

06953 ECC 012 008 . Vani ty <01892 +hebel > of vani ties <01892 +hebel > , sai th <00559 +>amar > the preacher <{06953} +qohel eth > ; all <03605 +kol > [is] vanity <01892 +hebel > .

06953 ECC 001 001 . The words <01697 +dabar > of the Preacher <{06953} +qohel eth > , the son <01121 +ben > of David <01732 +David > , king <04428 +mel ek > in Jerusal em <03389 +Y@ruwshal aim > .

06953 ECC 001 002 Vani ty <01892 +hebel > of vani ties <01892 +hebel > , sai th <00559 +>amar > the Preacher <{06953} +qohel eth > , vani ty <01892 +hebel > of vani ties <01892 +hebel > ; all <03605 +kol > [is] vanity <01892 +hebel > .

06953 ECC 001 012 . I the Preacher <{06953} +qohel eth > was king <04428 +mel ek > over <05921 +al > Israel <03478 +Yisrael > in Jerusal em <03389 +Y@ruwshal aim > .

06953 ECC 007 027 Behold <07200 +ra>ah > , thi s <02088 +zeh > have I found <04672 +matsa> > , sai th <00559 +>amar > the preacher <{06953} +qohel eth > , [counting] one <00259 +>echad > by one <00259 +>echad > , to find <04672 +matsa> > out the account <02808 +cheshbown > :

06953 ECC 012 009 And moreover <03148 +yowther > , because the preacher <{06953} +qohel eth > was wi se <02450 +chakam > , he still <05750 +<owd > taught <03925 +l amad > the people <05971 +<am > knowl edge <01847 +da<ath > ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [and] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > .

06953 ECC 012 010 The preacher <{06953} +qohel eth > sought <01245 +baqash > to find <04672 +matsa> > out acceptable <02656 +chephets > words <01697 +dabar > : and [that which was] written <03789 +kathab > [was] upright <03476 +yosher > , [even] words <01697 +dabar > of truth <00571 +>emeth > .

~~~~~

~~~~~