

07138 EZE 006 012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <{07138} +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra<ab > : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them .

07138 EZE 011 003 Which say <00559 +>amar > , [It is] not near <{07138} +qarowb > ; let us build <01129 +banah > houses <01004 +bayith > : this <01931 +huw> > [city is] the caldron <05518 +ciyr > , and we [be] the flesh <01320 +basar > .

07138 EZE 022 005 [Those that be] near <{07138} +qarowb > , and [those that be] far <07350 +rachowq > from thee , shall mock <07046 +qalac > thee , [which art] infamous [and] much <07227 +rab > vexed <04103 +m@huwmah > .

07138 EZE 023 005 And Aholah <00170 +>Oholah > played the harlot <02181 +zanah > when she was mine ; and she doted <05689 +

07138 EZE 023 012 She doted <05689 +

07138 EZE 030 003 For the day <03117 +yowm > [is] near <07138 +qarowb > , even the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] near <{07138} +qarowb > , a cloudy <06051 +<anan> day <03117 +yowm > ; it shall be the time <06256 +<eth > of the heathen <01471 +gowy > .

07138 EZE 030 003 For the day <03117 +yowm > [is] near <{07138} +qarowb > , even the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] near <07138 +qarowb > , a cloudy <06051 +<anan> day <03117 +yowm > ; it shall be the time <06256 +<eth > of the heathen <01471 +gowy > .

07138 EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +l ishkah > [and] the south <01864 +darowm > chambers <03957 +l ishkah > , which <00834 +>aher > [are] before the separate <01508 +gi zrah > place , they [be] holy <06944 +qodesh > chambers <03957 +l ishkah > , where the priests <03548 +kohen > that approach <{07138} +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yani ym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +mi nchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > .

07138 DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniyim > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <{07138} +qarowb > , and [that are] far <07350 +rachowq > off ,

through all <03605 +kol > the countries <00776 +>erets >
 whither thou hast driven <05080 +nadach > them , because of
 their trespass <04604 +ma<al > that they have trespassed <04603
 +ma<al > against thee .

07138 JOE 001 015 All as <00160 +>ahabah > for the day <03117
 +yowm > ! for the day <03117 +yowm > of the LORD <03068 +Y@hovah
 > [is] at <07138 +qarowb > hand <{07138} +qarowb > , and as a
 destruction <07701 +shod > from the Almighty <07706 +Shadday >
 shall it come <00935 +bow> > .

07138 ZEP 001 014 . The great <01419 +gadowl > day <03117 +yowm
 > of the LORD <03068 +Y@hovah > [is] near <{07138} +qarowb > ,
 [it is] near <07138 +qarowb > , and hasteth <04116 +mahar >
 greatly <03966 +m@<od > , [even] the voice <06963 +qowl > of
 the day <03117 +yowm > of the LORD <03068 +Y@hovah > : the
 mighty <01368 +gi bbwrr > man shall cry <06873 +tsarach > there
 <08033 +sham > bitterly <04751 +mar > .

07138 ZEP 001 014 . The great <01419 +gadowl > day <03117 +yowm
 > of the LORD <03068 +Y@hovah > [is] near <07138 +qarowb > , [it is] near <{07138} +qarowb > , and hasteth <04116 +mahar >
 greatly <03966 +m@<od > , [even] the voice <06963 +qowl > of
 the day <03117 +yowm > of the LORD <03068 +Y@hovah > : the
 mighty <01368 +gi bbwrr > man shall cry <06873 +tsarach > there
 <08033 +sham > bitterly <04751 +mar > .

07138 EZE 007 008 Now <06258 +<attah > will I shortly <{07138}
 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah >
 upon thee , and accomplish <03615 +kal ah > mine anger <00639
 +>aph > upon thee : and I will judge <08199 +shaphat > thee
 according to thy ways <01870 +derek > , and will recompense
 <05414 +nathan > thee for all <03605 +kol > thine abominations
 <08441 +tow<ebah > .

07138 OBA 001 015 For the day <03117 +yowm > of the LORD <03068
 +Y@hovah > [is] near <{07138} +qarowb > upon all <03605 +kol >
 the heathen <01471 +gowy > : as thou hast done <06213 +<asah > ,
 it shall be done <06213 +<asah > unto thee : thy reward <01576
 +g@muwl > shall return <07725 +shuwrb > upon thine own head
 <07218 +ro>sh > .

07138 JOE 003 014 Multitudes <01995 +hamown > , multitudes
 <01995 +hamown > in the valley <06010 +<emeq > of decision
 <02742 +charuwts > : for the day <03117 +yowm > of the LORD
 <03068 +Y@hovah > [is] near <{07138} +qarowb > in the valley
 <06010 +<emeq > of decision <02742 +charuwts > .

07138 JER 048 016 The calamity <00343 +>eyd > of Moab <04124
 +Mow>ab > [is] near <{07138} +qarowb > to come <00935 +bow> > ,
 and his affliction <07451 +ra< > hasteth <04116 +mahar > fast
 <03966 +m@<od > .

07138 JER 048 024 And upon Kerioth <7152> , and upon Bozrah
 <01224 +Botsrah > , and upon all <03605 +kol > the cities <05892
 +<iyr > of the land <00776 +>erets > of Moab <04124 +Mow>ab > ,
 far <07350 +rachowq > or near <{07138} +qarowb > .

07138 ZEP 001 007 . Hold thy peace <02013 +hacah > at the
 presence <06440 +paniyim > of the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovi h > : for the day <03117 +yowm > of the LORD
 <03068 +Y@hovah > [is] at hand <{07138} +qarowb > : for the
 LORD <03068 +Y@hovah > hath prepared <03559 +kuwn > a sacrifice
 <02077 +zebach > , he hath bid <06942 +qadash > his guests
 <07121 +qara> > .

07138 EZE 007 007 The morning <06843 +ts@phi yrah > is come
 <00935 +bow> unto thee , O thou that dwellest <03427 +yashab >
 in the land <00776 +erets > : the time <06256 +eth > is come
 <00935 +bow> , the day <03117 +yowm > of trouble <04103
 +m@huwmah > [is] near <{07138} +qarowb > , and not the
 sounding <01906 +hed > again <01906 +hed > of the mountains
 <02022 +har > .

07138 GEN 019 020 Behold <02009 +hinneh > now <04994 +na > ,
 this <02063 +zo>th > ci ty <05892 +i yr > [is] near <{07138}
 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little
 <04705 +mi ts<ar > one : Oh <04994 +na > , let me escape <04422
 +malat > thi ther , ([is] it not a little <04705 +mi ts<ar >
 one ?) and my soul <05315 +nephesh > shall live <02421 +chayah
 > .

07138 GEN 045 010 And thou shalt dwell <03427 +yashab > in the
 land <00776 +erets > of Goshen <01657 +Goshen > , and thou
 shalt be near <{07138} +qarowb > unto me , thou , and thy
 chi ldren <01121 +ben > , and thy chi ldren s <01121 +ben >
 chi ldren <01121 +ben > , and thy flock s <06629 +tso>n > , and
 thy herds <01241 +baqar > , and all <03605 +kol > that thou hast
 :

07138 EXO 012 004 And if <00518 +>i m > the household <01004
 +bayi th > be too little <04591 +ma<at > for the lamb <07716 +seh
 > , let him and his neighbour <07934 +shaken > next <{07138}
 +qarowb > unto his house <01004 +bayi th > take <03947 +laqach >
 [it] according to the number <04373 +mi kcah > of the soul s
 <05315 +nephesh > ; every man <00376 +>i ysh > accordi ng <06310
 +peh > to his eating <00400 +>okel > shall make your count
 <03699 +kacac > for the lamb <07716 +seh > .

07138 EXO 013 017 . And it came <01961 +hayah > to pass , when
 Pharaoh <06547 +Par<oh > had let the people <05971 +<am > go
 <07971 +shal ach > , that God <00430 +>el ohi ym > led <05148
 +nachah > them not [through] the way <01870 +derek > of the
 land <00776 +erets > of the Philistines <06430 +P@lishtiy > ,
 al though <03588 +ki y > that [was] near <{07138} +qarowb > ;
 for God <00430 +>el ohi ym > said <00559 +>amar > , Lest <06435
 +pen > peradventure the people <05971 +<am > repent <05162
 +nacham > when they see <07200 +ra>ah > war <04421 +mi lchamah > ,
 and they return <07725 +shuwb > to Egypt <04714 +Mi tsrayim > :

07138 EXO 032 027 And he said <00559 +>amar > unto them , Thus
 <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah >
 God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , Put <07760
 +suwm > every man <00376 +>i ysh > his sword <02719 +chereb > by
 his side <03409 +yarek > , [and] go <05674 +<abar > in and out
 from gate <08179 +sha<ar > to gate <08179 +sha<ar > throughout
 the camp <04264 +machaneh > , and slay <02026 +harag > every man
 <00376 +>i ysh > his brother <00251 +>ach > , and every man
 <00376 +>i ysh > his compani on <07453 +rea< > , and every man
 <00376 +>i ysh > his neigbhour <{07138} +qarowb > .

07138 LEV 010 003 . Then Moses <04872 +Mosheh > said <00559
 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [
 is it] that the LORD <03068 +Y@hovah > spake <01696 +dabar > ,
 saying <00559 +>amar > , I will be sanctified <06942 +qadash >
 in them that come <07138 +qarowb > nigh <{07138} +qarowb > me ,
 and before all <03605 +kol > the people <05971 +<am > I will be
 glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held
 <01826 +damam > his peace <01826 +damam > .

07138 LEV 010 003 . Then Moses <04872 +Mosheh > said <00559
 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [
 12/8/2021]

is it] that the LORD <03068 +Y@hovah > spake <01696 +dabar >, saying <00559 +amar >, I will be sanctified <06942 +qadash > in them that come <{07138} +qarowb > nigh <07138 +qarowb > me, and before all <03605 +kol > the people <05971 +> I will be glorified <03513 +kabad >. And Aaron <00175 +Aharown > held <01826 +damam > his peace <01826 +damam > .

07138 LEV 021 002 But for his kin <07607 +sh@er >, that is near <{07138} +qarowb > unto him, [that is], for his mother <00517 +em >, and for his father <1>, and for his son <01121 +ben >, and for his daughter <01323 +bath >, and for his brother <00251 +ach >,

07138 LEV 021 003 And for his sister <00269 +achowth > a virgin <01330 +b@thuwlah >, that is nigh <{07138} +qarowb > unto him, whch <00834 +aher > hath had <01961 +hayah > no <03808 +lo > husband <00376 +iysh >; for her may he be defiled <02930 +tame > .

07138 LEV 025 025 If <03588 +kiy > thy brother <00251 +ach > be waxen poor <04134 +muwk >, and hath sold <04376 +makar > away [some] of his possession <00272 +achuzzah >, and if any of his kin <{07138} +qarowb > come <00935 +bow > to redeem <01350 +ga>al > it, then shall he redeem <01350 +ga>al > that whch his brother <00251 +ach > sold <04465 +mimkar > .

07138 NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Levi y > near <{07138} +qarowb >, and present <05975 +> them before <06440 +pani ym > Aaron <00175 +Aharown > the priest <03548 +kohen >, that they may minister <08334 +sharath > unto him .

07138 NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her near <{07138} +qarowb >, and set <05975 +> her before <06440 +pani ym > the LORD <03068 +Y@hovah > :

07138 NUM 016 009 [Seemeth it but] a small <04592 +m@at > thing unto you, that the God <00430 +elohi ym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 +edah > of Israel <03478 +Yisra>el >, to bring <07126 +qarab > you near <{07138} +qarowb > to himself to do <05647 +> the service <05656 +> of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >, and to stand <05975 +> before <06440 +pani ym > the congregation <05712 +edah > to minister <08334 +sharath > unto them ?

07138 NUM 016 010 And he hath brought <07126 +qarab > thee near <{07138} +qarowb > [to him], and all <03605 +kol > thy brethren <00251 +ach > the sons <01121 +ben > of Levi <03878 +Levi y > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ?

07138 NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing near <{07138} +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava > ?

07138 NUM 027 011 And if <00518 +im > his father <1> have no <00369 +ayin > brethren <00251 +ach >, then ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his kinsman <07607 +sh@er > that is next <{07138} +qarowb > to him of his family <04940 +mishpachah >, and he shall possess <03423 +yarash > it : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > a statute <02708 +chuggah > of

judgment <04941 +mi shpat > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

07138 DEU 021 003 And it shall be , [that] the city <05892 +<i yr > [which is] next <{07138} +qarowb > unto the slain <02491 +chal al > man <00376 +>i ysh > , even the elders <02205 +zaqen > of that city <05892 +<i yr > shall take <03947 +l aqach > an heifer <05697 +<egl ah > , which <00834 +>aher > hath not been wrought <05647 +<abad > with , [and] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 + ;

07138 DEU 021 006 And all <03605 +kol > the elders <02205 +zaqen > of that city <05892 +<i yr > , [that are] next <{07138} +qarowb > unto the slain <02491 +chal al > [man] , shall wash <07364 +rachats > their hands <03027 +yad > over <05921 +<al > the heifer <05697 +<egl ah > that is beheaded <06202 +<raph > in the valley <05158 +nachal > :

07138 DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>el owhah > ; to gods <00430 +>el ohim > whom they knew <03045 +yada< > not , to new <02319 +chadash > [gods that] came <00935 +bow> > newly <{07138} +qarowb > up , whom your fathers <1> feared <08175 +sa<ar > not .

07138 DEU 032 035 To me [bel ongeth] vengeance <05359 +naqam > , and recompence <08005 +shill em > ; their foot <07272 +regel > shall slide <04131 +mowt > in [due] time <06256 +<eth > : for the day <03117 +yowm > of their calamity <00343 +>eyd > [is] at <07138 +qarowb > hand <{07138} +qarowb > , and the things that shall come <06264 +<athiyd > upon them make haste <02363 +chuwsh > .

07138 DEU 032 035 To me [bel ongeth] vengeance <05359 +naqam > , and recompence <08005 +shill em > ; their foot <07272 +regel > shall slide <04131 +mowt > in [due] time <06256 +<eth > : for the day <03117 +yowm > of their calamity <00343 +>eyd > [is] at <{07138} +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 +<athiyd > upon them make haste <02363 +chuwsh > .

07138 JOS 009 016 And it came <01961 +hayah > to pass at the end <07097 +qatseh > of three <07969 +shalowsh > days <03117 +yowm > after <00310 +>achar > they had made <03772 +karath > a league <01285 +b@riyth > with them , that they heard <08085 +shama< > that they [were] their neighbours <{07138} +qarowb > , and [that] they dwelt <03427 +yashab > among <07130 +qereb > them .

07138 RUT 002 020 And Naomi <05281 +No<omi y > said <00559 +>amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , blessed <01288 +barak > [be] he of the LORD <03068 +Y@hovah > , who <00834 +>aher > hath not left <05800 +<azab > off his kindness <02617 +cheched > to the living <02416 +chay > and to the dead <04191 +muwth > . And Naomi <05281 +No<omi y > said <00559 +>amar > unto her , The man <00376 +>i ysh > [is] near <{07138} +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > .

07138 RUT 003 012 And now <06258 +<attah > it is true <00551 +>omnam > that I [am thy] near kinsman <01350 +ga>al > : howbeit there is a kinsman <01350 +ga>al > nearer <{07138} +qarowb > than I .

07138 2SA 019 042 And all <03605 +kol > the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > answered <06030 +<anah > the men <00376 +>i ysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +mel ek > [is] near <{07138} +qarowb >

of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +akal > at all of the king s <04428 +melek > [cost] ? or hath he given <05375 +nasa> > us any gift <05379 +nissee>th > ?

07138 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <00176 +>ow > near <{07138} +qarowb > ;

07138 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <{07138} +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chi yr > of it in money <03701 +keceph > .

07138 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniyim > before <06440 +paniyim > [their] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <00176 +>ow > near <{07138} +qarowb > ;

07138 NEH 013 004 And before <06440 +paniyim > this <02088 +zeh > , El i ashi b <00475 +>El yashi yb > the priest <03548 +kohen > , having the oversight <05414 +nathan > of the chamber <03957 +l-ishkah > of the house <01004 +bayith > of our God <00430 +>el oh i ym > , [was] allied <{07138} +qarowb > unto Tobi ah <02900 +Towbi yah > :

07138 EST 001 014 And the next <{07138} +qarowb > unto him [was] Carshena <03771 +Karsh@na> > , Shethar <08369 +Shethar > , Admatha <00133 +>Admatha> > , Tarshi sh <08659 +Tarshi ysh > , Meres <04825 +Merec > , Marsena <04826 +Marc@na> > , [and] Memucan <04462 +M@muwkan > , the seven <07651 +sheba< > princes <08269 +sar > of Persia <06539 +Parac > and Medi a <04074 +Maday > , whi ch saw <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniyim > , [and] whi ch sat <03427 +yashab > the first <07223 +ri>shown > in the kingdom <04438 +mal kuwth > ;)

07138 JOB 017 012 They change <07760 +suwm > the night <03915 +l-ayil > into day <03117 +yowm > : the light <00216 +>owr > [is] short <{07138} +qarowb > because <06440 +paniyim > of darkness <02822 +choshek > .

07138 JOB 019 014 My kinsfolk <{07138} +qarowb > have failed <02308 +chadal > , and my familiar <03045 +yada< > friends have forgotten <07911 +shakach > me .

07138 JOB 020 005 That the triumphing <07445 +r@nanah > of the wicked <07563 +rasha< > [is] short <{07138} +qarowb > , and the joy <08057 +simchah > of the hypocrite <02611 +chaneph > [

but] for a moment <07281 +regal > ?

07138 PSA 015 003 [He that] backbi teth <07270 +ragal > not
wi th hi s tongue <03956 +lashown > , nor <03808 +lo > doeth
<06213 +<asah > evi l <07451 +ra > to hi s neighbour <07453 +rea > ,
nor <03808 +lo > taketh <05375 +nasa > up a reproach
<02781 +cherpah > agai nst <05921 +al > hi s nei ghbour <{07138}
+qarowb > .

07138 PSA 022 011 . Be not far <07368 +rachaq > from me ; for
troubl e <06869 +tsarah > [is] near <{07138} +qarowb > ; for [
there is] none <00369 +ayin > to help <05826 +azar > .

07138 PSA 038 011 My l overs <00157 +ahab > and my friends
<07453 +rea > stand <05975 +amad > al oof <05048 +neged > from
my sore <05061 +nega > ; and my kinsmen <{07138} +qarowb >
stand <05975 +amad > afar <07350 +rachowq > off .

07138 PSA 075 001 . To the chief Musician <05329 +natsach > ,
Al taschi th <00408 +al > <07843 +shachath > , A Psalm <04210
+mi zmowr > [or] Song <07892 +shiyir > of Asaph <00623 +Acaph >
. Unto thee , O God <00430 +elohim > , do <06213 +asah > we
give thanks <03034 +yadah > , [unto thee] do <06213 +asah >
we give thanks <03034 +yadah > : for [that] thy name <08034
+shem > i s near <{07138} +qarowb > thy wondrous <06381 +pal a >
works declare <05608 +caphar > .

07138 PSA 085 009 Surely <00389 +ak > hi s sal vation <03468
+yesha > [is] nigh <{07138} +qarowb > them that fear <03373
+yare > him ; that glory <03519 +kabowd > may dwell <07931
+shakan > in our land <00776 +erets > .

07138 PSA 119 151 +Thou [art] near <{07138} +qarowb > , O LORD
<03068 +Y@hovah > ; and all <03605 +kol > thy commandments
<04687 +mi tsvah > [are] truth <00571 +emeth > .

07138 PSA 145 018 The LORD <03068 +Y@hovah > [is] nigh
<{07138} +qarowb > unto all <03605 +kol > them that call <07121
+qara > upon him , to all <03605 +kol > that call <07121 +qara >
upon him in truth <00571 +emeth > .

07138 PSA 148 014 He also exal teth <07311 +ruwm > the horn
<07161 +qeren > of hi s people <05971 +am > , the praise <08416
+t@hillah > of all <03605 +kol > hi s saints <02623 +chaciyd > ;
[even] of the children <01121 +ben > of Israel <03478
+Yisra>el > , a people <05971 +am > near <{07138} +qarowb >
unto him . Praise <01984 +halal > ye the LORD <03050 +Yahh > .

07138 PRO 010 014 . Wi se <02450 +chakam > [men] lay <06845
+tsaphan > up knowl edge <01847 +da+peh > of the foolish <00191 +eviyl > [is] near <{07138}
+qarowb > destruction <04288 +m@chittah > .

07138 JOE 001 015 Al as <00160 +ahabah > for the day <03117
+yowm > ! for the day <03117 +yowm > of the LORD <03068 +Y@hovah
> [is] at <{07138} +qarowb > hand <07138 +qarowb > , and as a
destruction <07701 +shod > from the Al mighty <07706 +Shadday >
shall it come <00935 +bow > .

07138 PRO 027 010 Thine own friend <07453 +rea > , and thy
father s <1> friend <07453 +rea > , forsake <05800 +azab > not
; nei ther <00408 +al > go <00935 +bow > into thy brother s
<00251 +ach > house <01004 +bayith > in the day <03117 +yowm >
of thy cal ami ty <00343 +eyd > : [for] better <02896 +towb > [
is] a nei ghbour <07934 +shaken > [that is] near <{07138}
+qarowb > than a brother <00251 +ach > far <07350 +rachowq >

off .

07138 ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yal ak > to the house <01004 +bayi th > of God <00430 +>el ohi ym > , and be more <07138 +qarowb > ready <{07138} +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 +<asah > evil <07451 +ra< > .

07138 ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yal ak > to the house <01004 +bayi th > of God <00430 +>el ohi ym > , and be more <{07138} +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 +<asah > evil <07451 +ra< > .

07138 ISA 013 006 . Howl <03213 +yal al > ye ; for the day <03117 +yowm > of the L ORD <03068 +Y@hovah > [is] at <07138 +qarowb > hand <{07138} +qarowb > ; it shall come <00935 +bow> > as a destruction <07701 +shod > from the Al mighty <07706 +Shadday > .

07138 ISA 013 006 . Howl <03213 +yal al > ye ; for the day <03117 +yowm > of the L ORD <03068 +Y@hovah > [is] at <{07138} +qarowb > hand <07138 +qarowb > ; it shall come <00935 +bow> > as a destruction <07701 +shod > from the Al mighty <07706 +Shadday > .

07138 ISA 013 022 And the wild <00338 +>i y > beasts <00338 +>i y > of the islands <00338 +>i y > shall cry <06030 +<anah > in their desolate <00490 +>al manah > houses <00490 +>al manah > , and dragons <08577 +tanni yn > in [their] pleasant <06027 +<oneg > palaces <01964 +heykal > : and her time <06256 +<eth > [is] near <{07138} +qarowb > to come <00935 +bow> > , and her days <03117 +yowm > shall not be prolonged <04900 +mashak > .

07138 ISA 033 013 . Hear <08085 +shama< > , ye [that are] far <07350 +rachowq > off , what <00834 +>aher > I have done <06213 +<asah > ; and , ye [that are] near <{07138} +qarowb > , acknowl edge <03045 +yada< > my might <01369 +g@buwrah > .

07138 ISA 050 008 [He is] near <{07138} +qarowb > that justifi eth <06663 +tsadaq > me ; who <04310 +mi y > will contend <07378 +ri yb > wi th me ? let us stand <05975 +<amad > together <03162 +yachad > : who <04310 +mi y > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me .

07138 ISA 051 005 My righteousnes s <06664 +tsedeq > [is] near <{07138} +qarowb > ; my salvation <03468 +yesha< > is gone <03318 +yatsa> > forth <03318 +yatsa> > , and mine arms <02220 +z@rowa< > shall judge <08199 +shaphat > the people <05971 +<am > ; the isles <00339 +>i y > shall wait <06960 +qavah > upon me , and on <00413 +>el > mine arm <02220 +z@rowa< > shall they trust <03176 +yachal > .

07138 ISA 055 006 . Seek <01875 +darash > ye the L ORD <03068 +Y@hovah > while he may be found <04672 +matsa> > , call <07121 +qara> > ye upon him while he is near <{07138} +qarowb > :

07138 ISA 056 001 . Thus <03541 +koh > saith <00559 +>amar > the L ORD <03068 +Y@hovah > , Keep <08104 +shamar > ye judgment <04941 +mi shpat > , and do <06213 +<asah > justice <06666 +ts@daqah > : for my salvation <03444 +y@shuw<ah > [is] near <{07138} +qarowb > to come <00935 +bow> > , and my righteousness <06666 +ts@daqah > to be revealed <01540 +gal ah > .

07138 ISA 057 019 I create <01254 +bara> > the fruit <05108
 +nowb > of the lips <08193 +saphah > ; Peace <07965 +shal owm > ,
 peace <07965 +shal owm > to [him that is] far <07350 +rachowq >
 off , and to [him that is] near <{07138} +qarowb > , sai th
 <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will heal
 <07495 +rapha> > him .

07138 JER 012 002 Thou hast planted <05193 +nata< > them , yea
 <01571 +gam > , they have taken root <08327 +sharash > : they
 grow <03212 +yal ak > , yea <01571 +gam > , they bring <06213
 +<asah > forth <06213 +<asah > fruit <06529 +p@riy > : thou [
 art] near <{07138} +qarowb > in their mouth <06310 +peh > , and
 far <07350 +rachowq > from their reins <03629 +kil yah > .

07138 JER 023 023 [Am] I a God <00430 +>el ohim > at hand
 <{07138} +qarowb > , sai th <05002 +n@>um > the LORD <03068
 +Y@hovah > , and not a God <00430 +>el ohim > afar <07350
 +rachowq > off ?

07138 JER 025 026 And all <03605 +kol > the kings <04428 +mel ek
 > of the north <06828 +tsaphown > , far <07350 +rachowq > and
 near <{07138} +qarowb > , one <00376 +>i ysh > wi th another
 <00250 +>Ezrachi y > , and all <03605 +kol > the ki ngdoms <04467
 +maml akah > of the world <00776 +>erets > , which <00834 +>aher
 > [are] upon the face <06440 +pani ym > of the earth <00127
 +>adamah > : and the king <04428 +mel ek > of Sheshach <08347
 +Sheshak > shall drink <08354 +shathah > after <00310 +>achar >
 them .

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