

06924	qedem	NUM-2: 3	si de
06924	qedem	NUM-34: 11	si de
06924	qedem	JON-4: 5	si de
06924	qedem	EX0-26: 4	l oops
06924	qedem	EX0-26: 5	l oops
06924	qedem	EX0-26: 5	l oops
06924	qedem	EX0-26: 5	l oops
06924	qedem	EX0-26: 10	l oops
06924	qedem	EX0-26: 10	l oops
06924	qedem	EX0-26: 11	l oops
06924	qedem	EX0-36: 11	l oops
06924	qedem	EX0-36: 12	l oops
06924	qedem	EX0-36: 12	l oops
06924	qedem	EX0-36: 12	l oops
06924	qedem	EX0-36: 17	l oops
06924	qedem	EX0-36: 17	l oops
06924	qedem	NEH-12: 46	ol d
06924	qedem	PSA-44: 1	ol d
06924	qedem	PSA-55: 19	ol d
06924	qedem	PSA-68: 33	ol d
06924	qedem	PSA-74: 2	ol d
06924	qedem	PSA-74: 12	ol d
06924	qedem	PSA-77: 5	ol d
06924	qedem	PSA-77: 11	ol d
06924	qedem	PSA-78: 2	ol d
06924	qedem	PSA-119: 15	ol d
06924	qedem	PSA-143: 5	ol d
06924	qedem	JER-46: 26	ol d
06924	qedem	LAM-1: 7	ol d
06924	qedem	LAM-2: 17	ol d
06924	qedem	LAM-5: 21	ol d
06924	qedem	MIC-5: 2	ol d
06924	qedem	MIC-7: 20	ol d

06924 qedem JOB-29: 2 past  
06924 qedem PSA-129: 6 afore  
06924 qedem JER-30: 20 aforetime  
06924 qedem DEU-33: 15 ancient  
06924 qedem 2KI -19: 25 ancient  
06924 qedem ISA-19: 11 ancient  
06924 qedem ISA-23: 7 ancient  
06924 qedem ISA-37: 26 ancient  
06924 qedem ISA-45: 21 ancient  
06924 qedem ISA-46: 10 ancient  
06924 qedem ISA-51: 9 ancient  
06924 qedem 2KI -19: 32 before  
06924 qedem PSA-68: 25 before  
06924 qedem PSA-95: 2 before  
06924 qedem PSA-139: 5 before  
06924 qedem PRO-8: 22 before  
06924 qedem ISA-9: 12 before  
06924 qedem ISA-37: 33 before  
06924 qedem JON-4: 2 before  
06924 qedem MIC-6: 6 before  
06924 qedem MIC-6: 6 before  
06924 qedem GEN-3: 24 east  
06924 qedem GEN-10: 30 east  
06924 qedem GEN-11: 2 east  
06924 qedem GEN-12: 8 east  
06924 qedem GEN-12: 8 east  
06924 qedem GEN-13: 11 east  
06924 qedem GEN-25: 6 east  
06924 qedem GEN-28: 14 east  
06924 qedem GEN-29: 1 east  
06924 qedem EXO-27: 13 east  
06924 qedem EXO-38: 13 east  
06924 qedem LEV-1: 16 east

06924 qedem NUM-3: 38 east  
06924 qedem NUM-10: 5 east  
06924 qedem NUM-23: 7 east  
06924 qedem NUM-34: 10 east  
06924 qedem NUM-35: 5 east  
06924 qedem JOS-7: 2 east  
06924 qedem JOS-15: 5 east  
06924 qedem JOS-18: 20 east  
06924 qedem JOS-19: 13 east  
06924 qedem JUD-6: 3 east  
06924 qedem JUD-6: 33 east  
06924 qedem JUD-7: 12 east  
06924 qedem JUD-8: 10 east  
06924 qedem JUD-8: 11 east  
06924 qedem 1KI -4: 30 east  
06924 qedem 2CH-4: 10 east  
06924 qedem JOB-1: 3 east  
06924 qedem ISA-2: 6 east  
06924 qedem ISA-11: 14 east  
06924 qedem JER-49: 28 east  
06924 qedem EZE-8: 16 east  
06924 qedem EZE-8: 16 east  
06924 qedem EZE-11: 23 east  
06924 qedem EZE-25: 4 east  
06924 qedem EZE-25: 10 east  
06924 qedem EZE-45: 7 east  
06924 qedem ZEC-14: 4 east  
06924 qedem GEN-2: 8 eastward  
06924 qedem GEN-13: 14 eastward  
06924 qedem GEN-25: 6 eastward  
06924 qedem LEV-16: 14 eastward  
06924 qedem NUM-34: 3 eastward  
06924 qedem NUM-34: 11 eastward

06924 qedem NUM-34:15 eastward  
 06924 qedem JOS-19:12 eastward  
 06924 qedem 1KI-7:39 eastward  
 06924 qedem 1KI-17:3 eastward  
 06924 qedem 2KI-13:17 eastward  
 06924 qedem DEU-33:27 eternal  
 06924 qedem PRO-8:23 ever  
 06924 qedem HAB-1:12 everlasting  
 06924 qedem JOB-23:8 forward

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06924 GEN 012 008 And he removed <06275 +<athaq > from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 +<Ay > on the east <{06924} +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > .

06924 GEN 002 008 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > planted <05193 +nata > a garden <01588 +gan > eastward <{06924} +qedem > in Eden <05731 +<Eden > ; and there <08033 +sham > he put <07760 +suwm > the man <00120 +>adam > whom <00834 +>aher > he had formed <03335 +yatsar > .

06924 GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <{06924} +qedem > of the garden <01588 +gan > of Eden <05731 +<Eden > Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 +<ets > of life <02416 +chay > .

06924 GEN 010 030 And their dwelling <04186 +mowshab > was from Mesha <04331 +Meysha > , as thou goest <00935 +bow > unto Sephar <05611 +C@phar > a mount <02022 +har > of the east <{06924} +qedem > .

06924 GEN 011 002 And it came <01961 +hayah > to pass , as they journeyed <05265 +naca > from the east <{06924} +qedem > , that they found <04672 +matsa > a plain <01237 +biq<ah > in the land <00776 +>erets > of Shinar <08152 +Shin<ar > ; and they dwelt <03427 +yashab > there <08033 +sham > .

06924 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [ are ] fools <00191 +>eviyl > , the counsel <06098 +<etsah > of the wise <02450 +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > ; how <00349

+>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I  
[ am ] the son <01121 +ben > of the wise <02450 +chakam > , the  
son <01121 +ben > of ancient <{06924} +qedem > kings <04428  
+mel ek > ?

06924 GEN 012 008 And he removed <06275 +<athaq > from thence  
<08033 +sham > unto a mountain <02022 +har > on the east  
<{06924} +qedem > of Bethel <01008 +Beyth - >El > , and pitched  
<05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel  
<01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857  
+<Ay > on the east <06924 +qedem > : and there <08033 +sham > he  
buiided <01129 +banah > an altar <04196 +mi zbeach > unto the  
LORD <03068 +Y@hovah > , and called <07121 +qara > upon the  
name <08034 +shem > of the LORD <03068 +Y@hovah > .

06924 GEN 013 011 Then Lot <03876 +Lowt > chose <00977 +bachar >  
him all <03605 +kol > the plain <03603 +kikkar > of Jordan  
<03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265  
+naca< > east <{06924} +qedem > : and they separated <06504  
+parad > themselves the one <00376 +>iysh > from the other  
<00251 +>ach > .

06924 GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Abram <87> , after <00310 +>achar > that Lot  
<03876 +Lowt > was separated <06504 +parad > from him , Lift  
<05375 +nasa> > up now thine eyes <05869 +<ayin > , and look  
<07200 +ra>ah > from the place <04725 +maqowm > where <00834  
+>aher > thou art northward <06828 +tsaphown > , and southward  
<05045 +negeb > , and eastward <{06924} +qedem > , and westward  
<03220 +yam > :

06924 GEN 025 006 But unto the sons <01121 +ben > of the  
concubines <06370 +piylegesh > , which <00834 +>aher > Abraham  
<85> had , Abraham <85> gave <05414 +nathan > gifts <04979  
+mattanah > , and sent <07971 +shalach > them away from Isaac  
<03327 +Yitschaq > his son <01121 +ben > , while he yet lived  
<02416 +chay > , eastward <06924 +qedem > , unto the east  
<{06924} +qedem > country <00776 +>erets > .

06924 GEN 025 006 But unto the sons <01121 +ben > of the  
concubines <06370 +piylegesh > , which <00834 +>aher > Abraham  
<85> had , Abraham <85> gave <05414 +nathan > gifts <04979  
+mattanah > , and sent <07971 +shalach > them away from Isaac  
<03327 +Yitschaq > his son <01121 +ben > , while he yet lived  
<02416 +chay > , eastward <{06924} +qedem > , unto the east  
<06924 +qedem > country <00776 +>erets > .

06924 GEN 028 014 And thy seed <02233 +zera< > shall be as the  
dust <06083 +<aphar > of the earth <00776 +>erets > , and thou  
shalt spread <06555 +parats > abroad <06555 +parats > to the  
west <03220 +yam > , and to the east <{06924} +qedem > , and to  
the north <06828 +tsaphown > , and to the south <05045 +negeb > :  
and in thee and in thy seed <02233 +zera< > shall all <03605  
+kol > the families <04940 +mishpachah > of the earth <00127  
+>adamah > be blessed <01288 +barak > .

06924 GEN 029 001 . Then Jacob <03290 +Ya<aqob > went on his  
journey , and came <03212 +yalak > into <00413 +>el > the land  
<00776 +>erets > of the people <01121 +ben > of the east  
<{06924} +qedem > .

06924 EX0 026 004 And thou shalt make <06213 +<asah > loops  
<{06924} +qedem > of blue <08504 +t@keleth > upon the edge  
<08193 +saphah > of the one <00259 +>echad > curtain <03407  
+y@riy<ah > from the selvedge <07098 +qatsah > in the coupling  
<02279 +chobereth > ; and likewise <03651 +ken > shalt thou make  
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<06213 +<asah > in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 +y@riy<ah > , in the coupling <04225 +machbereth > of the second <08145 +sheniy > .

06924 EX0 026 005 Fi fty <02572 +chami shshi ym > loops <06924 +qedem > shalt thou make <06213 +<asah> in the one <00259 +>echad > curtain <03407 +y@riy<ah > , and fi fty <02572 +chami shshi ym > loops <06924 +qedem > shalt thou make <06213 +<asah > in the edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <{06924} +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > .

06924 EX0 026 005 Fi fty <02572 +chami shshi ym > loops <06924 +qedem > shalt thou make <06213 +<asah> in the one <00259 +>echad > curtain <03407 +y@riy<ah > , and fi fty <02572 +chami shshi ym > loops <{06924} +qedem > shalt thou make <06213 +<asah > in the edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > .

06924 EX0 026 005 Fi fty <02572 +chami shshi ym > loops <{06924} +qedem > shalt thou make <06213 +<asah> in the one <00259 +>echad > curtain <03407 +y@riy<ah > , and fi fty <02572 +chami shshi ym > loops <06924 +qedem > shalt thou make <06213 +<asah > in the edge <07097 +qatseh > of the curtain <03407 +y@riy<ah > that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > .

06924 EX0 026 010 And thou shalt make <06213 +<asah > fi fty <02572 +chami shshi ym > loops <06924 +qedem > on <05921 +<al > the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy<ah > [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fi fty <02572 +chami shshi ym > loops <{06924} +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth > the second <08145 +sheniy > .

06924 EX0 026 010 And thou shalt make <06213 +<asah > fi fty <02572 +chami shshi ym > loops <{06924} +qedem > on <05921 +<al > the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy<ah > [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fi fty <02572 +chami shshi ym > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth > the second <08145 +sheniy > .

06924 EX0 026 011 And thou shalt make <06213 +<asah > fi fty <02572 +chami shshi ym > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec > into the loops <{06924} +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > together , that it may be one <00259 +>echad > .

06924 EX0 027 013 And the breadth <07341 +rochab > of the court <02691 +chatser > on the east <{06924} +qedem > side <06285 +pe>ah > eastward <04217 +mizrach > [ shall be ] fi fty <02572 +chami shshi ym > cubi ts <00520 +>ammah > .

06924 EX0 036 011 And he made <06213 +<asah > loops <{06924} +qedem > of blue <08504 +t@keleth > on <05921 +<al > the edge

<08193 +saphah > of one <00259 +>echad > curtain <03407  
 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling  
 <04225 +machbereth > : likewise <03651 +ken > he made <06213  
 +<asah > in the uttermost <07020 +qiytsown > side <08193 +saphah  
 > of [ another ] curtain <03407 +y@riy<ah > , in the coupling  
 <04225 +machbereth > of the second <08145 +sheniy > .

06924 EX0 036 012 Fi fty <02572 +chami shshiy m > loops <06924  
 +qedem > made <06213 +<asah > he in one <00259 +>echad > curtain  
 <03407 +y@riy<ah > , and fi fty <02572 +chami shshiy m > loops  
 <06924 +qedem > made <06213 +<asah > he in the edge <07097  
 +qatseh > of the curtain <03407 +y@riy<ah > which <00834 +>aher  
 > [ was ] in the coupling <04225 +machbereth > of the second  
 <08145 +sheniy > : the loops <{06924} +qedem > held <06901  
 +qabal > one <00259 +>echad > [ curtain ] to another <00259  
 +>echad > .

06924 EX0 036 012 Fi fty <02572 +chami shshiy m > loops <06924  
 +qedem > made <06213 +<asah > he in one <00259 +>echad > curtain  
 <03407 +y@riy<ah > , and fi fty <02572 +chami shshiy m > loops  
 <{06924} +qedem > made <06213 +<asah > he in the edge <07097  
 +qatseh > of the curtain <03407 +y@riy<ah > which <00834 +>aher  
 > [ was ] in the coupling <04225 +machbereth > of the second  
 <08145 +sheniy > : the loops <06924 +qedem > held <06901 +qabal  
 > one <00259 +>echad > [ curtain ] to another <00259 +>echad > .

06924 EX0 036 012 Fi fty <02572 +chami shshiy m > loops <{06924}  
 +qedem > made <06213 +<asah > he in one <00259 +>echad > curtain  
 <03407 +y@riy<ah > , and fi fty <02572 +chami shshiy m > loops  
 <06924 +qedem > made <06213 +<asah > he in the edge <07097  
 +qatseh > of the curtain <03407 +y@riy<ah > which <00834 +>aher  
 > [ was ] in the coupling <04225 +machbereth > of the second  
 <08145 +sheniy > : the loops <06924 +qedem > held <06901 +qabal  
 > one <00259 +>echad > [ curtain ] to another <00259 +>echad > .

06924 EX0 036 017 And he made <06213 +<asah > fi fty <02572  
 +chami shshiy m > loops <06924 +qedem > upon the uttermost <07020  
 +qiytsown > edge <07097 +qatseh > of the curtain <03407  
 +y@riy<ah > in the coupling <04225 +machbereth > , and fi fty  
 <02572 +chami shshiy m > loops <{06924} +qedem > made <06213  
 +<asah > he upon the edge <07097 +qatseh > of the curtain <03407  
 +y@riy<ah > which coupl eth <02279 +chobereth > the second <08145  
 +sheniy > .

06924 EX0 036 017 And he made <06213 +<asah > fi fty <02572  
 +chami shshiy m > loops <{06924} +qedem > upon the uttermost  
 <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407  
 +y@riy<ah > in the coupling <04225 +machbereth > , and fi fty  
 <02572 +chami shshiy m > loops <06924 +qedem > made <06213 +<asah  
 > he upon the edge <07097 +qatseh > of the curtain <03407  
 +y@riy<ah > which coupl eth <02279 +chobereth > the second <08145  
 +sheniy > .

06924 EX0 038 013 And for the east <{06924} +qedem > side <06285  
 +pe>ah > eastward <04217 +mizrach > fi fty <02572 +chami shshiy m >  
 cubi ts <00520 +>ammah > .

06924 LEV 001 016 And he shall pluck <05493 +cuwr > away hi s  
 crop <04760 +mur>ah > with hi s feathers <05133 +nowtsah > , and  
 cast <07993 +shalak > it beside <00681 +>etsel > the altar  
 <04196 +mizbeach > on the east <{06924} +qedem > part , by the  
 place <04725 +maqowm > of the ashes <01880 +deshen > :

06924 LEV 016 014 And he shall take <03947 +laqach > of the  
 blood <01818 +dam > of the bullock <06499 +par > , and sprinkle  
 <05137 +nazah > [ it ] with hi s fi nger <00676 +>etsba< > upon  
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the mercy <03727 +kapporeth > seat eastward <{06924} +qedem > ;  
and before <06440 +paniym > the mercy <03727 +kapporeth > seat  
shall he sprinkle <05137 +nazah > of the blood <01818 +dam >  
with his finger <00676 +>etsba< > seven <07651 +sheba< > times  
<06471 +pa<am > .

06924 NUM 002 003 . And on the east <06924 +qedem > side  
<{06924} +qedem > toward the rising <04217 +mizrach > of the sun  
shall they of the standard <01714 +degel > of the camp <04264  
+machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah >  
throughout their armies <06635 +tsaba> > : and Nahshon <05177  
+Nachshown > the son <01121 +ben > of Amminadab <05992  
+<Amminadab > [ shall be ] captain <05387 +nasiy> > of the  
children <01121 +ben > of Judah <03063 +Y@huwdah > .

06924 NUM 002 003 . And on the east <{06924} +qedem > side  
<06924 +qedem > toward the rising <04217 +mizrach > of the sun  
shall they of the standard <01714 +degel > of the camp <04264  
+machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah >  
throughout their armies <06635 +tsaba> > : and Nahshon <05177  
+Nachshown > the son <01121 +ben > of Amminadab <05992  
+<Amminadab > [ shall be ] captain <05387 +nasiy> > of the  
children <01121 +ben > of Judah <03063 +Y@huwdah > .

06924 NUM 003 038 But those that encamp <02583 +chanah > before  
<06440 +paniym > the tabernacle <04908 +mishkan > toward the  
east <{06924} +qedem > , [ even ] before <06440 +paniym > the  
tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed >  
eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh >  
, and Aaron <00175 +>Aharown > and his sons <01121 +ben > ,  
keeping <08104 +shamar > the charge <04931 +mishmereth > of the  
sanctuary <04720 +miqdash > for the charge <04931 +mishmereth >  
of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and  
the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh  
<07126 +qarab > shall be put to death <04191 +muwth > .

06924 NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643  
+t@ruw<ah > , then the camps <04264 +machaneh > that lie <02583  
+chanah > on the east <{06924} +qedem > parts shall go <05265  
+naca< > forward <05265 +naca< > .

06924 NUM 023 007 And he took <05375 +nasa> > up his parable  
<04912 +mashal > , and said <00559 +>amar > , Balak <01111  
+Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath  
brought <05148 +nachah > me from Aram <00758 +>Aram > , out of  
the mountains <02042 +harar > of the east <{06924} +qedem > , [  
saying ] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob  
<03290 +Ya<aqob > , and come <03212 +yalak > , defy <02194  
+za<am > Israel <03478 +Yisra>el > .

06924 NUM 034 003 Then your south <05045 +negeb > quarter <06285  
+pe>ah > shall be from the wilderness <04057 +midbar > of Zin  
<06790 +Tsin > along by the coast <03027 +yad > of Edom <00123  
+>Edom > , and your south <05045 +negeb > border <01366 +g@buwl  
> shall be the outmost <07097 +qatseh > coast <07097 +qatseh >  
of the salt <04417 +melach > sea <03220 +yam > eastward <{06924}  
+qedem > :

06924 NUM 034 010 And ye shall point <00184 +>avah > out your  
east <{06924} +qedem > border <01366 +g@buwl > from Hazarenan  
<02704 +Chatsar <Eynan > to Shepham <08221 +Sh@pham > :

06924 NUM 034 011 And the coast <01366 +g@buwl > shall go <03381  
+yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to  
Riblah <07247 +Riblah > , on the east <06924 +qedem > side  
<06924 +qedem > of Ain <05871 +<Ayin > ; and the border <01366  
12/8/2021



+g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <{06924} +qedem > :

06924 NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <{06924} +qedem > side <{06924} +qedem > of Ain <05871 +<Ayin > ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > :

06924 NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <{06924} +qedem > side <06924 +qedem > of Ain <05871 +<Ayin > ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > :

06924 NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 +<eber > Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y@riychow > eastward <{06924} +qedem > , toward the sunrising <04217 +mi zrach > .

06924 NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 +<iyr > on the east <{06924} +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 +<iyr > [ shall be ] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 +<iyr > .

06924 DEU 033 015 And for the chief <07218 +ro>sh > things of the ancient <{06924} +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 +<owlam > hills <01389 +gib<ah > ,

06924 DEU 033 027 The eternal <{06924} +qedem > God <00430 +>elohiyim > [ is thy ] refuge <04585 +m@<ownah > , and underneath <08478 +tachath > [ are ] the everlasting <05769 +<owlam > arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniyim > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [ them ] .

06924 JOS 007 002 And Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 +<Ay > , which <00834 +>aher > [ is ] beside <05973 +<im > Bethaven <01007 +Beyth >Aven > , on the east <{06924} +qedem > side of Bethel <01008 +Beyth - >El > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , Go <05927 +<alah > up and view <07270 +ragal > the country <00776 +>erets > . And the men <00582 +>enowsh > went <05927 +<alah > up and viewed <07370 +rachash > Ai <05857 +<Ay > .

06924 JOS 015 005 And the east <{06924} +qedem > border <01366 +g@buwl > [ was ] the salt <04417 +melach > sea <03220 +yam > , [ even ] unto the end <07097 +qatseh > of Jordan <03383 +Yarden >

> . And [ their ] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [ was ] from the bay <03956 +lashown > of the sea <03220 +yam > at <05704 +<ad > the uttermost <07097 +qatseh > part of Jordan <03383 +Yarden > :

06924 JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <{06924} +qedem > side <06285 +pe>ah > . This <02063 +zo>th > [ was ] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 +g@buwl ah > thereof round <05439 +cabiya > about , according to their families <04940 +mi shpachah > .

06924 JOS 019 012 And turned <07725 +shuwb > from Sarid <08301 +Sariyd > eastward <{06924} +qedem > toward the sunrising unto the border <01366 +g@buwl > of Chislothtabor <03696 +Kicloth Tabor > , and then goeth <03318 +yatsa> > out to Daberath <01705 +Dab@rath > , and goeth <03318 +yatsa> > up to Japhia <03309 +Yaphiya > ,

06924 JOS 019 013 And from thence <08033 +sham > passeth <05674 +<abar > on along on the east <{06924} +qedem > to Gittahhepher <01662 +Gath - ha - Chepher > , to Ittahkazin <06278 +<Eth Qatsiyn > , and goeth <03318 +yatsa> > out to Remmonmethoar <07417 +Rimmown > to Neah <05269 +Ne<ah > ;

06924 JUDG 006 003 And [ so ] it was , when <00518 +>im > Israel <03478 +Yisra>el > had sown <02232 +zara< > , that the Midianites <04080 +Midyan > came <05927 +<alah > up , and the Amalekites <06003 +<Amaleqiy > , and the children <01121 +ben > of the east <{06924} +qedem > , even they came <05927 +<alah > up against <05921 +<al > them ;

06924 JUDG 006 033 . Then all <03605 +kol > the Midianites <04080 +Midyan > and the Amalekites <06003 +<Amaleqiy > and the children <01121 +ben > of the east <{06924} +qedem > were gathered <00622 +>acaph > together <03162 +yachad > , and went <05674 +<abar > over <05674 +<abar > , and pitched <02583 +chanah > in the valley <06010 +<emeq > of Jezreel <03157 +Yizr@<e>l > .

06924 JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 +<Amaleqiy > and all <03605 +kol > the children <01121 +ben > of the east <{06924} +qedem > lay <05307 +naphal > along in the valley <06010 +<emeq > like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [ were ] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > side <08193 +saphah > for multitude <07230 +rob > .

06924 JUDG 008 010 Now Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > [ were ] in Karkor <07174 +Qarqor > , and their hosts <04264 +machaneh > with them , about fifteen <06240 +<asar > thousand <00505 +>eleph > [ men ] , all <03605 +kol > that were left <03498 +yathar > of all <03605 +kol > the hosts <04264 +machaneh > of the children <01121 +ben > of the east <{06924} +qedem > : for there fell <05307 +naphal > an hundred <03967 +me>ah > and twenty <06242 +<esriym > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > .

06924 JUDG 008 011 And Gideon <01439 +Gid<own > went <05927 +<alah > up by the way <01870 +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <{06924} +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogb@hah > , and smote <05221 +nakah > the host <04264 +machaneh > : for the host

<04264 +machaneh > was secure <00983 +betach > .

06924 1KI 004 030 And Solomon s <08010 +Sh@l omoh > wisdom <02451 +chokmah > excelled <07227 +rab > the wisdom <02451 +chokmah > of all <03605 +kol > the children <01121 +ben > of the east <{06924} +qedem > country , and all <03605 +kol > the wisdom <02451 +chokmah > of Egypt <04714 +Mi tsrayi m > .

06924 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 +<al > the right <03225 +yami yn > side <03802 +katheph > of the house <01004 +bayi th > , and five <02568 +chamesh > on <05921 +<al > the left <08040 +s@mo>wl > side <03802 +katheph > of the house <01004 +bayi th > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayi th > eastward <{06924} +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > .

06924 1KI 017 003 Get <03212 +yalak > thee hence <02088 +zeh > , and turn <06437 +panah > thee eastward <{06924} +qedem > , and hide <05641 +cathar > thyself by the brook <05158 +nachal > Cherith <03747 +K@riyth > , that [ is ] before Jordan <03383 +Yarden > .

06924 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <{06924} +qedem > . And he opened <06605 +pathach > [ it ] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw<ah > , and the arrow <02671 +chets > of deliverance <08668 +t@shuw<ah > from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 +<ad > thou have consumed <03615 +kalah > [ them ] .

06924 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [ how ] I have done <06213 +<asah > it , [ and ] of ancient <{06924} +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 +<attah > have I brought <00935 +bow> > it to pass , that thou shouldst be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 +<iyr > [ into ] ruinous <05327 +natsah > heaps <01530 +gal > .

06924 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 +<iyr > , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <{06924} +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

06924 2CH 004 010 And he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the east <{06924} +qedem > end , over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > .

06924 NEH 012 046 For in the days <03117 +yowm > of David <01732 +David > and Asaph <00623 +>Acaph > of old <{06924} +qedem > [ there were ] chief <07218 +ro>sh > of the singers <07891 +shiy r > , and songs <07892 +shiy r > of praise <08416 +t@hi llah > and thanksgiving unto God <00430 +>elohiy m > .

06924 JOB 001 003 His substance <04735 +miqneh > also was seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > , and three <07969 +shalowsh > thousand <00505 +>eleph > camels <01581 +gamal > , and five <02568 +chamesh > hundred <03967 +me>ah > yoke <06776 +tsemed > of oxen <01241 +baqar > , and five <02568 +chamesh > hundred <03967 +me>ah > she asses <00860 +>athown > , and a very <03966 +m@<od > great <07227 +rab > household <05657 +<abuddah > ; so that this <01931 +huw> > man <00376 +>iysh > was the greatest <01419 +gadawl > of all <03605 +kol > the men <01121 +ben > of the east <{06924} +qedem > .

06924 JOB 023 008 . Behold <02005 +hen > , I go <01980 +halak > forward <{06924} +qedem > , but he [ is ] not [ there <08033 +sham > ] ; and backward <00268 +>achowr > , but I cannot <03808 +lo> > perceive <03045 +yada< > him :

06924 JOB 029 002 Oh that I were as [ in ] months <03391 +yerach > past <{06924} +qedem > , as [ in ] the days <03117 +yowm > [ when ] God <00433 +>elowahh > preserved <08104 +shamar > me ;

06924 PSA 044 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil <07919 +sakal > . We have heard <08085 +shama< > with our ears <00241 +>ozen > , O God <00430 +>elohiym > , our fathers <1> have told <05608 +caphar > us , [ what ] work <06467 +po<al > thou didst <06466 +pa<al > in their days <03117 +yowm > , in the times <03117 +yowm > of old <{06924} +qedem > .

06924 PSA 055 019 God <00410 +>el > shall hear <08085 +shama< > , and afflict <06031 +<anah > them , even he that abideth <03427 +yashab > of old <{06924} +qedem > . Selah <05542 +celah > . Because <00834 +>aher > they have no <00369 +>ayin > changes <02487 +chaliypah > , therefore they fear <03372 +yare> > not God <00430 +>elohiym > .

06924 PSA 068 025 The singers <07891 +shiyr > went <06923 +qadam > before <{06924} +qedem > , the players <05059 +nagan > on instruments [ followed ] after <00310 +>achar > ; among <08432 +tavek > [ them were ] the damsels <05959 +<almah > playing with timbrels <08608 +taphaph > .

06924 PSA 068 033 To him that rideth <07392 +rakab > upon the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [ which were ] of old <{06924} +qedem > ; lo <02005 +hen > , he doth send <05414 +nathan > out his voice <06963 +qowl > , [ and that ] a mighty <05797 +<oz > voice <06963 +qowl > .

06924 PSA 074 002 Remember <02142 +zakar > thy congregation <05712 +<edah > , [ which ] thou hast purchased <07069 +qanah > of old <{06924} +qedem > ; the rod <07626 +shebet > of thine inheritance <05159 +nachalah > , [ which ] thou hast redeemed <01350 +ga>al > ; this <02088 +zeh > mount <02022 +har > Zion <06726 +Tsiyown > , wherein thou hast dwelt <07931 +shakan > .

06924 PSA 074 012 . For God <00430 +>elohiym > [ is ] my King <04428 +melek > of old <{06924} +qedem > , working <06466 +pa<al > > salvation <03444 +y@shuw<ah > in the midst <07130 +qereb > of the earth <00776 +>erets > .

06924 PSA 077 005 I have considered <02803 +chashab > the days <03117 +yowm > of old <{06924} +qedem > , the years <08141 +shaneh > of ancient <05769 +<owlam > times .

06924 PSA 077 011 . I will remember <02142 +zakar > the works <04611 +ma<alal > of the LORD <03050 +Yahh > : surely I will remember <02142 +zakar > thy wonders <06382 +pele> > of old

<{06924} +qedem > .

06924 PSA 078 002 I will open <06605 +pathach > my mouth <06310 +peh > in a parable <04912 +mashal > : I will utter <05042 +naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of old <{06924} +qedem > :

06924 PSA 095 002 Let us come <06923 +qadam > before <{06924} +qedem > his presence <06440 +paniym > with thanksgiving <08426 +towdah > , and make a joyful noise unto him with psalms <02158 +zamiyr > .

06924 PSA 119 152 +. Concerning thy testimonies <05713 +<edah > , I have known <03045 +yada< > of old <{06924} +qedem > that thou hast founded <03245 +yacad > them for ever <05769 +<owlam > .

06924 PSA 129 006 Let them be as the grass <02682 +chatsiyr > [ upon ] the housetops <01406 +gag > , which withereth <03001 +yabesh > afore <{06924} +qedem > it groweth <08025 +shalaph > up :

06924 PSA 139 005 Thou hast beset <06696 +tsuwr > me behind <00268 +>achowr > and before <{06924} +qedem > , and laid <07896 +shiyth > thine hand <03709 +kaph > upon me .

06924 PSA 143 005 I remember <02142 +zakar > the days <03117 +yowm > of old <{06924} +qedem > ; I meditate <01897 +hagah > on all <03605 +kol > thy works <06467 +po<al > ; I muse <07878 +siyach > on the work <04639 +ma<aseh > of thy hands <03027 +yad > .

06924 PRO 008 022 . The LORD <03068 +Y@hovah > possessed <07069 +qanah > me in the beginning <07225 +re>shiyth > of his way <01870 +derek > , before <{06924} +qedem > his works <04659 +mi ph<al > of old <00227 +>az > .

06924 PRO 008 023 I was set <05258 +nacak > up from everlasting <05769 +<owlam > , from the beginning <07218 +ro>sh > , or ever <{06924} +qedem > the earth <00776 +>erets > was .

06924 ISA 002 006 . Therefore thou hast forsaken <05203 +natash > thy people <05971 +<am > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , because <03588 +kiy > they be replenished <04390 +male> > from the east <{06924} +qedem > , and [ are ] soothsayers <06049 +<anan > like the Philistines <06430 +P@lishtiy > , and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > .

06924 ISA 009 012 The Syrians <00758 +>Aram > before <{06924} +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 +<owd > .

06924 ISA 011 014 But they shall fly <05774 +<uwph > upon the shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy > toward the west <03220 +yam > ; they shall spoil <00962 +bazaz > them of the east <{06924} +qedem > together <03162 +yachad > : they shall lay <07971 +shalach > their hand <03027 +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ; and the children <01121 +ben > of Ammon <05983 +<Ammown > shall obey <04928 +mishma<ath > them .

06924 ISA 023 007 [ Is ] this <02063 +zo>th > your joyous <05947 +<alliyz > [ city ] , whose antiquity <06927 +qadmah > [ is ] of ancient <{06924} +qedem > days <03117 +yowm > ? her own feet <07272 +regel > shall carry <02986 +yabal > her afar <07350 +rachowq > off to sojourn <01481 +guwr > .

06924 ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 +<ad > ago <07350 +rachowq > , [ how ] I have done <06213 +<asah > it ; [ and ] of ancient <{06924} +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 +<attah > have I brought <00935 +bow> > it to pass , that thou shouldst be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 +<iyr > [ into ] ruinous <05327 +natsah > heaps <01530 +gal > .

06924 ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <{06924} +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 +<al > it .

06924 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <{06924} +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiyim > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me .

06924 ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <{06924} +qedem > times [ the things ] that are not [ yet ] done <06213 +<asah > , saying <00559 +>amar > , My counsel <06098 +<etsah > shall stand <06965 +quwm > , and I will do <06213 +<asah > all <03605 +kol > my pleasure <02656 +chephets > :

06924 ISA 051 009 . Awake <05782 +<uwr > , awake <05782 +<uwr > , put <03847 +labash > on strength <05797 +<oz > , O arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > ; awake <05782 +<uwr > , as in the ancient <{06924} +qedem > days <03117 +yowm > , in the generations <01755 +dowr > of old <05769 +<owlam > . [ Art ] thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab > , [ and ] wounded <02490 +chalal > the dragon <08577 +tanniyn > ?

06924 JER 046 026 And I will deliver <05414 +nathan > them into the hand <03027 +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <{06924} +qedem > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

06924 JER 049 028 . Concerning Kedar <06938 +Qedar > , and concerning the kingdoms <04467 +mamlakah > of Hazor <02674

+Chatsowr > , which <00834 +>aher > Nebuchadrezzar <05019  
 +N@buwkadne>tstsar > king <04428 +melek > of Baby l on <00894  
 +Babel > shall smite <05221 +nakah > , thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > ; Arise <06965 +quwm  
 > ye , go <05927 +<alah > up to Kedar <06938 +Qedar > , and  
 spoil <07703 +shadad > the men <01121 +ben > of the east  
 <{06924} +qedem > .

06924 LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered  
 <02142 +zakar > in the days <03117 +yowm > of her affliction  
 <06040 +<oniy > and of her miseries <04788 +maruwd > all <03605  
 +kol > her pleasant <04262 +machmud > things that she had <01961  
 +hayah > in the days <03117 +yowm > of old <{06924} +qedem > ,  
 when her people <05971 +<am > fell <05307 +naphal > into the  
 hand <03027 +yad > of the enemy <06862 +tsar > , and none <00369  
 +>ayin > did help <05826 +<azar > her : the adversaries <06862  
 +tsar > saw <07200 +ra>ah > her , [ and ] did mock <07832  
 +sachaq > at <05921 +<al > her sabbaths <04868 +mishbath > .

06924 LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213  
 +<asah > [ that ] which <00834 +>aher > he had devised <02161  
 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565  
 +>imrah > that he had commanded <06680 +tsavah > in the days  
 <03117 +yowm > of old <{06924} +qedem > : he hath thrown <02040  
 +harac > down <02040 +harac > , and hath not pitied <02550  
 +chamal > : and he hath caused [ thine ] enemy <00341 +>oyeb >  
 to rejoice <08055 +samach > over <05921 +<al > thee , he hath  
 set <07311 +ruwm > up the horn <07161 +qeren > of thine  
 adversaries <06862 +tsar > .

06924 LAM 005 021 Turn <07725 +shuwb > thou us unto thee , O  
 LORD <03068 +Y@hovah > , and we shall be turned <07725 +shuwb > ;  
 renew <02318 +chadash > our days <03117 +yowm > as of old  
 <{06924} +qedem > .

06924 EZE 008 016 And he brought <00935 +bow> > me into <00413  
 +>el > the inner <06442 +p@niymi y > court <02691 +chatser > of  
 the LORD S <03068 +Y@hovah > house <01004 +bayi th > , and ,  
 behold <02009 +hinneh > , at the door <06607 +pethach > of the  
 temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between  
 <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196  
 +mizbeach > , [ were ] about five <02568 +chamesh > and twenty  
 <06242 +<esriym > men <00376 +>iysh > , with their backs <00268  
 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of  
 the LORD <03068 +Y@hovah > , and their faces <06440 +paniym >  
 toward the east <06924 +qedem > ; and they worshipped <07812  
 +shachah > the sun <08121 +shemesh > toward the east <{06924}  
 +qedem > .

06924 EZE 008 016 And he brought <00935 +bow> > me into <00413  
 +>el > the inner <06442 +p@niymi y > court <02691 +chatser > of  
 the LORD S <03068 +Y@hovah > house <01004 +bayi th > , and ,  
 behold <02009 +hinneh > , at the door <06607 +pethach > of the  
 temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between  
 <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196  
 +mizbeach > , [ were ] about five <02568 +chamesh > and twenty  
 <06242 +<esriym > men <00376 +>iysh > , with their backs <00268  
 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of  
 the LORD <03068 +Y@hovah > , and their faces <06440 +paniym >  
 toward the east <{06924} +qedem > ; and they worshipped <07812  
 +shachah > the sun <08121 +shemesh > toward the east <06924  
 +qedem > .

06924 EZE 011 023 And the glory <03519 +kabowd > of the LORD  
 <03068 +Y@hovah > went <05927 +<alah > up from the midst <08432  
 +tavek > of the city <05892 +<iyr > , and stood <05975 +<amad >  
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upon the mountain <02022 +har > which <00834 +>aher > [ is ] on the east <{06924} +qedem > side <06954 +Q@helathah > of the city <05892 +<iyr > .

06924 EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414 +nathan > thee to the men <01121 +ben > of the east <{06924} +qedem > for a possession <04181 +mowrashah > , and they shall set <03427 +yashab > their palaces <02918 +tiyrah > in thee , and make <05414 +nathan > their dwellings <04908 +mishkan > in thee : they shall eat <00398 +>akal > thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk <02461 +chalab > .

06924 EZE 025 010 Unto the men <01121 +ben > of the east <{06924} +qedem > with the Ammonites <05984 +<Ammowniy > , and will give <05414 +nathan > them in possession <04181 +mowrashah > , that the Ammonites <05984 +<Ammowniy > may not be remembered <02142 +zakar > among the nations <01471 +gowy > .

06924 EZE 045 007 And a [ portion shall be ] for the prince <05387 +nasiy> > on the one side and on the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] , and of the possession <00272 +>achuzzah > of the city <05892 +<iyr > , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] , and before the possession <00272 +>achuzzah > of the city <05892 +<iyr > , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <{06924} +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [ shall be ] over <05980 +<ummah > against <05980 +<ummah > one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > .

06924 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <{06924} +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [ art ] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheqed > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

06924 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<iyr > , and sat <03427 +yashab > on the east <06924 +qedem > side <{06924} +qedem > of the city <05892 +<iyr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 +<ad > he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 +<iyr > .

06924 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<iyr > , and sat <03427 +yashab > on the east <{06924} +qedem > side <06924 +qedem > of the city <05892 +<iyr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 +<ad > he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 +<iyr > .

06924 MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem >



Ephratah <00672 +>Ephraath > , [ though ] thou be little <06810 +tsa<i>yr > among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [ yet ] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [ that is ] to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [ have been ] from of old <{06924} +qedem > , from everlasting <05769 +<i>owlam > .

06924 MIC 006 006 . Wherewith <04100 +mah > shall I come <06923 +qadam > before <06924 +qedem > the LORD <03068 +Y@hovah > , [ and ] bow <03721 +kaphaph > myself before the high <04791 +marowm > God <00430 +>elohiym > ? shall I come <06923 +qadam > before <{06924} +qedem > him with burnt <05930 +<i>olah > offerings , with calves <05695 +<i>egel > of a year <08141 +shaneh > old <01121 +ben > ?

06924 MIC 006 006 . Wherewith <04100 +mah > shall I come <06923 +qadam > before <{06924} +qedem > the LORD <03068 +Y@hovah > , [ and ] bow <03721 +kaphaph > myself before the high <04791 +marowm > God <00430 +>elohiym > ? shall I come <06923 +qadam > before <06924 +qedem > him with burnt <05930 +<i>olah > offerings , with calves <05695 +<i>egel > of a year <08141 +shaneh > old <01121 +ben > ?

06924 HAB 001 012 . [ Art ] thou not from everlasting <{06924} +qedem > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , mine Holy <06918 +qadowsh > One <06918 +qadowsh > ? we shall not die <04191 +muwth > . O LORD <03068 +Y@hovah > , thou hast ordained <07760 +suwm > them for judgment <04941 +mi shpat > ; and , O mighty <06697 +tsuwr > God <06697 +tsuwr > , thou hast established <03245 +yacad > them for correction <03198 +yakach > .

06924 ZEC 014 004 And his feet <07272 +regel > shall stand <05975 +<i>amad > in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [ is ] before Jerusalem <03389 +Y@ruwshalaim > on the east <{06924} +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [ and there shall be ] a very <03966 +m@<i>od > great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > .

06924 JER 030 020 Their children <01121 +ben > also shall be as aforetime <{06924} +qedem > , and their congregation <05712 +<i>edah > shall be established <03559 +kuwn > before <06440 +paniym > me , and I will punish <06485 +paqad > all <03605 +kol > that oppress <03905 +lachats > them .

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