

06779 tsamach JOB-5: 6 sprin g
06779 tsamach PSA-85: 11 sprin g
06779 tsamach ISA-42: 9 sprin g
06779 tsamach ISA-44: 4 sprin g
06779 tsamach ISA-45: 8 sprin g
06779 tsamach ISA-58: 8 sprin g
06779 tsamach ISA-61: 11 sprin g
06779 tsamach ISA-61: 11 sprin g
06779 tsamach GEN-41: 6 sprung
06779 tsamach GEN-41: 23 sprung
06779 tsamach GEN-2: 5 grew
06779 tsamach EZE-17: 6 grew
06779 tsamach GEN-2: 9 grow
06779 tsamach JUD-16: 22 grow
06779 tsamach 2SA-23: 5 grow
06779 tsamach JOB-8: 11 grow
06779 tsamach JOB-8: 19 grow
06779 tsamach PSA-104: 14 grow
06779 tsamach PSA-147: 8 grow
06779 tsamach JER-33: 15 grow
06779 tsamach ZEC-6: 12 grow
06779 tsamach EXO-10: 5 groweth
06779 tsamach LEV-13: 37 grown
06779 tsamach 2SA-10: 5 grown
06779 tsamach 1CH-19: 5 grown
06779 tsamach EZE-16: 7 grown
06779 tsamach DEU-29: 23 beareth
06779 tsamach PSA-132: 17 bud
06779 tsamach ISA-55: 10 bud
06779 tsamach ISA-61: 11 bud
06779 tsamach EZE-16: 7 bud
06779 tsamach EZE-29: 21 bud
06779 tsamach HOS-8: 7 bud

06779 tsamach GEN-3:18 forth

06779 tsamach JOB-38:27 forth

06779 tsamach ECC-2:6 forth

06779 tsamach ISA-43:19 forth

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06779 LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +<ayin >at a stay <05975 +<amad > , and [that] there is black <07838 +shachor > hair <08181 +se<ar > grown <{06779} +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [is] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > .

06779 GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > before <02962 +terem > it grew <{06779} +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [there was] not a man <00120 +>adam > to till <05647 +<abad > the ground <00127 +>adamah > .

06779 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <{06779} +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

06779 GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring <06779 +tsamach > forth <{06779} +tsamach > to thee ; and thou shalt eat <00398 +>akal > the herb <06212 +<eseb > of the field <07704 +sadeh > ;

06779 GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring <{06779} +tsamach > forth <06779 +tsamach > to thee ; and thou shalt eat <00398 +>akal > the herb <06212 +<eseb > of the field <07704 +sadeh > ;

06779 GEN 041 006 And , behold <02009 +hinneh > , seven <07651 +sheba< > thin <01851 +daq > ears <07641 +shibbol > and blasted <07710 +shadaph > with the east <06921 +qadiym > wind sprung <{06779} +tsamach > up after <00310 +>achar > them .

06779 GEN 041 023 And , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > , withered <06798 +tsanam > , thin <01851 +daq > , [and] blasted <07710 +shadaph > with the east <06921 +qadiym > wind , sprung <{06779} +tsamach > up after <00310 +>achar > them :

06779 EXO 010 005 And they shall cover <03680 +kacah > the face

<05869 +<ayin > of the earth <00776 +>erets > , that one cannot
 <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the
 earth <00776 +>erets > : and they shall eat <00398 +>akal > the
 residue <03499 +yether > of that which is escaped <06413
 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the
 hail <01259 +barad > , and shall eat <00398 +>akal > every
 <03605 +kol > tree <06086 +<ets > which groweth <{06779}
 +tsamach > for you out of the field <07704 +sadeh > :

06779 ISA 042 009 Behold <02009 +hinneh > , the former <07223
 +ri>shown > things are come <00935 +bow> > to pass , and new
 <02319 +chadash > things do I declare <05046 +nagad > : before
 <02962 +terem > they spring <{06779} +tsamach > forth I tell
 <08085 +shama< > you of them .

06779 DEU 029 023 [And that] the whole <03605 +kol > land
 <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > ,
 and salt <04417 +melach > , [and] burning <08316 +s@rephah > ,
 [that] it is not sown <02232 +zara< > , nor <03808 +lo> >
 beareth <{06779} +tsamach > , nor <03808 +lo> > any <03605 +kol
 > grass <06212 +<eseb > groweth <05927 +<alah > therein , like
 the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and
 Gomorrah <06017 +<Amorah > , Admah <00126 +>Admah > , and Zeboim
 <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068
 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph
 > , and in his wrath <02534 +chemah > :

06779 JUDG 016 022 . Howbeit the hair <08181 +se<ar > of his
 head <07218 +ro>sh > began <02490 +chalal > to grow <{06779}
 +tsamach > again after <00834 +>aher > he was shaven <01548
 +galach > .

06779 2SA 010 005 When they told <05046 +nagad > [it] unto
 David <01732 +David > , he sent <07971 +shalach > to meet <07125
 +qir>ah > them , because <03588 +kiy > the men <00582 +>enowsh >
 were greatly <03966 +m@<od > ashamed <03637 +kalam > : and the
 king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab
 > at Jericho <03405 +Y@riychow > until <05704 +<ad > your beards
 <02206 +zaqan > be grown <{06779} +tsamach > , and [then]
 return <07725 +shuwb > .

06779 2SA 023 005 Although <03588 +kiy > my house <01004 +bayith
 > [be] not so <03651 +ken > with God <00410 +>el > ; yet
 <03588 +kiy > he hath made <07760 +suwm > with me an everlasting
 <05769 +<owlam > covenant <01285 +b@riyth > , ordered <06186
 +<arak > in all <03605 +kol > [things] , and sure <08104
 +shamar > : for [this is] all <03605 +kol > my salvation
 <03468 +yesha< > , and all <03605 +kol > [my] desire <02656
 +chephets > , although <03588 +kiy > he make [it] not to grow
 <{06779} +tsamach > .

06779 1CH 019 005 Then there went <03212 +yalak > [certain] ,
 and told <05046 +nagad > David <01732 +David > how the men
 <00582 +>enowsh > were served . And he sent <07971 +shalach > to
 meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were
 greatly <03966 +m@<od > ashamed <03637 +kalam > . And the king
 <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at
 Jericho <03405 +Y@riychow > until <05704 +<ad > your beards
 <02206 +zaqan > be grown <{06779} +tsamach > , and [then]
 return <07725 +shuwb > .

06779 JOB 005 006 . Although <03588 +kiy > affliction <00205
 +>aven > cometh <03318 +yatsa> > not forth <03318 +yatsa> > of
 the dust <06083 +<aphar > , neither <03808 +lo> > doth trouble
 <05999 +<amal > spring <{06779} +tsamach > out of the ground
 <00127 +>adamah > ;

06779 JOB 008 011 Can the rush <01573 +gome> > grow <01342 +ga>ah > up without <03808 +lo> > mire<01207 +bitstah > ? can the flag <00260 +>achuw > grow <{06779} +tsamach > without <01097 +b@liy > water <04325 +mayim > ?

06779 JOB 008 019 Behold <02005 +hen > , this <01931 +huw> > [is] the joy <04885 +masows > of his way <01870 +derek > , and out of the earth <06083 +<aphar > shall others <00312 +>acher > grow <{06779} +tsamach > .

06779 JOB 038 027 To satisfy <07646 +saba< > the desolate <07722 +show> > and waste <04875 +m@show>ah > [ground] ; and to cause the bud <04161 +mowtsa> > of the tender herb <01877 +deshe> > to spring <06779 +tsamach > forth <{06779} +tsamach > ?

06779 JOB 038 027 To satisfy <07646 +saba< > the desolate <07722 +show> > and waste <04875 +m@show>ah > [ground] ; and to cause the bud <04161 +mowtsa> > of the tender herb <01877 +deshe> > to spring <{06779} +tsamach > forth <06779 +tsamach > ?

06779 PSA 085 011 Truth <00571 +>emeth > shall spring <{06779} +tsamach > out of the earth <00776 +>erets > ; and righteousness <06664 +tsedeq > shall look <08259 +shaqaph > down from heaven <08064 +shamayim > .

06779 PSA 104 014 He causeth the grass <02682 +chatsiyr > to grow <{06779} +tsamach > for the cattle <00929 +b@hemah > , and herb <06212 +<eseb > for the service <05656 +<abodah > of man <00120 +>adam > : that he may bring <03318 +yatsa> > forth <03318 +yatsa> > food <03899 +lechem > out of the earth <00776 +>erets > ;

06779 PSA 132 017 There <08033 +sham > will I make <06213 +<asah > the horn <07161 +qeren > of David <01732 +David > to bud <{06779} +tsamach > : I have ordained <06186 +<arak > a lamp <05216 +niyr > for mine anointed <04899 +mashi yach > .

06779 PSA 147 008 Who covereth <03680 +kacah > the heaven <08064 +shamayim > with clouds <05645 +<ab > , who prepareth <03559 +kuwn > rain <04306 +matar > for the earth <00776 +>erets > , who maketh grass <02682 +chatsiyr > to grow <{06779} +tsamach > upon the mountains <02022 +har > .

06779 ECC 002 006 I made <06213 +<asah > me pools <01295 +b@rekah > of water <04325 +mayim > , to water <08248 +shaqah > therewith the wood <03293 +ya<ar > that bringeth <06779 +tsamach > forth <{06779} +tsamach > trees <06086 +<ets > :

06779 ECC 002 006 I made <06213 +<asah > me pools <01295 +b@rekah > of water <04325 +mayim > , to water <08248 +shaqah > therewith the wood <03293 +ya<ar > that bringeth <{06779} +tsamach > forth <06779 +tsamach > trees <06086 +<ets > :

06779 ISA 043 019 Behold <02005 +hen > , I will do <06213 +<asah > a new <02319 +chadash > thing ; now <06258 +<attah > it shall spring <06779 +tsamach > forth <{06779} +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <00637 +>aph > make <07760 +suwm > a way <01870 +derek > in the wilderness <04057 +midbar > , [and] rivers <05103 +n@har > in the desert <03452 +y@shiy mown > .

06779 ISA 043 019 Behold <02005 +hen > , I will do <06213 +<asah > a new <02319 +chadash > thing ; now <06258 +<attah > it shall spring <{06779} +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <00637 +>aph > make

<07760 +suwm > a way <01870 +derek > in the wilderness <04057 +midbar > , [and] rivers <05103 +n@har > in the desert <03452 +y@shiy mown > .

06779 ISA 044 004 And they shall spring <{06779} +tsamach > up [as] among <00996 +beyn > the grass <02682 +chatsiy > , as willows <06155 +<arab > by the water <04325 +mayim > courses <02988 +yabal > .

06779 ISA 045 008 Drop <07491 +ra<aph > down , ye heavens <08064 +shamayim > , from above <04605 +ma<al > , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <{06779} +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it .

06779 ISA 055 010 For as the rain <01653 +geshem > cometh <03381 +yarad > down <03381 +yarad > , and the snow <07950 +sheleg > from heaven <08064 +shamayim > , and returneth <07725 +shuwb > not thither <08033 +sham > , but watereth <07301 +ravah > the earth <00776 +>erets > , and maketh it bring <03205 +yalad > forth <03205 +yalad > and bud <{06779} +tsamach > , that it may give <05414 +nathan > seed <02233 +zera< > to the sower <02232 +zara< > , and bread <03899 +lechem > to the eater <00398 +>akal > :

06779 ISA 058 008 . Then <00227 +>az > shall thy light <00216 +>owr > break <01234 +baqa< > forth as the morning <07837 +shachar > , and thine health <00724 +>aruwkah > shall spring <{06779} +tsamach > forth speedily <04120 +m@herah > : and thy righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniy > thee ; the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be thy rereward <00622 +>acaph > .

06779 ISA 061 011 For as the earth <00776 +>erets > bringeth <03318 +yatsa> > forth <03318 +yatsa> > her bud <06779 +tsamach > , and as the garden <01593 +gannah > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779 +tsamach > forth ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will cause righteousness <06666 +ts@daqah > and praise <08416 +t@hillah > to spring <{06779} +tsamach > forth before <05048 +neged > all <03605 +kol > the nations <01471 +gowy > .

06779 ISA 061 011 For as the earth <00776 +>erets > bringeth <03318 +yatsa> > forth <03318 +yatsa> > her bud <06779 +tsamach > , and as the garden <01593 +gannah > causeth the things that are sown <02221 +zeruwa< > in it to spring <{06779} +tsamach > forth ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will cause righteousness <06666 +ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth before <05048 +neged > all <03605 +kol > the nations <01471 +gowy > .

06779 ISA 061 011 For as the earth <00776 +>erets > bringeth <03318 +yatsa> > forth <03318 +yatsa> > her bud <{06779} +tsamach > , and as the garden <01593 +gannah > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779 +tsamach > forth ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will cause righteousness <06666 +ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth before <05048 +neged > all <03605 +kol > the nations <01471 +gowy > .

06779 JER 033 015 In those <01992 +hem > days <03117 +yowm > ,
and at that time <06256 +<eth > , will I cause the Branch <06780
+tsemach > of righteousness <06666 +ts@daqah > to grow <{06779}
+tsamach > up unto David <01732 +David > ; and he shall execute
<06213 +<asah > judgment <04941 +mishpat > and righteousness
<06666 +ts@daqah > in the land <00776 +>erets > .

06779 EZE 016 007 I have caused <05414 +nathan > thee to
multiply <07233 +r@babah > as the bud <06779 +tsamach > of the
field <07704 +sadeh > , and thou hast increased <07235 +rabah >
and waxen great <01431 +gadal > , and thou art come <00935 +bow>
> to excellent <05716 +<adiy > ornaments <05716 +<adiy > : [thy
>] breasts <07699 +shad > are fashioned <03559 +kuwn > , and
thine hair <08181 +se<ar > is grown <{06779} +tsamach > ,
whereas thou [wast] naked <05903 +<eyrom > and bare <06181
+<eryah > .

06779 EZE 016 007 I have caused <05414 +nathan > thee to
multiply <07233 +r@babah > as the bud <{06779} +tsamach > of the
field <07704 +sadeh > , and thou hast increased <07235 +rabah >
and waxen great <01431 +gadal > , and thou art come <00935 +bow>
> to excellent <05716 +<adiy > ornaments <05716 +<adiy > : [thy
>] breasts <07699 +shad > are fashioned <03559 +kuwn > , and
thine hair <08181 +se<ar > is grown <06779 +tsamach > , whereas
thou [wast] naked <05903 +<eyrom > and bare <06181 +<eryah > .

06779 EZE 017 006 And it grew <{06779} +tsamach > , and became
<01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen
> of low <08217 +shaphal > stature <06967 +qowmah > , whose
branches <01808 +dalayah > turned <06437 +panah > toward <00413
+>el > him , and the roots <08328 +sheresh > thereof were under
<08478 +tachath > him : so it became <01961 +hayah > a vine
<01612 +gephen > , and brought <05375 +nasa> > forth <06213
+<asah > branches <00905 +bad > , and shot <07971 +shalach >
forth sprigs <06288 +p@>orah > .

06779 EZE 029 021 In that day <03117 +yowm > will I cause the
horn <07161 +qeren > of the house <01004 +bayith > of Israel
<03478 +Yisra>el > to bud <{06779} +tsamach > forth , and I will
give <05414 +nathan > thee the opening <06610 +pithchown > of
the mouth <06310 +peh > in the midst <08432 +tavek > of them ;
and they shall know <03045 +yada< > that I [am] the LORD
<03068 +Y@hovah > .

06779 HOS 008 007 For they have sown <02232 +zara< > the wind
<07307 +ruwach > , and they shall reap <07114 +qatsar > the
whirlwind <05492 +cuwphah > : it hath no <00369 +>ayin > stalk
<07054 +qamah > : the bud <{06779} +tsamach > shall yield <06213
+<asah > no <00369 +>ayin > meal <07058 +qemach > : if <00194
+>uwlay > so be it yield <06213 +<asah > , the strangers <02114
+zuwr > shall swallow <01104 +bala< > it up .

06779 ZEC 006 012 And speak <00559 +>amar > unto him , saying
<00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying
<00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh
> whose name <08034 +shem > [is] The BRANCH <06780 +tsemach > ;
and he shall grow <{06779} +tsamach > up out of his place
<08478 +tachath > , and he shall build <01129 +banah > the
temple <01964 +heykal > of the LORD <03068 +Y@hovah > :

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