

06999	qatar	EX0-30: 8	i ncense
06999	qatar	1KI -3: 3	i ncense
06999	qatar	1KI -9: 25	i ncense
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06999	qatar	2KI -16: 4	i ncense
06999	qatar	2KI -17: 11	i ncense
06999	qatar	2KI -18: 4	i ncense
06999	qatar	2KI -22: 17	i ncense
06999	qatar	2KI -23: 5	i ncense
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06999	qatar	1CH-23: 13	i ncense
06999	qatar	2CH-25: 14	i ncense
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06999	qatar	2CH-28: 4	i ncense
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06999	qatar	2CH-29: 11	i ncense
06999	qatar	2CH-30: 14	i ncense
06999	qatar	2CH-32: 12	i ncense
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06999	qatar	ISA-65: 3	i ncense
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06999	qatar	JER-1: 16	i ncense
06999	qatar	JER-7: 9	i ncense
06999	qatar	JER-11: 12	i ncense
06999	qatar	JER-11: 13	i ncense
06999	qatar	JER-11: 17	i ncense
06999	qatar	JER-18: 15	i ncense
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06999	qatar	JER-19: 13	i ncense
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06999	qatar	JER-44: 5	i ncense
06999	qatar	JER-44: 8	i ncense
06999	qatar	JER-44: 15	i ncense
06999	qatar	JER-44: 17	i ncense
06999	qatar	JER-44: 18	i ncense
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06999	qatar	HAB-1: 16	i ncense
06999	qatar	MAL-1: 11	i ncense
06999	qatar	JER-33: 18	ki ndl e
06999	qatar	AMO-4: 5	offer
06999	qatar	1CH-6: 49	offered
06999	qatar	SON-3: 6	perfumed
06999	qatar	EX0-29: 13	burn
06999	qatar	EX0-29: 18	burn
06999	qatar	EX0-29: 25	burn

06999	qatar	EX0-30: 7	burn
06999	qatar	EX0-30: 7	burn
06999	qatar	EX0-30: 20	burn
06999	qatar	LEV-1: 9	burn
06999	qatar	LEV-1: 13	burn
06999	qatar	LEV-1: 15	burn
06999	qatar	LEV-1: 17	burn
06999	qatar	LEV-2: 2	burn
06999	qatar	LEV-2: 9	burn
06999	qatar	LEV-2: 11	burn
06999	qatar	LEV-2: 16	burn
06999	qatar	LEV-3: 5	burn
06999	qatar	LEV-3: 11	burn
06999	qatar	LEV-3: 16	burn
06999	qatar	LEV-4: 10	burn
06999	qatar	LEV-4: 19	burn
06999	qatar	LEV-4: 26	burn
06999	qatar	LEV-4: 31	burn
06999	qatar	LEV-4: 35	burn
06999	qatar	LEV-5: 12	burn
06999	qatar	LEV-6: 12	burn
06999	qatar	LEV-6: 15	burn
06999	qatar	LEV-7: 5	burn
06999	qatar	LEV-7: 31	burn
06999	qatar	LEV-16: 25	burn
06999	qatar	LEV-17: 6	burn
06999	qatar	NUM-5: 26	burn
06999	qatar	NUM-18: 17	burn
06999	qatar	1SA-2: 16	burn
06999	qatar	1SA-2: 28	burn
06999	qatar	2KI -16: 15	burn
06999	qatar	2CH-2: 4	burn
06999	qatar	2CH-2: 6	burn

06999 qatar 2CH-13: 11 burn  
 06999 qatar JER-44: 5 burn  
 06999 qatar LEV-8: 16 burned  
 06999 qatar 2CH-29: 7 burned  
 06999 qatar JER-44: 21 burned  
 06999 qatar EX0-40: 27 burnt  
 06999 qatar LEV-6: 12 burnt  
 06999 qatar LEV-6: 22 burnt  
 06999 qatar LEV-8: 20 burnt  
 06999 qatar LEV-8: 21 burnt  
 06999 qatar LEV-8: 28 burnt  
 06999 qatar LEV-9: 13 burnt  
 06999 qatar LEV-9: 14 burnt  
 06999 qatar LEV-9: 17 burnt  
 06999 qatar LEV-9: 20 burnt  
 06999 qatar 1SA-2: 15 burnt  
 06999 qatar 2KI -16: 13 burnt  
 06999 qatar 2KI -16: 13 burnt

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06999 JER 044 021 The incense <07002 +qitter > that ye burned  
 <{06999} +qatar > in the cities <05892 +<iyr > of Judah <03063  
 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem  
 <03389 +Y@ruwshalaim > , ye , and your fathers <1> , your kings  
 <04428 +melek > , and your princes <08269 +sar > , and the  
 people <05971 +<am > of the land <00776 +>erets > , did not the  
 LORD <03068 +Y@hovah > remember <02142 +zakar > them , and came  
 <05927 +<alah > it [ not ] into <05921 +<al > his mind <03820  
 +leb > ?

06999 JER 018 015 Because <03588 +kiy > my people <05971 +<am >  
 hath forgotten <07911 +shakach > me , they have burned <{06999}  
 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and  
 they have caused them to stumble <03782 +kashal > in their ways  
 <01870 +derek > [ from ] the ancient <05769 +<owlam > paths  
 <07635 +shabiyl > , to walk <01980 +halak > in paths <05410  
 +nathiyb > , [ in ] a way <01870 +derek > not cast <05549 +calal  
 > up ;

06999 JER 019 004 Because they have forsaken <05800 +<azab > me ,  
 and have estranged <05234 +nakar > this <02088 +zeh > place  
 <04725 +maqowm > , and have burned <06999 +qatar > incense

<{06999} +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@hurdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ;

06999 JER 019 004 Because they have forsaken <05800 +<azab > me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <{06999} +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@hurdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ;

06999 JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@hurdah > , shall be defiled <02931 +tame> > as the place <04725 +maqowm > of Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <{06999} +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiy > .

06999 JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@hurdah > , shall be defiled <02931 +tame> > as the place <04725 +maqowm > of Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <{06999} +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiy > .

06999 JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > this <02063 +zo>th > city <05892 +<iyr > , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 +<iyr > , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <{06999} +qatar > unto Baal <01168 +Ba<al > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiy > , to provoke me to anger <03707 +ka<ac > .

06999 JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > this <02063 +zo>th > city <05892 +<iyr > , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 +<iyr > , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <{06999} +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiy > , to provoke me to anger <03707 +ka<ac > .

06999 JER 033 018 Neither <03808 +lo> > shall the priests <03548 +kohen > the Levites <03881 +Leviyiy > want <03772 +karath > a man <00376 +>iysh > before <06440 +paniyim > me to offer <05927

+<alah > burnt <05930 +<olah > offerings , and to kindle  
<{06999} +qatar > meat offerings <04503 +minchah > , and to do  
<06213 +<asah > sacrifice <02077 +zebach > continually .

06999 JER 044 003 Because <06440 +paniym > of their wickedness  
<07451 +ra< > which <00834 +>aher > they have committed <06213  
<asah > to provoke me to anger <03707 +ka<ac > , in that they  
went <03212 +yalak > to burn <06999 +qatar > incense <{06999}  
+qatar > , [ and ] to serve <05647 +<abad > other <00312 +>acher  
> gods <00430 +>elohiym > , whom <00834 +>aher > they knew  
<03045 +yada< > not , [ neither ] they , ye , nor your fathers  
<1> .

06999 JER 044 003 Because <06440 +paniym > of their wickedness  
<07451 +ra< > which <00834 +>aher > they have committed <06213  
<asah > to provoke me to anger <03707 +ka<ac > , in that they  
went <03212 +yalak > to burn <{06999} +qatar > incense <06999  
+qatar > , [ and ] to serve <05647 +<abad > other <00312 +>acher  
> gods <00430 +>elohiym > , whom <00834 +>aher > they knew  
<03045 +yada< > not , [ neither ] they , ye , nor your fathers  
<1> .

06999 JER 044 005 But they hearkened <08085 +shama< > not , nor  
<03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen >  
to turn <07725 +shuwb > from their wickedness <07451 +ra< > , to  
burn <06999 +qatar > no <01115 +biltiy > incense <{06999} +qatar  
> unto other <00312 +>acher > gods <00430 +>elohiym > .

06999 JER 044 005 But they hearkened <08085 +shama< > not , nor  
<03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen >  
to turn <07725 +shuwb > from their wickedness <07451 +ra< > , to  
burn <{06999} +qatar > no <01115 +biltiy > incense <06999 +qatar  
> unto other <00312 +>acher > gods <00430 +>elohiym > .

06999 JER 044 008 In that ye provoke me unto wrath <03707 +ka<ac  
> with the works <04639 +ma<aseh > of your hands <03027 +yad > ,  
burning <06999 +qatar > incense <{06999} +qatar > unto other  
<00312 +>acher > gods <00430 +>elohiym > in the land <00776  
+>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone  
<00935 +bow> > to dwell <01481 +guwr > , that ye might cut  
<03772 +karath > yourselves off , and that ye might be a curse  
<07045 +q@lalah > and a reproach <02781 +cherpah > among all  
<03605 +kol > the nations <01471 +gowy > of the earth <00776  
+>erets > ?

06999 JER 044 008 In that ye provoke me unto wrath <03707 +ka<ac  
> with the works <04639 +ma<aseh > of your hands <03027 +yad > ,  
burning <{06999} +qatar > incense <06999 +qatar > unto other  
<00312 +>acher > gods <00430 +>elohiym > in the land <00776  
+>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone  
<00935 +bow> > to dwell <01481 +guwr > , that ye might cut  
<03772 +karath > yourselves off , and that ye might be a curse  
<07045 +q@lalah > and a reproach <02781 +cherpah > among all  
<03605 +kol > the nations <01471 +gowy > of the earth <00776  
+>erets > ?

06999 JER 044 015 . Then all <03605 +kol > the men <00582  
+>enowsh > which knew <03045 +yada< > that their wives <00802  
+>ishshah > had burned <06999 +qatar > incense <{06999} +qatar >  
unto other <00312 +>acher > gods <00430 +>elohiym > , and all  
<03605 +kol > the women <00802 +>ishshah > that stood <05975  
+<amad > by , a great <01419 +gadawl > multitude <06951 +qahal >  
, even all <03605 +kol > the people <05971 +<am > that dwelt  
<03427 +yashab > in the land <00776 +>erets > of Egypt <04714  
+Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030  
+<anah > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,  
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06999 JER 044 015 . Then all <03605 +kol > the men <00582  
 +>enowsh > which knew <03045 +yada< > that their wives <00802  
 +>ishshah > had burned <{06999} +qatar > incense <06999 +qatar >  
 unto other <00312 +>acher > gods <00430 +>elohiym > , and all  
 <03605 +kol > the women <00802 +>ishshah > that stood <05975  
 +>amad > by , a great <01419 +gadawl > multitude <06951 +qahal >  
 , even all <03605 +kol > the people <05971 +>am > that dwelt  
 <03427 +yashab > in the land <00776 +>erets > of Egypt <04714  
 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030  
 +>anah > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

06999 JER 044 017 But we will certainly do <06213 +>asah >  
 whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth  
 <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn  
 <06999 +qatar > incense <{06999} +qatar > unto the queen <04446  
 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258  
 +nacak > out drink <05262 +necek > offerings unto her , as we  
 have done <06213 +>asah > , we , and our fathers <1> , our kings  
 <04428 +melek > , and our princes <08269 +sar > , in the cities  
 <05892 +>iyr > of Judah <03063 +Y@huwdah > , and in the streets  
 <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [  
 then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals  
 <03899 +lechem > , and were well <02896 +towb > , and saw <07200  
 +ra>ah > no <03808 +lo> > evil <07451 +ra< > .

06999 JER 044 017 But we will certainly do <06213 +>asah >  
 whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth  
 <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn  
 <{06999} +qatar > incense <06999 +qatar > unto the queen <04446  
 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258  
 +nacak > out drink <05262 +necek > offerings unto her , as we  
 have done <06213 +>asah > , we , and our fathers <1> , our kings  
 <04428 +melek > , and our princes <08269 +sar > , in the cities  
 <05892 +>iyr > of Judah <03063 +Y@huwdah > , and in the streets  
 <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [  
 then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals  
 <03899 +lechem > , and were well <02896 +towb > , and saw <07200  
 +ra>ah > no <03808 +lo> > evil <07451 +ra< > .

06999 JER 044 018 But since we left <02308 +chadal > off to burn  
 <06999 +qatar > incense <{06999} +qatar > to the queen <04446  
 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258  
 +nacak > out drink <05262 +necek > offerings unto her , we have  
 wanted <02637 +chacer > all <03605 +kol > [ things ] , and have  
 been consumed <08552 +tamam > by the sword <02719 +chereb > and  
 by the famine <07458 +ra<ab > .

06999 JER 044 018 But since we left <02308 +chadal > off to burn  
 <{06999} +qatar > incense <06999 +qatar > to the queen <04446  
 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258  
 +nacak > out drink <05262 +necek > offerings unto her , we have  
 wanted <02637 +chacer > all <03605 +kol > [ things ] , and have  
 been consumed <08552 +tamam > by the sword <02719 +chereb > and  
 by the famine <07458 +ra<ab > .

06999 JER 044 019 And when <03588 +kiy > we burned <06999 +qatar  
 > incense <{06999} +qatar > to the queen <04446 +m@leketh > of  
 heaven <08064 +shamayim > , and poured <05258 +nacak > out drink  
 <05262 +necek > offerings unto her , did we make <06213 +>asah >  
 her cakes <03561 +kavvan > to worship <06087 +>atsab > her , and  
 pour <05258 +nacak > out drink <05262 +necek > offerings unto  
 her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

06999 JER 044 019 And when <03588 +kiy > we burned <{06999}  
 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh >  
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of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <06087 +<atsab > her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

06999 JER 018 015 Because <03588 +kiy > my people <05971 +<am > hath forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <{06999} +qatar > to vanity <07723 +shav> > , and they have caused them to stumble <03782 +kashal > in their ways <01870 +derek > [ from ] the ancient <05769 +<owlam > paths <07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [ in ] a way <01870 +derek > not cast <05549 +calal > up ;

06999 JER 044 023 Because ye have burned <06999 +qatar > incense <{06999} +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > .

06999 JER 044 023 Because ye have burned <{06999} +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > .

06999 JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 +<asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <{06999} +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +<asah > your vows <05088 +neder > .

06999 JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 +<asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <{06999} +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +<asah > your vows <05088 +neder > .

06999 JER 048 035 Moreover I will cause to cease <07673 +shabath > in Moab <04124 +Mow>ab > , saith <05002 +n@>um > the LORD



<03068 +Y@hovah > , him that offereth <05927 +<alah > in the high <01116 +bamah > places , and him that burneth <06999 +qatar > incense <{06999} +qatar > to his gods <00430 +>elohiym > .

06999 JER 048 035 Moreover I will cause to cease <07673 +shabath > in Moab <04124 +Mow>ab > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , him that offereth <05927 +<alah > in the high <01116 +bamah > places , and him that burneth <{06999} +qatar > incense <06999 +qatar > to his gods <00430 +>elohiym > .

06999 HOS 002 013 And I will visit <06485 +paqad > upon her the days <03117 +yowm > of Baalim <01168 +Ba<al > , wherein <00834 +>aher > she burned <06999 +qatar > incense <{06999} +qatar > to them , and she decked <05710 +<adah > herself with her earrings <05141 +nexem > and her jewels <02484 +chelyah > , and she went <03212 +yalak > after <00310 +>achar > her lovers <00157 +>ahab > , and forgat <07911 +shakach > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

06999 HOS 002 013 And I will visit <06485 +paqad > upon her the days <03117 +yowm > of Baalim <01168 +Ba<al > , wherein <00834 +>aher > she burned <{06999} +qatar > incense <06999 +qatar > to them , and she decked <05710 +<adah > herself with her earrings <05141 +nexem > and her jewels <02484 +chelyah > , and she went <03212 +yalak > after <00310 +>achar > her lovers <00157 +>ahab > , and forgat <07911 +shakach > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

06999 HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <{06999} +qatar > upon the hills <01389 +gib<ah > , under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow <06738 +tsel > thereof [ is ] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > .

06999 HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <{06999} +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah > , under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow <06738 +tsel > thereof [ is ] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > .

06999 HOS 011 002 [ As ] they called <07121 +qara> > them , so <03602 +kakah > they went <01980 +halak > from them : they sacrificed <02076 +zabach > unto Baalim <01168 +Ba<al > , and burned <06999 +qatar > incense <{06999} +qatar > to graven <06456 +p@ciyl > images .

06999 AMO 004 005 And offer <{06999} +qatar > a sacrifice of thanksgiving <08426 +towdah > with leaven <02557 +chametz > , and proclaim <07121 +qara> > [ and ] publish <08085 +shama< > the free <05071 +n@dabah > offerings : for this <03651 +ken > liketh <00157 +>ahab > you , O ye children <01121 +ben > of Israel <03478 +Yisra>el > , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

06999 HAB 001 016 Therefore they sacrifice <02076 +zabach > unto their net <02764 +cherem > , and burn <06999 +qatar > incense  
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<{06999} +qatar > unto their drag <04365 +mikmereth > ; because <03588 +kiy > by them their portion <02506 +cheleq > [ is ] fat <08082 +shamen > , and their meat <03978 +ma>akal > plenteous <01277 +bariy> > .

06999 HAB 001 016 Therefore they sacrifice <02076 +zabach > unto their net <02764 +cherem > , and burn <{06999} +qatar > incense <06999 +qatar > unto their drag <04365 +mikmereth > ; because <03588 +kiy > by them their portion <02506 +cheleq > [ is ] fat <08082 +shamen > , and their meat <03978 +ma>akal > plenteous <01277 +bariy> > .

06999 MAL 001 011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of the same my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the Gentiles <01471 +gowy > ; and in every <03605 +kol > place <04725 +maqowm > incense <{06999} +qatar > [ shall be ] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the heathen <01471 +gowy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

06999 HOS 011 002 [ As ] they called <07121 +qara> > them , so <03602 +kakah > they went <01980 +halak > from them : they sacrificed <02076 +zabach > unto Baalim <01168 +Ba<al > , and burned <{06999} +qatar > incense <06999 +qatar > to graven <06456 +p@ciyl > images .

06999 LEV 006 015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof , and all <03605 +kol > the frankincense <03828 +l@bownah > which <00834 +>aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <{06999} +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +>azkarah > of it , unto the LORD <03068 +Y@hovah > .

06999 EXO 029 013 And thou shalt take <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that covereth <03680 +kakah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 +<al > the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn <{06999} +qatar > [ them ] upon the altar <04196 +mizbeach > .

06999 EXO 029 018 And thou shalt burn <{06999} +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 +<olah > offering unto the LORD <03068 +Y@hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > .

06999 EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn <{06999} +qatar > [ them ] upon the altar <04196 +mizbeach > for a burnt <05930 +<olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > before <06440 +paniyim > the LORD <03068 +Y@hovah > : it [ is ] an offering made by fire unto the LORD <03068 +Y@hovah > .

06999 EXO 030 007 And Aaron <00175 +>Aharown > shall burn <06999 +qatar > thereon <05921 +<al > sweet <05561 +cam > incense <07004 +q@toresh > every morning <01242 +boqer > : when he dresseth <03190 +yatab > the lamps <05216 +niyr > , he shall

burn <{06999} +qatar > incense upon it .

06999 EX0 030 007 And Aaron <00175 +>Aharown > shall burn <{06999} +qatar > thereon <05921 +<al > sweet <05561 +cam > incense <07004 +q@toresh > every morning <01242 +boqer > : when he dresseth <03190 +yatab > the lamps <05216 +niyr > , he shall burn <06999 +qatar > incense upon it .

06999 EX0 030 008 And when Aaron <00175 +>Aharown > lighteth <05927 +<alah > the lamps <05216 +niyr > at <00996 +beyn > even <06153 +<ereb > , he shall burn <06999 +qatar > incense <{06999} +qatar > upon it , a perpetual <08548 +tamiyd > incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > .

06999 EX0 030 008 And when Aaron <00175 +>Aharown > lighteth <05927 +<alah > the lamps <05216 +niyr > at <00996 +beyn > even <06153 +<ereb > , he shall burn <{06999} +qatar > incense <06999 +qatar > upon it , a perpetual <08548 +tamiyd > incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > .

06999 EX0 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <{06999} +qatar > offering made by fire unto the LORD <03068 +Y@hovah > :

06999 EX0 040 027 And he burnt <{06999} +qatar > sweet <05561 +cam > incense <07004 +q@toresh > thereon <05921 +<al > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

06999 LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <{06999} +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 +<olah > sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

06999 LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <{06999} +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 +<olah > sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

06999 LEV 001 015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach > , and wring <04454 +malaq > off his head <07218 +ro>sh > , and burn <{06999} +qatar > [ it ] on the altar <04196 +mizbeach > ; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > out at <05921 +<al > the side <07023 +qiyr > of the altar <04196 +mizbeach > :

06999 LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 +kohen > shall burn <{06999} +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 +<ets > that [ is ] upon the fire

<00784 +>esh > : it [ is ] a burnt <05930 +<olah > sacri fice ,  
an offering made by fire , of a sweet <05207 +nichowach > savour  
<07381 +reyach > unto the LORD <03068 +Y@hovah > .

06999 LEV 002 002 And he shall bring <00935 +bow> > it to Aaron  
s <00175 +>Aharown > sons <01121 +ben > the priests <03548  
+kohen > : and he shall take <07061 +qamats > thereout <08033  
+sham > his handful of the flour <05560 +coleth > thereof , and  
of the oil <08081 +shemen > thereof , with all <03605 +kol > the  
frankincense <03828 +l@bownah > thereof ; and the priest <03548  
+kohen > shall burn <{06999} +qatar > the memorial <00234  
+>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ]  
an offering made by fire , of a sweet <05207 +nichowach > savour  
<07381 +reyach > unto the LORD <03068 +Y@hovah > :

06999 LEV 002 009 And the priest <03548 +kohen > shall take  
<07311 +ruwm > from the meat offering <04503 +minchah > a  
memorial <00234 +>azkarah > thereof , and shall burn <{06999}  
+qatar > [ it ] upon the altar <04196 +mizbeach > : [ it is ] an  
offering made by fire , of a sweet <05207 +nichowach > savour  
<07381 +reyach > unto the LORD <03068 +Y@hovah > .

06999 LEV 002 011 . No <03808 +lo> > meat offering <04503  
+minchah > , which <00834 +>aher > ye shall bring <07126 +qarab  
> unto the LORD <03068 +Y@hovah > , shall be made <06213 +<asah  
> with leaven <02557 +chametz > : for ye shall burn <{06999}  
+qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any  
<03605 +kol > honey <01706 +d@bash > , in any <03605 +kol >  
offering of the LORD <03068 +Y@hovah > made by fire .

06999 LEV 002 016 And the priest <03548 +kohen > shall burn  
<{06999} +qatar > the memorial <00234 +>azkarah > of it , [ part  
] of the beaten <01643 +geres > corn <01643 +geres > thereof ,  
and [ part ] of the oil <08081 +shemen > thereof , with all  
<03605 +kol > the frankincense <03828 +l@bownah > thereof : [ it  
is ] an offering made by fire unto the LORD <03068 +Y@hovah > .

06999 LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121  
+ben > shall burn <{06999} +qatar > it on the altar <04196  
+mizbeach > upon the burnt <05930 +<olah > sacri fice , which  
<00834 +>aher > [ is ] upon the wood <06086 +<ets > that [ is ]  
on <05921 +<al > the fire <00784 +>esh > : [ it is ] an offering  
made by fire , of a sweet <05207 +nichowach > savour <07381  
+reyach > unto the LORD <03068 +Y@hovah > .

06999 LEV 003 011 And the priest <03548 +kohen > shall burn  
<{06999} +qatar > it upon the altar <04196 +mizbeach > : [ it is  
] the food <03899 +lechem > of the offering made by fire unto  
the LORD <03068 +Y@hovah > .

06999 LEV 003 016 And the priest <03548 +kohen > shall burn  
<{06999} +qatar > them upon the altar <04196 +mizbeach > : [ it  
is ] the food <03899 +lechem > of the offering made by fire for  
a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605  
+kol > the fat <02459 +chel eb > [ is ] the LORD S <03068  
+Y@hovah > .

06999 LEV 004 010 As it was taken <07311 +ruwm > off from the  
bullock <07794 +showr > of the sacrifice <02077 +zebach > of  
peace <08002 +shelem > offerings : and the priest <03548 +kohen  
> shall burn <{06999} +qatar > them upon the altar <04196  
+mizbeach > of the burnt <05930 +<olah > offering .

06999 LEV 004 019 And he shall take <07311 +ruwm > all <03605  
+kol > his fat <02459 +chel eb > from him , and burn <{06999}  
+qatar > [ it ] upon the altar <04196 +mizbeach >

06999 LEV 004 026 And he shall burn <{06999} +qatar > all <03605 +kol > his fat <02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as concerning his sin <02403 +chatta>ah > , and it shall be forgiven <05545 +calach > him .

06999 LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <{06999} +qatar > [ it ] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him .

06999 LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <{06999} +qatar > them upon the altar <04196 +mizbeach > , according <05921 +<al > to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him .

06999 LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [ even <00853 +>eth > ] a memorial <00234 +>azkarah > thereof , and burn <{06999} +qatar > [ it ] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [ is ] a sin <02403 +chatta>ah > offering .

06999 LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba<ar > wood <06086 +<ets > on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 +<arak > upon it ; and he shall burn <{06999} +qatar > thereon <05921 +<al > the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

06999 LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba<ar > wood <06086 +<ets > on it every morning <01242 +boqer > , and lay the burnt <{06999} +qatar > offering in order <06186 +<arak > upon it ; and he shall burn <06999 +qatar > thereon <05921 +<al > the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

06999 LEV 006 022 And the priest <03548 +kohen > of his sons <01121 +ben > that is anointed <04899 +mashiyach > in his stead <08478 +tachath > shall offer <06213 +<asah > it : [ it is ] a statute <02706 +choq > for ever <05769 +<owlam > unto the LORD <03068 +Y@hovah > ; it shall be wholly <03632 +kaliyl > burnt <{06999} +qatar > .

06999 LEV 007 005 And the priest <03548 +kohen > shall burn

<{06999} +qatar > them upon the altar <04196 +mizbeach > [ for ] an offering made by fire unto the LORD <03068 +Y@hovah > : it [ is ] a trespass <00817 +>asham > offering .

06999 LEV 007 031 And the priest <03548 +kohen > shall burn <{06999} +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : but the breast <02373 +chazeh > shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > .

06999 LEV 008 016 And he took <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <{06999} +qatar > [ it ] upon the altar <04196 +mizbeach > .

06999 LEV 008 020 And he cut <05408 +nathach > the ram <00352 +>ayil > into pieces <05409 +nethach > ; and Moses <04872 +Mosheh > burnt <{06999} +qatar > the head <07218 +ro>sh > , and the pieces <05409 +nethach > , and the fat <06309 +peder > .

06999 LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <{06999} +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 +<olah > sacri fice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

06999 LEV 008 028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 +<al > their hands <03709 +kaph > , and burnt <{06999} +qatar > [ them ] on the altar <04196 +mizbeach > upon the burnt <05930 +<olah > offering : they [ were ] consecrations <04394 +millu > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [ is ] an offering made by fire unto the LORD <03068 +Y@hovah > .

06999 LEV 009 013 And they presented <04672 +matsa> > the burnt <05930 +<olah > offering unto him , with the pieces <05409 +nethach > thereof , and the head <07218 +ro>sh > : and he burnt <{06999} +qatar > [ them ] upon the altar <04196 +mizbeach > .

06999 LEV 009 014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > , and burnt <{06999} +qatar > [ them ] upon the burnt <05930 +<olah > offering on the altar <04196 +mizbeach > .

06999 LEV 009 017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof , and burnt <{06999} +qatar > [ it ] upon the altar <04196 +mizbeach > , beside <00905 +bad > the burnt <05930 +<olah > sacri fice of the morni ng <01242 +boqer > .

06999 LEV 009 020 And they put <07760 +suwm > the fat <02459 +cheleb > upon the breasts <02373 +chazeh > , and he burnt <{06999} +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > :

06999 LEV 016 025 And the fat <02459 +cheleb > of the sin <02403 +chatta>ah > offering shall he burn <{06999} +qatar > upon the altar <04196 +mizbeach > .

06999 LEV 017 006 And the priest <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > .

+mizbeach > of the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and burn <{06999} +qatar > the fat <02459 +cheleb > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

06999 NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <{06999} +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > .

06999 NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 +<ez > , thou shalt not redeem <06299 +padah > ; they [ are ] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <{06999} +qatar > their fat <02459 +cheleb > [ for ] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

06999 1SA 002 015 Also <01571 +gam > before <02962 +terem > they burnt <{06999} +qatar > the fat <02459 +cheleb > , the priest s <03548 +kohen > servant <05288 +na<ar > came <00935 +bow> > , and said <00559 +>amar > to the man <00376 +>iysh > that sacrificed <02076 +zabach > , Give <05414 +nathan > flesh <01320 +basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will not have <03947 +laqach > sodden <01310 +bashal > flesh <01320 +basar > of thee , but raw <02416 +chay > .

06999 1SA 002 016 And [ if ] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <{06999} +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ Nay ] ; but thou shalt give <05414 +nathan > [ it me ] now : and if <00518 +>im > not , I will take <03947 +laqach > [ it ] by force <02394 +chozqah > .

06999 1SA 002 028 And did I choose <00977 +bachar > him out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [ to be ] my priest <03548 +kohen > , to offer <05927 +<alah > upon mine altar <04196 +mizbeach > , to burn <{06999} +qatar > incense <07004 +q@toreth > , to wear <05375 +nasa> > an ephod <00646 +>ephowd > before <06440 +paniym > me ? and did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol > the offerings made by fire of the children <01121 +ben > of Israel <03478 +Yisra>el > ?

06999 1KI 003 003 And Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > the LORD <03068 +Y@hovah > , walking <03212 +yalak > in the statutes <02708 +chuqqah > of David <01732 +David > his father <1> : only <07535 +raq > he sacrificed <02076 +zabach > and burnt <{06999} +qatar > incense <{06999} +qatar > in high <01116 +bamah > places .

06999 1KI 003 003 And Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > the LORD <03068 +Y@hovah > , walking <03212 +yalak > in the statutes <02708 +chuqqah > of David <01732 +David > his father <1> : only <07535 +raq > he sacrificed <02076 +zabach > and burnt <{06999} +qatar > incense <06999 +qatar > in high <01116 +bamah > places .

06999 1KI 009 025 And three <07969 +shalowsh > times <06471 +pa<am > in a year <08141 +shaneh > did Solomon <08010 +Sh@lomoh > offer <05927 +<alah > burnt <05930 +<olah > offerings and peace <08002 +shelem > offerings upon the altar <04196 +mizbeach > which <00834 +>aher > he built <01129 +banah > unto the LORD <03068 +Y@hovah > , and he burnt <06999 +qatar > incense <{06999} +qatar > upon the altar <04196 +mizbeach > that [ was ] before <06440 +paniym > the LORD <03068 +Y@hovah > . So he finished <07999 +shalam > the house <01004 +bayith > .

06999 1KI 009 025 And three <07969 +shalowsh > times <06471 +pa<am > in a year <08141 +shaneh > did Solomon <08010 +Sh@lomoh > offer <05927 +<alah > burnt <05930 +<olah > offerings and peace <08002 +shelem > offerings upon the altar <04196 +mizbeach > which <00834 +>aher > he built <01129 +banah > unto the LORD <03068 +Y@hovah > , and he burnt <{06999} +qatar > incense <06999 +qatar > upon the altar <04196 +mizbeach > that [ was ] before <06440 +paniym > the LORD <03068 +Y@hovah > . So he finished <07999 +shalam > the house <01004 +bayith > .

06999 1KI 011 008 And likewise <03651 +ken > did <06213 +<asah > he for all <03605 +kol > his strange <05237 +nokriy > wives <00802 +>ishshah > , which burnt <06999 +qatar > incense <{06999} +qatar > and sacrificed <02076 +zabach > unto their gods <00430 +>elohiym > .

06999 1KI 011 008 And likewise <03651 +ken > did <06213 +<asah > he for all <03605 +kol > his strange <05237 +nokriy > wives <00802 +>ishshah > , which burnt <{06999} +qatar > incense <06999 +qatar > and sacrificed <02076 +zabach > unto their gods <00430 +>elohiym > .

06999 1KI 012 033 So he offered <05927 +<alah > upon the altar <04196 +mizbeach > which <00834 +>aher > he had made <06213 +<asah > in Bethel <01008 +Beyth - >El > the fifteenth <06240 +<asar > day <03117 +yowm > of the eighth <08066 +sh@miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +>aher > he had devised <00908 +bada> > of his own heart <03820 +leb > ; and ordained <06213 +<asah > a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 +<alah > upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <{06999} +qatar > .

06999 1KI 012 033 So he offered <05927 +<alah > upon the altar <04196 +mizbeach > which <00834 +>aher > he had made <06213 +<asah > in Bethel <01008 +Beyth - >El > the fifteenth <06240 +<asar > day <03117 +yowm > of the eighth <08066 +sh@miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +>aher > he had devised <00908 +bada> > of his own heart <03820 +leb > ; and ordained <06213 +<asah > a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 +<alah > upon the altar <04196 +mizbeach > , and burnt <{06999} +qatar > incense <06999 +qatar > .

06999 1KI 013 001 . And , behold <02009 +hinneh > , there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > out of Judah <03063 +Y@huwdah > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Bethel <01008 +Beyth - >El > : and Jeroboam <03379 +Yarob<am > stood <05975 +<amad > by the altar <04196 +mizbeach > to burn <06999 +qatar > incense <{06999} +qatar > .

06999 1KI 013 001 . And , behold <02009 +hinneh > , there came



<00935 +bow> > a man <00376 +>iysh > of God <00430 +>el ohi ym > out of Judah <03063 +Y@hurdah > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Bethel <01008 +Beyth - >El > : and Jeroboam <03379 +Yarob<am > stood <05975 +<amad > by the altar <04196 +mizbeach > to burn <{06999} +qatar > incense <06999 +qatar > .

06999 1KI 013 002 And he cried <07121 +qara> > against <05921 +<al > the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayi th > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense <{06999} +qatar > upon thee , and men s <00120 +>adam > bones <06106 +<etsem > shall be burnt <08313 +saraph > upon thee .

06999 1KI 013 002 And he cried <07121 +qara> > against <05921 +<al > the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayi th > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <{06999} +qatar > incense <06999 +qatar > upon thee , and men s <00120 +>adam > bones <06106 +<etsem > shall be burnt <08313 +saraph > upon thee .

06999 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 +<asah > [ that which was ] right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 +<am > offered <02076 +zabach > and burnt <06999 +qatar > incense <{06999} +qatar > yet <03588 +kiy > in the high <01116 +bamah > places .

06999 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 +<asah > [ that which was ] right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 +<am > offered <02076 +zabach > and burnt <{06999} +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places .

06999 2KI 012 003 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : the people <05971 +<am > still <05750 +<owd > sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <{06999} +qatar > in the high <01116 +bamah > places .

06999 2KI 012 003 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : the people <05971 +<am > still <05750 +<owd > sacrificed <02076 +zabach > and

burnt <{06999} +qatar > incense <06999 +qatar > in the high <01116 +bamah > places .

06999 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away<05493 +cuwr > : as yet <05750 +owd > the people <05971 +am > did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <{06999} +qatar > on the high <01116 +bamah > places .

06999 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away<05493 +cuwr > : as yet <05750 +owd > the people <05971 +am > did sacrifice <02076 +zabach > and burnt <{06999} +qatar > incense <06999 +qatar > on the high <01116 +bamah > places .

06999 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 +am > sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <{06999} +qatar > still <05750 +owd > on the high <01116 +bamah > places .

06999 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 +am > sacrificed <02076 +zabach > and burnt <{06999} +qatar > incense <06999 +qatar > still <05750 +owd > on the high <01116 +bamah > places .

06999 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 +am > sacrificed <02076 +zabach > and burned <06999 +qatar > incense <{06999} +qatar > still <05750 +owd > in the high <01116 +bamah > places . He built <01129 +banah > the higher <05945 +elyown > gate <08179 +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

06999 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 +am > sacrificed <02076 +zabach > and burned <{06999} +qatar > incense <06999 +qatar > still <05750 +owd > in the high <01116 +bamah > places . He built <01129 +banah > the higher <05945 +elyown > gate <08179 +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

06999 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <{06999} +qatar > in the high <01116 +bamah > places , and on <05921 +al > the hills <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +ets > .

06999 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <{06999} +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 +al > the hills <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +ets > .

06999 2KI 016 013 And he burnt <06999 +qatar > his burnt <{06999} +qatar > offering and his meat offering <04503 +minchah > , and poured <05258 +nacak > his drink <05262 +necek > offering , and sprinkled <02236 +zaraq > the blood <01818 +dam > of his peace <08002 +shelem > offerings , upon the altar <04196 +mizbeach > .

06999 2KI 016 013 And he burnt <{06999} +qatar > his burnt <06999 +qatar > offering and his meat offering <04503 +minchah > , and poured <05258 +nacak > his drink <05262 +necek > offering , and sprinkled <02236 +zaraq > the blood <01818 +dam > of his

peace <08002 +shalem > offerings , upon the altar <04196  
+mizbeach > .

06999 2KI 016 015 And king <04428 +melek > Ahaz <00271 +>Achaz >  
commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest  
<03548 +kohen > , saying <00559 +>amar > , Upon the great <01419  
+gadowl > altar <04196 +mizbeach > burn <{06999} +qatar > the  
morning <01242 +boqer > burnt <05930 +<olah > offering , and the  
evening <06153 +<ereb > meat offering <04503 +minchah > , and  
the king s <04428 +melek > burnt <05930 +<olah > sacrifice , and  
his meat offering , with the burnt <05930 +<olah > offering of  
all <03605 +kol > the people <05971 +<am > of the land <00776  
+>erets > , and their meat offering <04503 +minchah > , and  
their drink <05262 +necek > offerings ; and sprinkle <02236  
+zaraq > upon it all <03605 +kol > the blood <01818 +dam > of  
the burnt <05930 +<olah > offering , and all <03605 +kol > the  
blood <01818 +dam > of the sacrifice <02077 +zebach > : and the  
brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be  
for me to enquire <01239 +baqar > [ by ] .

06999 2KI 017 011 And there <08033 +sham > they burnt <06999  
+qatar > incense <{06999} +qatar > in all <03605 +kol > the high  
<01116 +bamah > places , as [ did ] the heathen <01471 +gowy >  
whom <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540  
+galah > away <01540 +galah > before <06440 +paniym > them ; and  
wrought <06213 +<asah > wicked <07451 +ra< > things <01697  
+dabar > to provoke the LORD <03068 +Y@hovah > to anger <03707  
+ka<ac > :

06999 2KI 017 011 And there <08033 +sham > they burnt <{06999}  
+qatar > incense <06999 +qatar > in all <03605 +kol > the high  
<01116 +bamah > places , as [ did ] the heathen <01471 +gowy >  
whom <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540  
+galah > away <01540 +galah > before <06440 +paniym > them ; and  
wrought <06213 +<asah > wicked <07451 +ra< > things <01697  
+dabar > to provoke the LORD <03068 +Y@hovah > to anger <03707  
+ka<ac > :

06999 2KI 018 004 He removed <05493 +cuwr > the high <01116  
+bamah > places , and brake <07665 +shabar > the images <04676  
+matstsebah > , and cut <03772 +karath > down the groves <00842  
+>asherah > , and brake <03807 +kathath > in pieces the brasen  
<05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872  
+Mosheh > had made <06213 +<asah > : for unto those <01992 +hem  
> days <03117 +yowm > the children <01121 +ben > of Israel  
<03478 +Yisra>el > did burn <06999 +qatar > incense <{06999}  
+qatar > to it : and he called <07121 +qara> > it Nehushtan  
<05180 +N@chushtan > .

06999 2KI 018 004 He removed <05493 +cuwr > the high <01116  
+bamah > places , and brake <07665 +shabar > the images <04676  
+matstsebah > , and cut <03772 +karath > down the groves <00842  
+>asherah > , and brake <03807 +kathath > in pieces the brasen  
<05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872  
+Mosheh > had made <06213 +<asah > : for unto those <01992 +hem  
> days <03117 +yowm > the children <01121 +ben > of Israel  
<03478 +Yisra>el > did burn <{06999} +qatar > incense <06999  
+qatar > to it : and he called <07121 +qara> > it Nehushtan  
<05180 +N@chushtan > .

06999 1CH 006 049 But Aaron <00175 +>Aharown > and his sons  
<01121 +ben > offered <{06999} +qatar > upon the altar <04196  
+mizbeach > of the burnt <05930 +<olah > offering , and on  
<05921 +<al > the altar <04196 +mizbeach > of incense <07004  
+q@toresh > , [ and were appointed ] for all <03605 +kol > the  
work <04399 +m@la>kah > of the [ place ] most <06944 +qodesh >  
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holy <06944 +qodesh > , and to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , according to all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 +<ebed > of God <00430 +>elohiym > had commanded <06680 +tsavah > .

06999 1CH 023 013 The sons <01121 +ben > of Amram <06019 +<Amram > ; Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and Aaron <00175 +>Aharown > was separated <00914 +badal > , that he should sanctify <06942 +qadash > the most <06944 +qodesh > holy <06944 +qodesh > things , he and his sons <01121 +ben > for ever <05769 +<owlam > , to burn <06999 +qatar > incense <{06999} +qatar > before <06440 +paniym > the LORD <03068 +Y@hovah > , to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > for ever <05769 +<owlam > .

06999 1CH 023 013 The sons <01121 +ben > of Amram <06019 +<Amram > ; Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and Aaron <00175 +>Aharown > was separated <00914 +badal > , that he should sanctify <06942 +qadash > the most <06944 +qodesh > holy <06944 +qodesh > things , he and his sons <01121 +ben > for ever <05769 +<owlam > , to burn <{06999} +qatar > incense <06999 +qatar > before <06440 +paniym > the LORD <03068 +Y@hovah > , to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > for ever <05769 +<owlam > .

06999 2CH 002 004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > to the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to dedicate <06942 +qadash > [ it ] to him , [ and ] to burn <{06999} +qatar > before <06440 +paniym > him sweet <05561 +cam > incense <07004 +q@toresh > , and for the continual <08548 +tamiyd > shewbread <04635 +ma<areketh > , and for the burnt <05930 +<olah > offerings morning <01242 +boqer > and evening <06153 +<ereb > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow<ed > feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . This <02063 +zo>th > [ is an ordinance ] for ever <05769 +<owlam > to Israel <03478 +Yisra>el > .

06999 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [ am ] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <{06999} +qatar > sacrifice before <06440 +paniym > him ?

06999 2CH 013 011 And they burn <{06999} +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 +<ereb > burnt <05930 +<olah > sacrifices and sweet <05561 +cam > incense <07004 +q@toresh > : the shewbread also [ set they in order ] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba<ar > every evening <06153 +<ereb > : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 +<azab > him .

06999 2CH 025 014 . Now it came <01961 +hayah > to pass , after <00310 +>achar > that Amaziah <00558 +>Amatsyah > was come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites <00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430 +>elohiym > of the children <01121 +ben > of Seir

<08165 +Se:iyr > , and set <05975 +<amad > them up [ to be ] his gods <00430 +>elohiym > , and bowed <07812 +shachah > down <07812 +shachah > himself before <06440 +paniym > them , and burned <06999 +qatar > incense <{06999} +qatar > unto them .

06999 2CH 025 014 . Now it came <01961 +hayah > to pass , after <00310 +>achar > that Amaziah <00558 +>Amatsyah > was come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites <00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430 +>elohiym > of the children <01121 +ben > of Seir <08165 +Se:iyr > , and set <05975 +<amad > them up [ to be ] his gods <00430 +>elohiym > , and bowed <07812 +shachah > down <07812 +shachah > himself before <06440 +paniym > them , and burned <{06999} +qatar > incense <06999 +qatar > unto them .

06999 2CH 026 016 . But when he was strong <02394 +chozqah > , his heart <03820 +leb > was lifted <01361 +gabahh > up to [ his ] destruction <07843 +shachath > : for he transgressed <04603 +ma<al > against the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and went <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > to burn <06999 +qatar > incense <06999 +qatar > upon the altar <04196 +mizbeach > of incense <{06999} +qatar > .

06999 2CH 026 016 . But when he was strong <02394 +chozqah > , his heart <03820 +leb > was lifted <01361 +gabahh > up to [ his ] destruction <07843 +shachath > : for he transgressed <04603 +ma<al > against the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and went <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > to burn <06999 +qatar > incense <{06999} +qatar > upon the altar <04196 +mizbeach > of incense <06999 +qatar > .

06999 2CH 026 016 . But when he was strong <02394 +chozqah > , his heart <03820 +leb > was lifted <01361 +gabahh > up to [ his ] destruction <07843 +shachath > : for he transgressed <04603 +ma<al > against the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and went <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > to burn <{06999} +qatar > incense <06999 +qatar > upon the altar <04196 +mizbeach > of incense <06999 +qatar > .

06999 2CH 026 018 And they withstood <05975 +<amad > Uzzi ah <05818 +<Uzziyah > the king <04428 +melek > , and said <00559 +>amar > unto him , [ It appertaineth ] not unto thee , Uzzi ah <05818 +<Uzziyah > , to burn <06999 +qatar > incense <06999 +qatar > unto the LORD <03068 +Y@hovah > , but to the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , that are consecrated <06942 +qadash > to burn <06999 +qatar > incense <{06999} +qatar > : go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > ; for thou hast trespassed <04603 +ma<al > ; neither <03808 +lo> > [ shall it be ] for thine honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God <00430 +>elohiym > .

06999 2CH 026 018 And they withstood <05975 +<amad > Uzzi ah <05818 +<Uzziyah > the king <04428 +melek > , and said <00559 +>amar > unto him , [ It appertaineth ] not unto thee , Uzzi ah <05818 +<Uzziyah > , to burn <06999 +qatar > incense <06999 +qatar > unto the LORD <03068 +Y@hovah > , but to the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , that are consecrated <06942 +qadash > to burn <{06999} +qatar > incense <06999 +qatar > : go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > ; for thou hast trespassed <04603 +ma<al > ; neither <03808 +lo> > [ shall it be ] for thine honour <03519 +kabowd > from the LORD <03068 +Y@hovah >

God <00430 +>el ohi ym > .

06999 2CH 026 018 And they withstood <05975 +<amad > Uzzi ah  
<05818 +<Uzziyah > the king <04428 +melek > , and said <00559  
>+amar > unto him , [ It appertaineth ] not unto thee , Uzzi ah  
<05818 +<Uzziyah > , to burn <06999 +qatar > incense <{06999}  
>+qatar > unto the LORD <03068 +Y@hovah > , but to the priests  
<03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown  
> , that are consecrated <06942 +qadash > to burn <06999 +qatar  
> incense <06999 +qatar > : go <03318 +yatsa> > out of the  
sanctuary <04720 +miqdash > ; for thou hast trespassed <04603  
>+ma<al > ; neither <03808 +lo> > [ shall it be ] for thine  
honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God  
<00430 +>el ohi ym > .

06999 2CH 026 018 And they withstood <05975 +<amad > Uzzi ah  
<05818 +<Uzziyah > the king <04428 +melek > , and said <00559  
>+amar > unto him , [ It appertaineth ] not unto thee , Uzzi ah  
<05818 +<Uzziyah > , to burn <{06999} +qatar > incense <06999  
>+qatar > unto the LORD <03068 +Y@hovah > , but to the priests  
<03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown  
> , that are consecrated <06942 +qadash > to burn <06999 +qatar  
> incense <06999 +qatar > : go <03318 +yatsa> > out of the  
sanctuary <04720 +miqdash > ; for thou hast trespassed <04603  
>+ma<al > ; neither <03808 +lo> > [ shall it be ] for thine  
honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God  
<00430 +>el ohi ym > .

06999 2CH 026 019 Then Uzzi ah <05818 +<Uzziyah > was wroth  
<02196 +za<aph > , and [ had ] a censer <04730 +miqtereth > in  
his hand <03027 +yad > to burn <06999 +qatar > incense <{06999}  
>+qatar > : and while he was wroth <02196 +za<aph > with the  
priests <03548 +kohen > , the leprosy <06883 +tsara<ath > even  
rose <02224 +zarach > up in his forehead <04696 +metsach >  
before <06440 +paniym > the priests <03548 +kohen > in the house  
<01004 +bayith > of the LORD <03068 +Y@hovah > , from beside  
<05921 +<al > the incense <07004 +q@toreth > altar <04196  
>+mi zbeach > .

06999 2CH 026 019 Then Uzzi ah <05818 +<Uzziyah > was wroth  
<02196 +za<aph > , and [ had ] a censer <04730 +miqtereth > in  
his hand <03027 +yad > to burn <{06999} +qatar > incense <06999  
>+qatar > : and while he was wroth <02196 +za<aph > with the  
priests <03548 +kohen > , the leprosy <06883 +tsara<ath > even  
rose <02224 +zarach > up in his forehead <04696 +metsach >  
before <06440 +paniym > the priests <03548 +kohen > in the house  
<01004 +bayith > of the LORD <03068 +Y@hovah > , from beside  
<05921 +<al > the incense <07004 +q@toreth > altar <04196  
>+mi zbeach > .

06999 2CH 028 003 Moreover he burnt <06999 +qatar > incense  
<{06999} +qatar > in the valley <01516 +gay> > of the son <01121  
>+ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba<ar >  
his children <01121 +ben > in the fire <00784 +>esh > , after  
the abominations <08441 +tow<ebah > of the heathen <01471 +gowy  
> whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast  
<03423 +yarash > out before <06440 +paniym > the children <01121  
>+ben > of Israel <03478 +Yi sra>el > .

06999 2CH 028 003 Moreover he burnt <{06999} +qatar > incense  
<06999 +qatar > in the valley <01516 +gay> > of the son <01121  
>+ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba<ar >  
his children <01121 +ben > in the fire <00784 +>esh > , after  
the abominations <08441 +tow<ebah > of the heathen <01471 +gowy  
> whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast  
<03423 +yarash > out before <06440 +paniym > the children <01121  
>+ben > of Israel <03478 +Yi sra>el > .

+ben > of Israel <03478 +Yisra>el > .

06999 2CH 028 004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <{06999} +qatar > in the high <01116 +bamah > places , and on <05921 +<al > the hills <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

06999 2CH 028 004 He sacrificed <02076 +zabach > also and burnt <{06999} +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 +<al > the hills <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

06999 2CH 028 025 And in every <03605 +kol > several city <05892 +<iyr > of Judah <03063 +Y@huwdah > he made <06213 +<asah > high <01116 +bamah > places to burn <06999 +qatar > incense <{06999} +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and provoked to anger <03707 +ka<ac > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

06999 2CH 028 025 And in every <03605 +kol > several city <05892 +<iyr > of Judah <03063 +Y@huwdah > he made <06213 +<asah > high <01116 +bamah > places to burn <{06999} +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and provoked to anger <03707 +ka<ac > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

06999 2CH 029 007 Also <01571 +gam > they have shut <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <{06999} +qatar > incense <07004 +q@toareth > nor <03808 +lo> > offered <05927 +<alah > burnt <05930 +<olah > offerings in the holy <06944 +qodesh > [ place ] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

06999 2CH 029 011 My sons <01121 +ben > , be not now <06258 +<attah > negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuwr > you to stand <05975 +<amad > before <06440 +paniym > him , to serve <08334 +sharath > him , and that ye should minister <08334 +sharath > unto him , and burn <06999 +qatar > incense <{06999} +qatar > .

06999 2CH 029 011 My sons <01121 +ben > , be not now <06258 +<attah > negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuwr > you to stand <05975 +<amad > before <06440 +paniym > him , to serve <08334 +sharath > him , and that ye should minister <08334 +sharath > unto him , and burn <{06999} +qatar > incense <06999 +qatar > .

06999 2CH 030 014 And they arose <06965 +quwm > and took away <05493 +cuwr > the altars <04196 +mizbeach > that [ were ] in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the altars for incense <{06999} +qatar > took they away <05493 +cuwr > , and cast <07993 +shalak > [ them ] into the brook <05158 +nachal > Kidron <06939 +Qidrown > .

06999 2CH 032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <{06999} +qatar > upon it ?

06999 2CH 032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@hurdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <{06999} +qatar > incense <06999 +qatar > upon it ?

06999 2CH 034 025 Because they have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <{06999} +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka<ac > with all <03605 +kol > the works <04639 +ma<aseh > of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <03518 +kabah > .

06999 2CH 034 025 Because they have forsaken <05800 +<azab > me , and have burned <{06999} +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka<ac > with all <03605 +kol > the works <04639 +ma<aseh > of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <03518 +kabah > .

06999 SON 003 006 . Who <04310 +miy > [ is ] this <02063 +zo>th > that cometh <05927 +<alah > out of the wilderness <04057 +midbar > like pillars <08490 +tiyarah > of smoke <06227 +<ashan > , perfumed <{06999} +qatar > with myrrh <04753 +more > and frankincense <03828 +l@bownah > , with all <03605 +kol > powders <81> of the merchant <07402 +rakal > ?

06999 ISA 065 003 A people <05971 +<am > that provoketh me to anger <03707 +ka<ac > continually <08548 +tamiyd > to my face <06440 +paniym > ; that sacrificeth <02076 +zabach > in gardens <01593 +gannah > , and burneth <06999 +qatar > incense <{06999} +qatar > upon altars of brick <03843 +l@benah > ;

06999 ISA 065 003 A people <05971 +<am > that provoketh me to anger <03707 +ka<ac > continually <08548 +tamiyd > to my face <06440 +paniym > ; that sacrificeth <02076 +zabach > in gardens <01593 +gannah > , and burneth <{06999} +qatar > incense <06999 +qatar > upon altars of brick <03843 +l@benah > ;

06999 ISA 065 007 Your iniquities <05771 +<avon > , and the iniquities <05771 +<avon > of your fathers <1> together <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , which <00834 +>aher > have burned <06999 +qatar > incense <{06999} +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the hills <01389 +gib<ah > : therefore will I measure <04058 +madad > their former <07223 +ri>shown > work <06468 +p@<ullah > into <05921 +<al > their bosom <02436 +cheyq > .

06999 ISA 065 007 Your iniquities <05771 +<avon > , and the iniquities <05771 +<avon > of your fathers <1> together <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , which <00834 +>aher > have burned <{06999} +qatar > incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the hills <01389 +gib<ah > : therefore will I measure <04058 +madad > their former <07223 +ri>shown > work <06468 +p@<ullah > into <05921 +<al > their bosom <02436 +cheyq > .



06999 JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against <05921 +<al > them touching <05921 +<al > all <03605 +kol > their wickedness <07451 +ra< > , who have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <{06999} +qatar > unto other <00312 +>acher > gods <00430 +>elohiy m > , and worshipped <07812 +shachah > the works <04639 +ma<aseh > of their own <00249 +>ezrach > hands <03027 +yad > .

06999 JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against <05921 +<al > them touching <05921 +<al > all <03605 +kol > their wickedness <07451 +ra< > , who have forsaken <05800 +<azab > me , and have burned <{06999} +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiy m > , and worshipped <07812 +shachah > the works <04639 +ma<aseh > of their own <00249 +>ezrach > hands <03027 +yad > .

06999 JER 007 009 Will ye steal <01589 +ganab > , murder <07523 +ratsach > , and commit <05003 +na>aph > adultery <05003 +na>aph > , and swear <07650 +shaba< > falsely <08267 +sheqer > , and burn <06999 +qatar > incense <{06999} +qatar > unto Baal <01168 +Ba<al > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiy m > whom <00834 +>aher > ye know <03045 +yada< > not ;

06999 JER 007 009 Will ye steal <01589 +ganab > , murder <07523 +ratsach > , and commit <05003 +na>aph > adultery <05003 +na>aph > , and swear <07650 +shaba< > falsely <08267 +sheqer > , and burn <{06999} +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiy m > whom <00834 +>aher > ye know <03045 +yada< > not ;

06999 JER 011 012 Then shall the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > go <01980 +halak > , and cry <02199 +za<aq > unto the gods <00430 +>elohiy m > unto whom they offer incense <{06999} +qatar > : but they shall not save <03467 +yasha< > them at all in the time <06256 +<eth > of their trouble <07451 +ra< > .

06999 JER 011 013 For [ according to ] the number <04557 +micpar > of thy cities <05892 +<iyr > were thy gods <00430 +>elohiy m > , O Judah <03063 +Y@huwdah > ; and [ according to ] the number <04557 +micpar > of the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > have ye set <07760 +suwm > up altars <04196 +mizbeach > to [ that ] shameful <01322 +bosheth > thing , [ even ] altars <04196 +mizbeach > to burn <06999 +qatar > incense <{06999} +qatar > unto Baal <01168 +Ba<al > .

06999 JER 011 013 For [ according to ] the number <04557 +micpar > of thy cities <05892 +<iyr > were thy gods <00430 +>elohiy m > , O Judah <03063 +Y@huwdah > ; and [ according to ] the number <04557 +micpar > of the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > have ye set <07760 +suwm > up altars <04196 +mizbeach > to [ that ] shameful <01322 +bosheth > thing , [ even ] altars <04196 +mizbeach > to burn <{06999} +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al > .

06999 JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata< > thee , hath pronounced <01696 +dabar > evil <07451 +ra< > against <05921 +<al > thee , for the evil <07451 +ra< > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > and of the house <01004 +bayi th > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done

<06213 +<asah > against themselves <01992 +hem > to provoke me  
to anger <03707 +ka<ac > in offering incense <{06999} +qatar >  
unto Baal <01168 +Ba<al > .

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