

06666 PRO 008 018 Riches <06239 +*osher* > and honour <03519  
 +*kabowd* > [ are ] with me ; [ yea ] , durable <06276 +*atheq* >  
 riches <01952 +*hown* > and righteousness <{06666} +*ts@daqah* > .

06666 EZE 003 020 Again <07725 +*shuwb* > , When a righteous  
 <06662 +*tsaddi yq* > [ man ] doth turn <07725 +*shuwb* > from his  
 righteousness <06664 +*tsedeq* > , and commit <06213 +*asah* >  
 ini quity <05766 +*evel* > , and I lay <05414 +*nathan* > a  
 stumblingbl ock <04383 +*mi kshowl* > before <06440 +*paniym* > him ,  
 he shall die <04191 +*muwth* > : because <03588 +*kiy* > thou hast  
 not given him warning <02094 +*zahar* > , he shall die <04191  
 +*muwth* > in his sin <02403 +*chatta>ah* > , and his righteousness  
 <{06666} +*ts@daqah* > which <00834 +*aher* > he hath done <06213  
 +*asah* > shall not be remembered <02142 +*zakar* > ; but his blood  
 <01818 +*dam* > will I require <01245 +*baqash* > at thine hand  
 <03027 +*yad* > .

06666 JER 051 010 The LORD <03068 +*Y@hovah* > hath brought <03318  
 +*yatsa*> > forth <03318 +*yatsa*> > our righteousness <{06666}  
 +*ts@daqah* > : come <00935 +*bow*> > , and let us declare <05608  
 +*caphar* > in Zion <06726 +*Tsi yown* > the work <04639 +*ma<a seh*>  
 of the LORD <03068 +*Y@hovah* > our God <00430 +>*el ohim* > .

06666 JER 033 015 In those <01992 +*hem* > days <03117 +*yowm* > ,  
 and at that time <06256 +*eth* > , will I cause the Branch <06780  
 +*tsemach* > of righteousness <{06666} +*ts@daqah* > to grow <06779  
 +*tsamach* > up unto David <01732 +*David* > ; and he shall execute  
 <06213 +*asah* > judgment <04941 +*mispat* > and righteousness  
 <{06666} +*ts@daqah* > in the land <00776 +>*erets* > .

06666 JER 033 015 In those <01992 +*hem* > days <03117 +*yowm* > ,  
 and at that time <06256 +*eth* > , will I cause the Branch <06780  
 +*tsemach* > of righteousness <06666 +*ts@daqah* > to grow <06779  
 +*tsamach* > up unto David <01732 +*David* > ; and he shall execute  
 <06213 +*asah* > judgment <04941 +*mispat* > and righteousness  
 <{06666} +*ts@daqah* > in the land <00776 +>*erets* > .

06666 JER 023 005 Behold <02009 +*hinnah* > , the days <03117  
 +*yowm* > come <00935 +*bow*> > , saith <05002 +*n@um* > the LORD  
 <03068 +*Y@hovah* > , that I will raise <06965 +*quwm* > unto David  
 <01732 +*David* > a righteous <06662 +*tsaddi yq* > Branch <06780  
 +*tsemach* > , and a King <04428 +*melek* > shall reign <04427  
 +*malak* > and prosper <07919 +*sakal* > , and shall execute <06213  
 +*asah* > judgment <04941 +*mispat* > and justice <{06666}  
 +*ts@daqah* > in the earth <00776 +>*erets* > .

06666 JER 022 015 Shalt thou reign <04427 +*malak* > , because  
 <03588 +*kiy* > thou closest <08474 +*tacharah* > [ thyself ] in  
 cedar <00730 +>*erez* > ? did not thy father <1> eat <00398 +>*akal*  
 > and drink <08354 +*shathah* > , and do <06213 +*asah* > judgment  
 <04941 +*mispat* > and justice <{06666} +*ts@daqah* > , [ and ]  
 then <00227 +>*az* > [ it was ] well <02896 +*towb* > with him ?

06666 JER 022 003 Thus <03541 +*koh* > saith <00559 +>*amar* > the  
 LORD <03068 +*Y@hovah* > ; Execute <06213 +*asah* > ye judgment  
 <04941 +*mispat* > and righteousness <{06666} +*ts@daqah* > , and  
 deliver <05337 +*natsal* > the spoiled <01497 +*gazal* > out of the  
 hand <03027 +*yad* > of the oppressor <06216 +*ashowq* > : and do  
 no <00408 +>*al* > wrong <03238 +*yanah* > , do no <00408 +>*al* >  
 violence <02554 +*chamac* > to the stranger <01616 +*ger* > , the  
 fatherless <03490 +*yathowm* > , nor the widow <00490 +>*al manah* > ,  
 neither <00408 +>*al* > shed <08210 +*shaphak* > innocent <05355  
 +*naqiy* > blood <01818 +*dam* > in this <02088 +*zeh* > place <04725  
 +*maqowm* > .

06666 JER 009 024 But let him that glori eth <01984 +*halal* >

glory <01984 +halal> in this <02063 +zo>th>, that he understandeth <07919 +sakal> and knoweth <03045 +yada> me, that I [ am ] the LORD <03068 +Y@hovah> which exercise <06213 +<asah> lovingkindness <02617 +cheched>, judgment <04941 +mispat>, and righteousness <{06666} +ts@daqah>, in the earth <00776 +erets>: for in these <00428 +el - leh> [ things ] I delight <02654 +chaphets>, saith <05002 +n@um> the LORD <03068 +Y@hovah>.

06666 JER 004 002 And thou shalt swear <07650 +shaba>, The LORD <03068 +Y@hovah> liveth <02416 +chay>, in truth <00571 +>emeth>, in judgment <04941 +mispat>, and in righteousness <{06666} +ts@daqah>; and the nations <01471 +gowy> shall bless <01288 +barak> themselves in him, and in him shall they glory <01984 +halal>.

06666 ISA 064 006 . But we are all <03605 +kol> as an unclean <02931 +tame> [ thing ], and all <03605 +kol> our righteousnesses <{06666} +ts@daqah> [ are ] as filthy <05708 +<ed> rags <00899 +beged>; and we all <03605 +kol> do fade <05034 +nabel> as a leaf <05929 +al eh>; and our iniquities <05771 +<avon>, like the wind <07307 +ruwach>, have taken <05375 +nasa> us away .

06666 ISA 063 001 . Who <04310 +mi y> [ is ] this <02088 +zeh> that cometh <00935 +bow> from Edom <00123 +>Edom>, with dyed <02556 +chamets> garments <00899 +beged> from Bozrah <01224 +Botsrah>? this <02088 +zeh> [ that is ] glorious <01921 +hadar> in his apparel <03830 +l@buwsh>, travelling <06808 +tsaah> in the greatness <07230 +rob> of his strength <03581 +koach>? I that speak <01696 +dabar> in righteousness <{06666} +ts@daqah>, mighty <07227 +rab> to save <03467 +yasha> .

06666 ISA 061 011 For as the earth <00776 +erets> bringeth <03318 +yatsa> forth <03318 +yatsa> her bud <06779 +tsamach>, and as the garden <01593 +gannah> causeth the things that are sown <02221 +zeruwa> in it to spring <06779 +tsamach> forth; so <03651 +ken> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> will cause righteousness <{06666} +ts@daqah> and praise <08416 +t@hillah> to spring <06779 +tsamach> forth before <05048 +naged> all <03605 +kol> the nations <01471 +gowy> .

06666 ISA 061 010 . I will greatly rejoice <07797 +suws> in the LORD <03068 +Y@hovah>, my soul <05315 +nephesh> shall be joyful <01523 +gi yl> in my God <00430 +el ohim>; for he hath clothed <03847 +labash> me with the garments <00899 +beged> of salvation <03468 +yesha>, he hath covered <03271 +ya

06666 ISA 060 017 For brass <05178 +n@chosheth> I will bring <00935 +bow> gold <02091 +zahab>, and for iron <01270 +barzel> I will bring <00935 +bow> silver <03701 +keceph>, and for wood <06086 +ets> brass <05178 +n@chosheth>, and for stones <68> iron <01270 +barzel>; I will also make <07760 +suwm> thy officers <06486 +p@quddah> peace <07965 +shalowm>, and thine exactors <05065 +nagas> righteousness <{06666} +ts@daqah> .

06666 ISA 059 017 For he put <03847 +labash> on righteousness <{06666} +ts@daqah> as a breastplate <08302 +shiryon>, and  
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an hel met <03553 +kowba> of sal vation <03444 +y@shuw<ah> upon his head <07218 +ro>sh >; and he put <03847 +l abash > on the garments <00899 +beged > of vengeance <05359 +naqam > [ for ] clothing <08516 +tal bosheth >, and was clad <05844 +<atah > with zeal <07068 +qi n>ah > as a cloke <04598 +m@<i yl > .

06666 ISA 059 016 . And he saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > man <00376 +>i ysh >, and wondered <08074 +shamem > that [ there was ] no <00369 +>ayin > intercessor <06293 +paga<> : therefore his arm <02220 +z@rowa<> brought <03467 +yasha<> sal vation <03467 +yasha<> unto him ; and his righteousness <{06666} +ts@daqah >, it sustained <05564 +camak > him .

06666 ISA 059 014 And judgment <04941 +mi shpat > is turned <05253 +nacag > away backward <00268 +>achowr >, and justice <{06666} +ts@daqah > standeth <05975 +<amat > afar <07350 +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob >, and equity <05229 +n@kochah > cannot enter <00935 +bow> .

06666 ISA 059 009 . Therefore is judgment <04941 +mi shpat > far <07368 +rachaq > from us , neither <03808 +lo> doth justice <{06666} +ts@daqah > overtake <05381 +nasag > us : we wait <06960 +qavah > for light <00216 +>owr >, but behold <02009 +hi nneh > obscurit y <02822 +choshek >; for brightness <05054 +n@gohah >, [ but ] we walk <01980 +hal ak > in darkness <00653 +>aphel ah > .

06666 ISA 058 002 Yet they seek <01875 +darash > me dai ly <03117 +yowm >, and del ight <02654 +chaphets > to know <01847 +da<ath > my ways <01870 +derek >, as a nation <01471 +gowy > that did <06213 +<asah > righteousness <{06666} +ts@daqah >, and forsook <05800 +<azab > not the ordinance <04941 +mi shpat > of their God <00430 +>el ohim > : they ask <07592 +sha>al > of me the ordi nances <04941 +mi shpat > of justice <06664 +tsedeq >; they take del ight <02654 +chaphets > in approachi ng <07132 +q@rabah > to God <00430 +>el ohim > .

06666 ISA 057 012 I will declare <05046 +nagad > thy righteousness <{06666} +ts@daqah >, and thy works <04639 +ma<aseh >; for they shall not profit <03276 +ya<al > thee .

06666 ISA 056 001 . Thus <03541 +koh > sai th <00559 +>amar > the LOR D <03068 +Y@hovah >, Keep <08104 +shamar > ye judgment <04941 +mi shpat >, and do <06213 +<asah > justice <{06666} +ts@daqah > : for my sal vation <03444 +y@shuw<ah > [ is ] near <07138 +qarowb > to come <00935 +bow> , and my righteousness <06666 +ts@daqah > to be reveal ed <01540 +gal ah > .

06666 ISA 056 001 . Thus <03541 +koh > sai th <00559 +>amar > the LOR D <03068 +Y@hovah >, Keep <08104 +shamar > ye judgment <04941 +mi shpat >, and do <06213 +<asah > justice <06666 +ts@daqah > : for my sal vation <03444 +y@shuw<ah > [ is ] near <07138 +qarowb > to come <00935 +bow> , and my righteousness <{06666} +ts@daqah > to be revealed <01540 +gal ah > .

06666 ISA 054 017 No <03808 +lo> weapon <03627 +k@li y > that is formed <03335 +yatsar > agai nst <05921 +<al > thee shal l prosper <06743 +tsal ach >; and every <03605 +kol > tongue <03956 +l ashown > [ that ] shal l rise <06965 +quwm > agai nst thee in judgment <04941 +mi shpat > thou shal t condemn <07561 +rasha<> . This <02063 +zo>th > [ is ] the heritage <05159 +nachal ah > of the servants <05650 +<ebed > of the LOR D <03068 +Y@hovah >, and their righteousness <{06666} +ts@daqah > [ is ] of me , sai th <05002 +n@>um > the LOR D <03068 +Y@hovah > .

06666 ISA 054 014 In righteousness <{06666} +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be far <07368 +rachaq > from oppression <06233 +osheq > ; for thou shalt not fear <03372 +yare > : and from terror <04288 +m@chittah > ; for it shall not come <07126 +qarab > near <07126 +qarab > thee .

06666 ISA 051 008 For the moth <06211 +ash > shall eat <00398 +>akal > them up like a garment <00899 +beged > , and the worm <05580 +cac > shall eat <00398 +>akal > them like wool <06785 +tsemer > : but my righteousness <{06666} +ts@daqah > shall be for ever <05769 +owl am > , and my salvation <03444 +y@shuw

06666 ISA 051 006 Lift <05375 +nasa > up your eyes <05869 +<ayin > to the heavens <08064 +shamayim > , and I look <05027 +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 +<ashan > , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 +k@mow > manner <03654 +ken > : but my salvation <03444 +y@shuw

06666 ISA 048 018 O that thou hadst hearkened <07181 +qashab > to my commandments <04687 +mi tsvah > ! then had thy peace <07965 +shal owm > been <01961 +hayah > as a river <05104 +nahar > , and thy righteousness <{06666} +ts@daqah > as the waves <01530 +gal > of the sea <03220 +yam > :

06666 ISA 048 001 . Hear <08085 +shama > ye this <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya<aqob > , which are called <07121 +qara > by the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa > forth <03318 +yatsa > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear <07650 +shaba > by the name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention <02142 +zakar > of the God <00430 +>el ohiym > of Israel <03478 +Yisra>el > , [ but ] not in truth <00571 +>emeth > , nor <03808 +lo > in righteousness <{06666} +ts@daqah > .

06666 ISA 046 013 I bring <07126 +qarab > near <07126 +qarab > my righteousness <{06666} +ts@daqah > ; it shall not be far <07368 +rachaq > off , and my salvation <08668 +t@shuw

06666 ISA 046 012 Harken <08085 +shama > unto me , ye stouthearted , that [ are ] far <07350 +rachowq > from righteousness <{06666} +ts@daqah > :

06666 ISA 045 024 Surely , shall [ one ] say <00559 +amar > , in the LORD <03068 +Y@hovah > have I righteousness <{06666} +ts@daqah > and strength <05797 +oz > : [ even ] to him shall [ men ] come <00935 +bow > ; and all <03605 +kol > that are incensed <02734 +charah > against him shall be ashamed <00954 +buwsh > .

06666 ISA 045 023 I have sworn <07650 +shaba > by myself , the word <01697 +dabar > is gone <03318 +yatsa > out of my mouth <06310 +peh > [ in ] righteousness <{06666} +ts@daqah > , and shall not return <07725 +shuwb > , That unto me every <03605 +kol > knee <01290 +berek > shall bow <03766 +kara > , every

<03605 +kol > tongue <03956 +l ashown > shall swear <07650  
+shaba< > .

06666 ISA 045 008 Drop <07491 +ra<aph > down , ye heavens <08064  
+shamayim > , from above <04605 +ma<al > , and let the skies  
<07834 +shachaq > pour <05140 +nazal > down righteousness <06664  
+tsedeq > : let the earth <00776 +erets > open <06605 +pathach  
> , and let them bring <06509 +parah > forth <06509 +parah >  
salvation <03468 +yesha< > , and let righteousness <{06666}  
+ts@daqah > spring <06779 +tsamach > up together <03162 +yachad  
> ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it  
.

06666 ISA 033 015 He that walketh <01980 +halak > righteously  
<{06666} +ts@daqah > , and speaketh <01696 +dabar > uprightly  
<04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain  
<01214 +batsa< > of oppressions <04642 +ma<ashaqqah > , that  
shaketh <05287 +na<ar > his hands <03709 +kaph > from holding  
<08551 +tamak > of bribes <07810 +shachad > , that stoppeth  
<00331 +>atam > his ears <00241 +>ozen > from hearing <08085  
+shama< > of blood <01818 +dam > , and shutteth <06105 +>atsam >  
his eyes <05869 +>ayin > from seeing <07200 +ra>ah > evil <07451  
+ra< > ;

06666 ISA 033 005 The LORD <03068 +Y@hovah > is exalted <07682  
+sagab > ; for he dwelleth <07931 +shakan > on high <04791  
+marowm > : he hath filled <04390 +male > Zion <06726 +Tsiyown  
> with judgment <04941 +mispat > and righteousness <{06666}  
+ts@daqah > .

06666 ISA 032 017 And the work <04639 +ma<aseh > of  
righteousness <{06666} +ts@daqah > shall be peace <07965  
+shalowm > ; and the effect <05656 +>abodah > of righteousness  
<06666 +ts@daqah > quietness <08252 +shaqat > and assurance  
<00983 +betach > for ever <05769 +>owlam > .

06666 ISA 032 017 And the work <04639 +ma<aseh > of  
righteousness <06666 +ts@daqah > shall be peace <07965 +shalowm  
> ; and the effect <05656 +>abodah > of righteousness <{06666}  
+ts@daqah > quietness <08252 +shaqat > and assurance <00983  
+betach > for ever <05769 +>owlam > .

06666 ISA 032 016 Then judgment <04941 +mispat > shall dwell  
<07931 +shakan > in the wilderness <04057 +midbar > , and  
righteousness <{06666} +ts@daqah > remain <03427 +yashab > in  
the fruitful <03759 +karmel > field .

06666 ISA 028 017 Judgment <04941 +mispat > also will I lay  
<07760 +suwm > to the line <06957 +qav > , and righteousness  
<{06666} +ts@daqah > to the plummet <04949 +misqeleth > : and  
the hail <01259 +barad > shall sweep <03261 +ya<ah > away the  
refuge <04268 +machaceh > of lies <03576 +kazab > , and the  
waters <04325 +mayim > shall overflow <07857 +shataph > the  
holding <05643 +cether > place .

06666 ISA 010 022 For though <00518 +>im > thy people <05971  
+>am > Israel <03478 +Yisra>el > be as the sand <02344 +chowl >  
of the sea <03220 +yam > , [ yet ] a remnant <07605 +sh@>ar > of  
them shall return <07725 +shuwb > : the consumption <03631  
+killayown > decreed <02782 +charats > shall overflow <07857  
+shataph > with righteousness <{06666} +ts@daqah > .

06666 ISA 009 007 Of the increase <04768 +marbith > of [ his ]  
government <04951 +misrah > and peace <07965 +shalowm > [ there  
shall be ] no <00369 +>ayin > end <07093 +qets > , upon the  
throne <03678 +kicce > of David <01732 +David > and upon his  
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ki ngdom <04467 +maml akah > , to order <03559 +kuwn > i t , and to establ i sh <05582 +ca<ad > i t wi th j udgment <04941 +mi shpat > and wi th j ustice <{06666} +ts@daqah > from henceforth <06258 +<attah > even for ever <05769 +<owl am > . The zeal <07068 +qi n>ah > of the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > wi ll perform <06213 +<asah > thi s <02063 +zo>th > .

06666 ISA 005 023 Whi ch j ustify <06663 +tsadaq > the wi cked <07563 +rasha< > for reward <07810 +shachad > , and take <05493 +cuwr > away <05493 +cuwr > the r i ghteousness <{06666} +ts@daqah > of the r i ghteous <06662 +tsaddiyq > from him !

06666 ISA 005 016 But the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall be exal ted <01361 +gabahh > i n j udgment <04941 +mi shpat > , and God <00410 +>el > that i s holy <06918 +qadowsh > shall be sanctified <06942 +qadash > i n r i ghteousness <{06666} +ts@daqah > .

06666 ISA 005 007 For the vi neyard <03754 +kerem > of the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ i s ] the house <01004 +bayi th > of Israel <03478 +Yisrael > , and the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > hi s pleasant <08191 +sha<shua< > plant <05194 +neta<> : and he looked <06970 +Qowa< > for j udgment <04941 +mi shpat > , but behol d <02009 +hi nneh > oppres si on <04939 +mi spach > ; for r i ghteousness <{06666} +ts@daqah > , but behol d <02009 +hi nneh > a cry <06818 +tsa<aqah > .

06666 ISA 001 027 Zi on <06726 +Tsi yown > shall be redeemed <06299 +padah > wi th j udgment <04941 +mi shpat > , and her converts <07725 +shuwb > wi th r i ghteousness <{06666} +ts@daqah >

06666 PRO 021 021 . He that fol loweth <07291 +radaph > after r i ghteousness <{06666} +ts@daqah > and mercy <02617 +cheched > fi ndeth <04672 +matsa> > li fe <02416 +chay > , r i ghteousness <06666 +ts@daqah > , and honour <03519 +kabowd > .

06666 PRO 021 021 . He that fol loweth <07291 +radaph > after r i ghteousness <06666 +ts@daqah > and mercy <02617 +cheched > fi ndeth <04672 +matsa> > li fe <02416 +chay > , r i ghteousness <{06666} +ts@daqah > , and honour <03519 +kabowd > .

06666 PRO 021 003 . To do <06213 +<asah > j ustice <{06666} +ts@daqah > and j udgment <04941 +mi shpat > [ i s ] more acceptable <00977 +bachar > to the L ORD <03068 +Y@hovah > than sacri fice <02077 +zebach > .

06666 PRO 016 031 . The hoary <07872 +seybah > head [ i s ] a crown <05850 +<atarah > of glory <08597 +ti ph>arah > , [ i f ] i t be found <04672 +matsa> > i n the way <01870 +derek > of r i ghteousness <{06666} +ts@daqah > .

06666 PRO 016 012 . [ It i s ] an abomi nation <08441 +tow<ebah > to ki ngs <04428 +mel ek > to commi t <06213 +<asah > wi ckedness <07562 +resha< > : for the throne <03678 +ki cce> > i s establ i shed <03559 +kuwn > by r i ghteousness <{06666} +ts@daqah >

06666 PRO 016 008 . Better <02896 +towb > [ i s ] a l i ttle <04592 +m@<at > wi th r i ghteousness <{06666} +ts@daqah > than great <07230 +rob > revenues <08393 +t@buw>ah > wi thout <03808 +lo> > right <04941 +mi shpat > .

06666 PRO 015 009 . The way <01870 +derek > of the wi cked <07563 +rasha< > [ i s ] an abomi nation <08441 +tow<ebah > unto the L ORD

<03068 +Y@hovah > : but he loveth <00157 +>ahab > him that followeth <07291 +radaph > after righteousness <{06666}> +ts@daqah > .

06666 PRO 014 034 . Righteousness <{06666}> +ts@daqah > exal tenth <07311 +ruwm > a nation <01471 +gowy > : but sin <02403 +chatta>ah > [ is ] a reproach <02617 +cheched > to any people <03816 +l@om > .

06666 PRO 013 006 . Righteousness <{06666}> +ts@daqah > keepeth <05341 +natsar > [ him that is ] upright <08537 +tom > in the way <01870 +derek > : but wickedness <07564 +ri sh<ah > overthroweth <05557 +cal aph > the sinner <02403 +chatta>ah > .

06666 PRO 012 028 . In the way <00734 +>orach > of righteousness <{06666}> +ts@daqah > [ is ] life <02416 +chay > ; and [ in ] the pathway [ thereof there is ] no <00408 +>al > death <04194 +maveth > .

06666 PRO 011 019 . As righteousness <{06666}> +ts@daqah > [ tendeth ] to life <02416 +chay > : so he that pursueth <07291 +radaph > evil <07451 +ra< > [ pursueth it ] to his own death <04194 +maveth > .

06666 PRO 011 018 . The wicked <07563 +rasha< > worketh <06213 +<asah > a deceitful <08267 +sheqer > work <06468 +p@<ul l@ah > : but to him that soweth <02232 +zara< > righteousness <{06666}> +ts@daqah > [ shall be ] a sure <00571 +>emeth > reward <07938 +seker > .

06666 PRO 011 006 The righteousness <{06666}> +ts@daqah > of the upright <03477 +yashar > shall deliver <05337 +natsal > them : but transgressors <00898 +bagad > shall be taken <03920 +lakad > in [ their own ] naughtiness <01942 +havvah > .

06666 PRO 011 005 . The righteousness <{06666}> +ts@daqah > of the perfect <08549 +tami ym > shall direct <03474 +yashar > his way <01870 +derek > : but the wicked <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +ri sh<ah > .

06666 PRO 011 004 . Riches <01952 +hown > profit <03276 +ya<al > not in the day <03117 +yowm > of wrath <05678 +<ebrah > : but righteousness <{06666}> +ts@daqah > delivereth <05337 +natsal > from death <04194 +maveth > .

06666 PRO 010 002 . Treasures <00214 +>owtsar > of wickedness <07562 +resha< > profit <03276 +ya<al > nothing <03808 +lo > : but righteousness <{06666}> +ts@daqah > delivereth <05337 +natsal > from death <04194 +maveth > .

06666 PRO 008 020 I lead <01980 +hal ak > in the way <00734 +>orach > of righteousness <{06666}> +ts@daqah > , in the midst <08432 +tavek > of the paths <05410 +nathi yb > of judgment <04941 +mi shpat > :

06666 PSA 098 002 The LORD <03068 +Y@hovah > hath made known <03045 +yada< > his salvation <03444 +y@shuw<ah > : his righteousness <{06666}> +ts@daqah > hath he openly shewed <01540 +gal ah > in the sight <05869 +<ayin > of the heathen <01471 +gowy > .

06666 PSA 145 007 They shall abundantly <05042 +naba< > utter <05042 +naba< > the memory <02143 +zeker > of thy great <07227 +rab > goodness <02898 +tuwb > , and shall sing <07442 +ranan > of thy righteousness <{06666}> +ts@daqah > .

06666 PSA 143 011 Qui cken <02421 +chayah > me , 0 LORD <03068 +Y@hovah > , for thy name s <08034 +shem > sake : for thy righteousnes s <{06666} +ts@daqah > sake bring <03318 +yatsa> > my soul <05315 +nephesh > out of trouble <06869 +tsarah > .

06666 PSA 143 001 . A Psalm <04210 +mi zmowr > of David <01732 +David > . Hear <08085 +shama< > my prayer <08605 +t@philah > , 0 LORD <03068 +Y@hovah > , give ear <00238 +>azan > to my supplications <08469 +tachanuhn > : in thy fai thfulness <00530 +>emuwnah > answer <06030 +<anah > me , [ and ] in thy righteousnes s <{06666} +ts@daqah > .

06666 PSA 119 142 +. Thy righteousnes s <{06666} +ts@daqah > [ is ] an everlasting <05769 +<owl am > righteousnes s <06664 +tsedeq > , and thy law <08451 +towrah > [ is ] the truth <00571 +>emeth > .

06666 PSA 119 040 . Behold <02009 +hi nneh > , I have longed <08373 +ta>ab > after thy precepts <06490 +pi qquwd > : qui cken <02421 +chayah > me in thy righteousnes s <{06666} +ts@daqah > .

06666 PSA 112 009 He hath dispersed <06340 +pazar > , he hath given <05414 +nathan > to the poor <34> ; his righteousnes s <{06666} +ts@daqah > endureth <05975 +<amad > for ever <05703 +<ad > ; his horn <07161 +qeren > shall be exal ted <07311 +ruwm > wi th honour <03519 +kabowd > .

06666 PSA 112 003 Weal th <01952 +hown > and riches <06239 +<osher > [ shall be ] in his house <01004 +bayith > : and his righteousnes s <{06666} +ts@daqah > endureth <05975 +<amad > for ever <05703 +<ad > .

06666 PSA 111 003 His work <06467 +po<al > [ is ] honourable <01935 +howd > and glorious <01926 +hadar > : and his righteousnes s <{06666} +ts@daqah > endureth <05975 +<amad > for ever <05703 +<ad > .

06666 PSA 106 031 And that was counted <02803 +chashab > unto him for righteousnes s <{06666} +ts@daqah > unto all generations <01755 +dowr > for evermore <05769 +<owl am > .

06666 PSA 106 003 Blessed <00835 +>esher > [ are ] they that keep <08104 +shamar > judgment <04941 +mi shpat > , [ and ] he that doeth <06213 +<asah > righteousnes s <{06666} +ts@daqah > at all <03605 +kol > times <06256 +<eth > .

06666 PSA 103 017 But the mercy <02617 +cheched > of the LORD <03068 +Y@hovah > [ is ] from everlasting <05769 +<owl am > to everlasting <05769 +<owl am > upon them that fear <03373 +yare> > him , and his righteousnes s <{06666} +ts@daqah > unto children s <01121 +ben > chi ldren <01121 +ben > ;

06666 PSA 103 006 . The LORD <03068 +Y@hovah > executeth <06213 +<asah > righteousnes s <{06666} +ts@daqah > and judgment <04941 +mi shpat > for all <03605 +kol > that are oppressed <06231 +<ashaq > .

06666 PSA 099 004 The ki ng s <04428 +mel ek > strength <05797 +<oz > also loveth <00157 +>ahab > judgment <04941 +mi shpat > ; thou dost establish <03559 +kuwn > equi ty <04339 +meyshar > , thou executest <06213 +<asah > judgment <04941 +mi shpat > and righteousnes s <{06666} +ts@daqah > in Jacob <03290 +Ya<aqob > .

06666 EZE 014 014 Though these <00428 +el - leh > three <07969 +shal owsh > men <00582 +>enowsh > , Noah <05146 +Noach > , Daniel <01840 +Dani ye>l > , and Job <00347 +>Iyowb > were in

it , they shoul d del i ver <05337 +natsal > [ but ] their own souls <05315 +nephesh > by their righteou sness <{06666} +ts@daqah > , sai th <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

06666 PSA 089 016 In thy name <08034 +shem > shall they rejo ice <01523 +giyl > all <03605 +kol > the day <03117 +yowm > : and in thy righteou sness <{06666} +ts@daqah > shall they be exal ted <07311 +ruwm > .

06666 PSA 088 012 Shall thy wonders <06382 +pel e > be known <03045 +yada< > in the dark <02822 +choshek > ? and thy righteou sness <{06666} +ts@daqah > in the land <00776 +>erets > of forgetfulness <05388 +n@shi yah > ?

06666 PSA 072 003 The mountains <02022 +har > shall bring <05375 +nasa> peace <07965 +shal owm > to the people <05971 +<am > , and the little hills <01389 +gi b<ah > , by righteou sness <{06666} +ts@daqah > .

06666 PSA 072 001 . [ A Psalm ] for Sol omon <08010 +Sh@l omoh > . Give <05414 +nathan > the king <04428 +mel ek > thy judgments <04941 +mi shpat > , O God <00430 +>el ohim > , and thy righteou sness <{06666} +ts@daqah > unto the king s <04428 +mel ek > son <01121 +ben > .

06666 PSA 071 024 My tongue <03956 +lashown > also <01571 +gam > shall tal k <01897 +hagah > of thy righteou sness <{06666} +ts@daqah > all <03605 +kol > the day <03117 +yowm > long : for they are confounded <00954 +buwsh > , for they are brought <02659 +chapher > unto shame <02659 +chapher > , that seek <01245 +baqash > my hurt <07451 +ra< > .

06666 PSA 071 019 Thy righteou sness <{06666} +ts@daqah > also , O God <00430 +>el ohim > , [ is ] very <05704 +<ad > hi gh <04791 +marowm > , who <00834 +>aher > hast done <06213 +<asah > great <01419 +gadol > thi ngs : O God <00430 +>el ohim > , who <04310 +mi y > [ is ] like <03644 +k@mow > unto thee !

06666 PSA 071 016 I will go <00935 +bow > in the strength <01369 +g@buwrah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > : I will make mention <02142 +zakar > of thy righteou sness <{06666} +ts@daqah > , [ even ] of thine on ly <00905 +bad > .

06666 PSA 071 015 My mouth <06310 +peh > shall shew <05608 +caphar > forth thy righteou sness <{06666} +ts@daqah > [ and ] thy sal vation <08668 +t@shuw<ah > all <03605 +kol > the day <03117 +yowm > ; for I know <03045 +yada< > not the numbers <05615 +c@phorah > [ thereo f ] .

06666 PSA 071 002 Deliver <05337 +natsal > me in thy righteou sness <{06666} +ts@daqah > , and cause me to escape <06403 +pal at > : incl ine <05186 +natah > thine ear <00241 +>ozen > unto me , and save <03467 +yasha< > me .

06666 PSA 069 027 Add <05414 +nathan > ini qui ty <05771 +<avon > unto their ini qui ty <05771 +<avon > : and let them not come <00935 +bow > into thy righteou sness <{06666} +ts@daqah > .

06666 PSA 051 014 . Del i ver <05337 +natsal > me from bl oodgui l ti ness <01818 +dam > , O God <00430 +>el ohim > , thou God <00430 +>el ohim > of my sal vation <08668 +t@shuw<ah > : [ and ] my tongue <03956 +lashown > shall si ng <07442 +ranan > al oud <07442 +ranan > of thy righteou sness <{06666} +ts@daqah > .

06666 PSA 040 010 I have not hid <03680 +kacah > thy righteousness <{06666} +ts@daqah > wi thin <08432 +tavek > my heart <03820 +leb > ; I have declared <00559 +>amar > thy fai thful ness <00530 +>emuwnah > and thy sal vation <08668 +t@shuw<ah > : I have not concealed <03582 +kachad > thy lovi ngki ndness <02617 +cheched > and thy truth <00571 +>emeth > from the great <07227 +rab > congregati on <06951 +qahal > .

06666 PSA 036 010 O continue <04900 +mashak > thy lovi ngki ndness <02617 +cheched > unto them that know <03045 +yada< > thee ; and thy righteousnes s <{06666} +ts@daqah > to the upright <03477 +yashar > i n heart <03820 +leb > .

06666 PSA 036 006 Thy righteousnes s <{06666} +ts@daqah > [ is ] like the great <00410 +>el > mountains <02042 +harar > ; thy judgments <04941 +mi shpat > [ are ] a great <07227 +rab > deep <08415 +t@howm > : O L ORD <03068 +Y@hovah > , thou preservest <03467 +yasha< > man <00120 +>adam > and beast <00929 +b@hemah > .

06666 2CH 006 023 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and do <06213 +<asah > , and j udge <08199 +shaphat > thy servants <05650 +<ebed > , by requiting <07725 +shuwb > the wicked <07563 +rasha< > , by recompensing <05414 +nathan > hi s way <01870 +derek > upon hi s own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddi yq > , by giving <05414 +nathan > hi m according to hi s righteousnes s <{06666} +ts@daqah > .

06666 2CH 009 008 Bl essed <01288 +barak > be the L ORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > , whi ch <00834 +>aher > del i ghted <02654 +chaphets > i n thee to set <05414 +nathan > thee on <05921 +<al > hi s throne <03678 +ki cce > , [ to be ] ki ng <04428 +melek > for the L ORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > : because thy God <00430 +>el ohi ym > I loved <00160 +>ahabah > Israel <03478 +Yi sra>el > , to establish <05975 +<amad > them for ever <05769 +<owl am > , therefore made <05414 +nathan > he thee ki ng <04428 +melek > over <05921 +<al > them , to do <06213 +<asah > j udgment <04941 +mi shpat > and justice <{06666} +ts@daqah > .

06666 NEH 002 020 Then answered <01697 +dabar > I them , and said <00559 +>amar > unto them , The God <00430 +>el ohi ym > of heaven <08064 +shamayim > , he wi ll prosper <06743 +tsal ach > us ; therefore we hi s servants <05650 +<ebed > wi ll arise <06965 +quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > portion <02506 +chel eq > , nor right <{06666} +ts@daqah > , nor memorial <02146 +zi krown > , i n Jerusal em <03389 +Y@ruwshal aim > .

06666 JOB 027 006 My righteousnes s <{06666} +ts@daqah > I hol d <02388 +chazaq > fast , and wi ll not let it go <07503 +raphah > : my heart <03824 +lebab > shall not reproach <02778 +charaph . > [ me ] so <03605 +kol > long <03117 +yowm > as I live <03117 +yowm > .

06666 JOB 033 026 He shall pray <06279 +<athar > unto God <00433 +>el owahh > , and he wi ll be favourable <07520 +ratsad > unto hi m : and he shall see <07200 +ra>ah > hi s face <06440 +pani ym > with joy <08643 +t@ruw<ah > : for he wi ll render <07725 +shuwb > unto man <00582 +>enowsh > hi s righteousnes s <{06666} +ts@daqah > .

06666 JOB 035 008 Thy wickedness <07562 +resha< > [ may hurt ] a man <00376 +>i ysh > as thou [ art ] ; and thy righteousnes s <{06666} +ts@daqah > [ may profit ] the son <01121 +ben > of man

<00120 +>adam > .

06666 JOB 037 023 [ Touching ] the Almighty <07706 +Shadday > , we cannot <03808 +lo> find <04672 +matsa> him out : [ he is ] excellent <07689 +saggy> in power <03581 +koach > , and in judgment <04941 +mispat> , and in plenty <07230 +rob> of justice <{06666} +ts@daqah > : he will not afflict <06031 +*anah*> .

06666 PSA 005 008 Lead <05148 +nachah > me , O LORD <03068 +Y@hovah > , in thy righteousness <{06666} +ts@daqah > because <04616 +ma<an > of mine enemies <08324 +sharar > ; make thy way <01870 +derek > straight <03474 +yashar > before my face <06440 +paniym > .

06666 PSA 011 007 For the righteous <06662 +tsaddiyq > LORD <03068 +Y@hovah > loveth <00157 +>ahab > righteousness <{06666} +ts@daqah > ; his countenance <06440 +paniym > doth behold <02372 +chazah > the upright <03477 +yashar > .

06666 PSA 022 031 They shall come <00935 +bow> , and shall I declare <05046 +nagad > his righteousness <{06666} +ts@daqah > unto a people <05971 +<am > that shall be born <03205 +yalad > , that he hath done <06213 +<asah > [ this ] .

06666 PSA 024 005 He shall receive <05375 +nasa> the blessing <01293 +B@rakah > from the LORD <03068 +Y@hovah > , and righteousness <{06666} +ts@daqah > from the God <00430 +elohiyim > of his salvation <03468 +yesha< > .

06666 PSA 031 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mi zmor > of David <01732 +David > . In thee , O LORD <03068 +Y@hovah > , do <06213 +<asah > I put my trust <02620 +chacah > ; let me never <00408 +>al > be ashamed <00954 +buwsh > : deliver <06403 +palat > me in thy righteousness <{06666} +ts@daqah > .

06666 PSA 033 005 He loveth <00157 +>ahab > righteousness <{06666} +ts@daqah > and judgment <04941 +mispat > : the earth <00776 +>erets > is full <04390 +male > of the goodness <02617 +cheched > of the LORD <03068 +Y@hovah > .

06666 DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <{06666} +ts@daqah > , I beseech <04994 +na> thee , let thine anger <00639 +aph > and thy fury <02534 +chemah > be turned <07725 +shuwba > away from thy city <05892 +<i yr > Jerusalem <03389 +Y@ruwshaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins <02399 +chet > , and for the iniquities <05771 +<avon > of our fathers <1> , Jerusalem <03389 +Y@ruwshaim > and thy people <05971 +<am > [ are become ] a reproach <02781 +cherpah > to all <03605 +kol > [ that are ] about <05439 +cabyb > us .

06666 GEN 015 006 And he believed <00539 +>aman > in the LORD <03068 +Y@hovah > ; and he counted <02803 +chashab > it to him for righteousness <{06666} +ts@daqah > .

06666 GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > justice <{06666} +ts@daqah > and judgment <04941 +mispat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him

06666 GEN 030 033 So shall my righteousness <{06666} +ts@daqah > answer <06030 +<anah > for me in time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar > before thy face <06440 +pani ym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +naqod > and spotted <02921 +tal a> among the goats <05795 +<ez > , and brown <02345 +chuwm > among the sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab > with me .

06666 DEU 006 025 And it shall be our righteousness <{06666} +ts@daqah > , if <03588 +kiy > we observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mi tsvah > before <06440 +pani ym > the LORD <03068 +Y@hovah > our God <00430 +>el ohim > , as he hath commanded <06680 +tsavah > us .

06666 DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > hath cast <01920 +Hadaph > them out from before <06440 +pani ym > thee , saying <00559 +>amar > , For my righteousness <{06666} +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish<ah > of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +pani ym > thee .

06666 DEU 009 005 Not for thy righteousness <{06666} +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish<ah > of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > doth drive <03423 +yarash > them out from before <06440 +pani ym > thee , and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya<aqob > .

06666 DEU 009 006 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > giveth <05414 +nathan > thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <{06666} +ts@daqah > ; for thou [ art ] a stiffnecked people <05971 +<am > .

06666 DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pl edge <05667 +<abowt > again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <{06666} +ts@daqah > unto thee before <06440 +pani ym > the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > .

06666 DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [ in ] a portion <02513 +chelqah > of the lawgiver <02710 +chaqqah > , [ was he ] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 +<am > , he executed <06213 +<asah > the justice <{06666} +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mi shpat > with Israel <03478 +Yisrael > .

06666 JUDG 005 011 [ They that are delivered ] from the noise  
 <06963 +qowl > of archers <02686 +chatsats > in the places of  
 drawing <04857 +mash>ab > water , there shall they rehearse  
 <08567 +tanah > the righteous <06666 +ts@daqah > acts of the  
 LORD <03068 +Y@hovah > , [ even ] the righteous <{06666}  
 +ts@daqah > acts [ toward the inhabitants ] of his villages  
 <06520 +p@razown > in Israel <03478 +Yisra>el > : then shall the  
 people <05971 +<am > of the LORD <03068 +Y@hovah > go <03381  
 +yarad > down <03381 +yarad > to the gates <08179 +sha<ar > .

06666 JUDG 005 011 [ They that are delivered ] from the noise  
 <06963 +qowl > of archers <02686 +chatsats > in the places of  
 drawing <04857 +mash>ab > water , there shall they rehearse  
 <08567 +tanah > the righteous <{06666} +ts@daqah > acts of the  
 LORD <03068 +Y@hovah > , [ even ] the righteous <06666 +ts@daqah  
 > acts [ toward the inhabitants ] of his villages <06520  
 +p@razown > in Israel <03478 +Yisra>el > : then shall the people  
 <05971 +<am > of the LORD <03068 +Y@hovah > go <03381 +yarad >  
 down <03381 +yarad > to the gates <08179 +sha<ar > .

06666 1SA 012 007 Now <06258 +<attah > therefore stand <03320  
 +yatsab > still , that I may reason <08199 +shaphat > wi th you  
 before <06440 +paniy m > the LORD <03068 +Y@hovah > of al l <03605  
 +kol > the righteous <{06666} +ts@daqah > acts of the LORD  
 <03068 +Y@hovah > , which <00834 +>aher > he did <06213 +<asah >  
 to you and to your fathers <1> .

06666 1SA 026 023 The LORD <03068 +Y@hovah > render <07725  
 +shuwb > to every man <00376 +>i ysh > hi s righteousness <{06666}  
 +ts@daqah > and hi s fai thfulness <00530 +>emuwnah > : for the  
 LORD <03068 +Y@hovah > del iivered <05414 +nathan > thee into [ my  
 ] hand <03027 +yad > to day <03117 +yowm > , but I wou ld <14>  
 not stretch <07971 +shal ach > forth mi ne hand <03027 +yad >  
 against the LORD S <03068 +Y@hovah > anointed <04899 +mashi yach  
 > .

06666 2SA 008 015 . And Davi d <01732 +Davi d > rei gned <04427  
 +mal ak > over <05921 +<al > al l <03605 +kol > Israel <03478  
 +Yisra>el > ; and Davi d <01732 +Davi d > executed <06213 +<asah >  
 judgment <04941 +mi shpat > and j ustice <{06666} +ts@daqah > unto  
 al l <03605 +kol > hi s people <05971 +<am > .

06666 2SA 019 028 For al l <03605 +kol > [ of ] my father s <1>  
 house <01004 +bayi th > were but dead <04194 +maveth > men <00582  
 +>enowsh > before <06440 +paniy m > my lord <00113 +>adown > the  
 ki ng <04428 +melek > : yet di dst thou set <07896 +shi yth > thy  
 servant <05650 +<ebed > among them that di d eat <00398 +>akal >  
 at thine own table <07979 +shul chan > . What <04100 +mah > right  
 <{06666} +ts@daqah > therefore have <03426 +yesh > I yet to cry  
 <02199 +za<aq > any more <05750 +<owd > unto the ki ng <04428  
 +melek > ?

06666 2SA 022 021 The LORD <03068 +Y@hovah > rewarded <01580  
 +gamal > me according to my righteousness <{06666} +ts@daqah > :  
 according to the cleanness <01252 +bor > of my hands <03027 +yad  
 > hath he recompensed <07725 +shuwb > me .

06666 2SA 022 025 Therefore the LORD <03068 +Y@hovah > hath  
 recompensed <07725 +shuwb > me according to my righteousness  
 <{06666} +ts@daqah > ; according to my cleanness <01252 +bor >  
 in hi s eye <05869 +<ayin > sight <05869 +<ayin > .

06666 1KI 003 006 And Sol om on <08010 +Sh@l omoh > said <00559  
 +>amar > , Thou hast shewed <06213 +<asah > unto thy servant  
 <05650 +<ebed > Davi d <01732 +Davi d > my father <1> great <01419  
 +gadowl > mercy <02617 +cheched > , according as he wal ked <01980  
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+hal ak > before <06440 +pani ym > thee in truth <00571 +>emeth >, and in righteousness <{06666} +ts@daqah >, and in uprightness <03483 +yi shrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 +gadowl > kindness <02617 +cheched >, that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 +<al > his throne <03678 +ki cce> , as [ it is ] this <02088 +zeh > day <03117 +yowm > .

06666 1KI 008 032 Then hear <08085 +shama< > thou in heaven <08064 +shamayim >, and do <06213 +<asah >, and judge <08199 +shaphat > thy servants <05650 +<ebed >, condemning <07561 +rasha< > the wicked <07563 +rasha< >, to bring <05414 +nathan > his way <01870 +derek > upon his head <07218 +ro>sh >; and justifying <06663 +tsadaq > the righteous <06662 +tsaddi yq >, to give <05414 +nathan > him according to his righteousness <{06666} +ts@daqah > .

06666 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>el ohim >, which <00834 +>aher > delighted <02654 +chaphets > in thee , to set <05414 +nathan > thee on <05921 +<al > the throne <03678 +ki cce> of Israel <03478 +Yisrael > : because the LORD <03068 +Y@hovah > I loved <00160 +>ahabah > Israel <03478 +Yisrael > for ever <05769 +<owl am > , therefore made <07760 +suwm > he thee king <04428 +mel ek > , to do <06213 +<asah > judgment <04941 +mi shpat > and justice <{06666} +ts@daqah > .

06666 1CH 018 014 So David <01732 +David > reigned <04427 +mal ak > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisrael > , and executed <06213 +<asah > judgment <04941 +mi shpat > and justice <{06666} +ts@daqah > among all <03605 +kol > his people <05971 +<am > .

06666 MAL 004 002 But unto you that fear <03373 +yare> > my name <08034 +shem > shall the Sun <08121 +shemesh > of righteousness <{06666} +ts@daqah > arise <02224 +zarach > with healing <04832 +marpe> > in his wings <03671 +kanaph > ; and ye shall go <03318 +yatsa> > forth <03318 +yatsa> > , and grow <06335 +puwsh > up as calves <05695 +<egel > of the stall <04770 +marbeq > .

06666 MAL 003 003 And he shall sit <03427 +yashab > [ as ] a refiner <06884 +tsaraph > and purifier <02891 +taher > of silver <03701 +keceph > : and he shall purify <02891 +taher > the sons <01121 +ben > of Levi <03878 +Levi y > , and purge <02212 +zaqq > them as gold <02091 +zahab > and silver <03701 +keceph > , that they may offer <05066 +nagash > unto the LORD <03068 +Y@hovah > an offering <04503 +minchah > in righteousness <{06666} +ts@daqah > .

06666 ZEC 008 008 And I will bring <00935 +bow> > them , and they shall dwell <07931 +shakan > in the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshal aim > : and they shall be my people <05971 +<am > , and I will be their God <00430 +>el ohim > , in truth <00571 +>emeth > and in righteousness <{06666} +ts@daqah > .

06666 MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +zaaph > of the LORD <03068 +Y@hovah > , because <03588 +ki y > I have sinned <02398 +chata> > against him , until <05704 +<ad > he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 +<asah > judgment <04941 +mi shpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [ and ] I shall behold <07200 +raah > his righteousness <{06666} +ts@daqah > .

06666 MIC 006 005 0 my people <05971 +<am> , remember <02142 +zakar > now <04994 +na> > what <04100 +mah > Bal ak <01111 +Bal aq > ki ng <04428 +mel ek > of Moab <04124 +Mow>ab > consul ted <03289 +ya<ats > , and what <04100 +mah > Bal aam <01109 +Bi l <am > the son <01121 +ben > of Beor <01160 +B@<owr > answered <06030 +<anah > him from Shittim <07851 +Shittiym > unto Gil gal <01537 +Gi l gal > ; that ye may know <03045 +yada<> the r ighteousness <{06666} +ts@daqah > of the L ORD <03068 +Y@hovah > .

06666 AM0 006 012 Shall horses <05483 +cuwc > run <07323 +ruwts > upon the rock <05558 +cel eph > ? will [ one ] plow <02790 +charash > [ there ] with oxen <01241 +baqar > ? for ye have turned <02015 +haphak > judgment <04941 +mi shpat > into gall <07219 +ro>sh > , and the fruit <06529 +p@ri y > of r ighteousness <{06666} +ts@daqah > into hemlock <03939 +la<anah > :

06666 AM0 005 024 But let judgment <04941 +mi shpat > run <01556 +gal al > down as waters <04325 +mayim > , and r ighteousness <{06666} +ts@daqah > as a mighty <00386 +>eythan > stream <05158 +nachal > .

06666 AM0 005 007 Ye who turn <02015 +haphak > judgment <04941 +mi shpat > to wormwood <03939 +la<anah > , and leave <03241 +Yani ym > off r ighteousness <{06666} +ts@daqah > in the earth <00776 +>erets > ,

06666 JOE 002 023 Be glad <01523 +gi yl > then , ye children <01121 +ben > of Zi on <06726 +Tsi yown > , and rejoice <08055 +samach > in the L ORD <03068 +Y@hovah > your God <00430 +>el ohi ym > : for he hath given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <{06666} +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +mal qowsh > rain <04456 +mal qowsh > in the first <07223 +ri>shown > [ month ] .

06666 HOS 010 012 Sow <02232 +zara<> to yourselfes in r ighteousness <{06666} +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +cheched > ; break <05214 +ni yr > up your fallow <05215 +ni yr > ground : for [ it is ] time <06256 +<eth > to seek <01875 +darash > the L ORD <03068 +Y@hovah > , till <05704 +<ad > he come <00935 +bow> > and rain <03384 +yarah > r ighteousness <06664 +tsedeq > upon you .

06666 DAN 009 018 0 my God <00430 +>el ohi ym > , incl ine <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama<> ; open <06491 +paqach > thine eyes <05869 +<ayin > , and behold <07200 +ra>ah > our desol ations <08074 +shamem > , and the ci ty <05892 +<i yr > whi ch <00834 +>aher > is called <07121 +qara> > by thy name <08034 +shem > : for we do not present <05307 +naphal > our supplications <08469 +tachanuhn > before <06440 +pani ym > thee for our r ighteousnesses <{06666} +ts@daqah > , but for thy great <07227 +rab > mercies <07356 +racham > .

06666 DAN 009 007 0 Lord <00136 +>Adonay > , r ighteousness <{06666} +ts@daqah > [ bel ongeth ] unto thee , but unto us confus ion <01322 +bosheth > of faces <06440 +pani ym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > , and to the inhabi tants <03427 +yashab > of Jerusal em <03389 +Y@ruwshal aim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [ that are ] near <07138 +qarowb > , and [ that are ] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whi ther thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma<al > that they have trespassed <04603 +ma<al

> against thee .

06666 EZE 045 009 . Thus <03541 +koh > saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <3069Y@hovih > ; Let it suffice <07227 +rab > you , O princes <05387 +nasiy > of Israel <03478 +Yisrael > : remove <05493 +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 + judgment <04941 +mishpat > and justice <{06666} +ts@daqah > , take <07311 +ruwm > away <07311 +ruwm > your exactations <01646 +g@rushah > from my people <05971 +am > , saith <00559 +amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

06666 EZE 033 019 But if the wicked <07563 +rasha > turn <07725 +shuwb > from his wickedness <07564 +rishah > , and do <06213 + that which <00834 +>aher > is lawful <04941 +mishpat > and right <{06666} +ts@daqah > , he shall live <02421 +chayah > thereby .

06666 EZE 033 018 When the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > from his righteousness <{06666} +ts@daqah > , and committeth <06213 + iniuity <05766 +evel > , he shall even die <04191 +muwth > thereby .

06666 EZE 033 016 None <03808 +lo > of his sins <02403 +chatta>ah > that he hath committed <02398 +chata > shall be mentioned <02142 +zakar > unto him : he hath done <06213 + that which is lawful <04941 +mishpat > and right <{06666} +ts@daqah > ; he shall surely live <02421 +chayah > .

06666 EZE 033 014 Again , when I say <00559 +amar > unto the wicked <07563 +rasha > , Thou shalt surely die <04191 +muwth > ; if he turn <07725 +shuwb > from his sin <02403 +chatta>ah > , and do <06213 + that which is lawful <04941 +mishpat > and right <{06666} +ts@daqah > ;

06666 EZE 033 013 When I shall say <00559 +amar > to the righteous <06662 +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <{06666} +ts@daqah > , and commit <06213 + iniuity <05766 +evel > , all <03605 +kol > his righteousnesses <06666 +ts@daqah > shall not be remembered <02142 +zakar > ; but for his iniuity <05766 +evel > that he hath committed <06213 + , he shall die <04191 +muwth > for it .

06666 EZE 033 013 When I shall say <00559 +amar > to the righteous <06662 +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 + iniuity <05766 +evel > , all <03605 +kol > his righteousnesses <{06666} +ts@daqah > shall not be remembered <02142 +zakar > ; but for his iniuity <05766 +evel > that he hath committed <06213 + , he shall die <04191 +muwth > for it .

06666 EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say <00559 +amar > unto the children <01121 +ben > of thy people <05971 +am > , The righteousness <{06666} +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha > : as for the wickedness <07564 +rishah > of the wicked <07563 +rasha > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha > ; neither <03808 +lo > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata > .

06666 EZE 018 027 Again , when the wicked <07563 +rasha< > [ man ] turneth <07725 +shuwb > away from his wickedness <07564 +ri sh<ah > that he hath committed <06213 +<asah > , and doeth <06213 +<asah > that which is lawful <04941 +mi shpat > and right <{06666} +ts@daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > .

06666 EZE 018 026 When a righteous <06662 +tsaddi yq > [ man ] turneth <07725 +shuwb > away from his righteousness <{06666} +ts@daqah > , and committeth <06213 +<asah > ini quity <05766 +<evel > , and di eth <04191 +muwth > in them ; for his ini quity <05766 +<evel > that he hath done <06213 +<asah > shall he die <04191 +muwth > .

06666 EZE 018 024 But when the righteous <06662 +tsaddi yq > turneth <07725 +shuwb > away from his righteousness <{06666} +ts@daqah > , and committeth <06213 +<asah > ini quity <05766 +<evel > , [ and ] doeth <06213 +<asah > according to all <03605 +kol > the abominations <08441 +tow<ebah > that the wicked <07563 +rasha< > [ man ] doeth <06213 +<asah > , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 +<asah > shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma<al > that he hath trespassed <04604 +ma<al > , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > , in them shall he die <04191 +muwth > .

06666 EZE 018 024 But when the righteous <06662 +tsaddi yq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 +<asah > ini quity <05766 +<evel > , [ and ] doeth <06213 +<asah > according to all <03605 +kol > the abominations <08441 +tow<ebah > that the wicked <07563 +rasha< > [ man ] doeth <06213 +<asah > , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness <{06666} +ts@daqah > that he hath done <06213 +<asah > shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma<al > that he hath trespassed <04604 +ma<al > , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > , in them shall he die <04191 +muwth > .

06666 EZE 018 022 All <03605 +kol > his transgressions <06588 +pesha< > that he hath committed <06213 +<asah > , they shall not be mentioned <02142 +zakar > unto him : in his righteousness <{06666} +ts@daqah > that he hath done <06213 +<asah > he shall live <02421 +chayah > .

06666 EZE 018 021 . But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 +kol > his sins <02403 +chatta>ah > that he hath committed <06213 +<asah > , and keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and do <06213 +<asah > that which is lawful <04941 +mi shpat > and right <{06666} +ts@daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > .

06666 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the ini quity <05771 +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the ini quity <05771 +<avon > of the son <01121 +ben > : the righteousness <{06666} +ts@daqah > of the righteous <06662 +tsaddi yq > shall be upon him , and the wickedness <07564 +ri sh<ah > of the wicked <07563 +rasha< > shall be upon him .

06666 EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> 12/8/2021

> the ini qui ty <05771 +<avon > of the father <1> ? When the son  
 <01121 +ben > hath done <06213 +<asah > that which is lawful  
 <04941 +mi shpat > and right <{06666} +ts@daqah > , [ and ] hath  
 kept <08104 +shamar > all <03605 +kol > my statutes <02708  
 +chuqqah > , and hath done <06213 +<asah > them , he shall  
 surely live <02421 +chayah > .

06666 EZE 018 005 But if <03588 +ki y > a man <00376 +>i ysh > be  
 just <06662 +tsaddiyq > , and do <06213 +<asah > that which is  
 lawful <04941 +mi shpat > and right <{06666} +ts@daqah > ,

06666 EZE 014 020 Though Noah <05146 +Noach > , Dani el <01840  
 +Dani ye>l > , and Job <00347 +>l yowb > , [ were ] in it , [ as ]  
 I live <02416 +chay > , sai th <05002 +n@>um > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovi h > , they shall del i ver <05337  
 +natsal > nei ther <00518 +>im > son <01121 +ben > nor <00518  
 +>im > daughter <01323 +bath > ; they shall [ but ] deliver  
 <05337 +natsal > their own souls <05315 +nephesh > by their  
 righteousnes s <{06666} +ts@daqah > .

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