

06924 GEN 012 008 And he removed <06275 +<athaq > from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 +<Ay > on the east <{06924} +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > .

06924 GEN 002 008 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > planted <05193 +nata< > a garden <01588 +gan > eastward <{06924} +qedem > in Eden <05731 +<Eden > ; and there <08033 +sham > he put <07760 +suwm > the man <00120 +>adam > whom <00834 +>aher > he had formed <03335 +yatsar > .

06924 GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <{06924} +qedem > of the garden <01588 +gan > of Eden <05731 +<Eden > Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 +<ets > of life <02416 +chay > .

06924 GEN 010 030 And their dwelling <04186 +mowshab > was from Mesha <04331 +Meysha> > , as thou goest <00935 +bow> > unto Sephar <05611 +C@phar > a mount <02022 +har > of the east <{06924} +qedem > .

06924 GEN 011 002 And it came <01961 +hayah > to pass , as they journeyed <05265 +naca< > from the east <{06924} +qedem > , that they found <04672 +matsa> > a plain <01237 +biq<ah > in the land <00776 +>erets > of Shinar <08152 +Shin<ar > ; and they dwelt <03427 +yashab > there <08033 +sham > .

06924 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [are] fools <00191 +>eviyi > , the counsel <06098 +<etsah > of the wise <02450 +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [am] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <{06924} +qedem > kings <04428 +melek > ?

06924 GEN 012 008 And he removed <06275 +<athaq > from thence <08033 +sham > unto a mountain <02022 +har > on the east <{06924} +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 +<Ay > on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > .

06924 GEN 013 011 Then Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca< > east <{06924} +qedem > : and they separated <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > .

06924 GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 +<ayin > , and look

<07200 +ra>ah > from the place <04725 +maqomw > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <{06924} +qedem > , and westward <03220 +yam > :

06924 GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <{06924} +qedem > country <00776 +>erets > .

06924 GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <{06924} +qedem > , unto the east <06924 +qedem > country <00776 +>erets > .

06924 GEN 028 014 And thy seed <02233 +zera< > shall be as the dust <06083 +<aphar > of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <{06924} +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera< > shall all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > .

06924 GEN 029 001 . Then Jacob <03290 +Ya<aqob > went on his journey , and came <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of the people <01121 +ben > of the east <{06924} +qedem > .

06924 EX0 026 004 And thou shalt make <06213 +<asah > loops <{06924} +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 +<asah > in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [another] curtain <03407 +y@riy<ah > , in the coupling <04225 +machbereth > of the second <08145 +sheniy > .

06924 EX0 026 005 Fifty <02572 +chami shshiy m > loops <06924 +qedem > shalt thou make <06213 +<asah> in the one <00259 +>echad > curtain <03407 +y@riy<ah > , and fifty <02572 +chami shshiy m > loops <06924 +qedem > shalt thou make <06213 +<asah > in the edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > that [is] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <{06924} +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > .

06924 EX0 026 005 Fifty <02572 +chami shshiy m > loops <06924 +qedem > shalt thou make <06213 +<asah> in the one <00259 +>echad > curtain <03407 +y@riy<ah > , and fifty <02572 +chami shshiy m > loops <{06924} +qedem > shalt thou make <06213 +<asah > in the edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > that [is] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > .

06924 EX0 026 005 Fifty <02572 +chami shshiy m > loops <{06924} +qedem > shalt thou make <06213 +<asah> in the one <00259

+>echad > curtain <03407 +y@riy<ah > , and fi fty <02572
 +chami shshiy m > loops <06924 +qedem > shalt thou make <06213
 +<asah > in the edge <07097 +qatseh > of the curtain <03407
 +y@riy<ah > that [is] in the coupling <04225 +machbereth > of
 the second <08145 +sheniy > ; that the loops <06924 +qedem > may
 take <06901 +qabal > hold <06901 +qabal > one <00802 +>i shshah >
 of another <00269 +>achowth > .

06924 EX0 026 010 And thou shalt make <06213 +<asah > fi fty
 <02572 +chami shshiy m > loops <06924 +qedem > on <05921 +<al >
 the edge <08193 +saphah > of the one <00259 +>echad > curtain
 <03407 +y@riy<ah > [that is] outmost <07020 +qiytsown > in the
 coupling <02279 +chobereth > , and fi fty <02572 +chami shshiy m >
 loops <{06924} +qedem > in the edge <08193 +saphah > of the
 curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth >
 the second <08145 +sheniy > .

06924 EX0 026 010 And thou shalt make <06213 +<asah > fi fty
 <02572 +chami shshiy m > loops <{06924} +qedem > on <05921 +<al >
 the edge <08193 +saphah > of the one <00259 +>echad > curtain
 <03407 +y@riy<ah > [that is] outmost <07020 +qiytsown > in the
 coupling <02279 +chobereth > , and fi fty <02572 +chami shshiy m >
 loops <06924 +qedem > in the edge <08193 +saphah > of the
 curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth >
 the second <08145 +sheniy > .

06924 EX0 026 011 And thou shalt make <06213 +<asah > fi fty
 <02572 +chami shshiy m > taches <07165 +qerec > of brass <05178
 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec
 > into the loops <{06924} +qedem > , and couple <02266 +chabar >
 the tent <00168 +>ohel > together , that it may be one <00259
 +>echad > .

06924 EX0 027 013 And the breadth <07341 +rochab > of the court
 <02691 +chatser > on the east <{06924} +qedem > side <06285
 +pe>ah > eastward <04217 +mizrach > [shall be] fi fty <02572
 +chami shshiy m > cubi ts <00520 +>ammah > .

06924 EX0 036 011 And he made <06213 +<asah > loops <{06924}
 +qedem > of blue <08504 +t@keleth > on <05921 +<al > the edge
 <08193 +saphah > of one <00259 +>echad > curtain <03407
 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling
 <04225 +machbereth > : likewise <03651 +ken > he made <06213
 +<asah > in the uttermost <07020 +qiytsown > side <08193 +saphah
 > of [another] curtain <03407 +y@riy<ah > , in the coupling
 <04225 +machbereth > of the second <08145 +sheniy > .

06924 EX0 036 012 Fi fty <02572 +chami shshiy m > loops <06924
 +qedem > made <06213 +<asah > he in one <00259 +>echad > curtain
 <03407 +y@riy<ah > , and fi fty <02572 +chami shshiy m > loops
 <06924 +qedem > made <06213 +<asah > he in the edge <07097
 +qatseh > of the curtain <03407 +y@riy<ah > which <00834 +>aher
 > [was] in the coupling <04225 +machbereth > of the second
 <08145 +sheniy > : the loops <{06924} +qedem > held <06901
 +qabal > one <00259 +>echad > [curtain] to another <00259
 +>echad > .

06924 EX0 036 012 Fi fty <02572 +chami shshiy m > loops <06924
 +qedem > made <06213 +<asah > he in one <00259 +>echad > curtain
 <03407 +y@riy<ah > , and fi fty <02572 +chami shshiy m > loops
 <{06924} +qedem > made <06213 +<asah > he in the edge <07097
 +qatseh > of the curtain <03407 +y@riy<ah > which <00834 +>aher
 > [was] in the coupling <04225 +machbereth > of the second
 <08145 +sheniy > : the loops <06924 +qedem > held <06901 +qabal
 > one <00259 +>echad > [curtain] to another <00259 +>echad > .

06924 EX0 036 012 Fifty <02572 +chami shshiy m > loops <{06924} +qedem > made <06213 +<asah > he in one <00259 +>echad > curtain <03407 +y@riy<ah > , and fifty <02572 +chami shshiy m > loops <06924 +qedem > made <06213 +<asah > he in the edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > which <00834 +>aher > [was] in the coupling <04225 +machbereth > of the second <08145 +sheniy > : the loops <06924 +qedem > held <06901 +qabal > one <00259 +>echad > [curtain] to another <00259 +>echad > .

06924 EX0 036 017 And he made <06213 +<asah > fifty <02572 +chami shshiy m > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > in the coupling <04225 +machbereth > , and fifty <02572 +chami shshiy m > loops <{06924} +qedem > made <06213 +<asah > he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth > the second <08145 +sheniy > .

06924 EX0 036 017 And he made <06213 +<asah > fifty <02572 +chami shshiy m > loops <{06924} +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > in the coupling <04225 +machbereth > , and fifty <02572 +chami shshiy m > loops <06924 +qedem > made <06213 +<asah > he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth > the second <08145 +sheniy > .

06924 EX0 038 013 And for the east <{06924} +qedem > side <06285 +pe>ah > eastward <04217 +mizrach > fifty <02572 +chami shshiy m > cubits <00520 +>ammah > .

06924 LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <{06924} +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > :

06924 LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [it] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <{06924} +qedem > ; and before <06440 +paniy m > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa<am > .

06924 NUM 002 003 . And on the east <06924 +qedem > side <{06924} +qedem > toward the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Ammi nadab <05992 +<Ammi nadab > [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > .

06924 NUM 002 003 . And on the east <{06924} +qedem > side <06924 +qedem > toward the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Ammi nadab <05992 +<Ammi nadab > [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > .

06924 NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniy m > the tabernacle <04908 +mishkan > toward the

east <{06924} +qedem > , [even] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregati on <04150 +mow<ed > eastward <04217 +mi zrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mi shmereth > of the sanctuary <04720 +mi qdash > for the charge <04931 +mi shmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > .

06924 NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw<ah > , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <{06924} +qedem > parts shall go <05265 +naca< > forward <05265 +naca< > .

06924 NUM 023 007 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <{06924} +qedem > , [saying] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290 +Ya<aqob > , and come <03212 +yalak > , defy <02194 +za<am > Israel <03478 +Yisra>el > .

06924 NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <{06924} +qedem > :

06924 NUM 034 010 And ye shall point <00184 +>avah > out your east <{06924} +qedem > border <01366 +g@buwl > from Hazarenan <02704 +Chatsar <Eynan > to Shepham <08221 +Sh@pham > :

06924 NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 +<Ayin > ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <{06924} +qedem > :

06924 NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <{06924} +qedem > of Ain <05871 +<Ayin > ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > :

06924 NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <{06924} +qedem > side <06924 +qedem > of Ain <05871 +<Ayin > ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > :

06924 NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 +<eber > Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <{06924} +qedem > , toward the sunrising <04217 +mi zrach > .

06924 NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 +<i>yr > on the east <{06924} +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 +<i>yr > [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 +<i>yr > .

06924 DEU 033 015 And for the chief <07218 +ro>sh > things of the ancient <{06924} +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 +<ow>lam > hills <01389 +gib<ah > ,

06924 DEU 033 027 The eternal <{06924} +qedem > God <00430 +>elohiyim > [is thy] refuge <04585 +m@<ownah > , and underneath <08478 +tachath > [are] the everlasting <05769 +<ow>lam > arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniyim > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them] .

06924 JOS 007 002 And Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 +<Ay > , which <00834 +>aher > [is] beside <05973 +<im > Bethaven <01007 +Beyth >Aven > , on the east <{06924} +qedem > side of Bethel <01008 +Beyth - >El > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , Go <05927 +<alah > up and view <07270 +ragal > the country <00776 +>erets > . And the men <00582 +>enowsh > went <05927 +<alah > up and viewed <07370 +rachash > Ai <05857 +<Ay > .

06924 JOS 015 005 And the east <{06924} +qedem > border <01366 +g@buwl > [was] the salt <04417 +melach > sea <03220 +yam > , [even] unto the end <07097 +qatseh > of Jordan <03383 +Yarden > . And [their] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [was] from the bay <03956 +lashown > of the sea <03220 +yam > at <05704 +<ad > the uttermost <07097 +qatseh > part of Jordan <03383 +Yarden > :

06924 JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <{06924} +qedem > side <06285 +pe>ah > . This <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 +g@buwlah > thereof round <05439 +cabiyyb > about , according to their families <04940 +mishpachah > .

06924 JOS 019 012 And turned <07725 +shuwb > from Sarid <08301 +Sariyd > eastward <{06924} +qedem > toward the sunrising unto the border <01366 +g@buwl > of Chislothtabor <03696 +Kicloth Tabor > , and then goeth <03318 +yatsa> > out to Daberath <01705 +Dab@rath > , and goeth <03318 +yatsa> > up to Japhia <03309 +Yaphiya< > ,

06924 JOS 019 013 And from thence <08033 +sham > passeth <05674 +<abar > on along on the east <{06924} +qedem > to Gittahhepher <01662 +Gath - ha - Chepher > , to Ittahkazin <06278 +<Eth Qatsiyn > , and goeth <03318 +yatsa> > out to Remmonmethoar <07417 +Rimmown > to Neah <05269 +Ne<ah > ;

06924 JUDG 006 003 And [so] it was , when <00518 +>im > Israel <03478 +Yisra>el > had sown <02232 +zara< > , that the Midianites <04080 +Midyan > came <05927 +<alah > up , and the Amalekites <06003 +<Amaleqiy > , and the children <01121 +ben > of the east <{06924} +qedem > , even they came <05927 +<alah > up against <05921 +<al > them ;

06924 JUDG 006 033 . Then all <03605 +kol > the Midianites <04080 +Midyan > and the Amalekites <06003 +<Amaleqiy > and the children <01121 +ben > of the east <{06924} +qedem > were gathered <00622 +>acaph > together <03162 +yachad > , and went <05674 +<abar > over <05674 +<abar > , and pitched <02583 +chanah > in the valley <06010 +<emeq > of Jezreel <03157 +Yizr@<e>l > .

06924 JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 +<Amaleqiy > and all <03605 +kol > the children <01121 +ben > of the east <{06924} +qedem > lay <05307 +naphal > along in the valley <06010 +<emeq > like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [were] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > side <08193 +saphah > for multitude <07230 +rob > .

06924 JUDG 008 010 Now Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > [were] in Karkor <07174 +Qarqor > , and their hosts <04264 +machaneh > with them , about fifteen <06240 +<asar > thousand <00505 +>eleph > [men] , all <03605 +kol > that were left <03498 +yathar > of all <03605 +kol > the hosts <04264 +machaneh > of the children <01121 +ben > of the east <{06924} +qedem > : for there fell <05307 +naphal > an hundred <03967 +me>ah > and twenty <06242 +<esriym > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > .

06924 JUDG 008 011 And Gideon <01439 +Gid<own > went <05927 +<alah > up by the way <01870 +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <{06924} +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogb@hah > , and smote <05221 +nakah > the host <04264 +machaneh > : for the host <04264 +machaneh > was secure <00983 +betach > .

06924 1KI 004 030 And Solomon s <08010 +Sh@lomoh > wisdom <02451 +chokmah > excelled <07227 +rab > the wisdom <02451 +chokmah > of all <03605 +kol > the children <01121 +ben > of the east <{06924} +qedem > country , and all <03605 +kol > the wisdom <02451 +chokmah > of Egypt <04714 +Mitsrayim > .

06924 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 +<al > the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 +<al > the left <08040 +s@mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <{06924} +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > .

06924 1KI 017 003 Get <03212 +yalak > thee hence <02088 +zeh > , and turn <06437 +panah > thee eastward <{06924} +qedem > , and hide <05641 +cathar > thyself by the brook <05158 +nachal > Cherith <03747 +K@riyth > , that [is] before Jordan <03383 +Yarden > .

06924 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <{06924} +qedem >

+qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +>arah > . And he shot <03384 +>arah > . And he said <00559 +>amar > , The arrow <02671 +>chets > of the LORD S <03068 +>Y@hovah > deliverance <08668 +>t@shuw<ah > , and the arrow <02671 +>chets > of deliverance <08668 +>t@shuw<ah > from Syria <00758 +>Aram > : for thou shalt smite <05221 +>nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 +>ad > thou have consumed <03615 +>kalah > [them] .

06924 2KI 019 025 Hast thou not heard <08085 +>shama< > long <07350 +>rachowq > ago <07350 +>rachowq > [how] I have done <06213 +>asah > it , [and] of ancient <{06924} +>qedem > times <03117 +>yowm > that I have formed <03335 +>yatsar > it ? now <06258 +>attah > have I brought <00935 +>bow> > it to pass , that thou shouldst be to lay waste <07582 +>sha>ah > fenced <01219 +>batsar > cities <05892 +>iyr > [into] ruinous <05327 +>natsah > heaps <01530 +>gal > .

06924 2KI 019 032 Therefore <03651 +>ken > thus <03541 +>koh > saith <00559 +>amar > the LORD <03068 +>Y@hovah > concerning <00413 +>el > the king <04428 +>melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +>bow> > into <00413 +>el > this city <05892 +>iyr > , nor <03808 +>lo> > shoot <03384 +>arah > an arrow <02671 +>chets > there <08033 +>sham > , nor <03808 +>lo> > come <06923 +>qadam > before <{06924} +>qedem > it with shield <04043 +>magen > , nor cast <08210 +>shaphak > a bank <05550 +>col@lah > against <05921 +>al > it .

06924 2CH 004 010 And he set <05414 +>nathan > the sea <03220 +>yam > on the right <03233 +>y@maniy > side <03802 +>katheph > of the east <{06924} +>qedem > end , over <04136 +>muwl > against <04136 +>muwl > the south <05045 +>negeb > .

06924 NEH 012 046 For in the days <03117 +>yowm > of David <01732 +>David > and Asaph <00623 +>Acaph > of old <{06924} +>qedem > [there were] chief <07218 +>ro>sh > of the singers <07891 +>shiy > , and songs <07892 +>shiy > of praise <08416 +>t@hillah > and thanksgiving unto God <00430 +>elohiy > .

06924 JOB 001 003 His substance <04735 +>miqneh > also was seven <07651 +>sheba< > thousand <00505 +>elph > sheep <06629 +>tso>n > , and three <07969 +>shalowsh > thousand <00505 +>elph > camels <01581 +>gamal > , and five <02568 +>chamesh > hundred <03967 +>me>ah > yoke <06776 +>tsemed > of oxen <01241 +>baqar > , and five <02568 +>chamesh > hundred <03967 +>me>ah > she asses <00860 +>athown > , and a very <03966 +>m@<od > great <07227 +>rab > household <05657 +>abuddah > ; so that this <01931 +>huw> > man <00376 +>iysh > was the greatest <01419 +>gadawl > of all <03605 +>kol > the men <01121 +>ben > of the east <{06924} +>qedem > .

06924 JOB 023 008 . Behold <02005 +>hen > , I go <01980 +>halak > forward <{06924} +>qedem > , but he [is] not [there <08033 +>sham >] ; and backward <00268 +>achowr > , but I cannot <03808 +>lo> > perceive <03045 +>yada< > him :

06924 JOB 029 002 Oh that I were as [in] months <03391 +>yerach > past <{06924} +>qedem > , as [in] the days <03117 +>yowm > [when] God <00433 +>elowahh > preserved <08104 +>shamar > me ;

06924 PSA 044 001 . To the chief Musician <05329 +>natsach > for the sons <01121 +>ben > of Korah <07141 +>Qorach > , Maschil <07919 +>sakal > . We have heard <08085 +>shama< > with our ears <00241 +>ozen > , O God <00430 +>elohiy > , our fathers <1> have told <05608 +>caphar > us , [what] work <06467 +>po<al > thou didst <06466 +>pa<al > in their days <03117 +>yowm > , in the

times <03117 +yowm > of old <{06924} +qedem > .

06924 PSA 055 019 God <00410 +>el > shall hear <08085 +shama< > ,
and afflict <06031 +<anah > them , even he that abideth <03427
+yashab > of old <{06924} +qedem > . Selah <05542 +celah > .
Because <00834 +>aher > they have no <00369 +>ayin > changes
<02487 +chaliyphah > , therefore they fear <03372 +yare> > not
God <00430 +>elohiym > .

06924 PSA 068 025 The singers <07891 +shiyr > went <06923 +qadam
> before <{06924} +qedem > , the players <05059 +nagan > on
instruments [followed] after <00310 +>achar > ; among <08432
+tavek > [them were] the damsels <05959 +<almah > playing with
timbrels <08608 +taphaph > .

06924 PSA 068 033 To him that rideth <07392 +rakab > upon the
heavens <08064 +shamayim > of heavens <08064 +shamayim > , [
which were] of old <{06924} +qedem > ; lo <02005 +hen > , he
doth send <05414 +nathan > out his voice <06963 +qowl > , [and
that] a mighty <05797 +<oz > voice <06963 +qowl > .

06924 PSA 074 002 Remember <02142 +zakar > thy congregation
<05712 +<edah > , [which] thou hast purchased <07069 +qanah >
of old <{06924} +qedem > ; the rod <07626 +shebet > of thine
inheritance <05159 +nachalah > , [which] thou hast redeemed
<01350 +ga>al > ; this <02088 +zeh > mount <02022 +har > Zion
<06726 +Tsiyown > , wherein thou hast dwelt <07931 +shakan > .

06924 PSA 074 012 . For God <00430 +>elohiym > [is] my King
<04428 +melek > of old <{06924} +qedem > , working <06466 +pa<al
> salvation <03444 +y@shuw<ah > in the midst <07130 +qereb > of
the earth <00776 +>erets > .

06924 PSA 077 005 I have considered <02803 +chashab > the days
<03117 +yowm > of old <{06924} +qedem > , the years <08141
+shaneh > of ancient <05769 +<owlam > times .

06924 PSA 077 011 . I will remember <02142 +zakar > the works
<04611 +ma<alal > of the LORD <03050 +Yahh > : surely I will
remember <02142 +zakar > thy wonders <06382 +pele> > of old
<{06924} +qedem > .

06924 PSA 078 002 I will open <06605 +pathach > my mouth <06310
+peh > in a parable <04912 +mashal > : I will utter <05042
+naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of old
<{06924} +qedem > :

06924 PSA 095 002 Let us come <06923 +qadam > before <{06924}
+qedem > his presence <06440 +paniym > with thanksgiving <08426
+towdah > , and make a joyful noise unto him with psalms <02158
+zamiyr > .

06924 PSA 119 152 +. Concerning thy testimonies <05713 +<edah > ,
I have known <03045 +yada< > of old <{06924} +qedem > that thou
hast founded <03245 +yacad > them for ever <05769 +<owlam > .

06924 PSA 129 006 Let them be as the grass <02682 +chatsiyr > [
upon] the housetops <01406 +gag > , which withereth <03001
+yabesh > afore <{06924} +qedem > it groweth <08025 +shalaph >
up :

06924 PSA 139 005 Thou hast beset <06696 +tsuwr > me behind
<00268 +>achowr > and before <{06924} +qedem > , and laid <07896
+shiyth > thine hand <03709 +kaph > upon me .

06924 PSA 143 005 I remember <02142 +zakar > the days <03117
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+yowm > of old <{06924} +qedem > ; I meditate <01897 +hagah > on all <03605 +kol > thy works <06467 +po<al > ; I muse <07878 +siyach > on the work <04639 +ma<aseh > of thy hands <03027 +yad > .

06924 PRO 008 022 . The LORD <03068 +Y@hovah > possessed <07069 +qanah > me in the beginning <07225 +re>shiyth > of his way <01870 +derek > , before <{06924} +qedem > his works <04659 +mi ph<al > of old <00227 +>az > .

06924 PRO 008 023 I was set <05258 +nacak > up from everlasting <05769 +<owlam > , from the beginning <07218 +ro>sh > , or ever <{06924} +qedem > the earth <00776 +>erets > was .

06924 ISA 002 006 . Therefore thou hast forsaken <05203 +natash > thy people <05971 +<am > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , because <03588 +kiy > they be replenished <04390 +male> > from the east <{06924} +qedem > , and [are] soothsayers <06049 +<anan > like the Philistines <06430 +P@lishtiy > , and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > .

06924 ISA 009 012 The Syrians <00758 +>Aram > before <{06924} +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

06924 ISA 011 014 But they shall fly <05774 +<uwph > upon the shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy > toward the west <03220 +yam > ; they shall spoil <00962 +bazaz > them of the east <{06924} +qedem > together <03162 +yachad > : they shall lay <07971 +shalach > their hand <03027 +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ; and the children <01121 +ben > of Ammon <05983 +<Ammown > shall obey <04928 +mishma<ath > them .

06924 ISA 023 007 [Is] this <02063 +zo>th > your joyous <05947 +<alliyz > [city] , whose antiquity <06927 +qadmah > [is] of ancient <{06924} +qedem > days <03117 +yowm > ? her own feet <07272 +regel > shall carry <02986 +yabal > her afar <07350 +rachowq > off to sojourn <01481 +guwr > .

06924 ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 +<ad > ago <07350 +rachowq > , [how] I have done <06213 +<asah > it ; [and] of ancient <{06924} +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 +<attah > have I brought <00935 +bow> > it to pass , that thou shouldst be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 +<iyr > [into] ruinous <05327 +natsah > heaps <01530 +gal > .

06924 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <{06924} +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

06924 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066

+nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > ,
 let them take counsel <03289 +ya<ats > together <03162 +yachad >
 : who <04310 +miy > hath declared <05046 +nagad > this <02063
 +zo>th > from ancient <{06924} +qedem > time ? [who] hath told
 <05046 +nagad > it from that time <00227 +>az > ? [have] not I
 the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin >
 God <00430 +>elohiym > else <05750 +<owd > beside <01107
 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and
 a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin >
 besi de <02108 +zuwl ah > me .

06924 ISA 046 010 Declaring <05046 +nagad > the end <00319
 +>achariyth > from the beginning <07225 +re>shiyth > , and from
 ancient <{06924} +qedem > times [the things] that are not [
 yet] done <06213 +<asah > , saying <00559 +>amar > , My counsel
 <06098 +<etsah > shall stand <06965 +quwm > , and I will do
 <06213 +<asah > all <03605 +kol > my pleasure <02656 +chephets >
 :

06924 ISA 051 009 . Awake <05782 +<uwr > , awake <05782 +<uwr > ,
 put <03847 +labash > on strength <05797 +<oz > , O arm <02220
 +z@rowa< > of the LORD <03068 +Y@hovah > ; awake <05782 +<uwr > ,
 as in the ancient <{06924} +qedem > days <03117 +yowm > , in
 the generations <01755 +dowr > of old <05769 +<owlam > . [Art]
 thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab
 > , [and] wounded <02490 +chalal > the dragon <08577 +tanniyn
 > ?

06924 JER 046 026 And I will deliver <05414 +nathan > them into
 the hand <03027 +yad > of those that seek <01245 +baqash > their
 lives <05315 +nephesh > , and into the hand <03027 +yad > of
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek >
 of Babylon <00894 +Babel > , and into the hand <03027 +yad > of
 his servants <05650 +<ebed > : and afterward it shall be
 inhabited <07931 +shakan > , as in the days <03117 +yowm > of
 old <{06924} +qedem > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > .

06924 JER 049 028 . Concerning Kedar <06938 +Qedar > , and
 concerning the kingdoms <04467 +mamlakah > of Hazor <02674
 +Chatsowr > , which <00834 +>aher > Nebuchadrezzar <05019
 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894
 +Babel > shall smite <05221 +nakah > , thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > ; Arise <06965 +quwm
 > ye , go <05927 +<alah > up to Kedar <06938 +Qedar > , and
 spoil <07703 +shadad > the men <01121 +ben > of the east
 <{06924} +qedem > .

06924 LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered
 <02142 +zakar > in the days <03117 +yowm > of her affliction
 <06040 +<oniy > and of her miseries <04788 +maruwd > all <03605
 +kol > her pleasant <04262 +machmud > things that she had <01961
 +hayah > in the days <03117 +yowm > of old <{06924} +qedem > ,
 when her people <05971 +<am > fell <05307 +naphal > into the
 hand <03027 +yad > of the enemy <06862 +tsar > , and none <00369
 +>ayin > did help <05826 +<azar > her : the adversaries <06862
 +tsar > saw <07200 +ra>ah > her , [and] did mock <07832
 +sachaq > at <05921 +<al > her sabbaths <04868 +mishbath > .

06924 LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213
 +<asah > [that] which <00834 +>aher > he had devised <02161
 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565
 +>imrah > that he had commanded <06680 +tsavah > in the days
 <03117 +yowm > of old <{06924} +qedem > : he hath thrown <02040
 +harac > down <02040 +harac > , and hath not pitied <02550
 +chamal > : and he hath caused [thine] enemy <00341 +>oyeb >
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to rejoice <08055 +samach > over <05921 +<al > thee , he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > .

06924 LAM 005 021 Turn <07725 +shuwb > thou us unto thee , O LORD <03068 +Y@hovah > , and we shall be turned <07725 +shuwb > ; renew <02318 +chadash > our days <03117 +yowm > as of old <{06924} +qedem > .

06924 EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymi y > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayi th > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <{06924} +qedem > .

06924 EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymi y > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayi th > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <{06924} +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > .

06924 EZE 011 023 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <05927 +<alah > up from the midst <08432 +tavek > of the city <05892 +<iyr > , and stood <05975 +<amad > upon the mountain <02022 +har > which <00834 +>aher > [is] on the east <{06924} +qedem > side <06954 +Q@helathah > of the city <05892 +<iyr > .

06924 EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414 +nathan > thee to the men <01121 +ben > of the east <{06924} +qedem > for a possession <04181 +mowrashah > , and they shall set <03427 +yashab > their palaces <02918 +tiyrah > in thee , and make <05414 +nathan > their dwellings <04908 +mishkan > in thee : they shall eat <00398 +>akal > thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk <02461 +chalab > .

06924 EZE 025 010 Unto the men <01121 +ben > of the east <{06924} +qedem > with the Ammonites <05984 +<Ammowniy > , and will give <05414 +nathan > them in possession <04181 +mowrashah > , that the Ammonites <05984 +<Ammowniy > may not be remembered <02142 +zakar > among the nations <01471 +gowy > .

06924 EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side and on the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and of the possession <00272 +>achuzzah > of the city <05892 +<iyr > , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the possession <00272 +>achuzzah > of the city <05892

<iyr > , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <{06924} +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 +<ummah > against <05980 +<ummah > one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > .

06924 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <{06924} +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

06924 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<iyr > , and sat <03427 +yashab > on the east <06924 +qedem > side <{06924} +qedem > of the city <05892 +<iyr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 +<ad > he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 +<iyr > .

06924 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<iyr > , and sat <03427 +yashab > on the east <{06924} +qedem > side <06924 +qedem > of the city <05892 +<iyr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 +<ad > he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 +<iyr > .

06924 MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [though] thou be little <06810 +tsa<iyr > among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [yet] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [that is] to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [have been] from of old <{06924} +qedem > , from everlasting <05769 +<owlam > .

06924 MIC 006 006 . Wherewith <04100 +mah > shall I come <06923 +qadam > before <06924 +qedem > the LORD <03068 +Y@hovah > , [and] bow <03721 +kaphaph > myself before the high <04791 +marowm > God <00430 +>elohiym > ? shall I come <06923 +qadam > before <{06924} +qedem > him with burnt <05930 +<olah > offerings , with calves <05695 +<egel > of a year <08141 +shaneh > old <01121 +ben > ?

06924 MIC 006 006 . Wherewith <04100 +mah > shall I come <06923 +qadam > before <{06924} +qedem > the LORD <03068 +Y@hovah > , [and] bow <03721 +kaphaph > myself before the high <04791 +marowm > God <00430 +>elohiym > ? shall I come <06923 +qadam > before <06924 +qedem > him with burnt <05930 +<olah > offerings , with calves <05695 +<egel > of a year <08141 +shaneh > old <01121 +ben > ?

06924 HAB 001 012 . [Art] thou not from everlasting <{06924} +qedem > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > ,

mine Holy <06918 +qadowsh > One <06918 +qadowsh > ? we shall not die <04191 +muwth > . O LORD <03068 +Y@hovah > , thou hast ordained <07760 +suwm > them for judgment <04941 +mishpat > ; and , O mighty <06697 +tsuwr > God <06697 +tsuwr > , thou hast established <03245 +yacad > them for correction <03198 +yakach > .

06924 ZEC 014 004 And his feet <07272 +regel > shall stand <05975 +amad > in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@<od > great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > .

06924 JER 030 020 Their children <01121 +ben > also shall be as aforetime <06924 +qedem > , andtheir congregation <05712 +edah > shall be established <03559 +kuwn > before <06440 +paniy > me , and I will punish <06485 +paqad > all <03605 +kol > that oppress <03905 +lachats > them .

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