

07227 JER 032 019 Great <01419 +gadowl > in counsel <06098 +<etsah > , and mighty <{07227} +rab > in work <05950 +<aliylyyah > : for thine eyes <05869 +<ayin > [are] open <06491 +paqach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma<alal > :

07227 PSA 040 010 I have not hid <03680 +kacah > thy righteousness <06666 +ts@daqah > within <08432 +tavek > my heart <03820 +leb > ; I have declared <00559 +>amar > thy faithfulness <00530 +>emuwnah > and thy salvation <08668 +t@shuw<ah > : I have not concealed <03582 +kachad > thy lovingkindness <02617 +checed > and thy truth <00571 +>emeth > from the great <{07227} +rab > congregation <06951 +qahal > .

07227 PSA 040 009 I have preached <01319 +basar > righteousness <06664 +tsedeq > in the great <{07227} +rab > congregation <06951 +qahal > : lo <02009 +hinneh > , I have not refrained <03607 +kala > my lips <08193 +saphah > , O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > .

07227 PSA 040 005 Many <{07227} +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , [are] thy wonderful <06381 +pala > works [which] thou hast done <06213 +<asah > , and thy thoughts <04284 +machashabah > [which are] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in order <06186 +<arak > unto thee : [if] I would declare <05046 +nagad > and speak <01696 +dabar > [of them] , they are more <06105 +<atsam > than can be numbered <05608 +caphar > .

07227 PSA 040 003 And he hath put <05414 +nathan > a new <02319 +chadash > song <07892 +shiyr > in my mouth <06310 +peh > , [even] praise <08416 +t@hillah > unto our God <00430 +>elohiyim > : many <{07227} +rab > shall see <07200 +ra>ah > [it] , and fear <03372 +yare> > , and shall trust <00982 +batach > in the LORD <03068 +Y@hovah > .

07227 PSA 037 016 A little <04592 +m@<at > that a righteous <06662 +tsaddiyq > man hath [is] better <02896 +towb > than the riches <01995 +hamown > of many <{07227} +rab > wicked <07563 +rasha< > .

07227 PSA 036 006 Thy righteousness <06666 +ts@daqah > [is] like the great <00410 +>el > mountains <02042 +harar > ; thy judgments <04941 +mishpat > [are] a great <{07227} +rab > deep <08415 +t@howm > : O LORD <03068 +Y@hovah > , thou preservest <03467 +yasha< > man <00120 +>adam > and beast <00929 +b@hemah > .

07227 PSA 035 018 I will give thee thanks <03034 +yadah > in the great <{07227} +rab > congregation <06951 +qahal > : I will praise <01984 +halal > thee among much <06079 +<aph<aph > people <05971 +<am > .

07227 PSA 034 019 Many <{07227} +rab > [are] the afflictions <07451 +ra< > of the righteous <06662 +tsaddiyq > : but the LORD <03068 +Y@hovah > delivereth <05337 +natsal > him out of them all <03605 +kol > .

07227 PSA 032 010 Many <{07227} +rab > sorrows <04341 +mak>ob > [shall be] to the wicked <07563 +rasha< > : but he that trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , mercy <02617 +checed > shall compass <05437 +cabab > him about .

07227 PSA 032 006 For this <02063 +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd > pray <06419 +palal > unto thee in a time <06256 +<eth > when thou mayest be found <04672 +matsa> > : surely <07535 +raq > in the floods <07858 +sheteph > of great <{07227} +rab > waters <04325 +mayim > they shall not come <05060 +naga< > nigh <05060 +naga< > unto him .

07227 PSA 031 019 . [Oh] how <04100 +mah > great <{07227} +rab > [is] thy goodness <02898 +tuwb > , which <00834 +>aher > thou hast laid <06845 +tsaphan > up for them that fear <03373 +yare> > thee ; [which] thou hast wrought <06466 +pa<al > for them that trust <02620 +chacah > in thee before <05048 +neged > the sons <01121 +ben > of men <00120 +>adam > !

07227 PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <{07227} +rab > : fear <04032 +magowr > [was] on every <05437 +cabab > side <05439 +cabiyb > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 +<al > me , they devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > .

07227 PSA 029 003 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > [is] upon the waters <04325 +mayim > : the God <00410 +>el > of glory <03519 +kabowd > thundereth <07481 +ra<am > : the LORD <03068 +Y@hovah > [is] upon many <{07227} +rab > waters <04325 +mayim > .

07227 PSA 025 011 For thy name s <08034 +shem > sake <04616 +ma<an > , O LORD <03068 +Y@hovah > , pardon <05545 +calach > mine iniquity <05771 +<avon > ; for it [is] great <{07227} +rab > .

07227 PSA 022 025 My praise <08416 +t@hillah > [shall be] of thee in the great <{07227} +rab > congregation <06951 +qahal > : I will pay <07999 +shalam > my vows <05088 +neder > before <06440 +paniym > them that fear <03373 +yare> > him .

07227 PSA 022 012 Many <{07227} +rab > bulls <06499 +par > have compassed <05437 +cabab > me : strong <47> [bulls] of Bashan <01316 +Bashan > have beset <03803 +kathar > me round <03803 +kathar > .

07227 PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 +<ebed > also <01571 +gam > from presumptuous <02086 +zed > [sins] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <{07227} +rab > transgression <06588 +peshac > .

07227 PSA 019 011 Moreover <01571 +gam > by them is thy servant <05650 +<ebed > warned <02094 +zahar > : [and] in keeping <08104 +shamar > of them [there is] great <{07227} +rab > reward <06118 +<eqeb > .

07227 PSA 019 010 More to be desired <02530 +chamad > [are they] than gold <02091 +zahab > , yea , than much <{07227} +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb .

07227 PSA 018 016 He sent <07971 +shalach > from above <04791 +marowm > , he took <03947 +laqach > me , he drew <04871 +mashah > me out of many <{07227} +rab > waters <04325 +mayim > .

07227 PSA 004 006 . [There be] many <{07227} +rab > that say <00559 +>amar > , Who <04310 +miy > will shew <07200 +ra>ah > us [any] good <02896 +towb > ? LORD <03068 +Y@hovah > , lift

<05375 +nasa> > thou up the light <00216 +>owr > of thy countenance <06440 +paniym > upon us .

07227 PSA 003 002 Many <{07227} +rab > [there be] which say <00559 +>amar > of my soul <05315 +nephesh > , [There is] no <00369 +>ayin > help <03444 +y@shuw<ah > for him in God <00430 +>el ohi ym > . Sel ah <05542 +cel ah > .

07227 PSA 003 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , when he fled <01272 +barach > from <06440 +paniym > Absalom <53> his son <01121 +ben > . LORD <03068 +Y@hovah > , how <04100 +mah > are they increased <07231 +rabab > that trouble <06862 +tsar > me ! many <{07227} +rab > [are] they that rise <06965 +quwm > up against <05921 +<al > me .

07227 JOB 039 011 Wilt thou trust <00982 +batach > him , because <03588 +kiy > his strength <03581 +koach > [is] great <{07227} +rab > ? or wilt thou leave <05800 +<azab > thy labour <03018 +y@giya< > to him ?

07227 JOB 038 021 Knowest <03045 +yada< > thou [it] , because <03588 +kiy > thou wast then <00227 +>az > born <03205 +yalad > ? or [because] the number <04557 +micpar > of thy days <03117 +yowm > [is] great <{07227} +rab > ?

07227 JOB 036 028 Which <00834 +>aher > the clouds <07834 +shachaq > do drop <05140 +nazal > [and] distil <07491 +ra<aph > upon man <00120 +>adam > abundantly <{07227} +rab > .

07227 JOB 036 018 Because <03588 +kiy > [there is] wrath <02534 +chemah > , [beware] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [his] stroke <05607 +cepheq > : then a great <{07227} +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee .

07227 JOB 035 009 . By reason of the multitude <07230 +rob > of oppressions <06217 +<ashuwq > they make [the oppressed] to cry <02199 +za<aq > : they cry <07768 +shava< > out by reason of the arm <02220 +z@rowa< > of the mighty <{07227} +rab > .

07227 JOB 032 009 Great <{07227} +rab > men are not [always] wise <02449 +chakam > : neither do the aged <02205 +zaqen > understand <00995 +bi yn > judgment <04941 +mi shpat > .

07227 JOB 031 034 Did I fear <06206 +<arats > a great <{07227} +rab > multitude <01995 +hamown > , or did the contempt <00937 +buwz > of families <04940 +mi shpachah > terrify <02865 +chathath > me , that I kept silence <01826 +damam > , [and] went <03318 +yatsa> > not out of the door <06607 +pethach > ?

07227 JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy > my wealth <02428 +chayil > [was] great <{07227} +rab > , and because <03588 +kiy > mine hand <03027 +yad > had gotten <04672 +matsa> > much <03524 +kabbi yr > ;

07227 JOB 030 018 By the great <{07227} +rab > force <03581 +koach > [of my disease] is my garment <03830 +l@buwsh > changed <02664 +chaphas > : it bindeth <00247 +>azar > me about <00247 +>azar > as the collar <06310 +peh > of my coat <03801 +k@thoneth > .

07227 JOB 023 014 For he performeth <07999 +shalam > [the thing that is] appointed <02706 +choq > for me : and many <{07227} +rab > such <02007 +hennah > [things are] with him .

07227 JOB 023 006 Will he plead <07378 +riyb > against <05978

+imrad > me with [his] great <{07227} +rab > power <03581 +koach > ? No <03808 +lo> > ; but he would put <07760 +summ > [strength] in me .

07227 JOB 022 005 . [Is] not thy wickedness <07451 +ra< > great <{07227} +rab > ? and thine iniquities <05771 +<avon > infinite ?

07227 JOB 016 002 I have heard <08085 +shama< > many <{07227} +rab > such <00428 +>el - leh > things : miserable <05999 +<amal > comforters <05162 +nacham > [are] ye all <03605 +kol > .

07227 JOB 011 019 Also thou shalt lie <07257 +rabats > down <07257 +rabats > , and none <00369 +>ayin > shall make [thee] afraid <02729 +charad > ; yea , many <{07227} +rab > shall make suit <02470 +chalah > unto thee .

07227 JOB 005 025 Thou shalt know <03045 +yada< > also that thy seed <02233 +zera< > [shall be] great <{07227} +rab > , and thine offspring <06631 +tse>etsa> > as the grass <06212 +<eseb > of the earth <00776 +>erets > .

07227 JOB 004 003 Behold <02009 +hinneh > , thou hast instructed <03256 +yacar > many <{07227} +rab > , and thou hast strengthened <02388 +chazaq > the weak <07504 +rapheh > hands <03027 +yad > .

07227 JOB 001 003 His substance <04735 +miqneh > also was seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > , and three <07969 +shalowsh > thousand <00505 +>eleph > camels <01581 +gamal > , and five <02568 +chamesh > hundred <03967 +me>ah > yoke <06776 +tsemed > of oxen <01241 +baqar > , and five <02568 +chamesh > hundred <03967 +me>ah > she asses <00860 +>athown > , and a very <03966 +m@<od > great <{07227} +rab > household <05657 +<abuddah > ; so that this <01931 +huw> > man <00376 +>iysh > was the greatest <01419 +gadowl > of all <03605 +kol > the men <01121 +ben > of the east <06924 +qedem > .

07227 EST 008 017 And in every <03605 +kol > province <04082 +m@diynah > , and in every <03605 +kol > city <05892 +<iyr > , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga< > , the Jews <03064 +Y@huwdiy > had joy <08057 +simchah > and gladness <08342 +sasown > , a feast <04960 +mishteh > and a good <02896 +towb > day <03117 +yowm > . And many <{07227} +rab > of the people <05971 +<am > of the land <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343 +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal > upon them .

07227 EST 004 003 And in every <03605 +kol > province <04082 +m@diynah > , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga< > , [there was] great <01419 +gadowl > mourning <60> among the Jews <03064 +Y@huwdiy > , and fasting <06685 +tsowm > , and weeping <01065 +B@kiy > , and wailing <04553 +micepd > ; and many <{07227} +rab > lay <03331 +yatsa< > in sackcloth <08242 +saq > and ashes <00665 +>epher > .

07227 EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <{07227} +rab > maidens <05291 +na<arah > were gathered <06908 +qabats > together unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947

+laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>ishshah > .

07227 EST 001 020 And when the king s <04428 +melek > decree <06599 +pithgam > which <00834 +>aher > he shall make <06213 +<asah > shall be published <08085 +shama< > throughout all <03605 +kol > his empire <04438 +malkuwth > , (for it is great <{07227} +rab > ,) all <03605 +kol > the wives <00802 +>ishshah > shall give <05414 +nathan > to their husbands <01167 +ba<al > honour <03366 +y@qar > , both to great <01419 +gadawl > and small <06996 +qatan > .

07227 EST 001 008 And the drinking <08360 +sh@thiyah > [was] according to the law <01881 +dath > ; none <00369 +>ayin > did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +melek > had appointed <03245 +yacad > to all <03605 +kol > the officers <{07227} +rab > of his house <01004 +bayith > , that they should do <06213 +<asah > according to every man s <00376 +>iysh > pleasure <07522 +ratsown > .

07227 EST 001 007 And they gave [them] drink <08248 +shaqah > in vessels <03627 +k@liy > of gold <02091 +zahab > , (the vessels <03627 +k@liy > being diverse <08138 +shanah > one <03627 +k@liy > from another ,) and royal <04438 +malkuwth > wine <03196 +yayin > in abundance <{07227} +rab > , according to the state <03027 +yad > of the king <04428 +melek > .

07227 EST 001 004 When he shewed <07200 +ra>ah > the riches <06239 +<osher > of his glorious <03519 +kabowd > kingdom <04438 +malkuwth > and the honour <03366 +y@qar > of his excellent <01420 +g@duwlah > majesty <01420 +g@duwlah > many <{07227} +rab > days <03117 +yowm > , [even] an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > days <03117 +yowm > .

07227 NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things ? yet among many <{07227} +rab > nations <01471 +gowy > was there no <03808 +lo> > king <04428 +melek > like <03644 +k@mow > him , who was beloved <00157 +>ahab > of his God <00430 +>elohiym > , and God <00430 +>elohiym > made <05414 +nathan > him king <04428 +melek > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to sin <02398 +chata> > .

07227 NEH 009 035 For they have not served <05647 +<abad > thee in their kingdom <04438 +malkuwth > , and in thy great <{07227} +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them , and in the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which <00834 +>aher > thou gavest <05414 +nathan > before <06440 +paniym > them , neither <03808 +lo> > turned <07725 +shuwb > they from their wicked <07451 +ra< > works <04611 +ma<alal > > .

07227 NEH 009 031 Nevertheless for thy great <{07227} +rab > mercies <07356 +racham > sake thou didst not utterly consume <03615 +kalah > them , nor <03808 +lo> > forsake <05800 +<azab > them ; for thou [art] a gracious <02587 +channuwn > and merciful <07349 +rachuwm > God <00410 +>el > .

07227 NEH 009 030 Yet many <{07227} +rab > years <08141 +shaneh > didst thou forbear <04900 +mashak > them , and testifiedst <05749 +<uwd > against them by thy spirit <07307 +ruwach > in thy prophets <05030 +nabiy> > : yet would they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them

into the hand <03027 +yad > of the people <05971 +<am > of the lands <00776 +>erets > .

07227 NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 +<asah > evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 +<azab > thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za<aq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <{07227} +rab > times <06256 +<eth > didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ;

07227 NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time <06256 +<eth > of their trouble <06869 +tsarah > , when they cried <06817 +tsa<aq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to thy manifold <{07227} +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <06862 +tsar > .

07227 NEH 009 019 Yet thou in thy manifold <{07227} +rab > mercies <07356 +racham > forsookest <05800 +<azab > them not in the wilderness <04057 +midbar > : the pillar <05982 +<ammuwd > of the cloud <06051 +<anan > departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > .

07227 NEH 009 017 And refused <03985 +ma>en > to obey <08085 +shama< > , neither <03808 +lo> > were mindful <02142 +zakar > of thy wonders <06381 +pala> > that thou didst <06213 +<asah > among <05973 +<im > them ; but hardened <07185 +qashah > their necks <06203 +<oreph > , and in their rebellion <04805 +m@riy > appointed <05414 +nathan > a captain <07218 +ro>sh > to return <07725 +shuwb > to their bondage <05659 +<abduwth > : but thou [art] a God <00430 +>elohiym > ready to pardon <05547 +c@liyachah > , gracious <02587 +channuwn > and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <{07227} +rab > kindness <02617 +checed > , and forsookest <05800 +<azab > them not .

07227 NEH 007 002 That I gave my brother <00251 +>ach > Hanani <02607 +Chananiy > , and Hananiah <02608 +Chananyah > the ruler <08269 +sar > of the palace <01002 +biyrah > , charge <06680 +tsavah > over <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > : for he [was] a faithful <00571 +>emeth > man <00376 +>iysh > , and feared <03372 +yare> > God <00430 +>elohiym > above many <{07227} +rab > .

07227 NEH 006 018 For [there were] many <{07227} +rab > in Judah <03063 +Y@huwdah > sworn unto him , because <03588 +kiy > he [was] the son <02860 +chathan > in law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > .

07227 NEH 005 002 For there were that said <00559 +>amar > , We ,

our sons <01121 +ben > , and our daughters <01121 +ben > , [are] many <{07227} +rab > : therefore we take <03947 +laqach > up corn <01715 +dagan > [for them] , that we may eat <00398 +>akal > , and live <02421 +chayah > .

07227 EZR 010 013 But the people <05971 +<am > [are] many <{07227} +rab > , and [it is] a time <06256 +<eth > of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 +<amad > without <02351 +chuwts > , neither <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > .

07227 EZR 010 001 . Now when Ezra <05830 +<Ezra> > had prayed <06419 +palal > , and when he had confessed <03034 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal > himself down <05307 +naphal > before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , there assembled <06908 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@<od > great <{07227} +rab > congregation <06951 +qahal > of men <00582 +>enowsh > and women <00802 +>i shshah > and children <03206 +yeled > : for the people <05971 +<am > wept <01058 +bakah > very sore .

07227 EZR 007 022 Unto an hundred <03969 +ma>ah > talents <03604 +kikker > of silver <03702 +k@caph > , and to an hundred <03969 +ma>ah > measures <03734 +kor > of wheat <02591 +chinta> > , and to an hundred <03969 +ma>ah > baths <01325 +bath > of wine <02562 +chamar > , and to an hundred <03969 +ma>ah > baths <01324 +bath > of oil <04887 +m@shach > , and salt <04416 +m@lach > without <03809 +la> > prescribing <03792 +k@thab > [how much <{07227} +rab >] .

07227 EZR 003 012 But many <{07227} +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 +<ayin > , wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw<ah > aloud for joy <08057 +simchah > :

07227 EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 +<ayin > , wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > ; and many <{07227} +rab > shouted <08643 +t@ruw<ah > aloud for joy <08057 +simchah > :

07227 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen > , and the people <05971 +<am > , transgressed <04603 +ma<al > very much <{07227} +rab > after all <03605 +kol > the abominations <08441 +tow<ebah > of the heathen <01471 +gowy > ; and polluted <02930 +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshalaim > .

07227 2CH 032 029 Moreover he provided <06213 +<asah > him

cities <05892 +iyr > , and possessions <04735 +miqneh > of flocks <06629 +tso>n > and herds <01241 +baqar > in abundance <07230 +rob > : for God <00430 +>elohiym > had given <05414 +nathan > him substance <07399 +r@kuwsh > very <03966 +m@<od > much <{07227} +rab > .

07227 2CH 032 023 And many <{07227} +rab > brought <00935 +bow> > gifts <04503 +minchah > unto the LORD <03068 +Y@hovah > to Jerusalem <03389 +Y@ruwshalaim > , and presents <04030 +migdanah > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > : so that he was magnified <05375 +nasa> > in the sight <05869 +<ayin > of all <03605 +kol > nations <01471 +gowy > from thenceforth .

07227 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <01995 +hamown > that [is] with him : for [there be] more <{07227} +rab > with us than with him :

07227 2CH 032 004 So there was gathered <06908 +qabats > much <{07227} +rab > people <05971 +<am > together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma<yan > , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > > water <04325 +mayim > ?

07227 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 +<am > together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma<yan > , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <{07227} +rab > > water <04325 +mayim > ?

07227 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 +<am > , [even] many <{07227} +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yi ssaskar > , and Zebulun <02074 +Z@buwlwn > , had not cleansed <02891 +tahir > themselves , yet <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one

07227 2CH 030 017 For [there were] many <{07227} +rab > in the congregation <06951 +qahal > that were not sanctified <06942 +qadash > : therefore the Levites <03881 +Leviyiy > had the charge <05921 +<al > of the killing <07821 +sh@chiytah > of the passovers <06453 +pecach > for every <03605 +kol > one [that was] not clean <02889 +tahowr > , to sanctify <06942 +qadash > [them] unto the LORD <03068 +Y@hovah > .

07227 2CH 030 013 . And there assembled <00622 +>acaph > at Jerusalem <03389 +Y@ruwshalaim > much <{07227} +rab > people <05971 +<am > to keep <06213 +<asah > the feast <02282 +chag > of unleavened <04682 +matstsah > bread in the second <08145 +sheniy > month <02320 +chodesh > , a very <03966 +m@<od > great <07230 +rob > congregation <06951 +qahal > .

07227 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already] , ye intend <00559 +>amar > to add <03254 +yacaph > [more] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <{07227} +rab > , and [there is] fierce <02740 +charown > wrath <00639 +>aph > against <05921 +<al > Israel <03478 +Yisra>el > .

07227 2CH 028 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > carried <07617 +shabah > away captive <07617 +shabah > of their brethren <00251 +>ach > two hundred <03967 +me>ah > thousand <00505 +>eleph > , women <00802 +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took also <01571 +gam > away much <{07227} +rab > spoil <07998 +shalal > from them , and brought <00935 +bow> > the spoil <07998 +shalal > to Samaria <08111 +Shom@rown > .

07227 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <{07227} +rab > wells <00953 +bowr > : for he had <01961 +hayah > much <07227 +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phelah > country , and in the plains <04334 +miyshowr > : husbandmen <00406 +>ikkar > [also] , and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > .

07227 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he had <01961 +hayah > much <{07227} +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phelah > country , and in the plains <04334 +miyshowr > : husbandmen <00406 +>ikkar > [also] , and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > .

07227 2CH 025 013 But the soldiers <01121 +ben > of the army <01416 +g@duwd > which <00834 +>aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > back <07725 +shuwb > , that they should not go <03212 +yalak > with him to battle <04421 +milchamah > , fell <06584 +pashat > upon the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > , from Samaria <08111 +Shom@rown > even unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three <07969 +shalowsh > thousand <00505 +>eleph > of them , and took much <{07227} +rab > spoil <00961 +bizzah > .

07227 GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [was] great <{07227} +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [was] only <07535 +raq > evil <07451 +ra< > continually .

07227 MAL 002 008 But ye are departed <05493 +cuwr > out of the way <01870 +derek > ; ye have caused many <{07227} +rab > to stumble <03782 +kashal > at the law <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07227 MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his mouth <06310 +peh > , and iniquity <05766

+<evel > was not found <04672 +matsa> > in his lips <08193
 +saphah > : he walked <01980 +halak > with me in peace <07965
 +shalowm > and equity <04334 +miyshowr > , and did turn <07725
 +shuwb > many <{07227} +rab > away from iniquity <05771 +<avon >

07227 ZEC 014 013 And it shall come <01961 +hayah > to pass in
 that day <03117 +yowm > , [that] a great <{07227} +rab >
 tumult <04103 +m@huvwah > from the LORD <03068 +Y@hovah > shall
 be among them ; and they shall lay hold <02388 +chazaq > every
 <00376 +>iysh > one <00376 +>iysh > on the hand <03027 +yad > of
 his neighbour <07453 +rea< > , and his hand <03027 +yad > shall
 rise <05927 +<alah > up against <05921 +<al > the hand <03027
 +yad > of his neighbour <07453 +rea< > .

07227 ZEC 008 022 Yea , many <{07227} +rab > people <05971 +<am
 > and strong <06099 +<atsuwm > nations <01471 +gowy > shall come
 <00935 +bow> > to seek <01245 +baqash > the LORD <03068 +Y@hovah
 > of hosts <06635 +tsaba> > in Jerusalem <03389 +Y@ruwshalaim > ,
 and to pray <02470 +chalah > before the LORD <03068 +Y@hovah > .

07227 ZEC 008 020 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [It shall]
 yet <05750 +<owd > [come to pass] , that there shall come
 <00935 +bow> > people <05971 +<am > , and the inhabitants <03427
 +yashab > of many <{07227} +rab > cities <05892 +<iyr > :

07227 ZEC 002 011 And many <{07227} +rab > nations <01471 +gowy
 > shall be joined <03867 +lavah > to the LORD <03068 +Y@hovah >
 in that day <03117 +yowm > , and shall be my people <05971 +<am
 > : and I will dwell <07931 +shakan > in the midst <08432 +tavek
 > of thee , and thou shalt know <03045 +yada< > that the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971
 +shalach > me unto thee .

07227 HAB 003 015 Thou didst walk <01869 +darak > through the
 sea <03220 +yam > with thine horses <05483 +cuwc > , [through]
 the heap <02563 +chomer > of great <{07227} +rab > waters <04325
 +mayim > .

07227 HAB 002 010 Thou hast consulted <03289 +ya<ats > shame
 <01322 +bosheth > to thy house <01004 +bayith > by cutting
 <07096 +qatsah > off many <{07227} +rab > people <05971 +<am > ,
 and hast sinned <02398 +chata> > [against] thy soul <05315
 +nephesh > .

07227 HAB 002 008 Because <03588 +kiy > thou hast spoiled <07997
 +shalal > many <{07227} +rab > nations <01471 +gowy > , all
 <03605 +kol > the remnant <03499 +yether > of the people <05971
 +<am > shall spoil <07701 +shod > thee ; because <03588 +kiy >
 of men s <00120 +>adam > blood <01818 +dam > , and [for] the
 violence <02555 +chamac > of the land <00776 +>erets > , of the
 city <07151 +qiryah > , and of all <03605 +kol > that dwell
 <03427 +yashab > therein .

07227 NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet
 <08003 +shalem > , and likewise <03651 +ken > many <{07227} +rab
 > , yet thus <03651 +ken > shall they be cut <01494 +gazaz >
 down , when <03588 +kiy > he shall pass <05674 +<abar > through .
 Though I have afflicted <06031 +<anah > thee , I will afflict
 <06031 +<anah > thee no <03808 +lo> > more <05750 +<owd > .

07227 MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob
 <03290 +Ya<aqob > shall be among the Gentiles <01471 +gowy > in
 the midst <07130 +qereb > of many <{07227} +rab > people <05971

+<am > as a lion <00738 +>ariy > among the beasts <00929
 +b@hemah > of the forest <03293 +ya<ar > , as a young <03715
 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 +<eder
 > of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518
 +>im > he go <05674 +<abar > through <05674 +<abar > , both
 treadeth <07429 +ramac > down , and teareth <02963 +taraph > in
 pieces , and none <00369 +>ayin > can deliver <05337 +natsal > .

07227 MIC 005 007 . And the remnant <07611 +sh@>eriyth > of
 Jacob <03290 +Ya<aqob > shall be inthe midst <07130 +qereb > of
 many <{07227} +rab > people <05971 +<am > as a dew <02919 +tal >
 from the LORD <03068 +Y@hovah > , as the showers <07241 +rabiyy
 > upon the grass <06212 +<eseb > , that tarrieth <06960 +qavah >
 not for man <00376 +>iysh > , nor <03808 +lo> > waiteth <03176
 +yachal > for the sons <01121 +ben > of men <00120 +>adam > .

07227 MIC 004 013 Arise <06965 +quwm > and thresh <01758 +duwsh
 > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > : for I
 will make <07760 +suwm > thine horn <07161 +qeren > iron <01270
 +barzel > , and I will make <07760 +suwm > thy hoofs <06541
 +parcah > brass <05154 +n@chuwshah > : and thou shalt beat
 <01854 +daqaq > in pieces many <{07227} +rab > people <05971
 +<am > : and I will consecrate <02763 +charam > their gain
 <01214 +batsa< > unto the LORD <03068 +Y@hovah > , and their
 substance <02428 +chayil > unto the Lord <00113 +>adown > of the
 whole <03605 +kol > earth <00776 +>erets > .

07227 MIC 004 011 Now <06258 +<attah > also many <{07227} +rab >
 nations <01471 +gowy > are gathered <00622 +>acaph > against
 <05921 +<al > thee , that say <00559 +>amar > , Let her be
 defiled <02610 +chaneph > , and let our eye <05869 +<ayin > look
 <02372 +chazah > upon Zion <06726 +Tsiyown > .

07227 MIC 004 003 And he shall judge <08199 +shaphat > among
 <00996 +beyn > many <{07227} +rab > people <05971 +<am > , and
 rebuke <03198 +yakach > strong <06099 +<atsuwm > nations <01471
 +gowy > afar <07350 +rachowq > off ; and they shall beat <03807
 +kathath > their swords <02719 +chereb > into plowshares <00855
 +>eth > , and their spears <02595 +chaniyth > into pruninghooks
 <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375
 +nasa> > up a sword <02719 +chereb > against <00413 +>el >
 nation <01471 +gowy > , neither <03808 +lo> > shall they learn
 <03925 +lamad > war <04421 +milchamah > any more <05750 +<owd > .

07227 MIC 004 002 And many <{07227} +rab > nations <01471 +gowy
 > shall come <01980 +halak > , and say <00559 +>amar > , Come
 <03212 +yalak > , and let us go <05927 +<alah > up to the
 mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to
 the house <01004 +bayith > of the God <00430 +>elohiym > of
 Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us
 of his ways <01870 +derek > , and we will walk <03212 +yalak >
 in his paths <00734 +>orach > : for the law <08451 +towrah >
 shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726
 +Tsiyown > , and the word <01697 +dabar > of the LORD <03068
 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

07227 JONAH 004 011 And should not I spare <02347 +chuwc >
 Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city
 <05892 +<iyr > , wherein are more <{07227} +rab > than sixscore
 thousand <07239 +ribbow > persons <00120 +>adam > that cannot
 <03808 +lo> > discern <03045 +yada< > between <00996 +beyn >
 their right <03225 +yamiyn > hand <03235 +yamar > and their left
 <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much
 <07227 +rab > cattle <00929 +b@hemah > ?

07227 JONAH 004 011 And should not I spare <02347 +chuwc >

Nineveh <05210 +Niyn@veh > , that great <01419 +gadowl > city <05892 +<iyr > , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <{07227} +rab > cattle <00929 +b@hemah > ?

07227 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <{07227} +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

07227 AMO 008 003 And the songs <07892 +shiyr > of the temple <01964 +heykal > shall be howlings <03213 +yalal > in that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [there shall be] many <{07227} +rab > dead <06297 +peger > bodies <06297 +peger > in every <03605 +kol > place <04725 +maqowm > ; they shall cast <07993 +shalak > [them] forth with silence <02013 +hacah > .

07227 AMO 007 004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <{07227} +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > .

07227 AMO 006 002 Pass <05674 +<abar > ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <{07227} +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ?

07227 AMO 006 002 Pass <05674 +<abar > ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <{07227} +rab > than your border <01366 +g@buwl > ?

07227 AMO 005 012 For I know <03045 +yada< > your manifold <{07227} +rab > transgressions <06588 +pesha< > and your mighty <06099 +<atsuwm > sins <02403 +chatta>ah > : they afflict <06887 +tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach > a bribe <03724 +kopher > , and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <08179 +sha<ar > [from their right] .

07227 AMO 003 015 And I will smite <05221 +nakah > the winter

<02779 +choreph > house <01004 +bayi th > with the summer <07019 +qayi ts > house <01004 +bayi th > ; and the houses <01004 +bayi th > of ivory <08127 +shen > shall perish <6> , and the great <{07227} +rab > houses <01004 +bayi th > shall have an end <05486 +cuwph > , sai th <05001 +na>am > the LORD <03068 +Y@hovah > .

07227 AMO 003 009 . Publish <08085 +shama< > in the palaces <00759 +>armown > at Ashdod <00795 +>Ashdowd > , and in the palaces <00759 +>armown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves upon the mountains <02022 +har > of Samaria <08111 +Shom@rown > , and behold <07200 +ra>ah > the great <{07227} +rab > tumults <04103 +m@huvwah > in the midst <07130 +qereb > thereof , and the oppressed <06217 +<ashuwq > in the midst <08432 +tavek > thereof .

07227 JOE 003 013 Put <07971 +shalach > ye in the sickle <04038 +maggal > , for the harvest <07105 +qatsiyr > is ripe <01310 +bashal > : come <00935 +bow> > , get <03381 +yarad > you down <03381 +yarad > ; for the press <01660 +gath > is full <04390 +male> > , the fats <03342 +yeqeb > overflow <07783 +shuwq > ; for their wickedness <07451 +ra< > [is] great <{07227} +rab > .

07227 JOE 002 013 And rend <07167 +qara< > your heart <03824 +lebab > , and not your garments <00899 +beged > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he [is] gracious <02587 +channuwn > and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <{07227} +rab > kindness <02617 +checed > , and repenteth <05162 +nacham > him of the evil <07451 +ra< > .

07227 JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp <04264 +machaneh > [is] very <03966 +m@<od > great <{07227} +rab > : for [he is] strong <06099 +<atsuum > that executeth <06213 +<asah > his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 +gadawl > and very <03966 +m@<od > terrible <03372 +yare> > ; and who <04310 +miy > can abide <03557 +kuwl > it ?

07227 JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 +<anan > and of thick darkness <06205 +<araphel > , as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022 +har > : a great <{07227} +rab > people <05971 +<am > and a strong <06099 +<atsuum > ; there hath not been <01961 +hayah > ever <05769 +<owlam > the like <03644 +k@mow > , neither <03808 +lo> > shall be any more <03254 +yacaph > after <00310 +>achar > it , [even] to the years <08141 +shaneh > of many generations <01755 +dowr > .

07227 HOS 009 007 . The days <03117 +yowm > of visitation <06486 +p@quddah > are come <00935 +bow> > , the days <03117 +yowm > of recompence <07966 +shilluwm > are come <00935 +bow> > ; Israel <03478 +Yisra>el > shall know <03045 +yada< > [it] : the prophet <05030 +nabi y> > [is] a fool <00191 +>eviyl > , the spiritual <07307 +ruwach > man <00376 +>iysh > [is] mad <07696 +shaga< > , for the multitude <07230 +rob > of thine iniquity <05771 +<avon > , and the great <{07227} +rab > hatred <04895 +mastemah > .

07227 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <{07227} +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428

+melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > :

07227 DAN 012 010 Many <{07227} +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <03808 +lo> > of the wicked <07563 +rasha< > shall understand <00995 +biyn > ; but the wise <07919 +sakal > shall understand <00995 +biyn > .

07227 DAN 012 004 But thou , O Daniel <01840 +Daniye>l > , shut <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cepher > , [even] to the time <06256 +<eth > of the end <07093 +qets > : many <{07227} +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da<ath > shall be increased <07235 +rabah > .

07227 DAN 012 003 And they that be wise <07919 +sakal > shall shine <02094 +zahar > as the brightness <02096 +zohar > of the firmament <07549 +raqiya< > ; and they that turn many <{07227} +rab > to righteousness <06663 +tsadaq > as the stars <03556 +kowkab > for ever <05769 +<owlam > and ever <05703 +<ad > .

07227 DAN 012 002 And many <{07227} +rab > of them that sleep <03463 +yashen > in the dust <06083 +<aphar > of the earth <00127 +>adamah > shall awake <06974 +quwts > , some <00428 +>el - leh > to everlasting <05769 +<owlam > life <02416 +chay > , and some <00428 +>el - leh > to shame <02781 +cherpah > [and] everlasting <05769 +<owlam > contempt <01860 +d@ra>own > .

07227 DAN 011 044 But tidings <08052 +sh@muw<ah > out of the east <04217 +mizrach > and out of the north <06828 +tsaphown > shall trouble <00926 +bahal > him : therefore he shall go <03318 +yatsa> > forth <03318 +yatsa> > with great <01419 +gadawl > fury <02534 +chemah > to destroy <08045 +shamad > , and utterly to make away <02763 +charam > many <{07227} +rab > .

07227 DAN 011 041 He shall enter <00935 +bow> > also into the glorious <06643 +ts@biy > land<00776 +>erets > , and many <{07227} +rab > [countries] shall be overthrown <03782 +kashal > : but these <00428 +>el - leh > shall escape <04422 +malat > out of his hand <03027 +yad > , [even] Edom <00123 +>Edom > , and Moab <04124 +Mow>ab > , and the chief <07225 +re>shiyth > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

07227 DAN 011 040 And at the time <06256 +<eth > of the end <07093 +qets > shall the king <04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king <04428 +melek > of the north <06828 +tsaphown > shall come <08175 +sa<ar > against <05921 +<al > him like a whirlwind <08175 +sa<ar > , with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and with many <{07227} +rab > ships <00591 +>oniyah > ; and he shall enter <00935 +bow> > into the countries <00776 +>erets > , and shall overflow <07857 +shataph > and pass <05674 +<abar > over <05674 +<abar > .

07227 DAN 011 039 Thus shall he do <06213 +<asah > in the most <04581 +ma<owz > strong <04581 +ma<owz > holds <04013 +mi<btsar > with a strange <05236 +nekar > god <00433 +>elowahh > , whom <00834 +>aher > he shall acknowledge <05234 +nakar > [and] increase <07235 +rabah > with glory <03519 +kabowd > : and he shall cause them to rule <04910 +mashal > over many <{07227} +rab > , and shall divide <02505 +chalaq > the land <00127

+>adamah > for gain <04242 +m@chi yr > .

07227 DAN 011 034 Now when they shall fall <03782 +kashal > , they shall be holpen <05826 +<azar > with a little <04592 +m@<at > help <05828 +<ezer > : but many <{07227} +rab > shall cleave <03867 +lavah > to them with flatteries <02519 +chal aql aqqah > .

07227 DAN 011 033 And they that understand <07919 +sakal > among the people <05971 +<am > shall instruct <00995 +bi yn > many <{07227} +rab > : yet they shall fall <03782 +kashal > by the sword <02719 +chereb > , and by flame <03852 +lehabah > , by captivity <07628 +sh@bi y > , and by spoil <00961 +bizzah > , [many] days <03117 +yowm > .

07227 DAN 011 026 Yea , they that feed <00398 +>akal > of the portion <06598 +pathbag > of his meat <06598 +pathbag > shall destroy <07665 +shabar > him , and his army <02428 +chayil > shall overflow <07857 +shataph > : and many <{07227} +rab > shall fall <05307 +naphal > down slain <02491 +chal al > .

07227 DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <{07227} +rab > : but a prince <07101 +qatsi yn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without <01115 +bil ti y > his own reproach <02781 +cherpah > he shall cause [it] to turn <07725 +shuwb > upon him .

07227 DAN 011 014 And in those <01992 +hem > times <06256 +<eth > there shall many <{07227} +rab > stand <05975 +<amad > up against <05921 +<al > the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@ri yts > of thy people <05971 +<am > shall exalt <05375 +nasa > themselves to establish <05975 +<amad > the vision <02377 +chazown > ; but they shall fall <03782 +kashal > .

07227 DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<amad > forth a multitude <01995 +hamown > greater <{07227} +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow > after <07093 +qets > certain <06256 +<eth > years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

07227 DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa > forth <03318 +yatsa > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<amad > forth <05975 +<amad > a great <{07227} +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > .

07227 DAN 011 010 But his sons <01121 +ben > shall be stirred <01624 +garah > up , and shall assemble <00622 +>acaph > a multitude <01995 +hamown > of great <{07227} +rab > forces <02428 +chayil > : and [one] shall certainly come <00935 +bow > , and overflow <07857 +shataph > , and pass <05674 +<abar > through : then shall he return <07725 +shuwb > , and be stirred <01624 +garah > up , [even] to his fortress <04581 +ma<owz > .

07227 DAN 011 005 . And the king <04428 +melek > of the south <05045 +negeb > shall be strong <02388 +chazaq > , and [one] of his princes <08269 +sar > ; and he shall be strong <02388 +chazaq > above <05921 +<al > him , and have dominion <04910

+mashal > ; his domini on <04474 +mimshal > [shall be] a great
<{07227} +rab > domini on <04474 +mimshal > .

07227 DAN 011 003 And a mighty <01368 +gibbowr > king <04428
+melek > shall stand <05975 +<amad > up , that shall rule <04910
+mashal > with great <{07227} +rab > domini on <04474 +mimshal > ,
and do <06213 +<asah > according to his will <07522 +ratsown > .

07227 DAN 009 027 And he shall confirm <01396 +gabar > the
covenant <01285 +b@riyth > with many <{07227} +rab > for one
<00259 +>echad > week <07620 +shabuwa< > : and in the midst
<02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause
the sacrifice <02077 +zebach > and the oblation <04503 +minchah
> to cease <07673 +shabath > , and for the overspreading <03671
+kanaph > of abominations <08251 +shiqquwts > he shall make [it
>] desolate <08074 +shamem > , even until <05704 +<ad > the
consummation <03617 +kalah > , and that determined <02782
+charats > shall be poured <05413 +nathak > upon the desolate
<08076 +shamem > .

07227 DAN 009 018 O my God <00430 +>elohiy m > , incline <05186
+natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > ;
open <06491 +paqach > thine eyes <05869 +<ayin > , and behold
<07200 +ra>ah > our desolations <08074 +shamem > , and the city
<05892 +<iyr > which <00834 +>aher > is called <07121 +qara> >
by thy name <08034 +shem > : for we do not present <05307
+naphal > our supplications <08469 +tachanuwn > before <06440
+paniy m > thee for our righteousnesses <06666 +ts@daqah > , but
for thy great <{07227} +rab > mercies <07356 +racham > .

07227 DAN 008 026 And the vision <04758 +mar>eh > of the evening
<06153 +<ereb > and the morning <01242 +boqer > which <00834
+>aher > was told <00560 +>amar > [is] true <00571 +>emeth > :
wherefore shut <05640 +catham > thou up the vision <02377
+chazown > ; for it [shall be] for many <{07227} +rab > days
<03117 +yowm > .

07227 DAN 008 025 And through <05921 +<al > his policy <07922
+sekel > also he shall cause craft <04820 +mirmah > to prosper
<06743 +tsalach > in his hand <03027 +yad > ; and he shall
magnify <01431 +gadal > [himself] in his heart <03824 +lebab >
> , and by peace <07962 +shalvah > shall destroy <07843 +shachath
> many <{07227} +rab > : he shall also stand <05975 +<amad > up
against <05921 +<al > the Prince <08269 +sar > of princes <08269
+sar > ; but he shall be broken <07665 +shabar > without <00657
+>ephec > hand <03027 +yad > .

07227 DAN 007 002 Daniel <01841 +Daniye>l > spake <06032 +<anah
> and said <00560 +>amar > , I saw <02370 +chaza> > in my vision
<02376 +chezev > by night <03916 +leyl@ya> > , and , behold
<00718 +>aruw > , the four <00703 +>arba< > winds <07308 +ruwach
> of the heaven <08065 +shamayin > strove <01519 +giyach > upon
the great <{07227} +rab > sea <03221 +yam > .

07227 DAN 005 001 . Belshazzar <01113 +Belsha>ttsar > the king
<04430 +melek > made <05648 +<abad > a great <{07227} +rab >
feast <03900 +l@chem > to a thousand <00506 +>alaph > of his
lords <07261 +rabr@ban > , and drank <08355 +sh@thah > wine
<02562 +chamar > before <06903 +q@bel > the thousand <00506
+>alaph > .

07227 DAN 004 030 The king <04430 +melek > spake <06032 +<anah >
> , and said <00560 +>amar > , Is not this <01668 +da> > great
<{07227} +rab > Babylon <00895 +Babel > , that I have built
<01124 +b@na> > for the house <01005 +bayith > of the kingdom
<04437 +mal kuw > by the might <08632 +t@qoph > of my power
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<02632 +checen > , and for the honour <03367 +y@qar > of my majesty <01923 +hadar > ?

07227 DAN 001 003 And the king <04428 +melek > spake <00559 +>amar > unto Ashpenaz <00828 +>Ashp@naz > the master <{07227} +rab > of his eunuchs <05631 +cariyc > , that he should bring <00935 +bow> > [certain] of the children <01121 +ben > of Israel <03478 +Yisra>el > , and of the king s <04410 +m@luwka > seed <02233 +zera< > , and of the princes <06579 +partam > ;

07227 EZE 047 010 And it shall come <01961 +hayah > to pass , [that] the fishers <01728 +davgag > shall stand <05975 +<amad > upon it from Engedi <05872 +<Eyn Gedi y > even unto Eneglaim <05882 +<Eyn <Eglayim > ; they shall be a [place] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 +gadawl > sea <03220 +yam > , exceeding <03966 +m@<od > many <{07227} +rab > .

07227 EZE 047 009 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > thing<05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@<od > great <{07227} +rab > multitude of fish <01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > .

07227 EZE 047 007 Now when I had returned <07725 +shuwb > , behold <02009 +hinneh > , at <00413 +>el > the bank <08193 +saphah > of the river <05158 +nachal > [were] very <03966 +m@<od > many <{07227} +rab > trees <06086 +<ets > on the one side and on the other <02088 +zeh > .

07227 EZE 045 009 . Thus <03541 +koh > saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Let it suffice <{07227} +rab > you , O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 +<asah > judgment <04941 +mi shpat > and justice <06666 +ts@daqah > , take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah > from my people <05971 +<am > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

07227 EZE 044 006 And thou shalt say <00559 +>amar > to the rebellious <04805 +m@riy > , [even] to the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , let it suffice <{07227} +rab > you of all <03605 +kol > your abominations <08441 +tow<ebah > ,

07227 EZE 043 002 And , behold <02009 +hinneh > , the glory <03519 +kabowd > of the God <00430 +>el ohiym > of Israel <03478 +Yisra>el > came <00935 +bow> > from the way <01870 +derek > of the east <06921 +qadiym > : and his voice <06963 +qowl > [was] like a noise <06963 +qowl > of many <{07227} +rab > waters <04325 +mayim > : and the earth <00776 +>erets > shined <00215 +>owr > with his glory <03519 +kabowd > .

07227 EZE 039 027 When I have brought <07725 +shuwb > them again <07725 +shuwb > from the people <05971 +<am > , and gathered <06908 +qabats > them out of their enemies <00341 +>oyeb > lands

<00776 +>erets > , and am sanctified <06942 +qadash > in them in the sight <05869 +<ayin > of many <{07227} +rab > nations <01471 +gowy > ;

07227 EZE 038 023 Thus will I magnify <01431 +gadal > myself , and sanctify <06942 +qadash > myself ; and I will be known <03045 +yada< > in the eyes <05869 +<ayin > of many <{07227} +rab > nations <01471 +gowy > , and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

07227 EZE 038 022 And I will plead <08199 +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain <04305 +matar > upon him , and upon his bands <00102 +>aggaph > , and upon the many <{07227} +rab > people <05971 +<am > that [are] with him , an overflowing <07857 +shataph > rain <01653 +geshem > , and great <00417 +>el gabi ysh > hailstones , fire <00784 +>esh > , and brimstone <01614 +gophriyth > .

07227 EZE 038 015 And thou shalt come <00935 +bow> > from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411 +y@rekah > , thou , and many <{07227} +rab > people <05971 +<am > with thee , all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419 +gadawl > company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > :

07227 EZE 038 015 And thou shalt come <00935 +bow> > from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411 +y@rekah > , thou , and many <07227 +rab > people <05971 +<am > with thee , all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419 +gadawl > company <06951 +qahal > , and a mighty <{07227} +rab > army <02428 +chayil > :

07227 EZE 038 009 Thou shalt ascend <05927 +<alah > and come <00935 +bow> > like a storm <07722 +show> > , thou shalt be like a cloud <06051 +<anan > to cover <03680 +kacah > the land <00776 +>erets > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and many <{07227} +rab > people <05971 +<am > with thee .

07227 EZE 038 008 After many <{07227} +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [that is] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [and is] gathered <06908 +qabats > out of many <07227 +rab > people <05971 +<am > , against <05921 +<al > the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them .

07227 EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [that is] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [and is] gathered <06908 +qabats > out of many <{07227} +rab > people <05971 +<am > , against <05921 +<al > the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318

+yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy
> , and they shall dwell <03427 +yashab > safely <00983 +betach
> all <03605 +kol > of them .

07227 EZE 038 006 Gomer <01586 +Gomer > , and all <03605 +kol >
his bands <00102 +>aggaph > ; the house <01004 +bayi th > of
Togarmah <08425 +Towgarmah > of the north <06828 +tsaphown >
quarters <03411 +y@rekah > , and all <03605 +kol > his bands
<00102 +>aggaph > : [and] many <{07227} +rab > people <05971
+<am > with thee .

07227 EZE 038 004 And I will turn <07725 +shuwb > thee back
<07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach >
into thy jaws <03895 +l@chiy > , and I will bring <03318 +yatsa>
> thee forth <03318 +yatsa> > , and all <03605 +kol > thine army
<02428 +chayil > , horses <05483 +cuwc > and horsemen <06571
+parash > , all <03605 +kol > of them clothed <03847 +labash >
with all <03605 +kol > sorts <04358 +miklowl > [of armour
<03627 +k@liy > , even] a great <{07227} +rab > company <06951
+qahal > [with] bucklers <06793 +tsinnah > and shields <04043
+magen > , all <03605 +kol > of them handling <08610 +taphas >
swords <02719 +chereb > :

07227 EZE 037 002 And caused me to pass <05674 +<abar > by them
round <05439 +cabi yb > about : and , behold <02009 +hi nneh > , [
there were] very <03966 +m@<od > many <{07227} +rab > in the
open <06440 +paniym > valley <01237 +biq<ah > ; and , lo <02009
+hi nneh > , [they were] very <03966 +m@<od > dry <03002
+yabesh > .

07227 EZE 033 024 Son <01121 +ben > of man <00120 +>adam > ,
they that inhabit <03427 +yashab > those <00428 +>el - leh >
wastes <02723 +chorbah > of the land <00127 +>adamah > of Israel
<03478 +Yisra>el > speak <00559 +>amar > , saying <00559 +>amar
> , Abraham <85> was one <00259 +>echad > , and he inherited
<03423 +yarash > the land <00776 +>erets > : but we [are] many
<{07227} +rab > ; the land <00776 +>erets > is given <05414
+nathan > us for inheritance <04181 +mowrashah > .

07227 EZE 032 013 I will destroy <6> also all <03605 +kol > the
beasts <00929 +b@hemah > thereof from beside <05921 +<al > the
great <{07227} +rab > waters <04325 +mayim > ; neither <03808
+lo> > shall the foot <07272 +regel > of man <00120 +>adam >
trouble <04103 +m@hummah > them any more <05750 +<owd > , nor
<03808 +lo> > the hoofs <06541 +parcah > of beasts <00929
+b@hemah > trouble <01804 +dalach > them .

07227 EZE 032 010 Yea , I will make many <{07227} +rab > people
<05971 +<am > amazed <08074 +shamem > at thee , and their kings
<04428 +melek > shall be horribly <08178 +sa<ar > afraid <08175
+sa<ar > for thee , when I shall brandish <05774 +<uwph > my
sword <02719 +chereb > before <05921 +<al > them ; and they
shall tremble <02729 +charad > at [every] moment <07281 +rega<
> , every man <00376 +>iysh > for his own life <05315 +nephesh >
, in the day <03117 +yowm > of thy fall <04658 +mappel eth > .

07227 EZE 032 009 I will also vex <03707 +ka<ac > the hearts
<03820 +leb > of many <{07227} +rab > people <05971 +<am > ,
when I shall bring <00935 +bow> > thy destruction <07667 +sheber
> among the nations <01471 +gowy > , into <05921 +<al > the
countries <00776 +>erets > which <00834 +>aher > thou hast not
known <03045 +yada< > .

07227 EZE 032 003 Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; I will therefore
spread <06566 +paras > out my net <07568 +resheth > over <05921
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+<al > thee with a company <06951 +qahal > of many <{07227} +rab > people <05971 +<am > ; and they shall bring <05927 +<alah > thee up in my net <02764 +cherem > .

07227 EZE 031 015 Thus saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <00430 +>elohiym > ; In the day <03117 +yowm > when he went <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > I caused a mourning <56> : I covered <03680 +kacah > the deep <08415 +t@>howm > for him , and I restrained <04513 +mana< > the floods <05104 +nahar > thereof , and the great <{07227} +rab > waters <04325 +mayim > were stayed <03607 +kala> > : and I caused Lebanon <03844 +L@>banown > to mourn <06937 +qadar > for him , and all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > fainted <05969 +peh > for him .

07227 EZE 031 007 Thus was he fair <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of his branches <01808 +dalayah > : for his root <08328 +sheresh > was by great <{07227} +rab > waters <04325 +mayim > .

07227 EZE 031 006 All <03605 +kol > the fowls <05775 +<owph > of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@>appah > , and under <08478 +tachath > his branches <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and under his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <{07227} +rab > nations <01471 +gowy > .

07227 EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gabahn > above all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > , and his boughs <05634 +car<appah > were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became <00748 +>arak > long <00748 +>arak > because of the multitude <{07227} +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth .

07227 EZE 027 033 When thy wares <05801 +<izzabawn > went <03318 +yatsa> > forth <03318 +yatsa> > out of the seas <03220 +yam > , thou filledst <07646 +saba< > many <{07227} +rab > people <05971 +<am > ; thou didst enrich <06238 +<ashar > the kings <04428 +melek > of the earth <00776 +>erets > with the multitude <07230 +rob > of thy riches <06239 +<osher > and of thy merchandise <04627 +ma<arab > .

07227 EZE 027 026 . Thy rowers <07751 +shuwt > have brought <00935 +bow> > thee into great <{07227} +rab > waters <04325 +mayim > : the east <06921 +qadiym > wind <07307 +ruwach > hath broken <07665 +shabar > thee in the midst <03820 +leb > of the seas <03220 +yam > .

07227 EZE 027 015 The men <01121 +ben > of Dedan <01719 +D@>dan > [were] thy merchants <07402 +rakal > ; many <{07227} +rab > isles <00339 +>iy > [were] the merchandise <05506 +c@>chorah > of thine hand <03027 +yad > : they brought <07725 +shuwb > thee [for] a present <00814 +>eshkar > horns <07161 +qeren > of ivory <08127 +shen > and ebony <01894 +hoben > .

07227 EZE 027 003 And say <00559 +>amar > unto Tyrus <06865 +Tsor > , O thou that art situate <03427 +yashab > at <05921 +<al > the entry <03996 +mabow> > of the sea <03220 +yam > , [which art] a merchant <07402 +rakal > of the people <05971 +<am > for many <{07227} +rab > isles <00339 +>iy > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@>hovih > ; O Tyrus <06865 +Tsor > , thou hast said
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<00559 +>amar > , I [am] of perfect <03632 +kaliyl > beauty
<03308 +yophiy > .

07227 EZE 026 019 For thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall
make <05414 +nathan > thee a desolate <02717 +charab > city
<05892 +<iyr > , like the cities <05892 +<iyr > that are not
inhabited <03427 +yashab > ; when I shall bring <05927 +<alah >
up the deep <08415 +t@howm > upon thee , and great <{07227} +rab
> waters <04325 +mayim > shall cover <03680 +kacah > thee ;

07227 EZE 026 007 For thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005
+hen > , I will bring <00935 +bow> > upon Tyrus <06865 +Tsor >
Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek >
of Babylon <00894 +Babel > , a king <04428 +melek > of kings
<04428 +melek > , from the north <06828 +tsaphown > , with
horses <05483 +cuwc > , and with chariots <07393 +rekeb > , and
with horsemen <06571 +parash > , and companies <06951 +qahal > ,
and much <{07227} +rab > people <05971 +<am > .

07227 EZE 026 003 Therefore <03651 +ken > thus <03541 +koh >
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 +<al
> thee , O Tyrus <06865 +Tsor > , and will cause many <{07227}
+rab > nations <01471 +gowy > to come <05927 +<alah > up against
<05921 +<al > thee , as the sea <03220 +yam > causeth his waves
<01530 +gal > to come <05927 +<alah > up .

07227 EZE 024 012 She hath wearied <03811 +la>ah > [herself]
with lies <08383 +t@un > , and her great <{07227} +rab > scum
<02457 +chel>ah > went <03318 +yatsa> > not forth <03318 +yatsa>
> out of her : her scum <02457 +chel>ah > [shall be] in the
fire <00784 +>esh > .

07227 EZE 022 005 [Those that be] near <07138 +qarowb > , and
[those that be] far <07350 +rachowq > from thee , shall mock
<07046 +qalac > thee , [which art] infamous [and] much
<{07227} +rab > vexed <04103 +m@hwmah > .

07227 EZE 019 010 . Thy mother <00517 +>em > [is] like a vine
<01612 +gephen > in thy blood <01818 +dam > , planted <08362
+shathal > by the waters <04325 +mayim > : she was fruitful
<06509 +parah > and full of branches <06058 +<aneph > by reason
of many <{07227} +rab > waters <04325 +mayim > .

07227 EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547
+Par<oh > with [his] mighty <01419 +gadowl > army <02428
+chayil > and great <{07227} +rab > company <06951 +qahal > make
<06213 +<asah > for him in the war <04421 +milchamah > , by
casting <08210 +shaphak > up mounts <05550 +col@lah > , and
building <01129 +banah > forts <01785 +dayeq > , to cut <03772
+karath > off many <07227 +rab > persons <05315 +nephesh > :

07227 EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547
+Par<oh > with [his] mighty <01419 +gadowl > army <02428
+chayil > and great <07227 +rab > company <06951 +qahal > make
<06213 +<asah > for him in the war <04421 +milchamah > , by
casting <08210 +shaphak > up mounts <05550 +col@lah > , and
building <01129 +banah > forts <01785 +dayeq > , to cut <03772
+karath > off many <{07227} +rab > persons <05315 +nephesh > :

07227 EZE 017 015 But he rebelled <04775 +marad > against him in
sending <07971 +shalach > his ambassadors <04397 +mal>ak > into
Egypt <04714 +Mitsrayim > , that they might give <05414 +nathan
> him horses <05483 +cuwc > and much <{07227} +rab > people
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<05971 +<am > . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 +<asah > such <00428 +>el - leh > [things] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ?

07227 EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadowl > power <02220 +z@rowa< > or many <{07227} +rab > people <05971 +<am > to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof .

07227 EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <{07227} +rab > waters <04325 +mayim > , that it might bring <06213 +<asah > forth <06213 +<asah > branches <06057 +<anaph > , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > .

07227 EZE 017 007 There was also another <00259 +>echad > great <01419 +gadowl > eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > and many <{07227} +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 +<al > him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 +<al > him , that he might water <08248 +shaqah > it by the furrows <06170 +<aruwgah > of her plantation <04302 +matta< > .

07227 EZE 017 005 He took <03947 +laqach > also of the seed <02233 +zera< > of the land <00776 +>erets > , and planted it in a fruitful <02233 +zera< > field <07704 +sadeh > ; he placed <03947 +laqach > [it] by great <{07227} +rab > waters <04325 +mayim > , [and] set <07760 +suwm > it [as] a willow <06851 +tsaphtsaphah > tree .

07227 EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and execute <06213 +<asah > judgments <08201 +shepheth > upon thee in the sight <05869 +<ayin > of many <{07227} +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any more <05750 +<owd > .

07227 EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 +<asah > for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <{07227} +rab > less shall it be meet <06213 +<asah > yet for [any] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ?

07227 EZE 012 027 Son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , [they of] the house <01004 +bayith > of Israel <03478 +Yisra>el > say <00559 +>amar > , The vision <02377 +chazown > that he seeth <02372 +chazah > [is] for many <{07227} +rab > days <03117 +yowm > [to come] , and he prophesieth <05012 +naba> > of the times <06256 +<eth > [that are] far <07350 +rachowq > off .

07227 EZE 003 006 Not to many <{07227} +rab > people <05971 +<am > of a strange <06012 +<ameq > speech <08193 +saphah > and of an hard <03515 +kated > language <03956 +lashown > , whose <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , had I sent <07971 +shalach > thee to them , they would have hearkened <08085 +shama< > unto thee .

07227 EZE 001 024 And when they went <03212 +yalak > , I heard <08085 +shama< > the noise <06963 +qowl > of their wings <03671 +kanaph > , like the noise <06963 +qowl > of great <{07227} +rab > waters <04325 +mayim > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > , the voice <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 +machaneh > : when they stood <05975 +<amad > , they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > .

07227 LAM 003 023 [They are] new <02319 +chadash > every morning <01242 +boqer > : great <{07227} +rab > [is] thy faithful ness <00530 +>emuw nah > .

07227 LAM 001 022 Let all <03605 +kol > their wickedness <07451 +ra< > come <00935 +bow> > before <06440 +paniym > thee ; and do <05953 +<alal > unto them , as thou hast done <05953 +<alal > unto me for all <03605 +kol > my transgressions <06588 +pesha< > : for my sighs <00585 +>anachah > [are] many <{07227} +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > .

07227 LAM 001 001 . How <00349 +>eyk > doth the city <05892 +<iyr > sit <03427 +yashab > solitary <00910 +badad > , [that was] full <{07227} +rab > of people <05971 +<am > ! [how] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [that was] great <07227 +rab > among the nations <01471 +gowy > , [and] princess <08282 +sarah > among the provinces <04082 +m@diynah > , [how] is she become <01961 +hayah > tributary <04522 +mac > !

07227 LAM 001 001 . How <00349 +>eyk > doth the city <05892 +<iyr > sit <03427 +yashab > solitary <00910 +badad > , [that was] full <07227 +rab > of people <05971 +<am > ! [how] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [that was] great <{07227} +rab > among the nations <01471 +gowy > , [and] princess <08282 +sarah > among the provinces <04082 +m@diynah > , [how] is she become <01961 +hayah > tributary <04522 +mac > !

07227 JER 052 030 In the three <07969 +shalowsh > and twentieth <06242 +<esriym > year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the captain <{07227} +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > of the Jews <03064 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba<iym > and five <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons <05315 +nephesh > [were] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > .

07227 JER 052 026 So Nebuzaradan <05018 +N@buwzaradan > the captain <{07227} +rab > of the guard <02876 +tabbach > took <03947 +laqach > them , and brought <03212 +yalak > them to the king <04428 +melek > of Babylon <00894 +Babel > to Riblah <07247 +Riblah > .

07227 JER 052 024 . And the captain <{07227} +rab > of the guard <02876 +tabbach > took <03947 +laqach > Serai ah <08304 +S@rayah >

> the chief <07218 +ro>sh > priest <03548 +kohen > , and Zephaniah <06846 +Ts@phanyah > the second <04932 +mi shneh > priest <03548 +kohen > , and the three <07969 +shalowsh > keepers <08104 +shamar > of the door <05592 +caph > :

07227 JER 052 019 And the basons <05592 +caph > , and the firepans <04289 +machtah > , and the bowls <04219 +mizraq > , and the caldrons <05518 +ciyr > , and the candlesticks <04501 +m@nowrah > , and the spoons <03709 +kaph > , and the cups <04518 +m@naqqiyth > ; [that] which <00834 +>aher > [was] of gold <02091 +zahab > [in] gold <02091 +zahab > , and [that] which <00834 +>aher > [was] of silver <03701 +keceph > [in] silver <03701 +keceph > , took <03947 +laqach > the captain <{07227} +rab > of the guard <02876 +tabbach > away .

07227 JER 052 016 But Nebuzaradan <05018 +N@buwzaradan > the captain <{07227} +rab > of the guard <02876 +tabbach > left <07604 +sha>ar > [certain] of the poor <01803 +dallah > of the land <00776 +>erets > for vinedressers <03755 +korem > and for husbandmen <03009 +yagab > .

07227 JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <{07227} +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [certain] of the poor <01803 +dallah > of the people <05971 +<am > , and the residue <03499 +yether > of the people <05971 +<am > that remained <07604 +sha>ar > in the city <05892 +<iyr > , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <00527 +>amown > .

07227 JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [were] with the captain <{07227} +rab > of the guard <02876 +tabbach > , brake <05422 +nathats > down <05422 +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabi yb > about .

07227 JER 052 012 . Now in the fifth <02549 +chamiyshiy > month <02320 +chodesh > , in the tenth <06218 +<asowr > [day] of the month <02320 +chodesh > , which <01958 +hiy > [was] the nineteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , came <00935 +bow> > Nebuzaradan <05018 +N@buwzaradan > , captain <{07227} +rab > of the guard <02876 +tabbach > , [which] served <05975 +<amad > the king <04428 +melek > of Babylon <00894 +Babel > , into Jerusalem <03389 +Y@ruwshalaim > ,

07227 JER 051 055 Because <03588 +kiy > the LORD <03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her the great <01419 +gadawl > voice <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah > like great <{07227} +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl > is uttered <05414 +nathan > :

07227 JER 051 013 O thou that dwellest <07931 +shakan > upon many <{07227} +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +>owtsar > , thine end <07093 +gets > is come <00935 +bow> > , [and] the measure <00520 +>ammah > of thy covetousness <01215 +betsa< > .

07227 JER 051 013 O thou that dwellest <07931 +shakan > upon many <07227 +rab > waters <04325 +mayim > , abundant <{07227} +rab > in treasures <00214 +>owtsar > , thine end <07093 +gets > is come <00935 +bow> > , [and] the measure <00520 +>ammah > of

thy covetousness <01215 +betsa< > .

07227 JER 050 041 Behold <02009 +hinneh > , a people <05971 +<am > shall come <00935 +bow> > from the north <06828 +tsaphown > , and a great <01419 +gadowl > nation <01471 +gowy > , and many <{07227} +rab > kings <04428 +melek > shall be raised <05782 +<uwr > up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > .

07227 JER 043 006 [Even <00853 +>eth >] men <01397 +geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > person <05315 +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <{07227} +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > .

07227 JER 041 012 Then they took <03947 +laqach > all <03605 +kol > the men <00582 +>enowsh > , and went <03212 +yalak > to fight <03898 +lacham > with Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and found <04672 +matsa> > him by the great <{07227} +rab > waters <04325 +mayim > that [are] in Gibeon <01391 +Gib<own > .

07227 JER 041 010 Then Ishmael <03458 +Yishma<e>l > carried <07617 +shabah > away captive <07617 +shabah > all <03605 +kol > the residue <07611 +sh@>eriyth > of the people <05971 +<am > that [were] in Mizpah <04709 +Mitspah > , [even <00853 +>eth >] the king s <04428 +melek > daughters <01121 +ben > , and all <03605 +kol > the people <05971 +<am > that remained <07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <{07227} +rab > of the guard <02876 +tabbach > had committed <06485 +paqad > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > : and Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > carried <07617 +shabah > them away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 +<abar > over <05674 +<abar > to the Ammonites <05984 +<Ammowniy > .

07227 JER 041 001 . Now it came <01961 +hayah > to pass in the seventh <07637 +sh@>biy<iy > month <02320 +chodesh > , [that] Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 +m@>luwkah > , and the princes <{07227} +rab > of the king <04428 +melek > , even ten <06235 +<eser > men <00582 +>enowsh > with him , came <00935 +bow> > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 +<asah > eat <00398 +>akal > bread <03899 +lechem > together <03162 +yachad > in Mizpah <04709 +Mitspah > .

07227 JER 040 005 Now while he was not yet <05750 +<owd > gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 +<iyr > of Judah <03063 +Y@>hurdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 +<am > : or <00176 +>ow > go
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<03212 +yalak > wheresoever it seemeth <05869 +<ayin >
convenient <03477 +yashar > unto thee to go <03212 +yalak > . So
the captain <{07227} +rab > of the guard <02876 +tabbach > gave
<05414 +nathan > him victuals <00737 +>aruchah > and a reward
<04864 +mas>eth > , and let him go <07971 +shalach > .

07227 JER 040 002 And the captain <{07227} +rab > of the guard
<02876 +tabbach > took <03947 +laqach > Jeremiah <03414
+Yirm@yah > , and said <00559 +>amar > unto him , The LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath pronounced
<01691 +Di blayim > this <02063 +>zo>th > evil <07451 +ra< > upon
this <02088 +zeh > place <04725 +maqowm > .

07227 JER 040 001 . The word <01697 +dabar > that came <01961
+hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068
+Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018
+N@buwzaradan > the captain <{07227} +rab > of the guard <02876
+tabbach > had let him go <07971 +shalach > from Ramah <07414
+Ramah > , when he had taken <03947 +laqach > him being bound
<00631 +>acar > in chains <00246 +>aziqqiym > among <08432
+tavek > all <03605 +kol > that were carried <01546 +galuwth >
away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim
> and Judah <03063 +Y@huwdah > , which were carried <01540
+galah > away captive <01540 +galah > unto Babylon <00894 +Babel
> .

07227 JER 039 013 So Nebuzaradan <05018 +N@buwzaradan > the
captain <{07227} +rab > of the guard <02876 +tabbach > sent
<07971 +shalach > , and Nebushasban <05021 +N@buwshazban > ,
Rabsaris <07249 +Rab - Cariyc > , and Nergalsharezer <05371
+Nergal Shar>etser > , Rabmag <07248 +Rab - Mag > , and all
<03605 +kol > the king <04428 +melek > of Babylon s <00894
+Babel > princes <07227 +rab > ;

07227 JER 039 013 So Nebuzaradan <05018 +N@buwzaradan > the
captain <07227 +rab > of the guard <02876 +tabbach > sent <07971
+shalach > , and Nebushasban <05021 +N@buwshazban > , Rabsaris
<07249 +Rab - Cariyc > , and Nergalsharezer <05371 +Nergal
Shar>etser > , Rabmag <07248 +Rab - Mag > , and all <03605 +kol
> the king <04428 +melek > of Babylon s <00894 +Babel > princes
<{07227} +rab > ;

07227 JER 039 011 . Now Nebuchadrezzar <05019 +N@buwkadne>ttsar
> king <04428 +melek > of Babylon <00894 +Babel > gave charge
<06680 +tsavah > concerning <05921 +<al > Jeremiah <03414
+Yirm@yah > to Nebuzaradan <05018 +N@buwzaradan > the captain
<{07227} +rab > of the guard <02876 +tabbach > , saying <00559
+>amar > ,

07227 JER 039 009 Then Nebuzaradan <05018 +N@buwzaradan > the
captain <{07227} +rab > of the guard <02876 +tabbach > carried
<01540 +galah > away captive <01540 +galah > into Babylon <00894
+Babel > the remnant <03499 +yether > of the people <05971 +<am
> that remained <07604 +sha>ar > in the city <05892 +<iyr > ,
and those that fell <05307 +naphal > away , that fell <05307
+naphal > to him , with the rest <03499 +yether > of the people
<05971 +<am > that remained <07604 +sha>ar > .

07227 JER 037 016 When <03588 +kiy > Jeremiah <03414 +Yirm@yah >
was entered <00935 +bow> > into <00413 +>el > the dungeon <00953
+bowr > , and into <00413 +>el > the cabins <02588 +chanuwth > ,
and Jeremiah <03414 +Yirm@yah > had remained <03427 +yashab >
there <08033 +sham > many <{07227} +rab > days <03117 +yowm > ;

07227 JER 036 032 Then took <03947 +laqach > Jeremiah <03414
+Yirm@yah > another <00312 +>acher > roll <04039 +m@giilah > ,
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and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 +<al > from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the fire <00784 +>esh > : and there were added <03254 +yacaph > besides <05750 +<owd > unto them many <{07227} +rab > like <01922 +hadar > words <01697 +dabar > .

07227 JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith > , nor <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< > , nor <03808 +lo> > plant <05193 +nata< > vineyard <03754 +kerem > , nor <03808 +lo> > have [any] : but all <03605 +kol > your days <03117 +yowm > ye shall dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may live <02421 +chayah > many <{07227} +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [be] strangers <01481 +guwr > .

07227 PSA 048 002 Beautiful <03303 +yapheh > for situation <05131 +nowph > , the joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > , [is] mount <02022 +har > Zion <06726 +Tsiyown > , [on] the sides <03411 +y@rekah > of the north <06828 +tsaphown > , the city <07151 +qiryah > of the great <{07227} +rab > King <04428 +melek > .

07227 JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 +<amad > many <{07227} +rab > days <03117 +yowm > .

07227 JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 +<owlam > prophesied <05012 +naba> > both against <00413 +>el > many <{07227} +rab > countries <00776 +>erets > , and against <05921 +<al > great <01419 +gadawl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of evil <07451 +ra< > , and of pestilence <01698 +deber > .

07227 JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 +<abad > him > , and his son <01121 +ben > , and his sons <01121 +ben > son <01121 +ben > , until <05704 +<ad > the very time <06256 +<eth > of his land <00776 +>erets > come <00935 +bow> > : and then many <{07227} +rab > nations <01471 +gowy > and great <01419 +gadawl > kings <04428 +melek > shall serve <05647 +<abad > themselves of him > .

07227 JER 025 014 For many <{07227} +rab > nations <01471 +gowy > and great <01419 +gadawl > kings <04428 +melek > shall serve <05647 +<abad > themselves of them also <01571 +gam > : and I will recompense <07999 +shalam > them according to their deeds <06467 +po<al > , and according to the works <04639 +ma<aseh > of their own hands <03027 +yad > .

07227 JER 022 008 And many <{07227} +rab > nations <01471 +gowy > shall pass <05674 +<abar > by this <02063 +zo>th > city <05892 +<iyr > , and they shall say <00559 +>amar > every man <00376

+>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadowl > city <05892 +<iyr > ?

07227 JER 020 010 For I heard <08085 +shama< > the defaming <01681 +dibbah > of many <{07227} +rab > , fear <04032 +magowr > on every <05437 +cabab > side <05439 +cabiyy > . Report <05046 +nagad > , [say they] , and we will report <05046 +nagad > it . All <03605 +kol > my familiars <07965 +shalowm > watched <08104 +shamar > for my halting <06761 +tsela< > , [saying] , Peradventure <00194 +>uwlai > he will be enticed <06601 +pathah > , and we shall prevail <03201 +yakol > against him , and we shall take <03947 +laqach > our revenge <05360 +n@qamah > on him .

07227 JER 016 016 Behold <02005 +hen > , I will send <07971 +shalach > for many <{07227} +rab > fishers <01728 +davvag > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and they shall fish <01770 +diyq > them ; and after <00310 +>achar > will I send <07971 +shalach > for many <07227 +rab > hunters <06719 +tsayad > , and they shall hunt <06679 +tsuwd > them from every <03605 +kol > mountain <02022 +har > , and from every <03605 +kol > hill <01389 +gib<ah > , and out of the holes <05357 +naqiyq > of the rocks <05553 +cela< > .

07227 JER 016 016 Behold <02005 +hen > , I will send <07971 +shalach > for many <07227 +rab > fishers <01728 +davvag > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and they shall fish <01770 +diyq > them ; and after <00310 +>achar > will I send <07971 +shalach > for many <{07227} +rab > hunters <06719 +tsayad > , and they shall hunt <06679 +tsuwd > them from every <03605 +kol > mountain <02022 +har > , and from every <03605 +kol > hill <01389 +gib<ah > , and out of the holes <05357 +naqiyq > of the rocks <05553 +cela< > .

07227 JER 013 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , After <03602 +kakah > this manner <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <{07227} +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > .

07227 JER 013 006 And it came <01961 +hayah > to pass after <07093 +qets > many <{07227} +rab > days <03117 +yowm > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and take <03947 +laqach > the girdle <00232 +>ezowr > from thence <08033 +sham > , which <00834 +>aher > I commanded <06680 +tsavah > thee to hide <02934 +taman > there <08033 +sham > .

07227 JER 012 010 Many <{07227} +rab > pastors <07462 +ra<ah > have destroyed <07843 +shachath > my vineyard <03754 +kerem > , they have trodden <00947 +buwc > my portion <02513 +chelqah > under foot <00947 +buwc > , they have made <05414 +nathan > my pleasant <02532 +chemdah > portion <02513 +chelqah > a desolate <08077 +sh@mamah > wilderness <04057 +midbar > .

07227 JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyq > to do in mine house <01004 +bayith > , [seeing] she hath wrought <06213 +<asah > lewdness <04209 +m@zimmah > with many <{07227} +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 +<abar > from thee ? when <03588 +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 +<alaz > .

07227 JER 003 001 . They say <00559 +>amar > , If a man <00376 +>iysh > put <07971 +shalach > away his wi fe <00802 +>ishshah > , and she go <01980 +halak > from him , and become <01961 +hayah > another <00312 +>acher > man s <00376 +>iysh > , shall he return <07725 +shuwb > unto her again <05750 +<owd > ? shall not that land <00776 +>erets > be greatly polluted <02610 +chaneph > ? but thou hast played the harlot <02181 +zanah > wi th many <{07227} +rab > lovers <07453 +rea< > ; yet return <07725 +shuwb > again to me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07227 ISA 063 007 . I will mention <02142 +zakar > the lovi ngki ndnesses <02617 +cheched > of the LORD <03068 +Y@hovah > , [and] the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > , according <05921 +<al > to all <03605 +kol > that the LORD <03068 +Y@hovah > hath bestowed <01580 +gamal > on us , and the great <{07227} +rab > goodness <02898 +tuwb > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > , whi ch <00834 +>aher > he hath bestowed <01580 +gamal > on them according to his mercies <07356 +racham > , and according to the mul ti tude <07230 +rob > of his lovi ngki ndnesses <02617 +cheched > .

07227 ISA 063 001 . Who <04310 +miy > [is] this <02088 +zeh > that cometh <00935 +bow> > from Edom <00123 +>Edom > , wi th dyed <02556 +chamets > garments <00899 +beged > from Bozrah <01224 +Botsrah > ? this <02088 +zeh > [that is] glorious <01921 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808 +tsa<ah > in the greatness <07230 +rob > of his strength <03581 +koach > ? I that speak <01696 +dabar > in righteousness <06666 +ts@daqah > , mi ghty <{07227} +rab > to save <03467 +yasha< > .

07227 ISA 061 004 . And they shall build <01129 +banah > the old <05769 +<owlam > wastes <02723 +chorbah > , they shall raise <06965 +quwm > up the former <07223 +ri>shown > desolations <08074 +shamem > , and they shall repair <02318 +chadash > the waste <02721 +choreb > cities <05892 +<iyr > , the desolations <08074 +shamem > of many <{07227} +rab > generations <01755 +dowr > .

07227 ISA 054 013 And all <03605 +kol > thy children <01121 +ben > [shall be] taught <03928 +limmuwd > of the LORD <03068 +Y@hovah > ; and great <{07227} +rab > [shall be] the peace <07965 +shalowm > of thy children <01121 +ben > .

07227 ISA 054 001 . Sing <07442 +ranan > , O barren <06135 +<aqar > , thou [that] didst not bear <05375 +nasa> > ; break <06476 +patsach > forth into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [that] didst not travail <02342 +chuwl > wi th child : for more <{07227} +rab > [are] the children <01121 +ben > of the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba<al > wife , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

07227 ISA 053 012 Therefore <03651 +ken > wi ll I di vi de <05312 +n@phaq > him [a portion] wi th the great <{07227} +rab > , and he shall di vi de <05312 +n@phaq > the spoil <07998 +shalal > wi th the strong <06099 +<atsuwm > ; because he hath poured <06168 +<arah > out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > wi th the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > .

07227 ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 +<atsuum > ; because he hath poured <06168 +<arah > out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <{07227} +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > .

07227 ISA 053 011 He shall see <07200 +ra>ah > of the travail <05999 +<amal > of his soul <05315 +nephesh > , [and] shall be satisfied <07646 +saba< > : by his knowledge <01847 +da<ath > shall my righteous <06662 +tsaddiyq > servant <05650 +<ebed > justify <06663 +tsadaq > many <{07227} +rab > ; for he shall bear <05445 +cabal > their iniquities <05771 +<avon > .

07227 ISA 052 015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <{07227} +rab > nations <01471 +gowy > ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 +peh > at him : for [that] which <00834 +>aher > had not been told <05608 +caphar > them shall they see <07200 +ra>ah > ; and [that] which <00834 +>aher > they had not heard <08085 +shama< > shall they consider <00995 +bi yn > .

07227 ISA 052 014 As many <{07227} +rab > were astonished <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred <04893 +mishchath > more than any man <00376 +>iysh > , and his form <08389 +to>ar > more than the sons <01121 +ben > of men <00120 +>adam > :

07227 ISA 051 010 [Art] thou not it which hath dried <02717 +charab > the sea <03220 +yam > , the waters <04325 +mayim > of the great <{07227} +rab > deep <08415 +t@howm > ; that hath made <07760 +suwm > the depths <04615 +ma<amaq > of the sea <03220 +yam > a way <01870 +derek > for the ransomed <01350 +ga>al > to pass <05674 +<abar > over <05674 +<abar > ?

07227 ISA 042 020 Seeing <07200 +ra>ah > many <{07227} +rab > things , but thou observest <08104 +shamar > not ; opening <06491 +paqach > the ears <00241 +>ozen > , but he heareth <08085 +shama< > not .

07227 ISA 031 001 . Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 +<ezrah > ; and stay <08172 +sha<an > on <05921 +<al > horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588 +kiy > [they are] many <{07227} +rab > ; and in horsemen <06571 +parash > , because <03588 +kiy > they are very <03966 +m@<od > strong <06105 +<atsam > ; but they look <08159 +sha<ah > not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither <03808 +lo> > seek <01875 +darash > the LORD <03068 +Y@hovah > !

07227 ISA 030 025 And there shall be upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > , and upon every <03605 +kol > high <04791 +marowm > hill <01389 +gib<ah > , rivers <06388 +peleg > [and] streams <02988 +yabal > of waters <04325 +mayim > in the day <03117 +yowm > of the great <{07227} +rab > slaughter <02027 +hereg > , when the towers <04026 +migdal > fall <05307 +naphal > .

07227 ISA 023 003 And by great <{07227} +rab > waters <04325 +mayim > the seed <02233 +zera< > of Si hor <07883 +Shiychowr > , the harvest <07105 +qatsiyar > of the river <02975 +y@<or > , [

is] her revenue <08393 +t@buw>ah > ; and she is a mart <05505 +cachar > of nations <01471 +gowy > .

07227 ISA 021 007 And he saw <07200 +ra>ah > a chariot <07393 +rekeb > [with] a couple <06776 +tsemed > of horsemen <06571 +parash > , a chariot <07393 +rekeb > of asses <02543 +chamowr > , [and] a chariot <07393 +rekeb > of camels <01581 +gamal > ; and he hearkened <07181 +qashab > diligently <07182 +qesheb > with much <{07227} +rab > heed <07182 +qesheb > :

07227 ISA 019 020 And it shall be for a sign <00226 +>owth > and for a witness <05707 +<ed > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for they shall cry <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > because <06440 +paniym > of the oppressors <03905 +lachats > , and he shall send <07971 +shalach > them a saviour <03467 +yasha< > , and a great <{07227} +rab > one , and he shall deliver <05337 +natsal > them .

07227 ISA 017 013 The nations <03816 +l@om > shall rush <07582 +sha>ah > like the rushing <07588 +sha>own > of many <{07227} +rab > waters <04325 +mayim > : but [God] shall rebuke <01605 +ga<ar > them , and they shall flee <05127 +nuwc > far <04801 +merchaq > off , and shall be chased <07291 +radaph > as the chaff <04671 +mots > of the mountains <02022 +har > before <06440 +paniym > the wind <07307 +ruwach > , and like a rolling <01534 +gal gal > thing before <06440 +paniym > the whirlwind .

07227 ISA 017 012 . Woe <01945 +howy > to the multitude <01995 +hamown > of many <{07227} +rab > people <05971 +<am > , [which] make a noise <01993 +hamah > like the noise <01993 +hamah > of the seas <03220 +yam > ; and to the rushing <07588 +sha>own > of nations <03816 +l@om > , [that] make a rushing <07582 +sha>ah > like the rushing <07582 +sha>ah > of mighty <03524 +kabbiyr > waters <04325 +mayim > !

07227 ISA 016 014 But now <06258 +<attah > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , saying <00559 +>amar > , Within three <07969 +shalowsh > years <08141 +shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +qalah > , with all <03605 +kol > that great <{07227} +rab > multitude <01995 +hamown > ; and the remnant <07605 +sh@>ar > [shall be] very <04213 +miz<ar > small <04213 +miz<ar > [and] feeble <03808 +lo> > .

07227 ISA 013 004 The noise <06963 +qowl > of a multitude <01995 +hamown > in the mountains <02022 +har > , like <01823 +d@muwth > as of a great <{07227} +rab > people <05971 +<am > ; a tumultuous <07588 +sha>own > noise <06963 +qowl > of the kingdoms <04467 +mamlakah > of nations <01471 +gowy > gathered <00622 +>acaph > together : the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > mustereth <06485 +paqad > the host <06635 +tsaba> > of the battle <04421 +milchamah > .

07227 ISA 008 015 And many <{07227} +rab > among them shall stumble <03782 +kashal > , and fall <05307 +naphal > , and be broken <07665 +shabar > , and be snared <03369 +yaqosh > , and be taken <03920 +lakad > .

07227 ISA 008 007 Now therefore <03651 +ken > , behold <02009 +hinneh > , the Lord <00136 +>Adonay > bringeth <05927 +<alah > up upon them the waters <04325 +mayim > of the river <05104 +nahar > , strong <06099 +<atsumm > and many <{07227} +rab > , [even <00853 +>eth >] the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and all <03605 +kol > his glory <03519 +kabowd > :
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and he shall come <05927 +<alah > up over <05921 +<al > all
<03605 +kol > his channels <00650 +>aphiyq > , and go <01980
+halak > over <05921 +<al > all <03605 +kol > his banks <01415
+gadach > :

07227 ISA 006 012 And the LORD <03068 +Y@hovah > have removed
<07368 +rachaq > men <00120 +>adam > far <07368 +rachaq > away ,
and [there be] a great <{07227} +rab > forsaking <05805
+<azuwbah > in the midst <07130 +qereb > of the land <00776
+>erets > .

07227 ISA 005 009 In mine ears <00241 +>ozen > [said] the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > , Of a truth many
<{07227} +rab > houses <01004 +bayith > shall be desolate <08047
+shammah > , [even] great <01419 +gadawl > and fair <02896
+towb > , without <00369 +>ayin > inhabitant <03427 +yashab > .

07227 ISA 002 004 And he shall judge <08199 +shaphat > among
<00996 +beyn > the nations <01471 +gowy > , and shall rebuke
<03198 +yakach > many <{07227} +rab > people <05971 +<am > : and
they shall beat <03807 +kathath > their swords <02719 +chereb >
into plowshares <00855 +>eth > , and their spears <02595
+chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471
+gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb >
against <00413 +>el > nation <01471 +gowy > , neither <03808
+lo> > shall they learn <03925 +lamad > war <04421 +milchamah >
any more <05750 +<owd > .

07227 ISA 002 003 And many <{07227} +rab > people <05971 +<am >
shall go <01980 +halak > and say <00559 +>amar > , Come <03212
+yalak > ye , and let us go <05927 +<alah > up to the mountain
<02022 +har > of the LORD <03068 +Y@hovah > , to the house
<01004 +bayith > of the God <00430 +>elohiyim > of Jacob <03290
+Ya<aqob > ; and he will teach <03384 +yarah > us of his ways
<01870 +derek > , and we will walk <03212 +yalak > in his paths
<00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go
<03318 +yatsa> > forth <03318 +yatsa> > the law <08451 +towrah >
, and the word <01697 +dabar > of the LORD <03068 +Y@hovah >
from Jerusalem <03389 +Y@ruwshalaim > .

07227 SON 008 007 Many <{07227} +rab > waters <04325 +mayim >
cannot quench <03518 +kabah > love <00160 +>ahabah > , neither
<03808 +lo> > can the floods <05104 +nahar > drown <07857
+shataph > it : if <00518 +>im > [a] man <00376 +>iysh > would
give <05414 +nathan > all <03605 +kol > the substance <01952
+hown > of his house <01004 +bayith > for love <00160 +>ahabah >
, it would utterly be contemned <00936 +buwz > .

07227 ECC 010 006 Folly <05529 +cekel > is set <05414 +nathan >
in great <{07227} +rab > dignity <04791 +marowm > , and the rich
<06223 +<ashiyr > sit <03427 +yashab > in low <08216 +shephel >
place .

07227 ECC 008 006 . Because <03588 +kiy > to every <03605 +kol >
purpose <02656 +chephets > there is time <06256 +<eth > and
judgment <04941 +mishpat > , therefore the misery <07451 +ra< >
of man <00120 +>adam > [is] great <{07227} +rab > upon him .

07227 ECC 007 029 Lo <07200 +ra>ah > , this <02088 +zeh > only
<00905 +bad > have I found <04672 +matsa> > , that God <00430
+>elohiyim > hath made <06213 +<asah > man <00120 +>adam >
upright <03477 +yashar > ; but they have sought <01245 +baqash >
out many <{07227} +rab > inventions <02810 +chishshabown > .

07227 ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget
<03205 +yalad > an hundred <03967 +me>ah > [children] , and
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live <02421 +chayah > many <{07227} +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely <05309 +nephel > birth <05309 +nephel > [is] better <02896 +towb > than he .

07227 ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [children] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <{07227} +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely <05309 +nephel > birth <05309 +nephel > [is] better <02896 +towb > than he .

07227 ECC 006 001 . There is an evil <07451 +ra< > which <00834 +>aher > I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , and it [is] common <{07227} +rab > among <05921 +<al > men <00120 +>adam > :

07227 ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 +<amal > [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da<ath > , and in equity <03788 +ki shrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 +<amal > therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <{07227} +rab > evil <07451 +ra< > .

07227 PRO 031 029 Many <{07227} +rab > daughters <01121 +ben > have done <06466 +pa<al > virtuously <02428 +chayil > , but thou excellest <05927 +<alah > them all <03605 +kol > .

07227 PRO 029 026 . Many <{07227} +rab > seek <01245 +baqash > the ruler s <04910 +mashal > favour <06440 +paniym > ; but [every] man s <00376 +>iysh > judgment <04941 +mishpat > [cometh] from the LORD <03068 +Y@hovah > .

07227 PRO 028 027 . He that giveth <05414 +nathan > unto the poor <07326 +ruwsh > shall not lack <04270 +machcowr > : but he that hideth <05956 +<alam > his eyes <05869 +<ayin > shall have many <{07227} +rab > a curse <03994 +m@erah > .

07227 PRO 028 016 . The prince <05057 +nagiyd > that wanteth <02638 +chacer > understanding <08394 +tabuwn > [is] also a great <{07227} +rab > oppressor <04642 +ma<ashaqqah > : [but] he that hateth <08130 +sane> > covetousness <01215 +betsa< > shall prolong <00748 +>arak > [his] days <03117 +yowm > .

07227 PRO 028 012 . When righteous <06662 +tsaddiyq > [men] do rejoice <05970 +<alats > , [there is] great <{07227} +rab > glory <08597 +tiph>arah > : but when the wicked <07563 +rasha< > rise <06965 +quwm > , a man <00120 +>adam > is hidden <02664 +chaphas > .

07227 PRO 028 002 . For the transgression <06588 +pesha< > of a land <00776 +>erets > many <{07227} +rab > [are] the princes <08269 +sar > thereof : but by a man <00120 +>adam > of understanding <00995 +biyn > [and] knowledge <03045 +yada< > the state <03651 +ken > [thereof] shall be prolonged <00748 +>arak > .

07227 PRO 026 010 . The great <{07227} +rab > [God] that formed <02342 +chuwI > all <03605 +kol > [things] both rewardeth <07936 +sakar > the fool <03684 +k@ciyl > , and rewardeth <07936 +sakar > transgressors <05674 +<abar > .

07227 PRO 022 001 . A [good] name <08034 +shem > [is] rather to be chosen <00977 +bachar > than great <{07227} +rab > riches <06239 +<osher > , [and] loving <02896 +towb > favour <02580 +chen > rather than silver <03701 +keceph > and gold <02091 +zahab > .

07227 PRO 019 021 . [There are] many <{07227} +rab > devices <04284 +machashabah > in a man s <00376 +>iysh > heart <03820 +leb > ; nevertheless the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that shall stand <06965 +quwm > .

07227 PRO 019 006 . Many <{07227} +rab > will intreat <02470 +chalah > the favour <06440 +paniym > of the prince <05081 +nadiyb > : and every <03605 +kol > man [is] a friend <07453 +rea< > to him that giveth gifts <04976 +mattan > .

07227 PRO 019 004 . Wealth <01952 +hown > maketh many <{07227} +rab > friends <07453 +rea< > ; but the poor <01800 +dal > is separated <06504 +parad > from his neighbour <07453 +rea< > .

07227 PRO 015 016 . Better <02896 +towb > [is] little <04592 +m@<at > with the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > than great <{07227} +rab > treasure <00214 +>owtsar > and trouble <04103 +m@huwmah > therewith .

07227 PRO 015 006 . In the house <01004 +bayith > of the righteous <06662 +tsaddiyq > [is] much <{07227} +rab > treasure <02633 +chocen > : but in the revenues <08393 +t@buw>ah > of the wicked <07563 +rasha< > is trouble <05916 +<akar > .

07227 PRO 014 029 . [He that is] slow <00750 +>arek > to wrath <00639 +>aph > [is] of great <{07227} +rab > understanding <08394 +tabuwn > : but [he that is] hasty <07116 +qatser > of spirit <07307 +ruwach > exalteth <07311 +ruwm > folly <00200 +>ivveleth > .

07227 PRO 014 020 . The poor <07326 +ruwsh > is hated <08130 +sane> > even <01571 +gam > of his own neighbour <07453 +rea< > : but the rich <06223 +<ashiyr > [hath] many <{07227} +rab > friends <00157 +>ahab > .

07227 PRO 013 007 . There is that maketh himself rich <06238 +<ashar > , yet [hath] nothing : [there is] that maketh himself poor <07326 +ruwsh > , yet [hath] great <{07227} +rab > riches <01952 +hown > .

07227 PRO 010 021 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra<ah > many <{07227} +rab > : but fools <00191 +>eviyl > die <04191 +muwth > for want <02638 +chacer > of wisdom <03820 +leb > .

07227 PRO 007 026 For she hath cast <05307 +naphal > down many <{07227} +rab > wounded <02491 +chalal > : yea , many <03605 +kol > strong <06099 +<atsuum > [men <00582 +>enowsh >] have been slain <02026 +harag > by her .

07227 PSA 147 005 Great <01419 +gadowl > [is] our Lord <00113 +>adown > , and of great <{07227} +rab > power <03581 +koach > : his understanding <08394 +tabuwn > [is] infinite .

07227 PSA 145 007 They shall abundantly <05042 +naba< > utter <05042 +naba< > the memory <02143 +zeker > of thy great <{07227} +rab > goodness <02898 +tuwb > , and shall sing <07442 +ranan > of thy righteousness <06666 +ts@daqah > .

07227 PSA 144 007 Send <07971 +shalach > thine hand <03027 +yad > from above <04791 +marowm > ; rid <06475 +patsah > me , and deliver <05337 +natsal > me out of great <{07227} +rab > waters <04325 +mayim > , from the hand <03027 +yad > of strange <05236 +nekar > children <01121 +ben > ;

07227 PSA 135 010 Who smote <05221 +nakah > great <{07227} +rab > nations <01471 +gowy > , and slew <02026 +harag > mighty <06099 +<atsuum > kings <04428 +melek > ;

07227 PSA 129 002 Many <{07227} +rab > a time <07227 +rab > have they afflicted <06887 +tsarar > me from my youth <05271 +na<uwr > : yet <01571 +gam > they have not prevailed <03201 +yakol > against me .

07227 PSA 129 002 Many <07227 +rab > a time <{07227} +rab > have they afflicted <06887 +tsarar > me from my youth <05271 +na<uwr > : yet <01571 +gam > they have not prevailed <03201 +yakol > against me .

07227 PSA 129 001 . A Song <07892 +shiy r > of degrees <04609 +ma<alah > . Many <{07227} +rab > a time <07227 +rab > have they afflicted <06887 +tsarar > me from my youth <05271 +na<uwr > , may Israel <03478 +Yisra>el > now <04994 +na> > say <00559 +>amar > :

07227 PSA 129 001 . A Song <07892 +shiy r > of degrees <04609 +ma<alah > . Many <07227 +rab > a time <{07227} +rab > have they afflicted <06887 +tsarar > me from my youth <05271 +na<uwr > , may Israel <03478 +Yisra>el > now <04994 +na> > say <00559 +>amar > :

07227 PSA 123 004 Our soul <05315 +nephesh > is exceedingly <{07227} +rab > filled <07646 +saba< > with the scorning <03933 +la<ag > of those that are at ease <07600 +sha>anan > , [and] with the contempt <00937 +buwz > of the proud <01349 +ga>ayown > .

07227 PSA 123 003 Have mercy <02603 +chanan > upon us , O LORD <03068 +Y@hovah > , have mercy <02603 +chanan > upon us : for we are exceedingly <{07227} +rab > filled <07646 +saba< > with contempt <00937 +buwz > .

07227 PSA 120 006 My soul <05315 +nephesh > hath long <{07227} +rab > dwelt <07931 +shakan > with him that hateth <08130 +sane> > peace <07965 +shalowm > .

07227 PSA 119 165 +. Great <{07227} +rab > peace <07965 +shalowm > have they which love <00157 +>ahab > thy law <08451 +towrah > : and nothing <00369 +>ayin > shall offend <04383 +mikshowl > them .

07227 PSA 119 162 +. I rejoice <07797 +suws > at <05921 +<al > thy word <00565 +>imrah > , as one that findeth <04672 +matsa> > great <{07227} +rab > spoil <07998 +shalal > .

07227 PSA 119 157 +. Many <{07227} +rab > [are] my persecutors <07291 +radaph > and mine enemies <06862 +tsar > ; [yet] do I not decline <05186 +natah > from thy testimonies <5715> .

07227 PSA 119 156 +. Great <{07227} +rab > [are] thy tender

mercies <07356 +racham > , O LORD <03068 +Y@hovah > : quicken
<02421 +chayah > me according to thy judgments <04941 +mishpat >

07227 PSA 110 006 He shall judge <01777 +diyn > among the
heathen <01471 +gowy > , he shall fill <04390 +male> > [the
places] with the dead <01472 +g@viah > bodies <01472 +g@viah
> ; he shall wound <04272 +machats > the heads <07218 +ro>sh >
over <05921 +<al > many <{07227} +rab > countries <00776 +>erets
> .

07227 PSA 109 030 I will greatly <03966 +m@<od > praise <03034
+yadah > the LORD <03068 +Y@hovah > with my mouth <06310 +peh > ;
yea , I will praise <01984 +halal > him among <08432 +tavek >
the multitude <{07227} +rab > .

07227 PSA 107 023 . They that go <03381 +yarad > down <03381
+yarad > to the sea <03220 +yam > in ships <00591 +>oniyah > ,
that do <06213 +<asah > business <04399 +m@la>kah > in great
<{07227} +rab > waters <04325 +mayim > ;

07227 PSA 106 043 Many <{07227} +rab > times <06471 +pa<am > did
he deliver <05337 +natsal > them ; but they provoked <04784
+marah > [him] with their counsel <06098 +<etsah > , and were
brought <04355 +makak > low <04355 +makak > for their iniquity
<05771 +<avon > .

07227 PSA 103 008 The LORD <03068 +Y@hovah > [is] merci ful
<07349 +rachuwm > and gracious <02587 +channuwn > , slow <00750
+>arek > to anger <00639 +>aph > , and plenteous <{07227} +rab >
in mercy <02617 +cheded > .

07227 PSA 097 001 . The LORD <03068 +Y@hovah > reigneth <04427
+malak > ; let the earth <00776 +>erets > rejoice <01523 +giyl >
; let the multitude <{07227} +rab > of isles <00339 +>iy > be
glad <08056 +sameach > [thereof] .

07227 PSA 093 004 The LORD <03068 +Y@hovah > on high <04791
+marowm > [is] mightier <00117 +>addiy > than the noise
<06963 +qowl > of many <{07227} +rab > waters <04325 +mayim > ,
[yea , than] the mighty <00117 +>addiy > waves <04867
+mishbar > of the sea <03220 +yam > .

07227 PSA 089 050 Remember <02142 +zakar > , Lord <00136
+>Adonay > , the reproach <02781 +cherpah > of thy servants
<05650 +<ebed > ; [how] I do bear <05375 +nasa> > in my bosom
<02436 +cheyq > [the reproach of] all <03605 +kol > the mighty
<{07227} +rab > people <05971 +<am > ;

07227 PSA 089 007 God <00410 +>el > is greatly <{07227} +rab >
to be feared <06206 +<arats > in the assembly <05475 +cowl > of
the saints <06918 +qadowsh > , and to be had in reverence <03372
+yare> > of all <03605 +kol > [them that are] about <05439
+cabi yb > him .

07227 PSA 086 015 But thou , O Lord <00136 +>Adonay > , [art]
a God <00410 +>el > full of compassion <07349 +rachuwm > , and
gracious <02587 +channuwn > , longsuffering , and plenteous
<{07227} +rab > in mercy <02617 +cheded > and truth <00571
+>emeth > .

07227 PSA 086 005 For thou , Lord <00136 +>Adonay > , [art]
good <02896 +towb > , and ready to forgive <05546 +callach > ;
and plenteous <{07227} +rab > in mercy <02617 +cheded > unto all
<03605 +kol > them that call <07121 +qara> > upon thee .

07227 PSA 078 015 He clave <01234 +baqa< > the rocks <06697 +tsuwr > in the wilderness <04057 +midbar > , and gave [them] drink <08248 +shaqah > as [out of] the great <{07227} +rab > depths <08415 +t@howm > .

07227 PSA 077 019 Thy way <01870 +derek > [is] in the sea <03220 +yam > , and thy path <07635 +shabiyl > in the great <{07227} +rab > waters <04325 +mayim > , and thy footsteps <06119 +<aqeb > are not known <03045 +yada< > .

07227 PSA 071 007 I am as a wonder <04159 +mowpheth > unto many <{07227} +rab > ; but thou [art] my strong <05797 +<oz > refuge <04268 +machaceh > .

07227 PSA 068 011 The Lord <00136 +>Adonay > gave <05414 +nathan > the word <00562 +>omer > : great <{07227} +rab > [was] the company <06635 +tsaba> > of those that published <01319 +basar > [it] .

07227 PSA 065 009 Thou visitest <06485 +paqad > the earth <00776 +>erets > , and waterest <07783 +shuwq > it : thou greatly <{07227} +rab > enrichest <06238 +<ashar > it with the river <05104 +nahar > of God <00430 +>elohiym > , [which] is full <04390 +male> > of water <04325 +mayim > : thou preparest <03559 +kuwn > them corn <01715 +dagan > , when thou hast so <03651 +ken > provided <03559 +kuwn > for it .

07227 PSA 062 002 He only <00389 +>ak > [is] my rock <06697 +tsuwr > and my salvation <03444 +y@shuw<ah > ; [he is] my defence <04869 +misgab > ; I shall not be greatly <{07227} +rab > moved <04131 +mowt > .

07227 PSA 056 002 Mine enemies <08324 +sharar > would daily swallow <07602 +sha>aph > [me] up : for [they be] many <{07227} +rab > that fight <03898 +lacham > against me , O thou most <04971 +mathkoneth > High <04791 +marowm > .

07227 PSA 055 018 He hath delivered <06299 +padah > my soul <05315 +nephesh > in peace <07965 +shalowm > from the battle <07128 +q@rab > [that was] against me : for there were many <{07227} +rab > with me .

07227 2CH 013 008 And now <06258 +<attah > ye think <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <03027 +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [be] a great <{07227} +rab > multitude <01995 +hamown > , and [there are] with you golden <02091 +zahab > calves <05695 +<egel > , which <00834 +>aher > Jeroboam <03379 +Yarob<am > made <06213 +<asah > you for gods <00430 +>elohiym > .

07227 2CH 013 017 And Abijah <29> and his people <05971 +<am > slew <05221 +nakah > them with a great <{07227} +rab > slaughter <04347 +makkah > : so there fell <05307 +naphal > down slain <02491 +chalal > of Israel <03478 +Yisra>el > five <02568 +chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > .

07227 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 +<azar > , whether <00996 +beyn > with many <{07227} +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 +<azar > us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha<an > on <05921 +<al > thee , and in thy name <08034

+shem > we go <00935 +bow> > against <05921 +<al > this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 +<atsar > against <05973 +<im > thee .

07227 2CH 015 003 Now for a long <{07227} +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > .

07227 2CH 015 005 And in those <01992 +hem > times [there was] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa> > out , nor to him that came <00935 +bow> > in , but great <{07227} +rab > vexations <04103 +m@huvwah > [were] upon all <03605 +kol > the inhabitants <03427 +yashab > of the countries <00776 +>erets > .

07227 2CH 017 013 And he had <01961 +hayah > much <{07227} +rab > business <04399 +m@la>kah > in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > : and the men <00582 +>enowsh > of war <04421 +milchamah > , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [were] in Jerusalem <03389 +Y@ruwshalaim > .

07227 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +paniym > this <02088 +zeh > great <{07227} +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 +<al > us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 +<asah > : but our eyes <05869 +<ayin > [are] upon thee .

07227 2CH 020 015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of this <02088 +zeh > great <{07227} +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [is] not yours , but God s <00430 +>elohiym > .

07227 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 +<am > came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <{07227} +rab > .

07227 2CH 021 003 And their father <25> gave <05414 +nathan > them great <{07227} +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with fenced <04694 +m@tsuwrah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y@howram > ; because <03588 +kiy > he [was] the firstborn <01060 +b@kowr > .

07227 2CH 021 015 And thou [shalt have] great <{07227} +rab >

sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me<ah > , until <05704 +<ad > thy bowels <04578 +me<ah > fall <03318 +yatsa> > out by reason <04480 +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > .

07227 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 +<eth > the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <{07227} +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqi yd > came <00935 +bow> > and emptied <06168 +<arah > the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 +<asah > day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .

07227 2CH 024 025 And when they were departed <03212 +yalak > from him , (for they left <05800 +<azab > him in great <{07227} +rab > diseases <04251 +machluy > ,) his own <00249 +>ezrach > servants <05650 +<ebed > conspired <07194 +qashar > against <05921 +<al > him for the blood <01818 +dam > of the sons <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and slew <02026 +harag > him on <05921 +<al > his bed <04296 +mittah > , and he died <04191 +muwth > : and they buried <06912 +qabar > him in the city <05892 +<iyr > of David <01732 +David > , but they buried <06912 +qabar > him not in the sepulchres <06913 +qeber > of the kings <04428 +melek > .

07227 HOS 003 003 And I said <00559 +>amar > unto her , Thou shalt abide <03427 +yashab > for me many <{07227} +rab > days <03117 +yowm > ; thou shalt not play the harlot <02181 +zanah > , and thou shalt not be for [another] man <00376 +>iysh > : so <01571 +gam > [will] I also <01571 +gam > [be] for thee .

07227 GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma<yan > of the great <{07227} +rab > deep <08415 +t@howm > broken <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > .

07227 GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <{07227} +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > .

07227 GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <03588 +kiy > the cry <02201 +za<aq > of Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > is great <{07227} +rab > , and because <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@<od > grievous <03515 +kabed > ;

07227 GEN 021 034 And Abraham <85> sojourned <01481 +guwr > in the Philistines <06430 +P@lishtiy > land <00776 +>erets > many <{07227} +rab > days <03117 +yowm > .

07227 GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@<arah > of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <{07227} +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you .

07227 GEN 024 025 She said <00559 +>amar > moreover unto him , We have both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > enough <{07227} +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in .

07227 GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me<ah > ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <{07227} +rab > shall serve <05647 +<abad > the younger <06810 +tsa<iyr > .

07227 GEN 026 014 For he had possession <04735 +miqneh > of flocks <06629 +tso>n > , and possession <04735 +miqneh > of herds <01241 +baqar > , and great <{07227} +rab > store of servants <05657 +<abuddah > : and the Philistines <06430 +P@lishtiy > envied <07065 +qana> > him .

07227 GEN 030 043 And the man <00376 +>iysh > increased <06555 +parats > exceedingly <03966 +m@<od > , and had <01961 +hayah > much <{07227} +rab > cattle <06629 +tso>n > , and maidservants <08198 +shiphchah > , and menservants <05650 +<ebed > , and camels <01581 +gamal > , and asses <02543 +chamowr > .

07227 GEN 033 009 And Esau <06215 +<Esav > said <00559 +>amar > , I have <03426 +yesh > enough <{07227} +rab > , my brother <00251 +>ach > ; keep <01961 +hayah > that thou hast unto thyself .

07227 GEN 036 007 For their riches <07399 +r@kuwsh > were more <{07227} +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > .

07227 GEN 037 034 And Jacob <03290 +Ya<aqob > rent <07167 +qara< > his clothes <08071 +simlah > , and put <07760 +suwm > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <{07227} +rab > days <03117 +yowm > .

07227 GEN 045 028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [It is] enough <{07227} +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [is] yet <05750 +<owd > alive <02416 +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <02962 +terem > I die <04191 +muwth > .

07227 GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 +<al > me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 +<asah > to pass <06213 +<asah > , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <{07227} +rab > people <05971 +<am > alive <02421 +chayah >

07227 EX0 001 009 And he said <00559 +>amar > unto his people <05971 +<am > , Behold <02009 +hinneh > , the people <05971 +<am > > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] more <{07227} +rab > and mightier <06099 +<atsuwm > than we :

07227 EX0 002 023 . And it came <01961 +hayah > to pass in process <{07227} +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 +<abodah > , and they cried <02199 +za<aq > , and their cry <07775 +shav<ah > came <05927 +<alah > up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 +<abodah > .

07227 EX0 005 005 And Pharaoh <06547 +Par<oh > said <00559 +>amar > , Behold <02005 +hen > , the people <05971 +<am > of the land <00776 +>erets > now <06258 +<attah > [are] many <{07227} +rab > , and ye make them rest <07673 +shabath > from their burdens <05450 +c@balah > .

07227 EX0 009 028 Intreat <06279 +<athar > the LORD <03068 +Y@hovah > (for [it is] enough <{07227} +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 +<amad > no <03808 +lo> > longer <03254 +yacaph > .

07227 EX0 012 038 And a mixed <06154 +<ereb > multitude <{07227} +rab > went <05927 +<alah > up also <01571 +gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [even] very <03966 +m@<od > much <03515 +kabed > cattle <04735 +miqneh > .

07227 EX0 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > so , and gathered <03950 +laqat > , some more <{07227} +rab > , some less <04591 +ma<at > .

07227 EX0 019 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03381 +yarad > down <03381 +yarad > , charge <05749 +<uwd > the people <05971 +<am > , lest <06435 +pen > they break <02040 +harac > through unto the LORD <03068 +Y@hovah > to gaze <07200 +ra>ah > , and many <{07227} +rab > of them perish <05307 +naphal > .

07227 EX0 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] evil <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 +<anah > in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <{07227} +rab > to wrest <05186 +natah > [judgment] :

07227 EX0 023 002 Thou shalt not follow a multitude <{07227} +rab > to [do] evil <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 +<anah > in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] :

07227 EX0 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <{07227} +rab > against <05921 +<al > thee .

07227 EXO 034 006 And the LORD <03068 +Y@hovah > passed <05674 +<abar > by before him , and proclaimed <07121 +qara> > , The LORD <03068 +Y@hovah > , The LORD <03068 +Y@hovah > God <00410 +>el > , merciful <07349 +rachuum > and gracious <02587 +channuwn > , longsuffering , and abundant <{07227} +rab > in goodness <02617 +cheded > and truth <00571 +>emeth > ,

07227 LEV 015 025 And if <03588 +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <{07227} +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > .

07227 LEV 025 051 If <00518 +>im > [there be] yet <05750 +<owd > many <{07227} +rab > years <08141 +shaneh > [behind] , according <06310 +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for .

07227 NUM 009 019 And when <03588 +kiy > the cloud <06051 +<anan > tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <{07227} +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not .

07227 NUM 011 033 And while the flesh <01320 +basar > [was] yet <05750 +<owd > between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 +<am > , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 +<am > with a very <03966 +m@<od > great <{07227} +rab > plague <04347 +makkah > .

07227 NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [is] ; and the people <05971 +<am > that dwelleth <03427 +yashab > therein <05921 +<al > , whether they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@<at > or many <{07227} +rab > ;

07227 NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <{07227} +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 +<avon > and transgression <06588 +pesha< > , and by no <03808 +lo> > means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 +<avon > of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] .

07227 NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 +<al > Moses <04872 +Mosheh > and against <05921 +<al > Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [Ye take] too much <{07227} +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 +<edah > [are] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [is] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 +<al > the

congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ?

07227 NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <{07227} +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Levi y > .

07227 NUM 020 011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <03027 +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa<am > : and the water <04325 +mayim > came <03318 +yatsa> > out abundantly <{07227} +rab > , and the congregation <05712 +<edah > drank <08354 +shathah > , and their beasts <01165 +b@<iyr > [also] .

07227 NUM 020 015 How our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a long <{07227} +rab > time <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra<a< > us , and our fathers <1> :

07227 NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery <08314 +saraph > serpents <05175 +nachash > among the people <05971 +<am > , and they bit <05391 +nashak > the people <05971 +<am > ; and much <{07227} +rab > people <05971 +<am > of Israel <03478 +Yisra>el > died <04191 +muwth > .

07227 NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@<od > afraid <01481 +guwr > of the people <05971 +<am > , because <03588 +kiy > they [were] many <{07227} +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

07227 NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 +<owd > again <03254 +yacaph > princes <08269 +sar > , more <{07227} +rab > , and more honourable <03513 +kabad > than they .

07227 NUM 024 007 He shall pour <05140 +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [shall be] in many <{07227} +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 +mal kuwth > shall be exalted <05375 +nasa> > .

07227 NUM 026 054 To many <{07227} +rab > thou shalt give the more <07235 +rabah > inheritance <05159 +nachalah > , and to few <04592 +m@<at > thou shalt give the less <04591 +ma<at > inheritance <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance <05159 +nachalah > be given <05414 +nathan > according <06310 +peh > to those that were numbered <06485 +paqad > of him .

07227 NUM 026 056 According to the lot <01486 +gowral > shall the possession <05159 +nachalah > thereof be divided <02505 +chalaq > between <00996 +beyn > many <{07227} +rab > and few <04592 +m@<at > .

07227 NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwbem > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@<od > great <06099

+<atsuwm > multitude <{07227} +rab > of cattle <04735 +mi qneh > :
 and when they saw <07200 +ra>ah > the land <00776 +>erets > of
 Jazer <03270 +Ya<azeyr > , and the land <00776 +>erets > of
 Gilead <01568 +Gil<ad > , that , behold <02009 +hinneh > , the
 place <04725 +maqowm > [was] a place <04725 +maqowm > for
 cattle <04735 +mi qneh > ;

07227 NUM 033 054 And ye shall divide <05157 +nachal > the land
 <00776 +>erets > by lot <01486 +gowral > for an inheritance
 <05157 +nachal > among your families <04940 +mi shpachah > : [
 and] to the more <{07227} +rab > ye shall give the more <07235
 +rabah > inheritance <05159 +nachalah > , and to the fewer
 <04592 +m@<at > ye shall give the less <04591 +ma<at >
 inheritance <05159 +nachalah > : every man s [inheritance]
 shall be in the place where his lot <01486 +gowral > falleth
 <03918 +layish > ; according to the tribes <04294 +matteh > of
 your fathers <1> ye shall inherit <02157 +Zamzom > .

07227 NUM 035 008 And the cities <05892 +<iyr > which <00834
 +>aher > ye shall give <05414 +nathan > [shall be] of the
 possession <00272 +>achuzzah > of the children <01121 +ben > of
 Israel <03478 +Yisra>el > : from [them that have] many
 <{07227} +rab > ye shall give many <07235 +rabah > ; but from [
 them that have] few <04592 +m@<at > ye shall give few <04591
 +ma<at > : every <00376 +>iysh > one <00376 +>iysh > shall give
 <05414 +nathan > of his cities <05892 +<iyr > unto the Levites
 <03881 +Leviyiy > according <06310 +peh > to his inheritance
 <05159 +nachalah > which <00834 +>aher > he inheriteth <05157
 +nachal > .

07227 DEU 001 006 The LORD <03068 +Y@hovah > our God <00430
 +>elohiyim > spake <01696 +dabar > unto us in Horeb <02722
 +Choreb > , saying <00559 +>amar > , Ye have dwelt <03427
 +yashab > long <{07227} +rab > enough in this <02088 +zeh >
 mount <02022 +har > :

07227 DEU 001 046 So ye abode <03427 +yashab > in Kadesh <06946
 +Qadesh > many <{07227} +rab > days <03117 +yowm > , according
 unto the days <03117 +yowm > that ye abode <03427 +yashab > [
 there] .

07227 DEU 002 001 . Then we turned <06437 +panah > , and took
 <05265 +naca< > our journey <05265 +naca< > into the wilderness
 <04057 +midbar > by the way <01870 +derek > of the Red <05488
 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake
 <01696 +dabar > unto me : and we compassed <05437 +cabab > mount
 <02022 +har > Seir <08165 +Se<iyr > many <{07227} +rab > days
 <03117 +yowm > .

07227 DEU 002 003 Ye have compassed <05437 +cabab > this <02088
 +zeh > mountain <02022 +har > long <{07227} +rab > enough : turn
 <06437 +panah > you northward <06828 +tsaphown > .

07227 DEU 002 010 The Emims <00368 +>Eymiyim > dwelt <03427
 +yashab > therein in times past , a people <05971 +<am > great
 <01419 +gadawl > , and many <{07227} +rab > , and tall <07311
 +ruwm > , as the Anakims <06062 +<Anaqiy > ;

07227 DEU 002 021 A people <05971 +<am > great <01419 +gadawl > ,
 and many <{07227} +rab > , and tall <07311 +ruwm > , as the
 Anakims <06062 +<Anaqiy > ; but the LORD <03068 +Y@hovah >
 destroyed <08045 +shamad > them before <06440 +paniyim > them ;
 and they succeeded <03423 +yarash > them , and dwelt <03427
 +yashab > in their stead <08478 +tachath > :

07227 DEU 003 005 All <03605 +kol > these <00428 +>el - leh >

cities <05892 +<iyr > [were] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 +<iyr > a great <03966 +m@<od > many <{07227} +rab > .

07227 DEU 003 019 But your wives <00802 +>i shshah > , and your little <02945 +taph > ones , and your cattle <04735 +mi qneh > , ([for] I know <03045 +yada< > that ye have much <{07227} +rab > cattle <04735 +mi qneh > ,) shall abide <03427 +yashab > in your cities <05892 +<iyr > which <00834 +>aher > I have given <05414 +nathan > you ;

07227 DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 +<abar > with me for your sakes <06616 +pathiyI > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <{07227} +rab > thee ; speak <01696 +dabar > no <00408 +>al > more <05750 +<owd > unto me of this <02088 +zeh > matter <01697 +dabar > .

07227 DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na<aniy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chi vviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <{07227} +rab > and mightier <06099 +<atsumm > than thou ;

07227 DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <{07227} +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na<aniy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chi vviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 +<atsumm > than thou ;

07227 DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] more <{07227} +rab > than I ; how <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ?

07227 DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 +<asah > of thee a nation <01471 +gowy > mightier <06099 +<atsumm > and greater <{07227} +rab > than they .

07227 DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend <05670 +<abat > unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 +<abat > ; and thou shalt reign <04910 +mashal > over many <{07227} +rab > nations <01471 +gowy > , but they

shall not reign <04910 +mashal > over thee .

07227 DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend <05670 +<abat > unto many <{07227} +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 +<abat > ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee .

07227 DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 +<al > thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 +<am > more <{07227} +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 +<alah > thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

07227 DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 +<iyr > a long <{07227} +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 +<al > it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 +<ets > thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 +<al > them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down (for the tree <06086 +<ets > of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > :

07227 DEU 025 003 Forty <00705 +>arba<iym > stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 +<al > these with many <{07227} +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee .

07227 DEU 026 005 And thou shalt speak <06030 +<anah > and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > ready to perish <6> [was] my father <1> , and he went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned <01481 +guwr > there <08033 +sham > with a few <04592 +m@<at > , and became <01961 +hayah > there <08033 +sham > a nation <01471 +gowy > , great <01419 +gadawl > , mighty <06099 +<atsumm > , and populous <{07227} +rab > :

07227 DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 +<eth > , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma<aseh > of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <{07227} +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > .

07227 DEU 028 038 Thou shalt carry <03318 +yatsa> > much <{07227} +rab > seed <02233 +zera< > out into the field <07704 +sadeh > , and shalt gather <00622 +>acaph > [but] little <04592 +m@<at > in ; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it .

07227 DEU 031 017 Then my anger <00639 +>aph > shall be kindled

<02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 +<azab > them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <{07227} +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ?

07227 DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <{07227} +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 +<anah > against <06440 +paniym > them as a witness <05707 +<ed > ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 +<asah > about <06213 +<asah > , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > .

07227 DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 +<oreph > : behold <02005 +hen > , while I am yet <05750 +<owd > alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 +<im > the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <{07227} +rab > more after <00310 +>achar > my death <04194 +maveth > ?

07227 DEU 033 007 And this <02063 +zo>th > [is the blessing] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar > , Hear <08085 +shama< > , LORD <03068 +Y@hovah > , the voice <06963 +qowl > of Judah <03063 +Y@huwdah > , and bring <00935 +bow> > him unto his people <05971 +<am > : let his hands <03027 +yad > be sufficient <{07227} +rab > for him ; and be thou an help <05828 +<ezer > [to him] from his enemies <06862 +tsar > .

07227 JOS 010 011 And it came <01961 +hayah > to pass , as they fled <05127 +nuwc > from before <06440 +paniym > Israel <03478 +Yisra>el > , [and] were in the going <04174 +mowrad > down <04174 +mowrad > to Bethhoron <01032 +Beyth Chowrown > , that the LORD <03068 +Y@hovah > cast <07993 +shalak > down great <01419 +gadawl > stones <68> from heaven <08064 +shamayim > upon them unto Azekah <05825 +<Azeqah > , and they died <04191 +muwth > : [they were] more <{07227} +rab > which <00834 +>aher > died <04191 +muwth > with hailstones than [they] whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > slew <02026 +harag > with the sword <02719 +chereb > .

07227 JOS 011 004 And they went <03318 +yatsa> > out , they and all <03605 +kol > their hosts <04264 +machaneh > with them , much <07227 +rab > people <05971 +<am > , even as the sand <02344 +chowl > that [is] upon the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@<od > many <{07227} +rab > .

07227 JOS 011 004 And they went <03318 +yatsa> > out , they and all <03605 +kol > their hosts <04264 +machaneh > with them , much <{07227} +rab > people <05971 +<am > , even as the sand <02344 +chowl > that [is] upon the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@<od > many

<07227 +rab > .

07227 JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <{07227} +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq<ah > of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <05704 +<ad > they left <07604 +sha>ar > them none <01115 +biltiy > remaining <08300 +sariyd > .

07227 JOS 011 018 Joshua <03091 +Y@howshuwa< > made <06213 +<asah > war <04421 +milchamah > a long <{07227} +rab > time <03117 +yowm > with all <03605 +kol > those <00428 +>el - leh > kings <04428 +melek > .

07227 JOS 017 014 . And the children <01121 +ben > of Joseph <03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou given <05414 +nathan > me [but] one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > portion <02256 +chebel > to inherit <05159 +nachalah > , seeing I [am] a great <{07227} +rab > people <05971 +<am > , forasmuch <05704 +<ad > as the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me hitherto ?

07227 JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <00518 +>im > thou [be] a great <{07227} +rab > people <05971 +<am > , [then] get <05927 +<alah > thee up to the wood <03293 +ya<ar > [country] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee .

07227 JOS 017 017 And Joshua <03091 +Y@howshuwa< > spake <00559 +>amar > unto the house <01004 +bayith > of Joseph <03130 +Yowceph > , [even] to Ephraim <00669 +>Ephrayim > and to Manasseh <04519 +M@nashsheh > , saying <00559 +>amar > , Thou [art] a great <{07227} +rab > people <05971 +<am > , and hast great <01419 +gadowl > power <03581 +koach > : thou shalt not have <01961 +hayah > one <00259 +>echad > lot <01486 +gowral > [only] :

07227 JOS 019 009 Out of the portion <02256 +chebel > of the children <01121 +ben > of Judah <03063 +Y@huwdah > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Simeon <08095 +Shim<own > : for the part <02506 +chel eq > of the children <01121 +ben > of Judah <03063 +Y@huwdah > was too much <{07227} +rab > for them : therefore the children <01121 +ben > of Simeon <08095 +Shim<own > had their inheritance <05159 +nachalah > within <08432 +tavek > the inheritance <05159 +nachalah > of them .

07227 JOS 019 028 And Hebron <02275 +Chebrown > , and Rehob <07340 +R@chob > , and Hammon <02540 +Chammown > , and Kanah <07071 +Qanah > , [even] unto great <{07227} +rab > Zidon <06721 +Tsiydown > ;

07227 JOS 022 003 Ye have not left <05800 +<azab > your brethren <00251 +>ach > these <00428 +>el - leh > many <{07227} +rab > days <03117 +yowm > unto this <02088 +zeh > day <03117 +yowm > , but have kept <08104 +shamar > the charge <04931 +mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah >

> your God <00430 +>elohiym > .

07227 JOS 022 008 And he spake <00559 +>amar > unto them , saying <00559 +>amar > , Return <07725 +shuwb > with much <07227 +rab > riches <05233 +nekec > unto your tents <00168 +>ohel > , and with very <03966 +m@<od > much <{07227} +rab > cattle <04735 +miqneh > , with silver <03701 +keceph > , and with gold <02091 +zahab > , and with brass <05178 +n@chosheth > , and with iron <01270 +barzel > , and with very <03966 +m@<od > much <07235 +rabah > raiment <08008 +salmah > : divide <02505 +chalaq > the spoil <07998 +shalal > of your enemies <00341 +>oyeb > with your brethren <00251 +>ach > .

07227 JOS 022 008 And he spake <00559 +>amar > unto them , saying <00559 +>amar > , Return <07725 +shuwb > with much <{07227} +rab > riches <05233 +nekec > unto your tents <00168 +>ohel > , and with very <03966 +m@<od > much <07227 +rab > cattle <04735 +miqneh > , with silver <03701 +keceph > , and with gold <02091 +zahab > , and with brass <05178 +n@chosheth > , and with iron <01270 +barzel > , and with very <03966 +m@<od > much <07235 +rabah > raiment <08008 +salmah > : divide <02505 +chalaq > the spoil <07998 +shalal > of your enemies <00341 +>oyeb > with your brethren <00251 +>ach > .

07227 JOS 023 001 . And it came <01961 +hayah > to pass a long <{07227} +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyy > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [and] stricken <00935 +bow> > in age <03117 +yowm > .

07227 JOS 024 007 And when they cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> > the sea <03220 +yam > upon them , and covered <03680 +kacah > them ; and your eyes <05869 +<ayin > have seen <07200 +ra>ah > what I have done <06213 +<asah > in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long <{07227} +rab > season <03117 +yowm > .

07227 JUDG 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am > that [are] with thee [are] too many <{07227} +rab > for me to give <05414 +nathan > the Midianites <04080 +Midyan > into their hands <03027 +yad > , lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 +<al > me , saying <00559 +>amar > , Mine own hand <03027 +yad > hath saved <03467 +yasha< > me .

07227 JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am > [are] yet <05750 +<owd > [too] many <{07227} +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > .

07227 JUDG 008 030 And Gideon <01439 +Gid<own > had threescore <07657 +shib<iym . > and ten sons <01121 +ben > of his body

<03409 +yarek > begotten <03318 +yatsa> > : for he had <01961 +hayah > many <{07227} +rab > wives <00802 +i shshah > .

07227 JUDG 009 040 And Abimelech <40> chased <07291 +radaph > him , and he fled <05127 +nuwc > before <06440 +paniym > him , and many <{07227} +rab > were overthrown <05307 +naphal > [and] wounded <02491 +chalal > , [even] unto the entering <06607 +pethach > of the gate <08179 +sha<ar > .

07227 JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 +<am > that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <{07227} +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > .

07227 1SA 002 005 [They that were] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [they that were] hungry <07456 +ra<eb > ceased <02308 +chadal > : so <05704 +<ad > that the barren <06135 +<aqar > hath born <03205 +yalad > seven <07651 +sheba< > ; and she that hath many <{07227} +rab > children <01121 +ben > is waxed feeble <00535 +>amal > .

07227 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall send <05414 +nathan > thunder <06963 +qowl > and rain <04306 +matar > ; that ye may perceive <03045 +yada< > and see <07200 +ra>ah > that your wickedness <07451 +ra< > [is] great <{07227} +rab > , which <00834 +>aher > ye have done <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in asking <07592 +sha>al > you a king <04428 +melek > .

07227 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na<ar > man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +<abar > over <05674 +<abar > unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 +<arel > : it may be that the LORD <03068 +Y@hovah > will work <06213 +<asah > for us : for [there is] no <00369 +>ayin > restraint <04622 +ma<tsowr > to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <{07227} +rab > or <00176 +>ow > by few <04592 +m@<at > .

07227 1SA 014 019 And it came <01961 +hayah > to pass , while <05704 +<ad > Saul <07586 +Sha>uwl > talked <01696 +dabar > unto the priest <03548 +kohen > , that the noise <01995 +hamown > that [was] in the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > went <03212 +yalak > on and increased <{07227} +rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine hand <03027 +yad > .

07227 1SA 026 013 . Then David <01732 +David > went <05674 +<abar > over <05674 +<abar > to the other <05676 +<eber > side <05676 +<eber > , and stood <05975 +<amad > on <05921 +<al > the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <{07227} +rab > space <04725 +maqowm > [being] between <00996 +beyn > them :

07227 2SA 003 022 . And , behold <02009 +hinneh > , the servants

<05650 +<ebed > of David <01732 +David > and Joab <03097 +Yow>ab > came <00935 +bow> > from [pursuing] a troop <01416 +g@duwd > , and brought <00935 +bow> > in a great <{07227} +rab > spoil <07998 +shalal > with them : but Abner <74> [was] not with David <01732 +David > in Hebron <02275 +Chebrown > ; for he had sent <07971 +shalach > him away , and he was gone <03212 +yalak > in peace <07965 +shalowm > .

07227 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na<ar > man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much <{07227} +rab > people <05971 +<am > by the way <01870 +derek > of the hill <02022 +har > side <06654 +tsad > behind <00310 +>achar > him .

07227 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +beged > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <{07227} +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > :

07227 2SA 015 012 And Absalom <53> sent <07971 +shalach > for Ahithophel <00302 +>Achiythophel > the Gilonite <01526 +Gilyoniy > , David s <01732 +David > counsellor <03289 +ya<ats > , from his city <05892 +<iyr > , [even] from Giloh <01542 +Giloh > , while he offered <02076 +zabach > sacrifices <02077 +zebach > . And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts > ; for the people <05971 +<am > increased <{07227} +rab > continually <01980 +halak > with Absalom <53> .

07227 2SA 022 017 He sent <07971 +shalach > from above <04791 +marowm > , he took <03947 +laqach > me ; he drew <04871 +mashah > me out of many <{07227} +rab > waters <04325 +mayim > ;

07227 2SA 023 020 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > , of Kabzeel <06909 +Qabts@>el > , who had done <06213 +<asah > many <{07227} +rab > acts <06467 +po<al > , he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men of Moab <04124 +Mow>ab > : he went <03381 +yarad > down <03381 +yarad > also and slew <05221 +nakah > a lion <00738 +>ariy > in the midst <08432 +tavek > of a pit <00953 +bowr > in time <03117 +yowm > of snow <07950 +sheleg > :

07227 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [are] great <{07227} +rab > : and let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > .

07227 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand<03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 +<am > , It is enough <{07227} +rab > : stay <07503 +raphah >

now <06258 +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwcly > .

07227 1KI 002 038 And Shimei <08096 +Shim<iy > said <00559 +>amar > unto the king <04428 +melek > , The saying <01697 +dabar > [is] good <02896 +towb > : as my lord <00113 +>adown > the king <04428 +melek > hath said <01696 +dabar > , so <03651 +ken > will thy servant <05650 +<ebed > do <06213 +<asah > . And Shimei <08096 +Shim<iy > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <{07227} +rab > days <03117 +yowm > .

07227 1KI 003 008 And thy servant <05650 +<ebed > [is] in the midst <08432 +tavek > of thy people <05971 +<am > which <00834 +>aher > thou hast chosen <00977 +bachar > , a great <{07227} +rab > people <05971 +<am > , that cannot <03808 +lo> > be numbered <04487 +manah > nor counted <05608 +caphar > for multitude <07230 +rob > .

07227 1KI 004 020 . Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > [were] many <{07227} +rab > , as the sand <02344 +chowl > which <00834 +>aher > [is] by the sea <03220 +yam > in multitude <07230 +rob > , eating <00398 +>akal > and drinking <08354 +shathah > , and making merry <08056 +sameach > .

07227 1KI 004 030 And Solomon s <08010 +Sh@lomoh > wisdom <02451 +chokmah > excelled <{07227} +rab > the wisdom <02451 +chokmah > of all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > country , and all <03605 +kol > the wisdom <02451 +chokmah > of Egypt <04714 +Mi tsrayim > .

07227 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chi yram > heard <08085 +shama< > the words <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@<od > , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > this day <03117 +yowm > , which <00834 +>aher > hath given <05414 +nathan > unto David <01732 +David > a wise <02450 +chakam > son <01121 +ben > over <05921 +<al > this <02088 +zeh > great <{07227} +rab > people <05971 +<am > .

07227 1KI 010 002 And she came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > with a very <03966 +m@<od > great <03515 +kabed > train <02428 +chayil > , with camels <01581 +gamal > that bare <05375 +nasa> > spices <01314 +besem > , and very <03966 +m@<od > much <{07227} +rab > gold <02091 +zahab > , and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > .

07227 1KI 011 001 . But king <04428 +melek > Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > many <{07227} +rab > strange <05237 +nokriy > women <00802 +>ishshah > , together with the daughter <01323 +bath > of Pharaoh <06547 +Par<oh > , women of the Moabites <04125 +Mow>abiy > , Ammonites <05984 +<Ammowniy > , Edomites <00130 +>Edomiy > , Zidonians <06722 +Tsiydony > , [and] Hittites <02850 +Chittiy > ;

07227 1KI 012 028 Whereupon the king <04428 +melek > took counsel <03289 +ya<ats > , and made <06213 +<asah > two <08147 +sh@nayim > calves <05695 +<egel > [of] gold <02091 +zahab > , and said <00559 +>amar > unto them , It is too much <{07227} +rab > for you to go <05927 +<alah > up to Jerusalem <03389 +Y@ruwshalaim > : behold <02009 +hinneh > thy gods <00430

+>elohiyim > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 +>alah > thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

07227 1KI 018 001 . And it came <01961 +hayah > to pass [after] many <{07227} +rab > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the third <07992 +sh@liyshiy > year <08141 +shaneh > , saying <00559 +>amar > , Go <03212 +yalak > , shew <07200 +ra>ah > thysel f unto Ahab <00256 +>Ach>ab > ; and I will send <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > .

07227 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 +nabiy> > of Baal <01168 +Ba>al > , Choose <00977 +bachar > you one <00259 +>echad > bullock <06499 +par > for yourselves , and dress <06213 +>asah > [it] first <07223 +ri>shown > ; for ye [are] many <{07227} +rab > ; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430 +>elohiyim > , but put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] .

07227 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <{07227} +rab > ; now <06258 +>attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> .

07227 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > time , and touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [and] eat <00398 +>akal > ; because <03588 +kiy > the journey <01870 +derek > [is] too great <{07227} +rab > for thee .

07227 2KI 006 016 And he answered <00559 +>amar > , Fear <03372 +yare> > not : for they that [be] with us [are] more <{07227} +rab > than they that [be] with them .

07227 2KI 009 022 And it came <01961 +hayah > to pass , when Joram <03188 +yachas > saw <07200 +ra>ah > Jehu <03058 +Yehuw> > , that he said <00559 +>amar > , [Is it] peace <07965 +shalowm > , Jehu <03058 +Yehuw> > ? And he answered <00559 +>amar > , What <04100 +mah > peace <07965 +shalowm > , so long <05704 +>ad > as the whoredoms <02183 +zanuwn > of thy mother <00517 +>em > Jezebel <00348 +>lyzebel > and her witchcrafts <03785 +kesheph > [are so] many <{07227} +rab > ?

07227 1CH 004 027 And Shimei <08096 +Shim<iy > had sixteen sons <01121 +ben > and six <08337 +shesh > daughters <01121 +ben > ; but his brethren <00251 +>ach > had not many <{07227} +rab > children <01121 +ben > , neither <03808 +lo> > did all <03605 +kol > their family <04940 +mishpachah > multiply <07235 +rabah > , like to the children <01121 +ben > of Judah <03063 +Y@huwdah > .

07227 1CH 005 022 For there fell <05307 +naphal > down many <{07227} +rab > slain <02491 +chalal > , because <03588 +kiy > the war <04421 +milchamah > [was] of God <00430 +>elohiyim > . And they dwelt <03427 +yashab > in their steads <08478 +tachath > until <05704 +>ad > the captivity <01473 +gowlah > .

07227 1CH 007 022 And Ephraim <00669 +>Ephrayim > their father <1> mourned <56> many <{07227} +rab > days <03117 +yowm > , and his brethren <00251 +>ach > came <00935 +bow> > to comfort <05162 +nacham > him .

07227 1CH 011 022 Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > of Kabzeel <06909 +Qabts@>el > , who had done many <{07227} +rab > acts <06467 +po<al > > ; he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men <00582 +>enowsh > of Moab <04124 +Mow>ab > : also he went <03381 +yarad > down <03381 +yarad > and slew <05221 +nakah > a lion <00738 +>ariy > in a pit <00953 +bowr > in a snowy <07950 +sheleg > day <03117 +yowm > .

07227 1CH 018 008 Likewise from Tibhath <02880 +Tibchath > , and from Chun <03560 +Kuwn > , cities <05892 +<iyr > of Hadarezer <01928 +Hadar<ezer > , brought <03947 +Iaqach > David <01732 +David > very <03966 +m@<od > much <{07227} +rab > brass <05178 +n@chosheth > , wherewith Solomon <08010 +Sh@lomoh > made <06213 +<asah > the brasen <05178 +n@chosheth > sea <03220 +yam > , and the pillars <05982 +<ammuwd > , and the vessels <03627 +k@liy > of brass <05178 +n@chosheth > .

07227 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@<od > great <{07227} +rab > [are] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > .

07227 1CH 021 015 And God <00430 +>elohiy > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <{07227} +rab > , stay <07503 +raphah > now <06258 +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcij > .

07227 1CH 022 008 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 +<asah > great <01419 +gadowl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , because <03588 +kiy > thou hast shed <08210 +shaphak > much <{07227} +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniy > .

07227 1CH 024 004 And there were more <{07227} +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El<azar > than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>lythamar > ; and [thus] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El<azar > [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>lythamar > according to the house <01004 +bayith > of their fathers <1>

07227 1CH 028 005 And of all <03605 +kol > my sons <01121 +ben >
 , (for the LORD <03068 +Y@hovah > hath given <05414 +nathan >
 me many <{07227} +rab > sons <01121 +ben > ,) he hath chosen
 <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben >
 to sit <03427 +yashab > upon the throne <03678 +kicce> > of the
 kingdom <04438 +malkuwth > of the LORD <03068 +Y@hovah > over
 <05921 +<al > Israel <03478 +Yisra>el > .

07227 2CH 001 009 Now <06258 +<attah > , O LORD <03068 +Y@hovah
 > God <00430 +>elohiym > , let thy promise <01697 +dabar > unto
 David <01732 +David > my father <25> be established <00539
 +>aman > : for thou hast made me king <04427 +malak > over
 <05921 +<al > a people <05971 +<am > like the dust <06083
 +<aphar > of the earth <00776 +>erets > in multitude <{07227}
 +rab > .

07227 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar
 > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th >
 was in thine heart <03824 +lebab > , and thou hast not asked
 <07592 +sha>al > riches <06239 +<osher > , wealth <05233 +nekec
 > , or honour <03519 +kabowd > , nor the life <05315 +nephesh >
 of thine enemies <08130 +sane> > , neither <03808 +lo> > yet
 <01571 +gam > hast asked <07592 +sha>al > long <{07227} +rab >
 life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom
 <02451 +chokmah > and knowledge <04093 +madda< > for thysel f ,
 that thou mayest judge <08199 +shaphat > my people <05971 +<am >
 , over <05921 +<al > whom I have made thee king <04427 +malak > :

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