

06879 tsara< LEV-13: 45 Ieper
 06879 tsara< LEV-14: 2 Ieper
 06879 tsara< LEV-14: 3 Ieper
 06879 tsara< LEV-22: 4 Ieper
 06879 tsara< NUM-5: 2 Ieper
 06879 tsara< 2SA-3: 29 Ieper
 06879 tsara< 2KI -5: 1 Ieper
 06879 tsara< 2KI -5: 11 Ieper
 06879 tsara< 2KI -5: 27 Ieper
 06879 tsara< 2KI -15: 5 Ieper
 06879 tsara< 2CH-26: 21 Ieper
 06879 tsara< 2CH-26: 21 Ieper
 06879 tsara< 2CH-26: 23 Ieper
 06879 tsara< 2KI -7: 8 Iepers
 06879 tsara< EX0-4: 6 Ieprous
 06879 tsara< LEV-13: 44 Ieprous
 06879 tsara< NUM-12: 10 Ieprous
 06879 tsara< NUM-12: 10 Ieprous
 06879 tsara< 2KI -7: 3 Ieprous
 06879 tsara< 2CH-26: 20 Ieprous

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06879 LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > forth <03318 +yatsa> > out of the camp <04264 +machaneh > ; and the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > be healed <07495 +rapha> > in the leper <{06879} +tsara< > ;

06879 2KI 005 001 . Now Naaman <05283 +Na<aman > , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +mel ek > of Syria <00758 +>Aram > , was a great <01419 +gadawl > man <00376 +>i ysh > with his master <00113 +>adown > , and honourable , because <03588 +ki y > by him the LORD <03068 +Y@hovah > had <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw<ah > unto Syria <00758 +>Aram > : he was also a mighty <01368 +gi bbowr > man <00376 +>i ysh > in valour <02428 +chayil > , [but he was] a leper <{06879} +tsara< > .

06879 EX0 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 +>owd > unto him , Put <00935 +bow> now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <{06879} +tsara< > as snow <07950 +shel eg > .

06879 LEV 013 044 He is a leprous <{06879} +tsara< > man <00376 +>i ysh > , he [is] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him utterly unclean <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > .

06879 LEV 013 045 And the leper <{06879} +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 +>atah > upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <02931 +tame> > .

06879 LEV 014 002 This <02063 +zo>th > shall be the law <08451 +towrah > of the leper <{06879} +tsara< > in the day <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest <03548 +kohen > :

06879 2SA 003 029 Let it rest <02342 +chuwl > on <05921 +>al > the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ; and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb > , or that is a leper <{06879} +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pel ek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > .

06879 LEV 022 004 What <00376 +>i ysh > man <00376 +>i ysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <{06879} +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 +>ad > he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>i ysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ;

06879 NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <{06879} +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > :

06879 NUM 012 010 . And the cloud <06051 +>anan > departed <05493 +cuwr > from off <05921 +>al > the tabernacle <00168 +>ohel > ; and , behold <02009 +hinneh > , Miriam <04813 +Mi ryam > [became] leprous <06879 +tsara< > , [white] as snow <07950 +shel eg > : and Aaron <00175 +>Aharown > looked <06437 +panah > upon Miriam <04813 +Mi ryam > , and , behold <02009 +hinneh > , [she was] leprous <{06879} +tsara< > .

06879 NUM 012 010 . And the cloud <06051 +>anan > departed <05493 +cuwr > from off <05921 +>al > the tabernacle <00168 +>ohel > ; and , behold <02009 +hinneh > , Miriam <04813 +Mi ryam >

> [became] leprous <{06879} +tsara< > , [white] as snow
 <07950 +shel eg > : and Aaron <00175 +>Aharown > looked <06437
 +panah > upon Miriam <04813 +Miryam > , and , behold <02009
 +hinneh > , [she was] leprous <06879 +tsara< > .

06879 2KI 005 011 But Naaman <05283 +Naaman > was wroth <07107
 +qatsaph > , and went <03212 +yalak > away , and said <00559
 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > ,
 He will surely come <03318 +yatsa> > out to me , and stand
 <05975 +<amat > , and call <07121 +qara> > on the name <08034
 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohim >
 , and strike <05130 +nuwph > his hand <03027 +yad > over <00413
 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph >
 the leper <{06879} +tsara< > .

06879 2KI 005 027 The leprosy <06883 +tsara>ath > therefore of
 Naaman <05283 +Naaman > shall cleave <01692 +dabaq > unto thee ,
 and unto thy seed <02233 +zera< > for ever <05769 +owl am > .
 And he went <03318 +yatsa> > out from his presence <06440
 +paniyim > a leper <{06879} +tsara< > [as white] as snow <07950
 +shel eg > .

06879 2KI 007 003 . And there were four <00702 +>arba< > leprous
 <{06879} +tsara< > men <00582 +>enowsh > at the entering <06607
 +petach > in of the gate <08179 +shaar > : and they said
 <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > ,
 Why <04100 +mah > sit <03427 +yashab > we here <06311 +poh >
 until <05704 +<ad > we die <04191 +muwth > ?

06879 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh
 > lepers <{06879} +tsara< > came <00935 +bow > to the uttermost
 <07097 +qatseh > part of the camp <04264 +machaneh > , they went
 <00935 +bow > into <00413 +>el > one <00259 +>echad > tent
 <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354
 +shathah > , and carried <05375 +nasa> > thence <08033 +sham >
 silver <03701 +keceph > , and gold <02091 +zahab > , and raiment
 <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman >
 [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and
 entered <00935 +bow > into <00413 +>el > another <00312 +>acher >
 tent <00168 +>ohel > , and carried <05375 +nasa> > thence
 <08033 +sham > [also] , and went <03212 +yalak > and hid
 <02934 +taman > [it] .

06879 2KI 015 005 And the LORD <03068 +Y@hovah > smote <05221
 +nakah > the king <04428 +melek > , so that he was a leper
 <{06879} +tsara< > unto the day <03117 +yowm > of his death
 <04194 +maveth > , and dwelt <03427 +yashab > in a several
 <02669 +chophshuwth > house <01004 +bayith > . And Jotham <03147
 +Yowtham > the king s <04428 +melek > son <01121 +ben > [was]
 over <05921 +<al > the house <01004 +bayith > , judging <08199
 +shaphat > the people <05971 +<am > of the land <00776 +>erets >

06879 2CH 026 020 And Azariah <05838 +>Azaryah > the chief
 <07218 +rosh > priest <03548 +kohen > , and all <03605 +kol >
 the priests <03548 +kohen > , looked <06437 +panah > upon him ,
 and , beheld <02009 +hinneh > , he [was] leprous <{06879}
 +tsara< > in his forehead <04696 +metsach > , and they thrust
 <00926 +bahal > him out from thence <08033 +sham > ; yea ,
 himself <01931 +huw > hasted <01765 +dachaph > also <01571 +gam >
 to go <03318 +yatsa> > out , because <03588 +kiy > the LORD
 <03068 +Y@hovah > had smitten <05060 +naga< > him .

06879 2CH 026 021 And Uzziah <05818 +>Uzziyah > the king <04428
 +melek > was a leper <06879 +tsara< > unto the day <03117 +yowm >
 of his death <04194 +maveth > , and dwelt <03427 +yashab > in

a several <02669 +chophshuwth > house <01004 +bayith > , [being] a leper <{06879} +tsara< > ; for he was cut <01504 +gazar > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and Jotham <03147 +Yowtham > his son <01121 +ben > [was] over <05921 +<al > the king s <04428 +melek > house <01004 +bayith > , judging <08199 +shaphat > the people <05971 +<am > of the land <00776 +>erets > .

06879 2CH 026 021 And Uzziah <05818 +<Uzziyah > the king <04428 +melek > was a leper <{06879} +tsara< > unto the day <03117 +yowm > of his death <04194 +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayith > , [being] a leper <06879 +tsara< > ; for he was cut <01504 +gazar > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and Jotham <03147 +Yowtham > his son <01121 +ben > [was] over <05921 +<al > the king s <04428 +melek > house <01004 +bayith > , judging <08199 +shaphat > the people <05971 +<am > of the land <00776 +>erets > .

06879 2CH 026 023 So Uzziah <05818 +<Uzziyah > slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him with his fathers <1> in the field <07704 +sadeh > of the burial <06900 +q@buwrah > which <00834 +>aher > [belonged] to the kings <04428 +melek > ; for they said <00559 +>amar > , He [is] a leper <{06879} +tsara< > : and Jotham <03147 +Yowtham > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

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