <02896 +towb > ; and the

wicked <07563 +rasha< > at the gates <08179 +sha<ar > of the righteous <{06662} +tsaddiyq > .

06662 PRO 013 025 . The righteous <{06662} +tsaddiyq > eateth <00398 +>akal > to the satisfying <07648 +soba< > of his soul <05315 +nephesh > : but the belly <00990 +beten > of the wicked <07563 +rasha< > shall want <02637 +chacer > .

06662 PRO 013 022 . A good <02896 +towb > [man] leaveth an inheritance <05157 +nachal > to his children s <01121 +ben > children <01121 +ben > : and the wealth <02428 +chayil > of the sinner <02398 +chata> > [is] laid <06845 +tsaphan > up for the just <{06662} +tsaddiyq > .

06662 PRO 013 021 . Evil <07451 +ra< > pursueth <07291 +radaph > sinners <02400 +chatta> > : but to the righteous <{06662} +tsaddiyq > good <02896 +towb > shall be repayed <07999 +shalam > .

06662 PRO 013 009 . The light <00216 +>owr > of the righteous <{06662} +tsaddiyq > rejoiceth <08055 +samach > : but the lamp <05216 +niyr > of the wicked <07563 +rasha< > shall be put <01846 +da<ak > out .

06662 PRO 013 005 . A righteous <{06662} +tsaddiyq > [man] hateth <08130 +sane> > lying : but a wicked <07563 +rasha< > [man] is loathsome <00887 +ba>ash > , and cometh to shame <02659 +chapher > .

06662 PRO 012 026 . The righteous <{06662} +tsaddiyq > [is] more excellent <08446 +tuwr > than his neighbour <07453 +rea< > : but the way <01870 +derek > of the wicked <07563 +rasha< > seduceth <08582 +ta<ah > them .

06662 PRO 012 021 . There shall no <03808 +lo> > evil <00205 +>aven > happen <00579 +>anah > to the just <{06662} +tsaddiyq > : but the wicked <07563 +rasha< > shall be filled <04390 +male> > with mischief <07451 +ra< > .

06662 PSA 007 011 God <00430 +>elohiyim > judgeth <08199 +shaphat > the righteous <{06662} +tsaddiyq > , and God <00410 +>el > is angry <02194 +za<am > [with the wicked] every <03605 +kol > day <03117 +yowm > .

06662 PRO 012 013 . The wicked <07451 +ra< > is snared <04170 +mowqesh > by the transgression <06588 +pesha< > of [his] lips <08193 +saphah > : but the just <{06662} +tsaddiyq > shall come <03318 +yatsa> > out of trouble <06869 +tsarah > .

06662 PRO 012 012 . The wicked <07563 +rasha< > desireth <02530 +chamad > the net <04686 +matsuwd > of evil <07451 +ra< > [men] : but the root <08328 +sheresh > of the righteous <{06662} +tsaddiyq > yi eldeth <05414 +nathan > [fruit] .

06662 PRO 012 010 . A righteous <{06662} +tsaddiyq > [man] regardeth <03045 +yada< > the life <05315 +nephesh > of his beast <00929 +b@hemah > : but the tender mercies <07356 +racham > of the wicked <07563 +rasha< > [are] cruel <00394 +>akzariy > .

06662 PRO 012 007 . The wicked <07563 +rasha< > are overthrown <02015 +haphak > , and [are] not : but the house <01004 +bayith > of the righteous <{06662} +tsaddiyq > shall stand <05975 +<amad > .

06662 PRO 012 005 . The thoughts <04284 +machashabah > of the

righteous <{06662} +tsaddiyq > [are] right <04941 +mishpat > :
 [but] the counsels <08458 +tachbulah > of the wicked <07563
 +rasha< > [are] deceit <04820 +mirmah > .

06662 PRO 012 003 . A man <00120 +>adam > shall not be
 established <03559 +kuwn > by wickedness <07562 +resha< > : but
 the root <08328 +sheresheh > of the righteous <{06662} +tsaddiyq >
 shall not be moved <04131 +mowt > .

06662 PRO 011 031 . Behold <02005 +hen > , the righteous
 <{06662} +tsaddiyq > shall be recompensed <07999 +shalam > in
 the earth <00776 +>erets > : much <00637 +>aph > more the wicked
 <07563 +rasha< > and the sinner <02398 +chata> > .

06662 PRO 011 030 . The fruit <06529 +p@riy > of the righteous
 <{06662} +tsaddiyq > [is] a tree <06086 +<ets > of life <02416
 +chay > ; and he that winneth <03947 +laqach > souls <05315
 +nephesh > [is] wise <02450 +chakam > .

06662 PRO 011 028 . He that trusteth <00982 +batach > in his
 riches <06239 +<osher > shall fall <05307 +naphal > : but the
 righteous <{06662} +tsaddiyq > shall flourish <06524 +parach >
 as a branch <05929 +<aleh > .

06662 PRO 011 023 . The desire <08378 +ta>avah > of the
 righteous <{06662} +tsaddiyq > [is] only <00389 +>ak > good
 <02896 +towb > : [but] the expectation <08615 +tiqvah > of the
 wicked <07563 +rasha< > [is] wrath <05678 +<ebrah > .

06662 PRO 011 021 . [Though] hand <03027 +yad > [join] in
 hand <03027 +yad > , the wicked <07451 +ra< > shall not be
 unpunished <05352 +naqah > : but the seed <02233 +zera< > of the
 righteous <{06662} +tsaddiyq > shall be delivered <04422 +malat
 > .

06662 PRO 011 010 . When it goeth well <02898 +tuwb > with the
 righteous <{06662} +tsaddiyq > , the city <07151 +qiryah >
 rejoiceth <05970 +<alats > : and when the wicked <07563 +rasha<
 > perish <6> , [there is] shouting <07440 +rinnah > .

06662 PRO 011 009 . An hypocrite <02611 +chaneph > with [his]
 mouth <06310 +peh > destroyeth <07843 +shachath > his neighbour
 <07453 +rea< > : but through knowledge <01847 +da<ath > shall
 the just <{06662} +tsaddiyq > be delivered <02502 +chalats > .

06662 PRO 011 008 . The righteous <{06662} +tsaddiyq > is
 delivered <02502 +chalats > out of trouble <06869 +tsarah > ,
 and the wicked <07563 +rasha< > cometh <00935 +bow> > in his
 stead <08478 +tachath > .

06662 PRO 010 032 The lips <08193 +saphah > of the righteous
 <{06662} +tsaddiyq > know <03045 +yada< > what is acceptable
 <07522 +ratsown > : but the mouth <06310 +peh > of the wicked
 <07563 +rasha< > [speaketh] frowardness <08419 +tahpukah > .

06662 PRO 010 031 . The mouth <06310 +peh > of the just <{06662}
 +tsaddiyq > bringeth <05107 +nuwb > forth <05107 +nuwb > wisdom
 <02451 +chokmah > : but the froward <08419 +tahpukah > tongue
 <03956 +lashown > shall be cut <03772 +karath > out .

06662 PRO 010 030 The righteous <{06662} +tsaddiyq > shall never
 be removed <04131 +mowt > : but the wicked <07563 +rasha< >
 shall not inhabit <07931 +shakan > the earth <00776 +>erets > .

06662 PRO 010 028 The hope <08431 +towcheleth > of the righteous
 <{06662} +tsaddiyq > [shall be] gladness <08057 +simchah > :
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but the expectation <08615 +tiqvah > of the wicked <07563
+rasha< > shall perish <6> .

06662 PSA 005 012 For thou , LORD <03068 +Y@hovah > , wilt bless
<01288 +barak > the righteous <{06662} +tsaddiyq > ; with favour
<07522 +ratsown > wilt thou compass <05849 +<atar > him as [with]
a shield <06793 +tsinnah > .

06662 PSA 007 009 Oh <04994 +na> > let the wickedness <07451
+ra< > of the wicked <07563 +rasha< > come to an end <01584
+gamar > ; but establish <03559 +kuwn > the just <06662
+tsaddiyq > : for the righteous <{06662} +tsaddiyq > God <00430
+>elohiyim > trieth <00974 +bachan > the hearts <03826 +libbah >
and reins <03629 +kilyah > .

06662 PSA 007 009 Oh <04994 +na> > let the wickedness <07451
+ra< > of the wicked <07563 +rasha< > come to an end <01584
+gamar > ; but establish <03559 +kuwn > the just <{06662}
+tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430
+>elohiyim > trieth <00974 +bachan > the hearts <03826 +libbah >
and reins <03629 +kilyah > .

06662 PRO 010 025 As the whirlwind passeth <05674 +<abar > , so
[is] the wicked <07563 +rasha< > no <00369 +>ayin > [more] :
but the righteous <{06662} +tsaddiyq > [is] an everlasting
<05769 +<owlam > foundation <03247 +y@cowd > .

06662 PRO 010 024 . The fear <04034 +m@gowrah > of the wicked
<07563 +rasha< > , it shall come <00935 +bow> > upon him : but
the desire <08378 +ta>avah > of the righteous <{06662} +tsaddiyq
> shall be granted <05414 +nathan > .

06662 PRO 010 021 The lips <08193 +saphah > of the righteous
<{06662} +tsaddiyq > feed <07462 +ra<ah > many <07227 +rab > :
but fools <00191 +>eviyil > die <04191 +muwth > for want <02638
+chacer > of wisdom <03820 +leb > .

06662 PRO 010 020 . The tongue <03956 +lashown > of the just
<{06662} +tsaddiyq > [is as] choice <00977 +bachar > silver
<03701 +keceph > : the heart <03820 +leb > of the wicked <07563
+rasha< > [is] little <04592 +m@<at > worth .

06662 PRO 010 016 . The labour <06468 +p@<ullah > of the
righteous <{06662} +tsaddiyq > [tendeth] to life <02416 +chay
> : the fruit <08393 +t@<buw>ah > of the wicked <07563 +rasha< >
to sin <02403 +chatta>ah > .

06662 PRO 010 011 . The mouth <06310 +peh > of a righteous
<{06662} +tsaddiyq > [man is] a well <04726 +maqowr > of life
<02416 +chay > : but violence <02555 +chamac > covereth <03680
+kacah > the mouth <06310 +peh > of the wicked <07563 +rasha< > .

06662 PRO 010 007 . The memory <02143 +zeker > of the just
<{06662} +tsaddiyq > [is] blessed <01293 +B@<rakah > : but the
name <08034 +shem > of the wicked <07563 +rasha< > shall rot
<07537 +raqab > .

06662 PRO 010 006 . Blessings <01293 +B@<rakah > [are] upon the
head <07218 +ro>sh > of the just <{06662} +tsaddiyq > : but
violence <02555 +chamac > covereth <03680 +kacah > the mouth
<06310 +peh > of the wicked <07563 +rasha< > .

06662 PRO 010 003 The LORD <03068 +Y@hovah > will not suffer the
soul <05315 +nephesh > of the righteous <{06662} +tsaddiyq > to
famine <07456 +ra<eb > : but he casteth <01920 +Hadaph > away
<01920 +Hadaph > the substance <01942 +havvah > of the wicked
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<07563 +rasha< > .

06662 PRO 009 009 Give <05414 +nathan > [instruction] to a wise <02450 +chakam > [man] , and he will be yet <05750 +<owd > wiser <02449 +chakam > : teach <03045 +yada< > a just <{06662} +tsaddiyq > [man] , and he will increase <03254 +yacaph > in learning <03948 +leqach > .

06662 PRO 004 018 But the path <00734 +>orach > of the just <{06662} +tsaddiyq > [is] as the shining <05051 +nogahh > light <00216 +>owr > , that shineth <00215 +>owr > more <01980 +halak > and more unto the perfect <03559 +kuwn > day <03117 +yowm > .

06662 PRO 003 033 The curse <03994 +m@erah > of the LORD <03068 +Y@hovah > [is] in the house <01004 +bayith > of the wicked <07563 +rasha< > : but he blesseth <01288 +barak > the habitation <05116 +naveh > of the just <{06662} +tsaddiyq > .

06662 PRO 002 020 That thou mayest walk <03212 +yalak > in the way <01870 +derek > of good <02896 +towb > [men] , and keep <08104 +shamar > the paths <00734 +>orach > of the righteous <{06662} +tsaddiyq > .

06662 PSA 146 008 The LORD <03068 +Y@hovah > openeth <06491 +paqach > [the eyes of] the blind <05787 +<ivver > : the LORD <03068 +Y@hovah > raiseth <02210 +zaqaph > them that are bowed <03721 +kaphaph > down : the LORD <03068 +Y@hovah > loveth <00157 +>ahab > the righteous <{06662} +tsaddiyq > :

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