

07107	qatsaph	LEV-10: 6	wrath
07107	qatsaph	DEU-9: 7	wrath
07107	qatsaph	DEU-9: 8	wrath
07107	qatsaph	DEU-9: 22	wrath
07107	qatsaph	ZEC-8: 14	wrath
07107	qatsaph	GEN-40: 2	wroth
07107	qatsaph	GEN-41: 10	wroth
07107	qatsaph	EXO-16: 20	wroth
07107	qatsaph	NUM-16: 22	wroth
07107	qatsaph	NUM-31: 14	wroth
07107	qatsaph	DEU-1: 34	wroth
07107	qatsaph	DEU-9: 19	wroth
07107	qatsaph	JOS-22: 18	wroth
07107	qatsaph	1SA-29: 4	wroth
07107	qatsaph	2KI -5: 11	wroth
07107	qatsaph	2KI -13: 19	wroth
07107	qatsaph	EST-1: 12	wroth
07107	qatsaph	EST-2: 21	wroth
07107	qatsaph	ISA-47: 6	wroth
07107	qatsaph	ISA-54: 9	wroth
07107	qatsaph	ISA-57: 16	wroth
07107	qatsaph	ISA-57: 17	wroth
07107	qatsaph	ISA-57: 17	wroth
07107	qatsaph	ISA-64: 5	wroth
07107	qatsaph	ISA-64: 9	wroth
07107	qatsaph	JER-37: 15	wroth
07107	qatsaph	LAM-5: 22	wroth
07107	qatsaph	PSA-106: 32	angered
07107	qatsaph	LEV-10: 16	angry
07107	qatsaph	ECC-5: 6	angry
07107	qatsaph	ZEC-1: 2	di spl eased
07107	qatsaph	ZEC-1: 15	di spl eased
07107	qatsaph	ZEC-1: 15	di spl eased

07107 qatsaph ISA-8:21 fret

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07107 DEU 001 034 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , and was wroth <{07107} +qatsaph > , and sware <07650 +shaba< > , saying <00559 +>amar > ,

07107 DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <{07107} +qatsaph > against <05921 +<al > you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa<am > also <01571 +gam > .

07107 DEU 009 008 Also in Horeb <02722 +Choreb > ye provoked the LORD <03068 +Y@hovah > to wrath <{07107} +qatsaph > , so that the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with you to have destroyed <08045 +shamad > you .

07107 DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <{07107} +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 +<ad > ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 +<im > the LORD <03068 +Y@hovah > .

07107 DEU 009 022 And at Taberah <08404 +Tab<erah > , and at Massah <04532 +Maccah > , and at Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > , ye provoked the LORD <03068 +Y@hovah > to wrath <{07107} +qatsaph > .

07107 NUM 031 014 And Moses <04872 +Mosheh > was wroth <{07107} +qatsaph > with the officers <06485 +paqad > of the host <02428 +chayil > , [with] the captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , which came <00935 +bow> > from the battle .

07107 NUM 016 022 And they fell <05307 +naphal > upon their faces <06440 +paniym > , and said <00559 +>amar > , O God <00410 +>el > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar > , shall one <00259 +>echad > man <00376 +>iysh > sin <02398 +chata> > , and wilt thou be wroth <{07107} +qatsaph > with all <03605 +kol > the congregation <05712 +<edah > ?

07107 LEV 010 016 And Moses <04872 +Mosheh > diligently sought <01875 +darash > the goat <08163 +sa<iyr > of the sin <02403 +chatta>ah > offering , and , behold <02009 +hinneh > , it was burnt <08313 +saraph > : and he was angry <{07107} +qatsaph > with Eleazar <00499 +>El<azar > and Ithamar <00385 +>lythamar > , the sons <01121 +ben > of Aaron <00175 +>Aharown > [which were] left <03498 +yathar > [alive] , saying <00559 +>amar > ,

07107 LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El <azar > and unto Ithamar <00385 +>lythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +begeg > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <{07107} +qatsaph > come upon all <03605 +kol > the people <05712 +<edah > : but let your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayi th > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > .

07107 EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 +<ad > the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <{07107} +qatsaph > with them .

07107 GEN 041 010 Pharaoh <06547 +Par<oh > was wroth <{07107} +qatsaph > with his servants <05650 +<ebed > , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guards <02876 +tabbach > house <01004 +bayi th > , [both] me and the chief <08269 +sar > baker <00644 +>aphah > :

07107 GEN 040 002 And Pharaoh <06547 +Par<oh > was wroth <{07107} +qatsaph > against <05921 +<al > two <08147 +sh@nayim > [of] his officers <05631 +cariyc > , against <05921 +<al > the chief <08269 +sar > of the butlers <04945 +mashqeh > , and against <05921 +<al > the chief <08269 +sar > of the bakers <00644 +>aphah > .

07107 ZEC 001 015 And I am very sore displeased <{07107} +qatsaph > with the heathen <01471 +gowy> [that are] at ease <07600 +sha>anan > : for I was but a little <04592 +m@<at > displeased <07107 +qatsaph > , and they helped <05826 +<azar > forward the affliction <07451 +ra< > .

07107 ISA 064 005 Thou meetest <06293 +paga< > him that rejoiceth <07797 +suws > and worketh <06213 +<asah > righteousness <06664 +tsedeq > , [those that] remember <02142 +zakar > thee in thy ways <01870 +derek > : behold <02005 +hen > , thou art wroth <{07107} +qatsaph > ; for we have sinned <02398 +chata> > : in those <01992 +hem > is continuance <05769 +<owlam > , and we shall be saved <03467 +yasha< > .

07107 ISA 064 009 Be not wroth <{07107} +qatsaph > very <03966 +m@<od > sore <03966 +m@<od > , O LORD <03068 +Y@hovah > , neither <00408 +>al > remember <02142 +zakar > iniquity <05771 +<avon > for ever <05703 +<ad > : behold <02005 +hen > , see <05027 +nabat > , we beseech <04994 +na> > thee , we [are] all <03605 +kol > thy people <05971 +<am > .

07107 JER 037 015 Wherefore the princes <08269 +sar > were wroth <{07107} +qatsaph > with Jeremiah <03414 +Yirm@yah > , and smote <05221 +nakah > him , and put <05414 +nathan > him in prison <00612 +>ecuw > in the house <01004 +bayi th > of Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > : for they had made <06213 +<asah > that the prison <03608 +kele> > .

07107 LAM 005 022 But thou hast utterly rejected <03988 +ma>ac > us ; thou art very wroth <{07107} +qatsaph > against <05921 +<al > us .

07107 ZEC 001 002 The LORD <03068 +Y@hovah > hath been sore

displeased <{07107} +qatsaph > with your fathers <1> .

07107 ZEC 001 015 And I am very sore displeased <07107 +qatsaph > with the heathen <01471 +gowy> [that are] at ease <07600 +sha>anan > : for I was but a little <04592 +m@<at > displeased <{07107} +qatsaph > , and they helped <05826 +<azar > forward the affliction <07451 +ra< > .

07107 EST 001 012 But the queen <04436 +malkah > Vashti <02060 +Vashtiy > refused <03985 +ma>en > to come <00935 +bow> > at the king s <04428 +melek > commandment <01697 +dabar > by [his] chamberlains <05631 +cariyc > : therefore was the king <04428 +melek > very <03966 +m@<od > wroth <{07107} +qatsaph > , and his anger <02534 +chemah > burned <01197 +ba<ar > in him .

07107 JOS 022 018 But that ye must turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > ? and it will be , [seeing] ye rebel <04775 +marad > to day <03117 +yowm > against the LORD <03068 +Y@hovah > , that to morrow <04279 +machar > he will be wroth <{07107} +qatsaph > with the whole <03605 +kol > congregation <05712 +<edah > of Israel <03478 +Yisra>el > .

07107 ISA 057 016 For I will not contend <07378 +riyb > for ever <05769 +<owlam > , neither <03808 +lo> > will I be always <05331 +netsach > wroth <{07107} +qatsaph > : for the spirit <07307 +ruwach > should fail <05848 +<ataph > before <06440 +paniyim > me , and the souls <05397 +n@shamah > [which] I have made <06213 +<asah > .

07107 ISA 057 017 . For the iniquity <05771 +<avon > of his covetousness <01215 +betsa< > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <{07107} +qatsaph > , and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <03820 +leb > .

07107 ZEC 008 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; As I thought <02161 +zamam > to punish <07489 +ra<a< > you , when your fathers <1> provoked me to wrath <{07107} +qatsaph > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I repented <05162 +nacham > not :

07107 ISA 057 017 . For the iniquity <05771 +<avon > of his covetousness <01215 +betsa< > was I wroth <{07107} +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <07107 +qatsaph > , and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <03820 +leb > .

07107 2KI 005 011 But Naaman <05283 +Na<aman > was wroth <{07107} +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 +<amad > , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > .

07107 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiyim > was wroth <{07107} +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten

<05221 +nakah > Syria <00758 +>Aram > till <05704 +<ad > thou hadst consumed <03615 +kalah > [it] : whereas <06258 +<attach > now <06258 +<attach > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice .

07107 ISA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <{07107} +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ?

07107 EST 002 021 . In those <01992 +hem > days <03117 +yowm > , while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha<ar > , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door <05592 +caph > , were wroth <{07107} +qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

07107 PSA 106 032 They angered <{07107} +qatsaph > [him] also at <05921 +<al > the waters <04325 +mayim > of strife <04808 +m@riyah > , so that it went ill <03415 +yara< > with Moses <04872 +Mosheh > for their sakes <06616 +pathiyI > :

07107 ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniyim > the angel <04397 +mal>ak > , that it [was] an error <07684 +sh@gagah > : wherefore <04100 +mah > should God <00430 +>elohiyim > be angry <{07107} +qatsaph > at <05921 +<al > thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma<aseh > of thine hands <03027 +yad > ?

07107 ISA 008 021 And they shall pass <05674 +<abar > through it , hardly <07185 +qashah > bestead and hungry <07456 +ra<eb > : and it shall come <01961 +hayah > to pass , that when <03588 +kiy > they shall be hungry <07456 +ra<eb > , they shall fret <{07107} +qatsaph > themselves , and curse <07043 +qalal > their king <04428 +melek > and their God <00430 +>elohiyim > , and look <06437 +panah > upward <04605 +ma<al > .

07107 ISA 047 006 I was wroth <{07107} +qatsaph > with my people <05971 +<am > , I have polluted <02490 +chalal > mine inheritance <05159 +nachalah > , and given <05414 +nathan > them into thine hand <03027 +yad > : thou didst shew <07760 +suwm > them no <03808 +lo> > mercy <07356 +racham > ; upon the ancient <02204 +zaqen > hast thou very <03966 +m@<od > heavily <03513 +kabad > laid thy yoke <05923 + .

07107 ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no more <05750 +<owd > go <05674 +<abar > over <05674 +<abar > the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be

wroth <{07107} +qatsaph > wi th thee , nor rebuke <01605 +ga<ar >
thee .

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