

07001 DAN 005 006 Then <00116 +>edayin > the king s <04430
 +melek > countenance <02122 +ziyv > was changed <08133 +sh@na> >
 , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal >
 him , so that the joints <{07001} +q@tar > of his loins <02788
 +charer > were loosed <08271 +sh@re> > , and his knees <00755
 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against
 another <01668 +da> > .

07001 DAN 005 012 Forasmuch as an excellent <03493 +yattiy >
 spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and
 understanding <07924 +sokl@thanuw > , interpreting <06591
 +p@shar > of dreams <02493 +chelem > , and shewing <00263
 +>achavah > of hard <00280 +>achiydah > sentences <00280
 +>achiydah > , and dissolving <08271 +sh@re> > of doubts
 <{07001} +q@tar > , were found <07912 +sh@kach > in the same
 Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430
 +melek > named <08036 +shum > Belteshazzar <01096
 +Belt@sha>tstsar > : now <03705 +k@<an > let Daniel <01841
 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046
 +nagad > the interpretation <06591 +p@shar > .

07001 DAN 005 016 And I have heard <08086 +sh@ma< > of thee ,
 that thou canst <03202 +y@kel > make interpretations <06591
 +p@shar > , and dissolve <08271 +sh@re> > doubts <{07001} +q@tar
 > : now <03705 +k@<an > if <02006 +hen > thou canst <03202
 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and
 make known <03046 +y@da< > to me the interpretation <06591
 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with
 scarlet <00711 +>arg@van > , and [have] a chain <02002
 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck
 <06676 +tsavva>r > , and shalt be the third <08531 +t@lath >
 ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

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