

07151 ISA 029 001 . Woe <01945 +howy > to Ariel <00740 +>Ari>el > , to Ariel <00740 +>Ari>el > , the ci ty <{07151} +qiryah > [where] David <01732 +David > dwelt <02583 +chanah > ! add <05595 +caphah > ye year <08141 +shaneh > to year <08141 +shaneh > ; let them kill <05362 +naqaph > sacrifices <02282 +chag > .

07151 NUM 021 028 For there is a fi re <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the ci ty <{07151} +qiryah > of Sihon <05511 +Ci ychown > : it hath consumed <00398 +>akal > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba<al > of the high <01116 +bamah > places of Arnon <00769 +>Arnown > .

07151 DEU 002 036 From Aroer <06177 +<Arow<er > , which <00834 +>aher > [is] by the brink <08193 +saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown > , and [from] the ci ty <05892 +<i yr > that [is] by the river <05158 +nachal > , even unto Gilead <01568 +Gill<ad > , there was not one ci ty <{07151} +qiryah > too strong <07682 +sagab > for us : the LORD <03068 +Y@hovah > our God <00430 +>el ohim > del i vered <05414 +nathan > all <03605 +kol > unto us :

07151 DEU 003 004 And we took <03920 +lakad > all <03605 +kol > his ci ties <05892 +<i yr > at that time <06256 +<eth > , there was not a ci ty <{07151} +qiryah > which <00834 +>aher > we took <03947 +laqach > not from them , threescore <08346 +shi shshiy > ci ties <05892 +<i yr > , all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , the kingdom <04467 +mamlakah > of Og <05747 +<Owg > in Bashan <01316 +Bashan > .

07151 JOS 015 013 . And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > he gave <05414 +nathan > a part <02506 +chel eq > among <08432 +tavek > the children <01121 +ben > of Judah <03063 +Y@huwdah > , according <00413 +>el > to the commandment <06310 +peh > of the LORd <03068 +Y@hovah > to Joshua <03091 +Y@howshuwa< > , [even] the ci ty <{07151} +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 +<Anaq > , which <01958 +hi y > [ci ty is] Hebron <02275 +Chebrown > .

07151 JOS 021 011 And they gave <05414 +nathan > them the ci ty <{07151} +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 +<Anaq > , which <01958 +hi y > [ci ty is] Hebron <02275 +Chebrown > , in the hill <02022 +har > [country] of Judah <03063 +Y@huwdah > , with the suburbs <04054 +migrash > thereof round <05439 +cabi yb > about it .

07151 1KI 001 041 . And Adonijah <00138 +>Adoni yah > and all <03605 +kol > the guests <07121 +qara> > that [were] wi th him heard <08085 +shama< > [it] as they had made an end <03615 +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +amar > , Wherefore <04069 +madduwa< > [is this] noise <06963 +qowl > of the ci ty <{07151} +qiryah > being in an uproar <01993 +hamah > ?

07151 1KI 001 045 And Zadok <06659 +Tsadowq > the priest <03548 +kohen > and Nathan <05416 +Nathan > the prophet <05030 +nabi y> > have anointed <04886 +mashach > him king <04428 +mel ek > in Gi hon <01521 +Gi ychown > : and they are come <05927 +<al ah > up from thence <08033 +sham > rejoicing <08056 +sameach > , so that the ci ty <{07151} +qiryah > rang <01949 +huwm > again . This <01931 +huw> > [is] the noise <06963 +qowl > that ye have heard <08085 +shama< > .

07151 JOB 039 007 He scorneth <07832 +sachaq > the multi tude
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<01995 +hamown > of the ci ty <{07151} +qi ryah > , nei ther <03808 +lo> regardeth <08085 +shama< > he the crying <08663 +t@shu>ah > of the driver <05065 +nagas > .

07151 PSA 048 002 Bea uti ful <03303 +yapheh > for si tu ati on <05131 +nowph > , the joy <04885 +masows > of the whole <03605 +kol > earth <00776 +erets > , [is] mount <02022 +har > Zi on <06726 +Tsi yown > , [on] the sides <03411 +y@rekah > of the north <06828 +tsaphown > , the ci ty <{07151} +qi ryah > of the great <07227 +rab > King <04428 +melek > .

07151 PRO 010 015 . The rich <06223 +<ashi yr > man s weal th <01952 +hown > [is] his strong <05797 +<oz > ci ty <{07151} +qi ryah > : the destruction <04288 +m@chittah > of the poor <01800 +dal > [is] their poverty <07389 +reysh > .

07151 PRO 011 010 . When it goeth well <02898 +tuwb > wi th the righteous <06662 +tsaddi yq > , the ci ty <{07151} +qi ryah > rejoi ceth <05970 +<al ats > : and when the wicked <07563 +rasha< > perish <6> , [there is] shouting <07440 +rinnah > .

07151 PRO 018 011 . The rich <06223 +<ashi yr > man s weal th <01952 +hown > [is] his strong <05797 +<oz > ci ty <{07151} +qi ryah > , and as an high <07682 +sagab > wall <02346 +chowmah > in his own conceit <04906 +maskiyth > .

07151 PRO 018 019 . A brother <00251 +>ach > offend ed <06586 +pasha< > [is harder to be won] than a strong <05797 +<oz > ci ty <{07151} +qi ryah > : and [their] contentions <04079 +mi dyan > [are] like the bars <01280 +b@ri yach > of a castle <00759 +>armown > .

07151 PRO 029 008 . Scornful <03944 +latsown > men <00582 +>enosh > bring <06315 +puwach > a ci ty <{07151} +qi ryah > into a snare <06315 +puwach > : but wise <02450 +chakam > [men] turn <07725 +shuw b > away wrath <00639 +>aph > .

07151 ISA 001 021 . How <00349 +>eyk > is the fai thful <00539 +>aman > ci ty <{07151} +qi ryah > become <01961 +hayah > an harlot <02181 +zana h > ! it was full <04392 +male > > of j udgment <04941 +mi shpat > ; ri ghteousness <06664 +tsedeq > I odged <03885 +lawn > in it ; but now <06258 +<attah > murderer s <07523 +ratsach > .

07151 ISA 001 026 And I will restore <07725 +shuw b > thy judges <08199 +shaphat > as at the first <07223 +ri > shown > , and thy counse l ors <03289 +ya<ats > as at the beginni ng <08462 +t@ch illah > : afterward thou shalt be called <07121 +qara> > , The ci ty <05892 +<i yr > of ri ghteousness <06664 +tsedeq > , the fai thful <00539 +>aman > ci ty <{07151} +qi ryah > .

07151 ISA 022 002 Thou that art full <04392 +male > > of stirs <08663 +t@shu>ah > , a tumul tuous <01993 +hamah > ci ty <05892 +<i yr > , a joyous <05947 +<all i yz > ci ty <{07151} +qi ryah > : thy slain <02491 +chal al > [men are] not slain <02491 +chal al > wi th the sword <02719 +chereb > , nor <03808 +lo > dead <04191 +muwth > in battle <04421 +mi lchamah > .

07151 ISA 024 010 The ci ty <{07151} +qi ryah > of confusi on <08414 +tohu w > is broken <07665 +shabar > down : every <03605 +kol > house <01004 +bayi th > is shut <05462 +cagar > up , that no man <00935 +bow > may come <00935 +bow > in .

07151 ISA 025 002 For thou hast made <07760 +suwm > of a ci ty <05892 +<i yr > an heap <01530 +gal > ; [of] a defenced <01219 +batsar > ci ty <{07151} +qi ryah > a ruin <04654 +mappal ah > : a

pal ace <00759 +>armown > of strangers <02114 +zuwr > to be no ci ty <05892 +<i yr > ; it shall never be buil t <01129 +banah > .

07151 ISA 025 003 Therefore shall the strong <05794 +<az > people <05971 +<am > glori fy <03513 +kabad > thee , the ci ty <{07151} +qi ryah > of the terrible <06184 +<ariyts > nati ons <01471 +gowy > shall fear <03372 +yare> > thee .

07151 ISA 026 005 . For he bringeth <07817 +shachach > down <07817 +shachach > them that dwell <03427 +yashab > on <04791 +marowm > hi gh <04791 +marowm > ; the lofty <07682 +sagab > ci ty <{07151} +qi ryah > , he layeth it low <08213 +shaphel > ; he layeth it low <08213 +shaphel > , [even] to the ground <00776 +>erets > ; he bringeth <05060 +naga< > it [even] to the dust <06083 +<aphar > .

07151 GEN 035 027 And Jacob <03290 +Ya<aqob > came <00935 +bow> > unto Isaac <03327 +Yitschaq > his father <1> unto Mamre <04471 +Mamre> > , unto the ci ty <{07151} +qi ryah > of Arbah <00704 +>Arba< > , which <00834 +>aher > [is] Hebron <02275 +Chebrown > , where <00834 +>aher > Abraham <85> and Isaac <03327 +Yitschaq > sojourned <01481 +guwr > .

07151 ISA 032 013 Upon the land <00127 +>adamah > of my people <05971 +<am > shall come <05927 +<al ah > up thorns <06975 +qowts > [and] bri ers <08068 +shami yr > ; yea <03588 +ki y > , upon all <03605 +kol > the houses <01004 +bayith > of joy <04885 +masows > [in] the joyous <05947 +<all iyz > ci ty <{07151} +qi ryah > :

07151 JER 049 025 How <00349 +>eyk > is the ci ty <05892 +<i yr > of praise <08416 +t@hillah > not left <05800 +<azab > , the ci ty <{07151} +qi ryah > of my joy <04885 +masows > !

07151 LAM 002 011 Mine eyes <05869 +<ayin > do fail <03615 +kal ah > with tears <01832 +dim<ah > , my bowels <04578 +me<ah > are troubled <02560 +chamar > , my liver <03516 +kabed > is poured <08210 +shaphak > upon the earth <00776 +>erets > , for the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +<am > ; because the children <05768 +<owl el > and the sucklings <03243 +yanaq > swoon <05848 +<ataph > in the streets <07339 +r@chob > of the ci ty <{07151} +qi ryah > .

07151 HOS 006 008 Gi lead <01568 +Gi l<ad > [is] a ci ty <{07151} +qi ryah > of them that work <06466 +pa<al > ini quity <00205 +>aven > , [and is] polluted <06121 +<aqob > wi th blood <01818 +dam > .

07151 MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +gi yach > to bring <01518 +gi yach > forth <01518 +gi yach > , O daughter <01323 +bath > of Zion <06726 +Tsi yown > , like a woman in travai l <03205 +yal ad > : for now <06258 +<attah > shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the ci ty <{07151} +qi ryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow> > [even] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the L ORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > .

07151 HAB 002 008 Because <03588 +ki y > thou hast spo il ed <07997 +shal al > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 +<am > shall spo il <07701 +shod > thee ; because <03588 +ki y > of men s <00120 +>adam > bl ood <01818 +dam > , and [for] the vi olence <02555 +chamac > of the land <00776 +>erets > of the ci ty

<{07151} +qi ryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein .

07151 HAB 002 012 Woe <01945 +howy > to him that buildeth <01129 +banah > a town <05892 +*i yr* > with blood <01818 +dam > , and stabl i sheth <03559 +kuwn > a ci ty <{07151} +qi ryah > by ini quity <05766 +*evel* > !

07151 HAB 002 017 For the violence <02555 +chamac > of Lebanon <03844 +L@banown > shall cover <03680 +kacah > thee , and the spoil <00962 +bazaz > of beasts <00929 +b@hemah > , [which] made them afraid <02865 +chathath > , because of men s <00120 +>adam > bl ood <01818 +dam > , and for the violence <02555 +chamac > of the land <00776 +>erets > , of the ci ty <{07151} +qi ryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein .

07151 ISA 033 020 Look <02372 +chazah > upon Zi on <06726 +Tsi yown > , the ci ty <{07151} +qi ryah > of our sol emni ties <04150 +mow<ed > : thine eyes <05869 +*ayin* > shall see <07200 +ra>ah > Jerusal em <03389 +Y@ruwshal aim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [that] shall not be taken <06813 +tsa<an > down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< > , nei ther <01077 +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be broken <05423 +nathaq > .

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