

06949 qahah ECC-10: 10 bl unt

06949 qahah JER-31: 29 edge

06949 qahah JER-31: 30 edge

06949 qahah EZE-18: 2 edge

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06949 EZE 018 002 What <04100 +mah > mean ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 +<al > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <{06949} +qahah > ?

06949 ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be bl unt <{06949} +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] profi table <03504 +yi thrown > to di rect <03787 +kasher > .

06949 JER 031 029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +>amar > no <03808 +lo> > more <05750 +<owd > , The fathers <1> have eaten <00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <{06949} +qahah > .

06949 JER 031 030 But every <00376 +>iysh > one <00376 +>iysh > shall die <04191 +muwth > for his own iniquity <05771 +<avon > : every man <00120 +>adam > that eateth <00398 +>akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen > shall be set on edge <{06949} +qahah > .

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