

06966 quwm DAN-7: 5 rai sed
 06966 quwm DAN-7: 24 ri se
 06966 quwm EZR-6: 18 set
 06966 quwm DAN-2: 44 set
 06966 quwm DAN-3: 1 set
 06966 quwm DAN-3: 2 set
 06966 quwm DAN-3: 3 set
 06966 quwm DAN-3: 3 set
 06966 quwm DAN-3: 5 set
 06966 quwm DAN-3: 7 set
 06966 quwm DAN-3: 12 set
 06966 quwm DAN-3: 14 set
 06966 quwm DAN-3: 18 set
 06966 quwm DAN-2: 21 setteth
 06966 quwm DAN-4: 17 setteth
 06966 quwm DAN-2: 44 stand
 06966 quwm DAN-7: 4 stand
 06966 quwm DAN-2: 31 stood
 06966 quwm DAN-3: 3 stood
 06966 quwm DAN-7: 10 stood
 06966 quwm DAN-7: 16 stood
 06966 quwm GEN-44: 20 li ttle
 06966 quwm DAN-5: 21 appoi nteth
 06966 quwm DAN-6: 19 arose
 06966 quwm LEV-27: 19 assured
 06966 quwm DAN-6: 7 establ ish
 06966 quwm DAN-6: 8 establ ish
 06966 quwm DAN-6: 15 establ isheth

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06966 DAN 002 044 And in the days <03118 +yowm > of these
 <00581 +>innuwn > kings <04430 +melek > shall the God <00426

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+>el ahh > of heaven <08065 +shamayin > set <{06966} +quwm > up a kingdom <04437 +malkuw > , which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [but] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +malkuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

06966 DAN 004 017 This matter <06600 +pithgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@>ela > > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<iillay > High <05943 +<iillay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <{06966} +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

06966 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +<ad > he knew <03046 +y@da< > that the most <05943 +<iillay > high <05943 +<iillay > God <00426 +>el ahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he appointeth <{06966} +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

06966 DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@<at > together to establish <{06966} +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw > of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

06966 DAN 006 008 Now <03705 +k@<an > , O king <04430 +melek > , establish <{06966} +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

06966 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <{06966} +quwm > may be changed <08133 +sh@na> > .

06966 DAN 006 019 Then <00116 +>edayin > the king <04430 +melek > arose <{06966} +quwm > very early <08238 +sh@pharphar > in the morning <05053 +nogahh > , and went <00236 +>azal > in haste <00927 +b@hal > unto the den <01358 +gob > of lions <00744 +>aryeh > .

06966 DAN 007 004 The first <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 +<ad > the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <{06966} +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it .

06966 DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <{06966} +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > .

06966 DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240 +ribbow > stood <{06966} +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > .

06966 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb > unto one <02298 +chad > of them that stood <{06966} +quwm > by , and asked <01156 +b@<a> > him the truth <03330 +yatstsiyb > of all <03606 +kol > this <01836 +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da< > the interpretation <06591 +p@shar > of the things <04406 +millah > .

06966 DAN 007 024 And the ten <06236 +<asar > horns <07162 +qeren > out of this kingdom <04437 +malkuw > [are] ten <06236 +<asar > kings <04430 +melek > [that] shall arise <06965 +quwm > : and another <00312 +>acher > shall rise <{06966} +quwm > after <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the first <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek > .

06966 EZR 006 018 And they set <{06966} +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 +<abiydah > of God <00426 +>el ahh > , which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > .

06966 DAN 002 021 And he changeth <08133 +sh@na> > the times <05732 +<iddan > and the seasons <02166 +z@man > : he removeth <05709 +<ada> > kings <04430 +melek > , and setteth <{06966} +quwm > up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <00998 +biynah > to them that know <03046 +y@da< > understanding <00999 +biynah > :

06966 DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tsel em > which <01768 +diy > thou hast set <{06966} +quwm > up .

06966 DAN 002 044 And in the days <03118 +yowm > of these <00581 +>innuwn > kings <04430 +melek > shall the God <00426 +>el ahh > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +mal kuw > , which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +mal kuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [but] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illey n > kingdoms <04437 +mal kuw > , and it shall stand <{06966} +quwm > for ever <05957 +<alam > .

06966 DAN 002 031 . Thou , O king <04430 +melek > , sawest <02370 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tsel em > . This <01797 +dikken > great <07229 +rab > image <06755 +tsel em > , whose brightness <02122 +ziyv > [was] excellent <03493 +yattiy r > , stood <{06966} +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [was] terrible <01763 +d@chal > .

06966 DAN 003 001 . Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > made <05648 +<abad > an image <06755 +tsel em > of gold <01722 +d@hab > , whose <01768 +diy > height <07314 +ruwm > [was] threescore <08361 +shittiy n > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he set <{06966} +quwm > it up in the plain <01236 +biq<a> > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babylon <00895 +Babel > .

06966 DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shil town > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tsel em > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <{06966} +quwm > up .

06966 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shil town > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tsel em > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tsel em > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <{06966} +quwm > up .

06966 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar >

> , the sheriffs <08614 +tiptay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <{06966} +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up .

06966 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiptay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <{06966} +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up .

06966 DAN 003 005 [That] at what <01768 +diy > time <05732 +>iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <{06966} +quwm > up :

06966 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>umma > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <{06966} +quwm > up .

06966 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <{06966} +quwm > up .

06966 LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 +<erek > unto it , and it shall be assured <{06966} +quwm > to him .

06966 DAN 003 014 Nebuchadnezzar <05020 +N@bukadnetstsar >
spake <06032 +<anah > and said <00560 +>amar > unto them , [Is
it] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > ,
Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > ,
do not ye serve <06399 +p@lach > my gods <00426 +>el ahh > , nor
<03809 +la> > worship <05457 +c@gi d > the golden <01722 +d@hab >
image <06755 +tsel em > which <01768 +diy > I have set <{06966}
+quwm > up ?

06966 GEN 044 020 And we said <00559 +>amar > unto my lord
<00113 +>adown > , We have <03426 +yesh > a father <1> , an old
<02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yelled
> of his old <02208 +zaqun > age , a little <{06966} +quwm > one
; and his brother <00251 +>ach > is dead <04191 +muwth > , and
he alone <00905 +bad > is left <03498 +yathar > of his mother
<00517 +>em > , and his father <1> loveth <00157 +>ahab > him .

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