

06998 EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovich > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [ it ] ; I will crop <{06998} +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one , and will plant <08362 +shathal > [ it ] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal > :

06998 DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , then thou mayest pluck <{06998} +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > .

06998 JOB 008 012 Whilst <05704 +<ad > it [ is ] yet <05750 +<owd > in his greenness <3> , [ and ] not cut <{06998} +qataph > down , it withereth <03001 +yabesh > before <06440 +paniym > any <03605 +kol > [ other ] herb <02682 +chatsiyr > .

06998 JOB 030 004 Who cut <{06998} +qataph > up mallows <04408 +malluwach > by the bushes <07880 +siyach > , and juniper <07574 +rethem > roots <08328 +sheresh > [ for ] their meat <03899 +lechem > .

06998 EZE 017 004 He cropped <{06998} +qataph > off the top <07218 +ro>sh > of his young <03242 +y@niqah > twigs <03242 +y@niqah > , and carried <00935 +bow> > it into a land <00776 +>erets > of traffick <03667 +K@na<an > ; he set <07760 +suwm > it in a city <05892 +<iyr > of merchants <07402 +rakal > .

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