

07225 re>shi yth PRO-4: 7 pri nci pal  
07225 re>shi yth HOS-9: 10 ti me  
07225 re>shi yth 2KI -12: 10 much  
07225 re>shi yth GEN-1: 1 begi nni ng  
07225 re>shi yth GEN-10: 10 begi nni ng  
07225 re>shi yth GEN-49: 3 begi nni ng  
07225 re>shi yth DEU-11: 12 begi nni ng  
07225 re>shi yth DEU-21: 17 begi nni ng  
07225 re>shi yth JOB-8: 7 begi nni ng  
07225 re>shi yth JOB-42: 12 begi nni ng  
07225 re>shi yth PSA-111: 10 begi nni ng  
07225 re>shi yth PRO-1: 7 begi nni ng  
07225 re>shi yth PRO-8: 22 begi nni ng  
07225 re>shi yth PRO-17: 14 begi nni ng  
07225 re>shi yth ECC-7: 8 begi nni ng  
07225 re>shi yth ISA-46: 10 begi nni ng  
07225 re>shi yth JER-26: 1 begi nni ng  
07225 re>shi yth JER-27: 1 begi nni ng  
07225 re>shi yth JER-28: 1 begi nni ng  
07225 re>shi yth JER-49: 34 begi nni ng  
07225 re>shi yth MIC-1: 13 begi nni ng  
07225 re>shi yth 1SA-15: 21 chi ef  
07225 re>shi yth JER-49: 35 chi ef  
07225 re>shi yth DAN-11: 41 chi ef  
07225 re>shi yth AMO-6: 1 chi ef  
07225 re>shi yth AMO-6: 6 chi ef  
07225 re>shi yth 1SA-2: 29 chi efest  
07225 re>shi yth EXO-23: 19 fi rst  
07225 re>shi yth EXO-34: 26 fi rst  
07225 re>shi yth NUM-15: 20 fi rst  
07225 re>shi yth NUM-15: 21 fi rst  
07225 re>shi yth NUM-24: 20 fi rst  
07225 re>shi yth DEU-18: 4 fi rst

07225 re>shiyth DEU-26:2 first  
 07225 re>shiyth DEU-33:21 first  
 07225 re>shiyth EZE-44:30 first  
 07225 re>shiyth EZE-44:30 first  
 07225 re>shiyth DEU-18:4 firstfruit  
 07225 re>shiyth LEV-2:12 firstfruits  
 07225 re>shiyth LEV-23:10 firstfruits  
 07225 re>shiyth NUM-18:12 firstfruits  
 07225 re>shiyth DEU-26:10 firstfruits  
 07225 re>shiyth 2CH-31:5 firstfruits  
 07225 re>shiyth NEH-10:37 firstfruits  
 07225 re>shiyth NEH-12:44 firstfruits  
 07225 re>shiyth PRO-3:9 firstfruits  
 07225 re>shiyth JER-2:3 firstfruits  
 07225 re>shiyth EZE-20:40 firstfruits  
 07225 re>shiyth EZE-48:14 firstfruits

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07225 PRO 017 014 . The beginning <{07225} +re>shiyth > of  
 strife <04066 +madown > [ is as ] when one letteth <06362 +patar  
 > out water <04325 +mayim > : therefore leave <05203 +natash >  
 off contention <07379 +riyb > , before <06440 +paniym > it be  
 meddled <01566 +galac > with .

07225 AMO 006 001 . Woe <01945 +howy > to them [ that are ] at  
 ease <07600 +sha>anan > in Zion <06726 +Tsiyown > , and trust  
 <00982 +batach > in the mountain <02022 +har > of Samaria <08111  
 +Shom@rown > , [ which are ] named <05344 +naqab > chief  
 <{07225} +re>shiyth > of the nations <01471 +gowy > , to whom  
 <01992 +hem > the house <01004 +bayith > of Israel <03478  
 +Yisra>el > came <00935 +bow> > !

07225 HOS 009 010 I found <04672 +matsa> > Israel <03478  
 +Yisra>el > like grapes <06025 +<enab > in the wilderness <04057  
 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the  
 firstripe <01063 +bikkurah > in the fig <08384 +t@>en > tree at  
 her first <{07225} +re>shiyth > time <07225 +re>shiyth > : [ but  
 ] they went <00935 +bow> > to Baalpeor <01187 +Ba<al P@>owr > ,  
 and separated <05144 +nazar > themselves unto [ that ] shame  
 <01322 +bosheth > ; and [ their ] abominations <08251 +shiqquwts  
 > were according as they loved <00157 +>ahab > .

07225 HOS 009 010 I found <04672 +matsa> > Israel <03478  
 +Yisra>el > like grapes <06025 +<enab > in the wilderness <04057

+midbar > ; I saw <07200 +ra>ah > your fathers <1> as the firstripe <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her first <07225 +re>shiyth > time <{07225} +re>shiyth > : [ but ] they went <00935 +bow> > to Baalpeor <01187 +Ba<al P@>owr > , and separated <05144 +nazar > themselves unto [ that ] shame <01322 +bosheth > ; and [ their ] abominations <08251 +shiqqwts > were according as they loved <00157 +>ahab > .

07225 DAN 011 041 He shall enter <00935 +bow> > also into the glorious <06643 +ts@biy > land<00776 +>erets > , and many <07227 +rab > [ countries ] shall be overthrown <03782 +kashal > : but these <00428 +>el - leh > shall escape <04422 +malat > out of his hand <03027 +yad > , [ even ] Edom <00123 +>Edom > , and Moab <04124 +Mow>ab > , and the chief <{07225} +re>shiyth > of the children <01121 +ben > of Ammon <05983 +>Ammown > .

07225 NUM 015 021 Of the first <{07225} +re>shiyth > of your dough <06182 +>ariycah > ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your generations <01755 +dowr > .

07225 EZE 048 014 And they shall not sell <04376 +makar > of it , neither <03808 +lo> > exchange <04171 +muwr > , nor <03808 +lo> > alienate <05674 +>abar > the firstfruits <{07225} +re>shiyth > of the land <00776 +>erets > : for [ it is ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > .

07225 EZE 044 030 And the first <{07225} +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [ things ] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [ sort ] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 +>ariycah > , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > .

07225 JER 028 001 . And it came <01961 +hayah > to pass the same <01931 +huw> > year <08141 +shaneh > , in the beginning <{07225} +re>shiyth > of the reign <04467 +mamlakah > of Zedekiah <06667 +Tsi<diy>ah > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the fourth <07243 +r@biy<iy> > year <08141 +shaneh > , [ and ] in the fifth <02549 +chamiyshi y > month <02320 +chodesh > , [ that ] Hananiah <02608 +Chananyah > the son <01121 +ben > of Azur <05809 +>Azzuwr > the prophet <05030 +nabi y> > , which <00834 +>aher > [ was ] of Gibeon <01391 +Gi b<own> > , spake <00559 +>amar > unto me in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the presence <05869 +>ayin > of the priests <03548 +kohen > and of all <03605 +kol > the people <05971 +>am > , saying <00559 +>amar > ,

07225 JER 049 034 . The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabi y> > against <00413 +>el > Elam <05867 +>Eylam > in the beginning <{07225} +re>shiyth > of the reign <04438 +mal<uw>th > of Zedekiah <06667 +Tsi<diy>ah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > ,

07225 JER 049 035 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will break <07665 +shabar > the bow <07198 +qesheth > of Elam <05867 +>Eylam > , the chief <{07225} +re>shiyth > of their might <01369 +g@buwrah > .

07225 NUM 018 012 All <03605 +kol > the best <02459 +chaleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +chaleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <{07225} +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I given <05414 +nathan > thee .

07225 NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 +<Amaleq > , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 +<Amaleq > [ was ] the first <{07225} +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [ shall be ] that he perish <8> for ever <05703 +<ad > .

07225 DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > upon it , from the beginning <{07225} +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > .

07225 DEU 018 004 The firstfruit <07225 +re>shiyth > [ also ] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <{07225} +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him .

07225 MIC 001 013 O thou inhabitant <03427 +yashab > of Lachish <03923 +Lachiys > , bind <07573 +ratham > the chariot <04818 +merkabah > to the swift <07409 +rekesh > beast <07409 +rekesh > : she [ is ] the beginning <{07225} +re>shiyth > of the sin <02403 +chatta>ah > to the daughter <01323 +bath > of Zion <06726 +Tsiyown > : for the transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > were found <04672 +matsa> > in thee .

07225 DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <{07225} +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his .

07225 DEU 026 002 That thou shalt take <03947 +laqach > of the first <{07225} +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [ it ] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > .

07225 DEU 026 010 And now <06258 +<attah > , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <{07225} +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > :

07225 DEU 033 021 And he provided <07200 +ra>ah > the first <{07225} +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [ in ] a portion <02513 +chelqah > of the lawgiver <02710 +chaqah > , [ was he ] seated <05603 +capnan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 +<am > , he executed <06213 +<asah > the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > .

07225 1SA 002 029 Wherefore <04100 +mah > kick <01163 +ba<at > ye at my sacrifice <02077 +zebach > and at mine offering <04503 +minchah > , which <00834 +>aher > I have commanded <06680 +tsavah > [ in my ] habitation <04583 +ma<own > ; and honourest <03513 +kabad > thy sons <01121 +ben > above me , to make yourselves fat <01254 +bara> > with the chiefest <{07225} +re>shiyth > of all <03605 +kol > the offerings <04503 +minchah > of Israel <03478 +Yisra>el > my people <05971 +<am > ?

07225 1SA 015 021 But the people <05971 +<am > took <03947 +laqach > of the spoil <07998 +shalal > , sheep <06629 +tso>n > and oxen <01241 +baqar > , the chief <{07225} +re>shiyth > of the things which should have been utterly destroyed <02764 +cherem > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in Gilgal <01537 +Gilgal > .

07225 2KI 012 010 And it was [ so ] , when they saw <07200 +ra>ah > that [ there was ] much <{07225} +re>shiyth > money <03701 +keceph > in the chest <00727 +>arawn > , that the king s <04428 +melek > scribe <05608 +caphar > and the high <01419 +gadowl > priest <03548 +kohen > came <05927 +<alah > up , and they put <06695 +tsowq > up in bags <06696 +tsuwr > , and told <04487 +manah > the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

07225 EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [ things ] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [ sort ] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <{07225} +re>shiyth > of your dough <06182 +<ariycah > , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > .

07225 2CH 031 005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah > the firstfruits <{07225} +re>shiyth > of corn <01715 +dagan > , wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and honey <01706 +d@bash > , and of all <03605 +kol > the increase <08393 +t@buw>ah > of the field <07704 +sadeh > ; and the tithe <04643 +ma<aser > of all <03605 +kol > [ things ] brought <00935 +bow> > they in abundantly <07230 +rob > .

07225 NEH 010 037 And [ that ] we should bring <00935 +bow> > the firstfruits <{07225} +re>shiyth > of our dough <06182 +<ariycah > , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 +<ets > , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God

<00430 +>elohiyim > ; and the tithes <04643 +ma<aser > of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 +<asar > in all <03605 +kol > the cities <05892 +<iyr > of our tillage <05656 +<abodah > .

07225 NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 +<al > the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <{07225} +re>shiyth > , and for the tithes <04643 +ma<aser > , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 +<iyr > the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 +<amad > .

07225 JOB 008 007 Though thy beginning <{07225} +re>shiyth > was small <04705 +mits<ar > , yet thy latter <00319 +>achariyth > end should greatly <03966 +m@<od > increase <07685 +sagah > .

07225 JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak > the latter <00319 +>achariyth > end of Job <00347 +>lyowb > more than his beginning <{07225} +re>shiyth > : for he had <01961 +hayah > fourteen thousand <00505 +>eleph > sheep <06629 +tso>n > , and six <08337 +shesh > thousand <00505 +>eleph > camels <01581 +gamal > , and a thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen <01241 +baqar > , and a thousand <00505 +>eleph > she asses <00860 +>athown > .

07225 PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] the beginning <{07225} +re>shiyth > of wisdom <02451 +chokmah > : a good <02896 +towb > understanding <07922 +sekel > have all <03605 +kol > they that do <06213 +<asah > [ his commandments ] : his praise <08416 +t@hillah > endureth <05975 +<amad > for ever <05769 +<owlam > .

07225 PRO 001 007 . The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] the beginning <{07225} +re>shiyth > of knowledge <01847 +da<ath > : [ but ] fools <00191 +>eviyi > despise <00936 +buwz > wisdom <02451 +chokmah > and instruction <04148 +muwcar > .

07225 PRO 003 009 Honour <03513 +kabad > the LORD <03068 +Y@hovah > with thy substance <01952 +hown > , and with the firstfruits <{07225} +re>shiyth > of all <03605 +kol > thine increase <08393 +t@buw>ah > :

07225 PRO 004 007 Wisdom <02451 +chokmah > [ is ] the principal <{07225} +re>shiyth > thing ; [ therefore ] get <07069 +qanah > wisdom <02451 +chokmah > : and with all <03605 +kol > thy getting <07069 +qanah > get <07069 +qanah > understanding <00998 +biynah > .

07225 PRO 008 022 . The LORD <03068 +Y@hovah > possessed <07069 +qanah > me in the beginning <{07225} +re>shiyth > of his way <01870 +derek > , before <06924 +qedem > his works <04659 +mi ph<al > of old <00227 +>az > .

07225 AMO 006 006 That drink <08354 +shathah > wine <03196 +yayin > in bowls <04219 +mi zraq > , and anoint <04886 +mashach > themselves with the chief <{07225} +re>shiyth > ointments <08081 +shemen > : but they are not grieved <02470 +chalah > for the affliction <07667 +sheber > of Joseph <03130 +Yow<ceph > .

07225 EZE 020 040 For in mine holy <06944 +qodesh > mountain <02022 +har > , in the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , there <08033 +sham > shall all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yisra>el > , all <03605 +kol > of them in the land <00776 +>erets > , serve <05647 +<abad > me : there <08033 +sham > will I accept <07521 +ratsah > them , and there <08033 +sham > will I require <01875 +darash > your offerings <08641 +t@ruwmah > , and the firstfruits <{07225} +re>shiyth > of your oblations <04864 +mas>eth > , with all <03605 +kol > your holy things .

07225 ECC 007 008 Better <02896 +towb > [ is ] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <{07225} +re>shiyth > thereof : [ and ] the patient <00750 +>arek > in spirit <07307 +ruwach > [ is ] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > .

07225 ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <{07225} +re>shiyth > , and from ancient <06924 +qedem > times [ the things ] that are not [ yet ] done <06213 +<asah > , saying <00559 +>amar > , My counsel <06098 +<etsah > shall stand <06965 +quwm > , and I will do <06213 +<asah > all <03605 +kol > my pleasure <02656 +chephets > :

07225 JER 002 003 Israel <03478 +Yisra>el > [ was ] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [ and ] the firstfruits <{07225} +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07225 JER 026 001 . In the beginning <{07225} +re>shiyth > of the reign <04468 +mamlakuwth > of Jehoi akim <03079 +Y@howyaqi ym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > this <02088 +zeh > word <01697 +dabar > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

07225 JER 027 001 . In the beginning <{07225} +re>shiyth > of the reign <04467 +mamlakah > of Jehoi akim <03079 +Y@howyaqi ym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > this <02088 +zeh > word <01697 +dabar > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

07225 GEN 001 001 . In the beginning <{07225} +re>shiyth > God <00430 +>elohiym > created <01254 +bara> > the heaven <08064 +shamayim > and the earth <00776 +>erets > .

07225 GEN 010 010 And the beginning <{07225} +re>shiyth > of his kingdom <04467 +mamlakah > was Babel <00894 +Babel > , and Erech <00751 +>Erek > , and Accad <00390 +>Akkad > , and Cal neh <03641 +Kal neh > , in the land <00776 +>erets > of Shinar <08152 +Shin<ar > .

07225 GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr > , my might <03581 +koach > , and the beginning <{07225} +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 +<az > :

07225 EX0 023 019 The first <{07225} +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > .

07225 EX0 034 026 The first <{07225} +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > .

07225 LEV 002 012 As for the oblation <07133 +qorban > of the firstfruits <{07225} +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 +Y@hovah > : but they shall not be burnt <05927 +>alah > on <00413 +>el > the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > .

07225 LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiy > thereof , then ye shall bring <00935 +bow> > a sheaf <06016 +>omer > of the firstfruits <{07225} +re>shiyth > of your harvest <07105 +qatsiy > unto the priest <03548 +kohen > :

07225 NUM 015 020 Ye shall offer <07311 +ruwm > up a cake <02471 +challah > of the first <{07225} +re>shiyth > of your dough <06182 +>ariyah > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : as [ ye do ] the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the threshingfloor <01637 +goren > , so <03651 +ken > shall ye heave <07311 +ruwm > it .

07225 DEU 018 004 The firstfruit <{07225} +re>shiyth > [ also ] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him .

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