

06845	tsaphan	J0B-20: 26	secret
06845	tsaphan	EZE-7: 22	secret
06845	tsaphan	PSA-31: 20	secretly
06845	tsaphan	PSA-10: 8	set
06845	tsaphan	EX0-2: 2	hi d
06845	tsaphan	J0S-2: 4	hi d
06845	tsaphan	J0B-10: 13	hi d
06845	tsaphan	J0B-17: 4	hi d
06845	tsaphan	PSA-17: 14	hi d
06845	tsaphan	PSA-119: 11	hi d
06845	tsaphan	JER-16: 17	hi d
06845	tsaphan	H0S-13: 12	hi d
06845	tsaphan	J0B-15: 20	hi dden
06845	tsaphan	J0B-24: 1	hi dden
06845	tsaphan	PSA-83: 3	hi dden
06845	tsaphan	EX0-2: 3	hi de
06845	tsaphan	J0B-14: 13	hi de
06845	tsaphan	PSA-27: 5	hi de
06845	tsaphan	PSA-56: 6	hi de
06845	tsaphan	PR0-2: 1	hi de
06845	tsaphan	PR0-27: 16	hi deth
06845	tsaphan	PR0-27: 16	hi deth
06845	tsaphan	PSA-31: 19	l ai d
06845	tsaphan	PR0-13: 22	l ai d
06845	tsaphan	SON-7: 13	l ai d
06845	tsaphan	PR0-7: 1	l ay
06845	tsaphan	PR0-10: 14	l ay
06845	tsaphan	J0B-21: 19	l ayeth
06845	tsaphan	PR0-2: 7	l ayeth
06845	tsaphan	PR0-1: 11	l urk
06845	tsaphan	PR0-1: 18	l urk
06845	tsaphan	J0B-23: 12	esteemed

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 06845 JOB 017 004 For thou hast hid <{06845} +tsaphan > their heart <03820 +leb > from understanding <07922 +sekel > : therefore shalt thou not exalt <07311 +ruwm > [ them ] .

06845 PRO 027 016 Whosoever hideth <{06845} +tsaphan > her hideth <06845 +tsaphan > the wind <07307 +ruwach > , and the ointment <08081 +shemen > of his right <03225 +yamiyn > hand <03225 +yamiyn > , [ which ] bewrayeth <07121 +qara> > [ itself ] .

06845 SON 007 013 The mandrakes <01736 +duwday > give <05414 +nathan > a smell <07381 +reyach > , and at <05921 +<al > our gates <06607 +pethach > [ are ] all <03605 +kol > manner of pleasant <04022 +meged > [ fruits ] , new <02319 +chadash > and old <03465 +yashan > , [ which ] I have laid <{06845} +tsaphan > up for thee , O my beloved <01730 +dowd > .

06845 EZE 007 022 My face <06440 +paniym > will I turn <05437 +cabab > also from them , and they shall pollute <02490 +chalal > my secret <{06845} +tsaphan > [ place ] : for the robbers <06530 +p@riyts > shall enter <00935 +bow> > into it , and defile <02490 +chalal > it .

06845 HOS 013 012 The iniquity <05771 +<avon > of Ephraim <00669 +>Ephrayim > [ is ] bound <06887 +tsarar > up ; his sin <02403 +chatta>ah > [ is ] hid <{06845} +tsaphan > .

06845 JOB 023 012 Neither <03808 +lo> > have I gone <04185 +muwsh > back <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed <{06845} +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > more than my necessary <02706 +choq > [ food ] .

06845 PRO 001 011 If <00518 +>im > they say <00559 +>amar > , Come <03212 +yalak > with us , let us lay wait <00693 +>arab > for blood <01818 +dam > , let us lurk <{06845} +tsaphan > privily for the innocent <05355 +naqiy > without <02600 +chinnam > cause <02600 +chinnam > :

06845 PRO 001 018 And they lay wait <00693 +>arab > for their [ own ] blood <01818 +dam > ; they lurk <{06845} +tsaphan > privily for their [ own ] lives <05315 +nephesh > .

06845 PRO 002 001 . My son <01121 +ben > , if <00518 +>im > thou wilt receive <03947 +laqach > my words <00561 +>emer > , and hide <{06845} +tsaphan > my commandments <04687 +mitsvah > with thee ;

06845 PRO 002 007 He layeth <{06845} +tsaphan > up sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > for the righteous <03477 +yashar > : [ he is ] a buckler <04043 +magen > to them that walk <01980 +halak > uprightly <08537 +tom > .

06845 PRO 007 001 . My son <01121 +ben > , keep <08104 +shamar > my words <00561 +>emer > , and lay <{06845} +tsaphan > up my commandments <04687 +mitsvah > with thee .

06845 PRO 010 014 . Wise <02450 +chakam > [ men ] lay <{06845} +tsaphan > up knowledge <01847 +da<ath > : but the mouth <06310 +peh > of the foolish <00191 +>eviyl > [ is ] near <07138

+qarowb > destruction <04288 +m@chittah > .

06845 PRO 013 022 . A good <02896 +towb > [ man ] leaveth an inheritance <05157 +nachal > to his children s <01121 +ben > children <01121 +ben > : and the wealth <02428 +chayil > of the sinner <02398 +chata> > [ is ] laid <{06845} +tsaphan > up for the just <06662 +tsaddiyq > .

06845 JOB 014 013 0 that thou wouldst hide <{06845} +tsaphan > me in the grave <07585 +sh@owl > , that thou wouldst keep me secret <05641 +cathar > , until <05704 +<ad > thy wrath <00639 +>aph > be past <07725 +shuwb > , that thou wouldst appoint <07896 +shiyth > me a set <02706 +choq > time , and remember <02142 +zakar > me !

06845 JOB 015 020 The wicked <07563 +rasha< > man travaileth <02342 +chuwI > with pain all <03605 +kol > [ his ] days <03117 +yowm > , and the number <04557 +micpar > of years <08141 +shaneh > is hidden <{06845} +tsaphan > to the oppressor <06184 +<ariyts > .

06845 PRO 027 016 Whosoever hideth <06845 +tsaphan > her hideth <{06845} +tsaphan > the wind <07307 +ruwach > , and the ointment <08081 +shemen > of his right <03225 +yamiyn > hand <03225 +yamiyn > , [ which ] bewrayeth <07121 +qara> > [ itself ] .

06845 JOB 020 026 All <03605 +kol > darkness <02822 +choshek > [ shall be ] hid <2244> in his secret <{06845} +tsaphan > places : a fire <00784 +>esh > not blown <05301 +naphach > shall consume <00398 +>akal > him ; it shall go ill <03415 +yara< > with him that is left <08300 +sariyd > in his tabernacle <00168 +>ohel > .

06845 JOB 021 019 God <00433 +>elowahh > layeth <{06845} +tsaphan > up his iniquity <00205 +>aven > for his children <01121 +ben > : he rewardeth <07999 +shalam > him , and he shall know <03045 +yada< > [ it ] .

06845 JOB 024 001 . Why <04069 +madduwa< > , seeing <07200 +ra>ah > times <06256 +<eth > are not hidden <{06845} +tsaphan > from the Almighty <07706 +Shadday > , do they that know <05234 +nakar > him not see <02372 +chazah > his days <03117 +yowm > ?

06845 PSA 010 008 He sitteth <03427 +yashab > in the lurking <03993 +ma>arab > places of the villages <02691 +chatser > : in the secret <04565 +mictar > places doth he murder <02026 +harag > the innocent <05355 +naqiy > : his eyes <05869 +<ayin > are privily <06845 +tsaphan > set <{06845} +tsaphan > against the poor <02489 +chel@ka> > .

06845 PSA 010 008 He sitteth <03427 +yashab > in the lurking <03993 +ma>arab > places of the villages <02691 +chatser > : in the secret <04565 +mictar > places doth he murder <02026 +harag > the innocent <05355 +naqiy > : his eyes <05869 +<ayin > are privily <{06845} +tsaphan > set <06845 +tsaphan > against the poor <02489 +chel@ka> > .

06845 PSA 017 014 From men <04962 +math > [ which are ] thy hand <03027 +yad > , O LORD <03068 +Y@hovah > , from men <04962 +math > of the world <02465 +cheled > , [ which have ] their portion <02506 +cheleq > in [ this ] life <02416 +chay > , and whose belly <00990 +beten > thou fillest <04390 +male> > with thy hid <{06845} +tsaphan > [ treasure ] : they are full <07646 +saba< > of children <01121 +ben > , and leave <03241 +Yaniym > the rest <03499 +yether > of their [ substance ] to their babes <05768 +<owl el > .

06845 PSA 027 005 For in the time <03117 +yowm > of trouble  
<07451 +ra< > he shall hide <{06845} +tsaphan > me in his  
pavilion <05520 +cok > : in the secret <05643 +cether > of his  
tabernacle <00168 +>ohel > shall he hide <05641 +cathar > me ;  
he shall set <07311 +ruwm > me up upon a rock <06697 +tsuwr > .

06845 PSA 031 019 . [ Oh ] how <04100 +mah > great <07227 +rab >  
[ is ] thy goodness <02898 +tuwb > , which <00834 +>aher > thou  
hast laid <{06845} +tsaphan > up for them that fear <03373  
+yare> > thee ; [ which ] thou hast wrought <06466 +pa<al > for  
them that trust <02620 +chacah > in thee before <05048 +neged >  
the sons <01121 +ben > of men <00120 +>adam > !

06845 PSA 031 020 Thou shalt hide <05641 +cathar > them in the  
secret <05643 +cether > of thy presence <06440 +paniym > from  
the pride <07407 +rokec > of man <00376 +>iysh > : thou shalt  
keep them secretly <{06845} +tsaphan > in a pavilion <05521  
+cukkah > from the strife <07379 +riyb > of tongues <03956  
+lashown > .

06845 PSA 056 006 They gather <01481 +guwr > themselves together  
, they hide <{06845} +tsaphan > themselves , they mark <08104  
+shamar > my steps <06119 +>aqeb > , when <00834 +>aher > they  
wait <06960 +qavah > for my soul <05315 +nephesh > .

06845 PSA 083 003 They have taken crafty <06191 +>aram > counsel  
<05475 +cowd > against <05921 +>al > thy people <05971 +>am > ,  
and consulted <03289 +>ya<ats > against <05921 +>al > thy hidden  
<{06845} +tsaphan > ones .

06845 PSA 119 011 . Thy word <00565 +>imrah > have I hid  
<{06845} +tsaphan > in mine heart <03820 +leb > , that I might  
not sin <02398 +chata> > against thee .

06845 JER 016 017 For mine eyes <05869 +>ayin > [ are ] upon all  
<03605 +kol > their ways <01870 +derek > : they are not hid  
<05641 +cathar > from my face <06440 +paniym > , neither <03808  
+lo> > is their iniquity <05771 +>avon > hid <{06845} +tsaphan >  
from mine eyes <05869 +>ayin > .

06845 EXO 002 002 And the woman <00802 +>ishshah > conceived  
<02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > :  
and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was  
a ] goodly <02896 +towb > [ child ] , she hid <{06845} +tsaphan  
> him three <07969 +shalowsh > months <03391 +yerach > .

06845 EXO 002 003 And when <03588 +kiy > she could <03201 +yakol  
> not longer <05750 +>owd > hide <{06845} +tsaphan > him , she  
took <03947 +laqach > for him an ark <08392 +tebah > of  
bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with  
slime <02564 +chemar > and with pitch <02203 +zepheth > , and  
put <07760 +suwm > the child <03206 +yeled > therein ; and she  
laid <07760 +suwm > [ it ] in the flags <05488 +cuwph > by the  
river s <02975 +y@<or > brink <08193 +saphah > .

06845 JOS 002 004 And the woman <00802 +>ishshah > took <03947  
+laqach > the two <08147 +sh@>nayim > men <00582 +>enowsh > , and  
hid <{06845} +tsaphan > them , and said <00559 +>amar > thus  
<03651 +ken > , There came <00935 +bow> > men <00582 +>enowsh >  
unto me , but I wist <03045 +yada< > not whence <00370 +>aiyn >  
they [ were ] :

06845 JOB 010 013 And these <00428 +>el - leh > [ things ] hast  
thou hid <{06845} +tsaphan > in thine heart <03824 +lebab > : I  
know <03045 +yada< > that this <02063 +zo>th > [ is ] with thee .

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