

07123 DAN 005 007 The king <04430 +melek > cried <07123 +qera>  
> aloud <02429 +chayil > to bring <05924 +ella> in the  
astrologers <00826 +ashshaph > , the Chal deans <03779 +Kasday >  
, and the soothsayers <01505 +gazar > . [ And ] the king <04430  
+melek > spake <06032 +anah > , and said <00560 +amar > to the  
wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > ,  
Whosoever <03605 +kol > shall read <07123 +qera> > this <01836  
+den > writing <03792 +kethab > , and shew <02324 +chava> > me  
the interpretation <06591 +peshar > thereof , shall be clothed  
<03848 +l@bash > with scarlet <00711 +argevan > , and [ have ]  
a chain <02002 +hamniyk > of gold <01722 +dehab > about <05922  
+al > his neck <06676 +tsavva>r > , and shall be the third  
<08523 +teliythay > ruler <07981 +sh@let > in the kingdom <04437  
+malkuw > .

07123 EZR 004 018 The letter <05407 +n@shtevan > which <01768  
+diy > ye sent <07972 +sh@lach > unto us hath been plainly  
<06568 +perash > read <07123 +qera> > before <06925 +qodam >  
me .

07123 EZR 004 023 Now <00116 +edayin > when the copy <06573  
+parshegen > of king <04430 +melek > Artaxerxes <00783  
+Artachshashta> > letter <05407 +n@shtevan > [ was ] read  
<07123 +qera> > before <06925 +qodam > Rehum <07348 +Rechumm >  
, and Shimsai <08124 +Shimshay > the scribe <05613 +capher > ,  
and their companions <03675 +kenath > , they went <00236 +azal  
> up in haste <00924 +behiyluw > to Jerusalem <03390  
+Yeruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda-iy > ,  
and made them to cease <00989 +betel > by force <00153 +@edra< >  
and power <02429 +chayil > .

07123 DAN 004 014 He cried <07123 +qera> > aloud <02429  
+chayil > , and said <00560 +amar > thus <03652 +ken > , Hew  
<01414 +g@dad > down the tree <00363 +@jylan > , and cut <07113  
+q@tsats > off his branches <06056 +anaph > , shake <05426  
+nether > off <00575 +an > his leaves <06074 +@ophiy > , and  
scatter <00921 +bedar > his fruit <4> : let the beasts <02423  
+cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under  
<08478 +tachath > it , and the fowls <06853 +t@sephar > from his  
branches <06056 +anaph > :

07123 DAN 005 007 The king <04430 +melek > cried <07123 +qera> >  
aloud <02429 +chayil > to bring <05924 +ella> in the  
astrologers <00826 +ashshaph > , the Chal deans <03779 +Kasday >  
, and the soothsayers <01505 +gazar > . [ And ] the king <04430  
+melek > spake <06032 +anah > , and said <00560 +amar > to the  
wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > ,  
Whosoever <03605 +kol > shall read <07123 +qera> > this <01836  
+den > writing <03792 +kethab > , and shew <02324 +chava> > me  
the interpretation <06591 +peshar > thereof , shall be clothed  
<03848 +l@bash > with scarlet <00711 +argevan > , and [ have ]  
a chain <02002 +hamniyk > of gold <01722 +dehab > about <05922  
+al > his neck <06676 +tsavva>r > , and shall be the third  
<08523 +teliythay > ruler <07981 +sh@let > in the kingdom <04437  
+malkuw > .

07123 DAN 003 004 Then an herald <03744 +karowz > cried <07123 +qera>  
> aloud <02429 +chayil > , To you it is commanded <00560  
+amar > , O people <05972 +am > , nations <00524 +@ummah > ,  
and languages <03961 +l@shshan > ,

07123 DAN 005 008 Then <00116 +edayin > came <05954 +alal > in  
all <03606 +kol > the king s <04430 +melek > wise <02445  
+chakkiym > [ men ] : but they could <03546 +kehal > not read  
<07123 +qera> > the writing <03792 +kethab > , nor make known  
<03046 +@eda< > to the king <04430 +melek > the interpretation  
<06591 +peshar > thereof .

07123 DAN 005 012 Forasmuch as an excellent <03493 +yattiyir >  
spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and  
understanding <07924 +sokl@thanuw > , interpreting <06591  
+peshar > of dreams <02493 +chelem > , and shewing <00263  
+achavah > of hard <00280 +achiydah > sentences <00280  
+achiydah > , and dissolving <08271 +sh@re> > of doubts <07001  
+q@tar > , were found <07912 +shekach > in the same Daniel  
<01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek >  
named <08036 +shum > Bel teshazzar <01096 +Bel@sha>tstsar > :  
now <03705 +ke@can > let Daniel <01841 +Daniye>l > be called  
<07123 +qera> > , and he will shew <05046 +nagad > the  
interpretation <06591 +peshar > .

07123 DAN 005 015 And now <03705 +ke@can > the wise <02445  
+chakkiym > [ men ] , the astrologers <00826 +ashshaph > , have  
been brought <05954 +alal > in before <06925 +qodam > me , that  
they should read <07123 +qera> > this <01836 +den > writing  
<03792 +kethab > , and make known <03046 +@eda< > unto me the  
interpretation <06591 +peshar > thereof : but they could <05346  
+Negeb > not shew <02324 +chava> > the interpretation <06591  
+peshar > of the thing <04406 +millah > :

07123 DAN 005 016 And I have heard <08086 +sh@ma< > of thee ,  
that thou canst <03202 +yekel > make interpretations <06591  
+peshar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar >  
: now <03705 +ke@can > if <02006 +hen > thou canst <03202 +yekel  
> read <07123 +qera> > the writing <03792 +kethab > , and make  
known <03046 +@eda< > to me the interpretation <06591 +peshar >  
thereof , thou shalt be clothed <03848 +l@bash > with scarlet  
<00711 +argevan > , and [ have ] a chain <02002 +hamniyk > of  
gold <01722 +dehab > about <05922 +al > thy neck <06676  
+tsavva>r > , and shalt be the third <08531 +t@lath > ruler  
<07981 +sh@let > in the kingdom <04437 +malkuw > .

07123 DAN 005 017 Then <00116 +edayin > Daniel <01841 +Daniye>l  
> answered <06032 +anah > and said <00560 +amar > before  
<06925 +qodam > the king <04430 +melek > , Let thy gifts <04978  
+matt@na> > be to thyself , and give <03052 +y@hab > thy rewards  
<05023 +n@b@zbah > to another <00321 +@ochoran > ; yet <01297  
+b@ram > I will read <07123 +qera> > the writing <03792  
+kethab > unto the king <04430 +melek > , and make known <03046  
+@eda< > to him the interpretation <06591 +peshar > .