

07185 qashah 1SA-5: 7 sore  
 07185 qashah JER-17: 23 stiff  
 07185 qashah 2CH-36: 13 stiffened  
 07185 qashah 1KI -12: 4 grievous  
 07185 qashah 2CH-10: 4 grievous  
 07185 qashah GEN-35: 16 hard  
 07185 qashah GEN-35: 17 hard  
 07185 qashah DEU-1: 17 hard  
 07185 qashah DEU-15: 18 hard  
 07185 qashah 2KI -2: 10 hard  
 07185 qashah EXO-7: 3 harden  
 07185 qashah PSA-95: 8 harden  
 07185 qashah DEU-2: 30 hardened  
 07185 qashah 2KI -17: 14 hardened  
 07185 qashah NEH-9: 16 hardened  
 07185 qashah NEH-9: 17 hardened  
 07185 qashah NEH-9: 29 hardened  
 07185 qashah JOB-9: 4 hardened  
 07185 qashah JER-7: 26 hardened  
 07185 qashah JER-19: 15 hardened  
 07185 qashah PRO-28: 14 hardeneth  
 07185 qashah PRO-29: 1 hardeneth  
 07185 qashah EXO-13: 15 hardly  
 07185 qashah ISA-8: 21 hardly  
 07185 qashah GEN-49: 7 cruel  
 07185 qashah EXO-6: 9 cruel  
 07185 qashah 2SA-19: 43 fiercer

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07185 2KI 017 014 Notwithstanding they would not hear <08085  
 +shama< , but hardened <{07185} +qashah > their necks <06203  
 +<oreph > , like to the neck <06203 +<oreph > of their fathers  
 <1> , that did not believe <00539 +>aman > in the LORD <03068  
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+Y@hovah > their God <00430 +>el oh i ym > .

07185 1SA 005 007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah > that [ it was ] so <03651 +ken > , they said <00559 +>amar > , The ark <00727 +>arown > of the God <00430 +>el oh i ym > of Israel <03478 +Yi sra>el > shall not abide <03427 +yashab > with us : for his hand <03027 +yad > is sore <{07185} +qashah > upon us , and upon Dagon <01712 +Dagown > our god <00430 +>el oh i ym > .

07185 2SA 019 043 And the men <00376 +>i ysh > of Israel <03478 +Yi sra>el > answered <06030 +<anah > the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 +<eser > parts in the king <04428 +mel ek > , and we have also <01571 +gam > more [ right <03225 +yami yn > ] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qal al > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +mel ek > ? And the words <01697 +dabar > of the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > were fiercer <{07185} +qashah > than the words <01697 +dabar > of the men <00376 +>i ysh > of Israel <03478 +Yi sra>el > .

07185 1KI 012 004 Thy father <1> made our yoke <05923 +<ol > grievous <{07185} +qashah > : now <06258 +<attah > therefore make thou the grievous <07186 +qasheh > service <05656 +<abodah > of thy father <1> , and his heavy <03515 +kabed > yoke <05923 +<ol > which <00834 +>aher > he put <05414 +nathan > upon us , lighter <07043 +qal al > , and we will serve <05647 +<abad > thee .

07185 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <{07185} +qashah > thing : [ nevertheless ] , if <00518 +>im > thou see <07200 +ra>ah > me [ when I am ] taken <03947 +laqach > from thee , it shall be so <03651 +ken > unto thee ; but if <00518 +>im > not , it shall not be [ so ] .

07185 DEU 015 018 It shall not seem <{07185} +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shal ach > him away free <02670 +chophshi y > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mi shneh > hired <07916 +saki yr > servant <07916 +saki yr > [ to thee ] , in serving <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>el oh i ym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 +<asah > .

07185 2CH 010 004 Thy father <25> made our yoke <05923 +<ol > grievous <{07185} +qashah > : now <06258 +<attah > therefore ease <07043 +qal al > thou somewhat the grievous <07186 +qasheh > service <05656 +<abodah > of thy father <25> , and his heavy <03515 +kabed > yoke <05923 +<ol > that he put <05414 +nathan > upon us , and we will serve <05647 +<abad > thee .

07185 2CH 036 013 And he also <01571 +gam > rebel led <04775 +marad > against king <04428 +mel ek > Nebuchadnezzar <05019 +N@buwkadne>tstsr > , who <00834 +>aher > had made him swear <07650 +shaba< > by God <00430 +>el oh i ym > : but he stiffened <{07185} +qashah > his neck <06203 +<oreph > , and hardened <00553 +>amats > his heart <03824 +lebab > from turning <07257 +rabats > unto the LORD <03068 +Y@hovah > God <00430 +>el oh i ym > of Israel <03478 +Yi sra>el > .

07185 NEH 009 016 But they and our fathers <1> dealt proudly

<02102 +zuwd > , and hardened <{07185} +qashah > their necks  
<06203 +oreph > , and hearkened <08085 +shama< > not to thy  
commandments <04687 +mi tsvah > ,

07185 GEN 035 017 And it came <00935 +bow> > to pass , when she  
was in hard <{07185} +qashah > labour <03205 +yal ad > , that the  
mi dwi fe <03205 +yal ad > said <00559 +amar > unto her , Fear  
<03372 +yare> > not ; thou shalt have this <02088 +zeh > son  
<01121 +ben > also <01571 +gam > .

07185 NEH 009 029 And testifiedst <05749 +<uwd > against them ,  
that thou mightest bring <07725 +shuwb > them again <07725  
+shuwb > unto thy law <08451 +towrah > : yet they dealt proudly  
<02102 +zuwd > , and hearkened <08085 +shama< > not unto thy  
commandments <04687 +mi tsvah > , but sinned <02398 +chata> >  
against thy judgments <04941 +mi shpat > , ( which if a man  
<00120 +>adam > do <06213 +>asah > , he shall live <02421  
+chayah > in them ; ) and withdrew the shoulder <03802 +katheph  
> , and hardened <{07185} +qashah > their neck <06203 +oreph > ,  
and would not hear <08085 +shama< > .

07185 JOB 009 004 [ He is ] wise <02450 +chakam > in heart  
<03824 +lebab > , and mighty <00533 +>ammi yts > in strength  
<03581 +koach > : who <04310 +miy > hath hardened <{07185}  
+qashah > [ himself ] against <00413 +>el > him , and hath  
prospered <07999 +shal am > ?

07185 PSA 095 008 Harden <{07185} +qashah > not your heart  
<03824 +lebab > , as in the provocation <04808 +m@ri ybah > , [  
and ] as [ in ] the day <03117 +yowm > of temptation <04531  
+maccah > in the wilderness <04057 +mi dbar > :

07185 PRO 028 014 . Happy <00835 +>esher > [ is ] the man <00120  
+>adam > that feareth <06342 +pachad > alway <08548 +tami yd > :  
but he that hardeneth <{07185} +qashah > his heart <03820 +leb >  
shall fall <05307 +naphal > into mischief <07451 +ra< > .

07185 PRO 029 001 . He , that being often reproved <08433  
+towkechah > hardeneth <{07185} +qashah > [ his ] neck <06203  
+<oreph > , shall suddenly <06621 +petha< > be destroyed <07665  
+shabar > , and that without <00369 +>ayin > remedy <04832  
+marpe> > .

07185 ISA 008 021 And they shall pass <05674 +<abar > through it  
, hardly <{07185} +qashah > bestead and hungry <07456 +ra<eb > :  
and it shall come <01961 +hayah > to pass , that when <03588  
+kiy > they shall be hungry <07456 +ra<eb > , they shall fret  
<07107 +qatsaph > themselves , and curse <07043 +qal al > their  
king <04428 +melek > and their God <00430 +>el ohiym > , and look  
<06437 +panah > upward <04605 +ma<al > .

07185 JER 007 026 Yet they hearkened <08085 +shama< > not unto  
me , nor <03808 +lo > inclined <05186 +natah > their ear <00241  
+>ozen > , but hardened <{07185} +qashah > their neck <06202  
+<araph > : they did worse <07489 +ra<a< > than their fathers  
<1> .

07185 GEN 035 016 . And they journeyed <05265 +naca< > from  
Bethel <01008 +Beyth - >El > ; and there was but a little <03530  
+ki brah > way <00776 +erets > to come <00935 +bow> > to Ephrath  
<00672 +>Ephraath > : and Rachel <07354 +Rachel > travailed  
<03205 +yal ad > , and she had hard <{07185} +qashah > labour  
<03205 +yal ad > .

07185 GEN 049 007 Cursed <00779 +>arar > [ be ] their anger  
<00639 +>aph > , for [ it was ] fierce <05794 +<az > ; and their  
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wrath <05678 +<ebrah > , for it was cruel <{07185} +qashah > : I will divide <02505 +chalaq > them in Jacob <03290 +Ya<aqob > , and scatter <06327 +puwts > them in Israel <03478 +Yisra>el > .

07185 EX0 006 009 And Moses <04872 +Mosheh > spake <01696 +dabar > so <03651 +ken > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : but they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > for anguish <07115 +qotser > of spirit <07307 +ruwach > , and for cruel <{07185} +qashah > bondage <05656 +<abodah > .

07185 EX0 007 003 And I will harden <{07185} +qashah > Pharaoh s <06547 +Par<oh > heart <03820 +leb > , and multiply <07235 +rabah > my signs <00226 +>owth > and my wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

07185 EX0 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par<oh > woul d hardl y <{07185} +qashah > let us go <07971 +shal ach > , that the LOR D <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LOR D <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my chil dren <01121 +ben > I redeem <06299 +padah > .

07185 DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniy m > in judgment <04941 +mi shpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadowl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniy m > of man <00376 +>i ysh > ; for the judgment <04941 +mi shpat > [ is ] God s <00430 +>el oh i ym > : and the cause <01697 +dabar > that is too hard <{07185} +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it .

07185 DEU 002 030 But Si hon <05511 +Ci ychown > king <04428 +mel ek > of Heshbon <02809 +Cheshbown > woul d <14> not let us pass <05674 +<abar > by him : for the LOR D <03068 +Y@hovah > thy God <00430 +>el oh i ym > hardened <{07185} +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > .

07185 DEU 015 018 It shall not seem <07185 +qashah > hard <{07185} +qashah > unto thee , when thou sendest <07971 +shal ach > him away free <02670 +chophshi y > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mi shneh > hired <07916 +saki yr > servant <07916 +saki yr > [ to thee ] , in serving <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > : and the LOR D <03068 +Y@hovah > thy God <00430 +>el oh i ym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 +<asah > .

07185 JER 017 023 But they obeyed <08085 +shama< > not , neither <03808 +lo > inclined <05186 +natah > their ear <00241 +>ozen > , but made their neck <06202 +<araph > stiff <{07185} +qashah > , that they might not hear <08085 +shama< > , nor <01115 +biltiy > receive <03947 +laqach > instruction <04148 +muwcar > .

07185 JER 019 015 Thus <03541 +koh > sai th <00559 +>amar > the  
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LORD <03068 +Y@hovah > of hosts <06635 +tsaba> , the God <00430 +>el oh i ym > of Israel <03478 +Yisrael > ; Behold <02005 +hen > , I will bring <00935 +bow> upon this ci ty <05892 +*i yr* > and upon all <03605 +kol > her towns <05892 +*i yr* > al l <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > agai nst <05921 +al > it , because <03588 +ki y > they have hardened <{07185} +qashah > their necks <06203 +<oreph > , that they mi ght not hear <08085 +shama< > my words <01697 +dabar > .

07185 NEH 009 017 And refused <03985 +ma>en > to obey <08085 +shama< > , nei ther <03808 +l o> > were mi ndful <02142 +zakar > of thy wonders <06381 +pala> > that thou didst <06213 +<asah > among <05973 +*i m* > them ; but hardened <{07185} +qashah > their necks <06203 +<oreph > , and in their rebellion <04805 +m@ri y > appointed <05414 +nathan > a captain <07218 +ro>sh > to return <07725 +shuwb > to their bondage <05659 +<abduwth > : but thou [ art ] a God <00430 +>el oh i ym > ready to pardon <05547 +c@l i ychah > , gracious <02587 +channuwn > and merci ful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > ki ndness <02617 +cheched > , and forsookest <05800 +<azab > them not .

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