

06903 DAN 005 005 In the same hour <08160 +sha<ah> came <05312 +nephq> forth <05312 +nephq> fingers <00677 +>etsba<> of a man s <00606 +>enash> hand <03028 +yad>, and wrote <03790 +k@thab> over <(06903) +q@bel> against <06903 +q@bel> the candlestick <05043 +nebr@sha> upon the plaster <01528 +giyrr> of the wall <03797 +k@thal> of the king s <04430 +melek> palace <01965 +heykal>; and the king <04430 +melek> saw <02370 +chaza> the part <06447 +pac> of the hand <03028 +yad> that wrote <03790 +k@thab>.

06903 EZR 004 016 We certify <03046 +y@da> the king <04430 +melek> that, if <02006 +hen> this <01791 +dek> city <07149 +qiyya> be builded <01124 +b@na> [ again ], and the walls <07791 +shuwa> thereof set <03635 +k@al> up, by this <01836 +den> means <(06903) +q@bel> thou shalt have <00383 +>ythay> no <03809 +la> portion <02508 +chalaq> on this side <05675 +>abar> the river <05103 +n@har>.

06903 EZR 006 013 Then <00116 +>edayin> Tatnai <08674 +Tattanay>, governor <06347 +pechah> on this side <05675 +>abar> the river <05103 +n@har>, Shetharbozni <08370 +Shethar Bowzenay>, and their companions <03675 +kenath>, according <(06903) +q@bel> to that which <01768 +diy> Darius <01868 +Dareyavesh> the king <04430 +melek> had sent <07972 +shelach>, so <03660 +k@nema> they did speedily <00629 +>ocparma>.

06903 DAN 003 003 Then <00116 +>edayin> the princes <00324 +>achashdarpan>, the governors <05461 +cagan>, and captains <06347 +pechah>, the judges <00148 +>adargazer>, the treasurers <01411 +g@dabar>, the counsellors <01884 +d@thabar>, the sheriffs <08614 +tiphtay>, and all <03606 +kol> the rulers <07984 +shil town> of the provinces <04082 +mediynah>, were gathered <03673 +kanash> together unto the dedication <02597 +chanukka> of the image <06755 +tselem> that Nebuchadnezzar <05020 +N@buwkadnetstsr> the king <04430 +melek> had set <06966 +quwm> up; and they stood <06966 +quwm> before <(06903) +q@bel> the image <06755 +tselem> that Nebuchadnezzar <05020 +N@buwkadnetstsr> had set <06966 +quwm> up.

06903 DAN 005 001 Belshazzar <01113 +Belsha>ttsar> the king <04430 +melek> made <05648 +>abad> a great <07227 +rab> feast <03900 +l@chem> to a thousand <00506 +>alaph> of his lords <07261 +rabr@ban>, and drank <08355 +sh@thah> wine <02562 +chamar> before <(06903) +q@bel> the thousand <00506 +>alaph>

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06903 DAN 002 031 Thou, O king <04430 +melek>, sawest <02370 +chaza>, and beheld <00431 +>aluw> a great <07690 +saggiy> image <06755 +tselem>. This <01797 +dikken> great <07229 +rab> image <06755 +tselem>, whose brightness <02122 +ziyv> [ was ] excellent <03493 +yattiyrr>, stood <06966 +quwm> before <(06903) +q@bel> thee; and the form <07299 +rev> thereof [ was ] terrible <01763 +d@chal>.

06903 DAN 005 010 [ Now ] the queen <04433 +malka>, by reason <(06903) +q@bel> of the words <04406 +millah> of the king <04430 +melek> and his lords <07261 +rabr@ban>, came <05954 +>alal> into the banquet <04961 +mlshteh> house <01005 +bayith>: [ and ] the queen <04433 +malka> spake <06032 +>anah> and said <00560 +>amar>, O king <04430 +melek>, live <02414 +chataph> forever <05957 +salam>: let not thy thoughts <07476 +ra<yown> trouble <00927 +b@hal> thee, nor <00408 +>al> let thy countenance <02122 +ziyv> be changed <08133 +sh@na>:

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