

06949 EZE 018 002 What <04100 +mah > mean ye , that ye use
 <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal >
 concerning <05921 +<al > the land <00127 +>adamah > of Israel
 <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1>
 have eaten <00398 +>akal > sour <01155 +>bocer > grapes <01154
 +>becer > , and the children s <01121 +>ben > teeth <08127 +>shen >
 are set on edge <{06949} +>qahah > ?

06949 ECC 010 010 If <00518 +>im > the iron <01270 +>barzel > be
 blunt <{06949} +>qahah > , and he do not whet <07043 +>qalal > the
 edge <06440 +>paniym > , then must he put <01396 +>gabar > to more
 strength <02428 +>chayil > : but wisdom <02451 +>chokmah > [is]
 profi table <03504 +>yi thrown > to direct <03787 +>kasher > .

06949 JER 031 029 In those <01992 +>hem > days <03117 +>yowm >
 they shall say <00559 +>amar > no <03808 +>lo> > more <05750
 +>owd > , The fathers <1> have eaten <00398 +>akal > a sour
 <01155 +>bocer > grape <01155 +>bocer > , and the children s
 <01121 +>ben > teeth <08127 +>shen > are set on edge <{06949}
 +>qahah > .

06949 JER 031 030 But every <00376 +>iysh > one <00376 +>iysh >
 shall die <04191 +>muwth > for his own iniquity <05771 +>avon > :
 every man <00120 +>adam > that eateth <00398 +>akal > the sour
 <01155 +>bocer > grape <01155 +>bocer > , his teeth <08127 +>shen >
 shall be set on edge <{06949} +>qahah > .

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