

06672 PSA 055 017 Evening <06153 +<ereb > , and morning <01242 +boqer > , and at noon <{06672} +tsohar > , will I pray <07878 +siyach > , and cry <01993 +hamah > aloud <01993 +hamah > : and he shall hear <08085 +shama< > my voice <06963 +qowl > .

06672 PSA 037 006 And he shall bring <03318 +yatsa> > forth <03318 +yatsa> > thy righteousness <06664 +tsedeq > as the light <00216 +>owr > , and thy judgment <04941 +mishpat > as the noonday <{06672} +tsohar > .

06672 PSA 091 006 [Nor] for the pestilence <01698 +deber > [that] walketh <01980 +halak > in darkness <00952 +buwr > ; [nor] for the destruction <06986 +qeteb > [that] wasteth <07736 +shuwd > at noonday <{06672} +tsohar > .

06672 SON 001 007 . Tell <05046 +nagad > me , O thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest <07462 +ra<ah > , where <00349 +>eyk > thou makest [thy flock] to rest <07257 +rabats > at noon <{06672} +tsohar > : for why <04100 +mah > should I be as one that turneth <05844 +<atah > aside <05844 +<atah > by the flocks <05739 +<eder > of thy companions <02270 +chaber > ?

06672 ISA 016 003 Take <00935 +bow> > counsel <06098 +<etsah > , execute <06213 +<asah > judgment <06415 +p@liylah > ; make <07896 +shiyth > thy shadow <06738 +tsel > as the night <03915 +layil > in the midst <08432 +tavek > of the noonday <{06672} +tsohar > ; hide <05641 +cathar > the outcasts <05080 +nadach > ; bewray <01540 +galah > not him that wandereth <05074 +nadad > .

06672 ISA 058 010 And [if] thou draw <06329 +puwq > out thy soul <05315 +nephesh > to the hungry <07456 +ra<eb > , and satisfy <07646 +saba< > the afflicted <06031 +<anah > soul <05315 +nephesh > ; then shall thy light <00216 +>owr > rise <02224 +zarach > in obscurity <02822 +choshek > , and thy darkness <00653 +>aphelah > [be] as the noonday <{06672} +tsohar > :

06672 ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiyr > like the blind <05787 +<ivver > , and we grope <01659 +gashash > as if [we had] no <00369 +>ayin > eyes <05869 +<ayin > : we stumble <03782 +kashal > at noonday <{06672} +tsohar > as in the night <05399 +nesheph > ; [we are] in desolate <00820 +>ashman > places as dead <04191 +muwth > [men] .

06672 JER 006 004 Prepare <06942 +qadash > ye war <04421 +milchamah > against <05921 +<al > her ; arise <06965 +quwm > , and let us go <05927 +<alah > up at noon <{06672} +tsohar > . Woe <00188 +>owy > unto us ! for the day <03117 +yowm > goeth <06437 +panah > away , for the shadows <06752 +tselel > of the evening <06153 +<ereb > are stretched <05186 +natah > out .

06672 JER 015 008 Their widows <00490 +>almanah > are increased <06105 +<atsam > to me above the sand <02344 +chowl > of the seas <03220 +yam > : I have brought <00935 +bow> > upon them against <05921 +<al > the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 +shadad > at noonday <{06672} +tsohar > : I have caused [him] to fall <05307 +naphal > upon it suddenly <06597 +pith>owm > , and terrors <00928 +behalah > upon the city <05892 +<iyr > .

06672 AMO 008 009 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will cause the sun <08121 +shemesh > to go <00935 +bow> > down at noon <{06672} +tsohar > .

+tsohar > , and I will darken <02821 +chashak > the earth <00776 +>erets > in the clear <00216 +>owr > day <03117 +yowm > :

06672 ZEP 002 004 . For Gaza <05804 +<Azzah > shall be forsaken <05800 +<azab > , and Ashkelon <00831 +>Ashq@lown > a desolation <08077 +sh@mamah > : they shall drive <01644 +garash > out Ashdod <00795 +>Ashdowd > at the noon <{06672} +tsohar > day , and Ekron <06138 +<Eqrown > shall be rooted <06131 +<aqar > up .

06672 JOB 005 014 They meet <06298 +pagash > with darkness <02822 +choshek > in the daytime <03119 +yowmam > , and grope <04959 +mashash > in the noonday <{06672} +tsohar > as in the night <03915 +layil > .

06672 2SA 004 005 And the sons <01121 +ben > of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > , went <03212 +yalak > , and came <00935 +bow> > about the heat <02527 +chom > of the day <03117 +yowm > to the house <01004 +bayith > of Ishbosheth <00378 +>lysh - Bosheth > , who <04310 +miy > lay <07901 +shakab > on a bed <04904 +mishkab > at noon <{06672} +tsohar > .

06672 DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <{06672} +tsohar > , as the blind <05787 +<ivver > gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 +<ashaq > and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [thee] .

06672 GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <05704 +<ad > Joseph <03130 +Yowceph > came <00935 +bow> > at noon <{06672} +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > .

06672 GEN 043 016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Bi nyami yn > with them , he said <00559 +>amar > to the ruler of his house <01004 +bayith > , Bring <00935 +bow> > [these] men <00582 +>enowsh > home <01004 +bayith > , and slay <02875 +Tebach > , and make ready <03559 +kuwn > ; for [these] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <{06672} +tsohar > .

06672 GEN 006 016 A window <{06672} +tsohar > shalt thou make <06213 +<asah > to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma<al > ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof ; [with] lower <08482 +tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [stories] shalt thou make <06213 +<asah > it .

06672 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 +<asah > [it] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba<al > from morning <01242 +boqer > even until <05704 +<ad > noon <{06672} +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba<al > , hear <06030 +<anah > us . But [there was] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 +<anah > . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 +<asah > .

06672 1KI 018 029 And it came <01961 +hayah > to pass , when midday <{06672} +tsohar > was past <05674 +<abar > , and they

prophesied <05012 +naba> > until <05704 +<ad> the [time] of the offering <05927 +<alah> of the [evening] sacrifice <04503 +minchah> , that [there was] neither <00369 +>ayin> voice <06963 +qowl> , nor <00369 +>ayin> any to answer <06030 +<anah> > , nor <00369 +>ayin> any that regarded <07182 +qesheb> .

06672 1KI 020 016 And they went <03318 +yatsa> > out at noon <{06672} +tsohar> . But Benhadad <01130 +Ben - Hadad> [was] drinking <08354 +shathah> himself drunk <07910 +shikkowr> in the pavilions <05521 +cukkah> , he and the kings <04428 +melek> , the thirty <07970 +sh@lowshiyim> and two <08147 +sh@nayim> kings <04428 +melek> that helped <05826 +<azar> him .

06672 2KI 004 020 And when he had taken <05375 +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em> , he sat <03427 +yashab> on <05921 +<al> her knees <01290 +berek> till <05704 +<ad> noon <{06672} +tsohar> , and [then] died <04191 +muwth> .

06672 1KI 018 027 And it came <01961 +hayah> to pass at noon <{06672} +tsohar> , that Elijah <00452 +>Eliyah> mocked <02048 +hathal> them , and said <00559 +>amar> , Cry <07121 +qara> > aloud : for he [is] a god <00430 +>elohiyim> ; either <03588 +kiy> he is talking <07879 +siyach> , or he is pursuing <07873 +siyg> , or he is in a journey <01870 +derek> , [or] peradventure <00194 +>uway> he sleepeth <03463 +yashen> , and must be awaked <03364 +yaqats> .

06672 JOB 011 017 And [thine] age <02465 +cheled> shall be clearer <06965 +quwm> than the noonday <{06672} +tsohar> ; thou shalt shine <05774 +<uwph> forth , thou shalt be as the morning <01242 +boqer> .

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