

06692 tsuwtS SON-2: 9 shewiNg  
 06692 tsuwtS NUM-17: 8 bloomed  
 06692 tsuwtS ISA-27: 6 bl ossom  
 06692 tsuwtS EZE-7: 10 bl ossomed  
 06692 tsuwtS PSA-72: 16 flouriSh  
 06692 tsuwtS PSA-92: 7 flouriSh  
 06692 tsuwtS PSA-132: 18 flouriSh  
 06692 tsuwtS PSA-90: 6 flouriSheth  
 06692 tsuwtS PSA-103: 15 flouriSheth

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06692 ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya-aqob > to take <02388 +chazaq > root <03272 +sharash > : Israel <03478 +Yisra-el > shall blossom <(06692)+tsuwtS > and bud <06524 +parach > , and fill <04390 +male > > the face <06440 +paniy > of the world <08398 +telb > with fruit <08570 +t@nuwbah > .

06692 PSA 072 016 There shall be an handful <06451 +piccah > of corn <01250 +bar > in the earth <00776 +erets > upon the top <07218 +rosh > of the mountains <02022 +har > ; the fruit <06529 +periy > thereof shall shake <07493 +raash > like Lebanon <03844 +Lebanon > ; and [ they ] of the city <05892 +iyr > shall flourish <(06692)+tsuwtS > like grass <06212 +eseb > of the earth <00776 +erets > .

06692 NUM 017 008 . And it came <01961 +hayah > to pass , that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow > into <00413 +el > the tabernacle <00168 +>ohel > of witness <5715 > ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded <06524 +parach > , and brought <03318 +yatsa > forth <03318 +yatsa > buds <06525 +perach > , and bloomed <(06692)+tsuwtS > blossoms <06731 +tsiylts > , and yielded <01580 +gamal > almonds <08247 +shaqed > .

06692 SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +ow > a young <06082 +copher > hart <03534 +ayal > ; behold <02009 +hinneh > , he standeth <05975 +amad > behind <00310 +achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the window <02474 +chalown > , shewing <(06692)+tsuwtS > himself through <04480 +min > the lattice <02762 +cherek > .

06692 EZE 007 010 Behold <02009 +hinneh > the day <03117 +yowm > , behold <02009 +hinneh > , it is come <00935 +bow > : the morning <06843 +ts@phi yrah > is gone <03318 +yatsa > > forth <03318 +yatsa > ; the rod <04294 +matteh > hath blossomed <(06692)+tsuwtS > , pride <02087 +zadown > hath budded <06524 +parach > .

06692 PSA 090 006 In the morning <01242 +boqer > it flourisheth <(06692)+tsuwtS > , and groweth <02498 +chalaph > up ; in the evening <06153 +ereb > it is cut <04135 +muwl > down , and withereth <03001 +yabesh > .

06692 PSA 132 018 His enemies <00341 +oyeb > will I clothe <03847 +labash > with shame <01322 +bosheh > : but upon himself shall his crown <05145 +nezer > flourish <(06692)+tsuwtS > .

06692 PSA 103 015 [ As for ] man <00582 +enowsh > , his days <03117 +yowm > [ are ] as grass <02682 +chatsiy > : as a flower <06731 +tsiylts > of the field <07704 +sadeh > , so he flourisheth <(06692)+tsuwtS > .

06692 PSA 092 007 . When the wicked <07563 +rasha > spring <06524 +parach > as the grass <06212 +eseb > , and when all <03605 +kol > the workers <04666 +paal > of iniquity <00205 +aven > do flourish <(06692)+tsuwtS > ; [ it is ] that they shall be destroyed <08045 +shamad > for ever <05703 +ad > :

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