

07230 2CH 009 027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > in Jerusalem <03389 +Y@ruwshalaim > as stones <68> , and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [are] in the low <08219 +sh@phelah > plains <08219 +sh@phelah > in abundance <{07230} +rob > .

07230 2SA 017 011 Therefore I counsel <03289 +ya<ats > that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto thee , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , as the sand <02344 +chowl > that [is] by the sea <03220 +yam > for multitude <{07230} +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own person <06440 +paniym > .

07230 1KI 001 019 And he hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <{07230} +rob > , and hath called <07121 +qara> > all <03605 +kol > the sons <01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen > , and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > : but Solomon <08010 +Sh@lomoh > thy servant <05650 +<ebed > hath he not called <07121 +qara> > .

07230 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <{07230} +rob > , and hath called <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and the captains <08269 +sar > of the host <06635 +tsaba> > , and Abiathar <54> the priest <03548 +kohen > ; and , behold <02009 +hinneh > , they eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Adonijah .

07230 1KI 003 008 And thy servant <05650 +<ebed > [is] in the midst <08432 +tavek > of thy people <05971 +<am > which <00834 +>aher > thou hast chosen <00977 +bachar > , a great <07227 +rab > people <05971 +<am > , that cannot <03808 +lo> > be numbered <04487 +manah > nor counted <05608 +caphar > for multitude <{07230} +rob > .

07230 1KI 004 020 . Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > [were] many <07227 +rab > , as the sand <02344 +chowl > which <00834 +>aher > [is] by the sea <03220 +yam > in multitude <{07230} +rob > , eating <00398 +>akal > and drinking <08354 +shathah > , and making merry <08056 +sameach > .

07230 1KI 007 047 And Solomon <08010 +Sh@lomoh > left <03240 +yanach > all <03605 +kol > the vessels <03627 +k@liy > [unweighed] , because they were exceeding <03966 +m@<od > many <{07230} +rob > : neither <03808 +lo> > was the weight <04948 +mishqal > of the brass <05178 +n@chosheth > found <02713 +chaqar > out .

07230 1KI 008 005 And king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 +<edah > of Israel <03478 +Yisra>el > , that were assembled <03259 +ya<ad > unto him , [were] with him before <06440 +paniym > the ark <00727 +>arown > , sacri ficing <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , that could not be told <05608 +caphar > nor <03808 +lo> > numbered <04487 +manah > for mul ti tude <{07230} +rob > .

07230 1KI 010 010 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 +<esriym > talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@<od > great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow> > no <03808 +lo> > more <05750 +<owd > such <01931 +huw> > abundance <{07230} +rob > of spices <01314 +besem > as these <01931 +huw> > which <00834 +>aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > to king <04428 +mel ek > Solomon <08010 +Sh@lomoh > .

07230 1KI 010 027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > [to be] in Jerusalem <03389 +Y@ruwshalaim > as stones <68> , and cedars <00730 +>erez > made <05414 +nathan > he [to be] as the sycomore <08256 +shaqam > trees that [are] in the vale <08219 +sh@phelah > , for abundance <{07230} +rob > .

07230 1CH 004 038 These <00428 +>el - leh > mentioned <00935 +bow> > by [their] names <08034 +shem > [were] princes <05387 +nasiy> > in their families <04940 +mishpachah > : and the house <01004 +bayith > of their fathers <1> increased <06555 +parats > greatly <{07230} +rob > .

07230 1CH 012 040 Moreover <01571 +gam > they that were nigh <07126 +qarab > them , [even] unto Issachar <03485 +Yi ssaskar > and Zebulun <02074 +Z@buwluwn > and Naphtali <05321 +Naphtaliy > , brought <00935 +bow> > bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581 +gamal > , and on mules <06505 +pered > , and on oxen <01241 +baqar > , [and] meat <03978 +ma>akal > , meal <07058 +qemach > , cakes <01690 +d@belah > of figs , and bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and wine <03196 +yayin > , and oil <08081 +shemen > , and oxen <01241 +baqar > , and sheep <06629 +tso>n > abundantly <{07230} +rob > : for [there was] joy <08057 +simchah > in Israel <03478 +Yi sra>el > .

07230 1CH 022 003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails <04548 +macmer > for the doors <01817 +deleth > of the gates <08179 +sha<ar > , and for the joinings <04226 +m@chabb@rah > ; and brass <05178 +n@chosheth > in abundance <{07230} +rob > without weight <04948 +mi shqal > ;

07230 1CH 022 003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <{07230} +rob > for the nails <04548 +macmer > for the doors <01817 +deleth > of the gates <08179 +sha<ar > , and for the joinings <04226 +m@chabb@rah > ; and brass <05178 +n@chosheth > in abundance <07230 +rob > without weight <04948 +mi shqal > ;

07230 1CH 022 004 Also cedar <00730 +>erez > trees <06086 +<ets > > in abundance : for the Zidonians <06722 +Tsiydoniy > and they of Tyre <06876 +Tsoriy > brought <00935 +bow> > much <{07230} +rob > cedar <00730 +>erez > wood <06086 +<ets > to David <01732 +David > .

07230 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [is] young <05288 +na<ar > and tender <07390 +rak > , and the house <01004 +bayith > [that is] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [must be] exceeding <04605 +ma<al > magnifical <01431 +gadal > , of fame <08034 +shem > and of glory <08597 +tiph>arah > throughout all <03605 +kol > countries <00776 +>erets > : I will [therefore] now <04994 +na> > make preparation <03559 +kuwn > for it . So David <01732 +David >

prepared <03559 +kuwn > abundantly <{07230} +rob > before <06440 +paniym > his death <04194 +maveth > .

07230 1CH 022 008 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <{07230} +rob > , and hast made <06213 +<asah > great <01419 +gadawl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , because <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniym > .

07230 1CH 022 014 Now , behold <02009 +hinneh > , in my trouble <06040 +<oniy > I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for it is in abundance <{07230} +rob > : timber <06086 +<ets > also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 +<al > .

07230 1CH 022 015 Moreover [there are] workmen with thee in abundance <{07230} +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 +<ets > , and all <03605 +kol > manner of cunning <02450 +chakam > men for every <03605 +kol > manner of work <04399 +m@la>kah > .

07230 1CH 029 002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiym > the gold <02091 +zahab > for [things to be made] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [things] of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [things] of iron <01270 +barzel > , and wood <06086 +<ets > for [things] of wood <06086 +<ets > ; onyx <07718 +shoham > stones <68> , and [stones <68>] to be set <04394 +millu> > , glistening <06320 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol > manner of precious <03368 +yaqar > stones <68> , and marble <07898 +shayith > stones <68> in abundance <{07230} +rob > .

07230 1CH 029 021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD <03068 +Y@hovah > , and offered <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > , on the morrow <04283 +mochorath > after that day <03117 +yowm > , [even] a thousand <00505 +>eleph > bullocks <06499 +par > , a thousand <00505 +>eleph > rams <00352 +>ayil > , [and] a thousand <00505 +>eleph > lambs <03532 +kebes > , with their drink <05262 +necek > offerings , and sacrifices <02077 +zebach > in abundance <{07230} +rob > for all <03605 +kol > Israel <03478 +Yisra>el > :

07230 2CH 001 015 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > and gold <02091 +zahab > at Jerusalem <03389 +Y@ruwshalaim > [as plenteous] as stones <68> , and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [are] in the vale <08219 +sh@phelah > for abundance <{07230} +rob > .

07230 2CH 002 009 Even to prepare <03559 +kuwn > me timber <06086 +<ets > in abundance <{07230} +rob > : for the house

<01004 +bayith > which <00834 +>aher > I am about to build
 <01129 +banah > [shall be] wonderful <06381 +pala > > great
 <01419 +gadawl > .

07230 2CH 004 018 Thus Solomon <08010 +Sh@lomoh > made <06213
 +<asah > all <03605 +kol > these <00428 +>el - leh > vessels
 <03627 +k@liy > in great <03966 +m@<od > abundance <{07230} +rob
 > : for the weight <04948 +mishqal > of the brass <05178
 +n@chosheth > could not be found <02713 +chaqar > out .

07230 2CH 005 006 Also king <04428 +melek > Solomon <08010
 +Sh@lomoh > , and all <03605 +kol > the congregation <05712
 +<edah > of Israel <03478 +Yisra>el > that were assembled <03259
 +ya<ad > unto him before <06440 +paniym > the ark <00727 +>arown
 > , sacrificed <02076 +zabach > sheep <06629 +tso>n > and oxen
 <01241 +baqar > , which <00834 +>aher > could not be told <05608
 +caphar > nor <03808 +lo> > numbered <04487 +manah > for
 multitude <{07230} +rob > .

07230 2CH 009 001 . And when the queen <04436 +malkah > of Sheba
 <07614 +Sh@ba> > heard <08085 +shama< > of the fame <08088
 +shema< > of Solomon <08010 +Sh@lomoh > , she came <00935 +bow>
 > to prove <05254 +nacah > Solomon <08010 +Sh@lomoh > with hard
 <02420 +chiydah > questions <02420 +chiydah > at Jerusalem
 <03389 +Y@ruwshalaim > , with a very <03966 +m@<od > great
 <03515 +kabed > company <02428 +chayil > , and camels <01581
 +gamal > that bare <05375 +nasa> > spices <01314 +besem > , and
 gold <02091 +zahab > in abundance <{07230} +rob > , and precious
 <03368 +yaqar > stones <68> : and when she was come <00935 +bow>
 > to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar >
 with him of all <03605 +kol > that was in her heart <03824
 +lebab > .

07230 2CH 009 009 And she gave <05414 +nathan > the king <04428
 +melek > an hundred <03967 +me>ah > and twenty <06242 +<esriym >
 talents <03603 +kikkar > of gold <02091 +zahab > , and of spices
 <01314 +besem > great <03966 +m@<od > abundance <{07230} +rob > ,
 and precious <03368 +yaqar > stones <68> : neither <03808 +lo>
 > was there any such <01932 +huw > spice <01314 +besem > as the
 queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414
 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > .

07230 GEN 030 030 For [it was] little <04592 +m@<at > which
 <00834 +>aher > thou hadst before <06440 +paniym > I [came] ,
 and it is [now] increased <06555 +parats > unto a multitude
 <{07230} +rob > ; and the LORD <03068 +Y@hovah > hath blessed
 <01288 +barak > thee since my coming <07272 +regel > : and now
 <06258 +<attah > when <04970 +mathay > shall I provide <06213
 +<asah > for mine own house <01004 +bayith > also <01571 +gam > ?

07230 2CH 011 023 And he dealt wisely <00995 +biyn > , and
 dispersed <06555 +parats > of all <03605 +kol > his children
 <01121 +ben > throughout all <03605 +kol > the countries <00776
 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144
 +Binyamiyn > , unto every <03605 +kol > fenced <04694 +m@<tsuwrah
 > city <05892 +<iyr > : and he gave <05414 +nathan > them
 victual <04202 +mazown > in abundance <{07230} +rob > . And he
 desired <07592 +sha>al > many <01995 +hamown > wives <00802
 +>ishshah > .

07230 2CH 014 015 They smote <05221 +nakah > also <01571 +gam >
 the tents <00168 +>ohel > of cattle <00929 +b@hemah > , and
 carried <07617 +shabah > away <07617 +shabah > sheep <06629
 +tso>n > and camels <01581 +gamal > in abundance <{07230} +rob >
 , and returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim
 > .

07230 2CH 015 009 And he gathered <06908 +qabats > all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Bi nyami yn > , and the strangers <01481 +guwr > with them out of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , and out of Simeon <08095 +Shim<own > : for they fell <05307 +naphal > to him out of Israel <03478 +Yisra>el > in abundance <{07230} +rob > , when they saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [was] with him .

07230 2CH 016 008 Were not the Ethiopians <03569 +Kuwshiy > and the Lubims <03864 +Luwbiy > a huge <{07230} +rob > host <02428 +chayil > , with very <03966 +m@<od > many <07235 +rabah > chariots <07393 +rekeb > and horsemen <06571 +parash > ? yet , because thou didst rely <08172 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > , he delivered <05414 +nathan > them into thine hand <03027 +yad > .

07230 2CH 017 005 Therefore the LORD <03068 +Y@hovah > stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his hand <03027 +yad > ; and all <03605 +kol > Judah <03063 +Y@huwdah > brought <05414 +nathan > to Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > ; and he had <01961 +hayah > riches <06239 +<osher > and honour <03519 +kabowd > in abundance <{07230} +rob > .

07230 2CH 018 001 . Now Jehoshaphat <03092 +Y@howshaphat > had <01961 +hayah > riches <06239 +<osher > and honour <03519 +kabowd > in abundance <{07230} +rob > , and joined <02859 +chathan > affinity <02859 +chathan > with Ahab <00256 +>Ach>ab > .

07230 2CH 018 002 And after <07093 +qets > [certain] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256 +>Ach>ab > killed <03076 +Y@howchanan > sheep <06629 +tso>n > and oxen <01241 +baqar > for him in abundance <{07230} +rob > , and for the people <05971 +<am > that [he had] with him , and persuaded <05496 +cuwth > him to go <05927 +<alah > up [with him] to Ramothgilead <07433 +Ramowth > .

07230 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 +<am > came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <{07230} +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > .

07230 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 +<eth > the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqi yd > came <00935 +bow> > and emptied <06168 +<arah > the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 +<asah > day <03117 +yowm > by day <03117 +yowm > , and gathered <00622

+>acaph > money <03701 +keceph > in abundance <{07230} +rob > .

07230 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits<ar > company of men <00582 +>enowsh > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@<od > great <{07230} +rob > host <02428 +chayil > into their hand <03027 +yad > , because <03588 +kiy > they had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiy m > of their fathers <1> . So they executed <06213 +<asah > judgment <08201 +shepheth > against Joash <03101 +Yow>ash > .

07230 2CH 024 027 Now [concerning] his sons <01121 +ben > , and the greatness <{07230} +rob > of the burdens <04853 +massa> > [laid] upon him , and the repairing <03247 +y@<owd > of the house <01004 +bayith > of God <00430 +>elohiy m > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the story <04097 +midrash > of the book <05612 +cepher > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

07230 2CH 027 003 He built <01129 +banah > the high <05945 +>elyown > gate <08179 +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and on the wall <02346 +chowmah > of Ophel <06077 +<Ophel > he built <01129 +banah > much <{07230} +rob > .

07230 2CH 029 035 And also <01571 +gam > the burnt <05930 +<olah > offerings [were] in abundance <{07230} +rob > , with the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , and the drink <05262 +necek > offerings for [every] burnt <05930 +<olah > offering . So the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was set <03559 +kuwn > in order <03559 +kuwn > .

07230 2CH 030 005 So they established <05975 +<amad > a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiy m > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 +<asah > [it] of a long <{07230} +rob > [time in such sort] as it was written <03789 +kathab > .

07230 2CH 030 013 . And there assembled <00622 +>acaph > at Jerusalem <03389 +Y@ruwshalaim > much <07227 +rab > people <05971 +<am > to keep <06213 +<asah > the feast <02282 +chag > of unleavened <04682 +matstsah > bread in the second <08145 +sheniy > month <02320 +chodesh > , a very <03966 +m@<od > great <{07230} +rob > congregation <06951 +qahal > .

07230 2CH 030 024 For Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > did give <07311 +ruwm > to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > ; and the princes <08269 +sar > gave <07311 +ruwm > to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and ten <06235 +<eser > thousand <00505 +>eleph > sheep <06629 +tso>n > : and a great <{07230} +rob > number of priests <03548 +kohen > sanctified <06942 +qadash > themselves .

07230 2CH 031 005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the children

<01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow>
> in abundance <07235 +rabah > the firstfruits <07225 +re>shiyth
> of corn <01715 +dagan > , wine <08492 +tiyrowsh > , and oil
<03323 +yitshar > , and honey <01706 +d@bash > , and of all
<03605 +kol > the increase <08393 +t@buw>ah > of the field
<07704 +sadeh > ; and the tithe <04643 +ma<aser > of all <03605
+kol > [things] brought <00935 +bow> > they in abundantly
<{07230} +rob > .

07230 2CH 031 010 And Azariah <05838 +<Azaryah > the chief
<07218 +ro>sh > priest <03548 +kohen > of the house <01004
+bayi th > of Zadok <06659 +Tsadowq > answered <00559 +>amar >
him , and said <00559 +>amar > , Since [the people] began
<02490 +chalal > to bring <00935 +bow> > the offerings <08641
+t@ruwmah > into the house <01004 +bayi th > of the LORD <03068
+Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398
+>akal > , and have left <03498 +yathar > plenty <{07230} +rob >
: for the LORD <03068 +Y@hovah > hath blessed <01288 +barak >
his people <05971 +<am > ; and that which is left <03498 +yathar
> [is] this <02088 +zeh > great store <01995 +hamown > .

07230 2CH 032 005 Also he strengthened <02388 +chazaq > him self ,
and built <01129 +banah > up all <03605 +kol > the wall <02346
+chowmah > that was broken <06555 +parats > , and raised <05927
+<alah > [it] up to the towers <04026 +migdal > , and another
<00312 +>acher > wall <02346 +chowmah > without <02351 +chuwts >
, and repaired <02388 +chazaq > Millo <04407 +millo> > [in]
the city <05892 +<iyr > of David <01732 +David > , and made
<06213 +<asah > darts <07973 +shelach > and shields <04043
+magen > in abundance <{07230} +rob > .

07230 2CH 032 029 Moreover he provided <06213 +<asah > him
cities <05892 +<iyr > , and possessions <04735 +miqneh > of
flocks <06629 +tso>n > and herds <01241 +baqar > in abundance
<{07230} +rob > : for God <00430 +>elohiym > had given <05414
+nathan > him substance <07399 +r@kuwsh > very <03966 +m@<od >
much <07227 +rab > .

07230 NEH 009 025 And they took <03920 +lakad > strong <01219
+batsar > cities <05892 +<iyr > , and a fat <08082 +shamen >
land <00127 +>adamah > , and possessed <03423 +yarash > houses
<01004 +bayi th > full <04392 +male> > of all <03605 +kol > goods
<02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > ,
vineyards <03754 +kerem > , and oliveyards <02132 +zayi th > ,
and fruit <03978 +ma>akal > trees <06086 +<ets > in abundance
<{07230} +rob > : so they did eat <00398 +>akal > , and were
filled <07646 +saba< > , and became <08080 +shaman > fat <08082
+shamen > , and delighted <05727 +<adan > themselves in thy
great <01419 +gadawl > goodness <02898 +tuwb > .

07230 NEH 013 022 And I commanded <00559 +>amar > the Levites
<03881 +Leviyi y > that they should cleanse <02891 +tahir >
themselves , and [that] they should come <00935 +bow> > [and
] keep <08104 +shamar > the gates <08179 +sha<ar > , to sanctify
<06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm
> . Remember <02142 +zakar > me , O my God <00430 +>elohiym > ,
[concerning] this <02063 +zo>th > also <01571 +gam > , and
spare <02347 +chuwc > me according to the greatness <{07230}
+rob > of thy mercy <02617 +cheched > .

07230 EST 005 011 And Haman <02001 +Haman > told <05608 +caphar
> them of the glory <03519 +kabowd > of his riches <06239
+<osher > , and the multitude <{07230} +rob > of his children
<01121 +ben > , and all <03605 +kol > [the things] wherein
<00834 +>aher > the king <04428 +melek > had promoted <01431
+gadad > him , and how <00834 +>aher > he had advanced <05375
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+nasa> > him above <05921 +<al > the princes <08269 +sar > and servants <05650 +<ebed > of the king <04428 +melek > .

07230 EST 010 003 For Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > [was] next <04932 +mishneh > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , and great <01419 +gadawl > among the Jews <03064 +Y@huwdiy > , and accepted <07521 +ratsah > of the multitude <{07230} +rob > of his brethren <00251 +>ach > , seeking <01875 +darash > the wealth <02896 +towb > of his people <05971 +<am > , and speaking <01696 +dabar > peace <07965 +shalowm > to all <03605 +kol > his seed <02233 +zera< > .

07230 JOB 004 014 Fear <06343 +pachad > came <07122 +qara> > upon me , and trembling <7460> , which made all <{07230} +rob > my bones <06106 +<etsem > to shake <06342 +pachad > .

07230 JOB 011 002 Should not the multitude <{07230} +rob > of words <01697 +dabar > be answered <06030 +<anah > ? and should a man <00376 +>iysh > full of talk <08193 +saphah > be justified <06663 +tsadaq > ?

07230 JOB 026 003 How <04100 +mah > hast thou counselled <03289 +ya<ats > [him that hath] no <03808 +lo> > wisdom <02451 +chokmah > ? and [how] hast thou plentifully <{07230} +rob > declared <03045 +yada< > the thing as it is ?

07230 JOB 032 007 I said <00559 +>amar > , Days <03117 +yowm > should speak <01696 +dabar > , and multitude <{07230} +rob > of years <08141 +shaneh > should teach <03045 +yada< > wisdom <02451 +chokmah > .

07230 JOB 035 009 . By reason of the multitude <{07230} +rob > of oppressions <06217 +<ashuwq > they make [the oppressed] to cry <02199 +za<aq > : they cry <07768 +shava< > out by reason of the arm <02220 +z@rowa< > of the mighty <07227 +rab > .

07230 JOB 037 023 [Touching] the Almighty <07706 +Shadday > , we cannot <03808 +lo> > find <04672 +matsa> > him out : [he is] excellent <07689 +saggiy> > in power <03581 +koach > , and in judgment <04941 +mishpat > , and in plenty <{07230} +rob > of justice <06666 +ts@daqah > : he will not afflict <06031 +<anah > .

07230 PSA 005 007 . But as for me , I will come <00935 +bow> > [into] thy house <01004 +bayith > in the multitude <{07230} +rob > of thy mercy <02617 +checed > : [and] in thy fear <03374 +yir>ah > will I worship <07812 +shachah > toward <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > .

07230 PSA 005 010 Destroy <00816 +>asham > thou them , O God <00430 +>elohiyim > ; let them fall <05307 +naphal > by their own counsels <04156 +mow<etsah > ; cast <05080 +nadach > them out in the multitude <{07230} +rob > of their transgressions <06588 +pesha< > ; for they have rebelled <04784 +marah > against thee .

07230 PSA 033 016 There is no <00369 +>ayin > king <04428 +melek > saved <03467 +yasha< > by the multitude <07230 +rob > of an host <02428 +chayil > : a mighty <01368 +gibbowr > man is not delivered <05337 +natsal > by much <{07230} +rob > strength <03581 +koach > .

07230 PSA 033 016 There is no <00369 +>ayin > king <04428 +melek > saved <03467 +yasha< > by the multitude <{07230} +rob > of an host <02428 +chayil > : a mighty <01368 +gibbowr > man is not delivered <05337 +natsal > by much <07230 +rob > strength <03581

+koach > .

07230 PSA 033 017 An horse <05483 +cuwc > [is] a vain <08267 +sheqer > thing for safety <08668 +t@shuw<ah > : neither <03808 +lo> > shall he deliver <04422 +malat > [any] by his great <{07230} +rob > strength <02428 +chayil > .

07230 PSA 037 011 But the meek <06035 +<anav > shall inherit <03423 +yarash > the earth <00776 +>erets > ; and shall delight <06026 +<anag > themselves in the abundance <{07230} +rob > of peace <07965 +shalowm > .

07230 PSA 049 006 . They that trust <00982 +batach > in their wealth <02428 +chayil > , and boast <01984 +halal > themselves in the multitude <{07230} +rob > of their riches <06239 +<osher > > ;

07230 PSA 051 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > , when Nathan <05416 +Nathan > the prophet <05030 +nabiy> > came <00935 +bow> > unto him , after he had gone <00935 +bow> > in to Bathsheba <01339 +Bath - Sheba< > . Have mercy <02603 +chanan > upon me , O God <00430 +>elohiyim > , according to thy lovingkindness <02617 +cheched > : according unto the multitude <{07230} +rob > of thy tender mercies <07356 +racham > blot <04229 +machah > out my transgressions <06588 +pesha< > .

07230 PSA 052 007 Lo <02009 +hinneh > , [this is] the man <01397 +geber > [that] made <07760 +suwm > not God <00430 +>elohiyim > his strength <04581 +ma<owz > ; but trusted <00982 +batach > in the abundance <{07230} +rob > of his riches <06239 +<osher > , [and] strengthened <05810 +<azaz > himself in his wickedness <01942 +havvah > .

07230 PSA 066 003 Say <00559 +>amar > unto God <00430 +>elohiyim > , How <04100 +mah > terrible <03372 +yare> > [art thou in] thy works <04639 +ma<aseh > ! through the greatness <{07230} +rob > of thy power <05797 +<oz > shall thine enemies <00341 +>oyeb > submit <03584 +kachash > themselves unto thee .

07230 PSA 069 013 . But as for me , my prayer <08605 +t@phillah > [is] unto thee , O LORD <03068Y@hovah > , [in] an acceptable <07522 +ratsown > time <06256 +<eth > : O God <00430 +>elohiyim > , in the multitude <{07230} +rob > of thy mercy <02617 +cheched > hear <06030 +<anah > me , in the truth <00571 +>emeth > of thy salvation <03468 +yesha< > .

07230 PSA 069 016 Hear <06030 +<anah > me , O LORD <03068 +Y@hovah > ; for thy lovingkindness <02617 +cheched > [is] good <02896 +towb > : turn <06437 +panah > unto me according to the multitude <{07230} +rob > of thy tender mercies <07356 +racham > .

07230 PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <{07230} +rob > of peace <07965 +shalowm > so <05704 +<ad > long <05704 +<ad > as the moon <03394 +yareach > endureth <01097 +b@liy > .

07230 PSA 094 019 In the multitude <{07230} +rob > of my thoughts <08312 +sar<aph > within <07130 +qereb > me thy comforts <08575 +tanchuwm > delight <08173 +sha<a< > my soul <05315 +nephesh > .

07230 PSA 106 007 Our fathers <1> understood <07919 +sakal > not thy wonders <06381 +pala> > in Egypt <04714 +Mitsrayim > ; they

remembered <02142 +zakar > not the multitude <{07230} +rob > of thy mercies <02617 +cheded > ; but provoked <04784 +marah > [him] at <05921 +<al > the sea <03220 +yam > , [even] at <05921 +<al > the Red <05488 +cuwph > sea <03220 +yam > .

07230 PSA 106 045 And he remembered <02142 +zakar > for them his covenant <01285 +b@riyth > , and repented <05162 +nacham > according to the multitude <{07230} +rob > of his mercies <02617 +cheded > .

07230 PSA 150 002 Praise <01984 +halal > him for his mighty <01369 +g@buwrah > acts : praise <01984 +halal > him according to his excellent <{07230} +rob > greatness <01433 +godel > .

07230 PRO 005 023 He shall die <04191 +muwth > without <00369 +>ayin > instruction <04148 +muwcar > ; and in the greatness <{07230} +rob > of his folly <00200 +>ivveleth > he shall go <07686 +shagah > astray <07686 +shagah > .

07230 PRO 007 021 With her much <{07230} +rob > fair <03948 +leqach > speech <03948 +leqach > she caused him to yield <05186 +natah > , with the flattering <02506 +cheleq > of her lips <08193 +saphah > she forced <05080 +nadach > him .

07230 PRO 010 019 . In the multitude <{07230} +rob > of words <01697 +dabar > there wanteth <02308 +chadal > not sin <06588 +pesha > : but he that refraineth <02820 +chasak > his lips <08193 +saphah > [is] wise <07919 +sakal > .

07230 PRO 011 014 . Where no <00369 +>ayin > counsel <08458 +tachbulah > [is] , the people <05971 +<am > fall <05307 +naphal > : but in the multitude <{07230} +rob > of counsellors <03289 +ya<ats > [there is] safety <08668 +t@shuw<ah > .

07230 PRO 013 023 . Much <{07230} +rob > food <00400 +>okel > [is in] the tillage <05215 +niyr > of the poor <07326 +ruwsh > : but there is [that is] destroyed <05595 +caphah > for want <03808 +lo> > of judgment <04941 +mishpat > .

07230 PRO 014 004 . Where no <00369 +>ayin > oxen <05091 +nahah > [are] , the crib <18> [is] clean <01249 +bar > : but much <{07230} +rob > increase <08393 +t@buw>ah > [is] by the strength <03581 +koach > of the ox <07794 +showr > .

07230 PRO 014 028 . In the multitude <{07230} +rob > of people <05971 +<am > [is] the king s <04428 +melek > honour <01927 +hadarah > : but in the want <00657 +>ephec > of people <03816 +l@om > [is] the destruction <04288 +m@chittah > of the prince <07333 +razown > .

07230 PRO 015 022 . Without <00369 +>ayin > counsel <05475 +cowd > purposes <04284 +machashabah > are disappointed <06565 +parar > : but in the multitude <{07230} +rob > of counsellors <03289 +ya<ats > they are established <06965 +quwm > .

07230 PRO 016 008 . Better <02896 +towb > [is] a little <04592 +m@<at > with righteousness <06666 +ts@daqah > than great <{07230} +rob > revenues <08393 +t@buw>ah > without <03808 +lo> > right <04941 +mishpat > .

07230 PRO 020 006 . Most <{07230} +rob > men <00120 +>adam > will proclaim <07121 +qara> > every <00376 +>iysh > one <00376 +>iysh > his own goodness <02617 +cheded > : but a faithful <00529 +>emuwn > man <00376 +>iysh > who <04310 +miy > can find <04672 +matsa> > ?

07230 PRO 020 015 . There is gold <02091 +zahab > , and a multitude <{07230} +rob > of rubies <06443 +paniyn > : but the lips <08193 +saphah > of knowledge <01847 +da<ath > [are] a precious <03366 +y@qar > jewel <03627 +k@liy > .

07230 PRO 024 006 For by wise counsel <08458 +tachbulah > thou shalt make thy war <04421 +milchamah > : and in multitude <{07230} +rob > of counsellors <03289 +ya<ats > [there is] safety <08668 +t@shuw<ah > .

07230 ECC 001 018 For in much <07230 +rob > wisdom <02451 +chokmah > [is] much <{07230} +rob > grief <03708 +ka<ac > : and he that increaseth <03254 +yacaph > knowledge <01847 +da<ath > increaseth <03254 +yacaph > sorrow <04341 +mak>ob > .

07230 ECC 001 018 For in much <{07230} +rob > wisdom <02451 +chokmah > [is] much <07230 +rob > grief <03708 +ka<ac > : and he that increaseth <03254 +yacaph > knowledge <01847 +da<ath > increaseth <03254 +yacaph > sorrow <04341 +mak>ob > .

07230 ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <07230 +rob > of business <06045 +<inyan > ; and a fool s <03684 +k@ciyl > voice <06963 +qowl > [is known] by multitude <{07230} +rob > of words <01697 +dabar > .

07230 ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <{07230} +rob > of business <06045 +<inyan > ; and a fool s <03684 +k@ciyl > voice <06963 +qowl > [is known] by multitude <07230 +rob > of words <01697 +dabar > .

07230 ECC 005 007 For in the multitude <07230 +rob > of dreams <02472 +chalowm > and many <{07230} +rob > words <01697 +dabar > [there are] also [divers] vanities <01892 +hebel > : but fear <03372 +yare> > thou God <00430 +>elohiym > .

07230 ECC 005 007 For in the multitude <{07230} +rob > of dreams <02472 +chalowm > and many <07230 +rob > words <01697 +dabar > [there are] also [divers] vanities <01892 +hebel > : but fear <03372 +yare> > thou God <00430 +>elohiym > .

07230 ECC 011 001 . Cast <07971 +shalach > thy bread <03899 +lechem > upon the waters <04325 +mayim > : for thou shalt find <04672 +matsa> > it after many <{07230} +rob > days <03117 +yowm > .

07230 ISA 001 011 To what <04100 +mah > purpose [is] the multitude <{07230} +rob > of your sacrifices <02077 +zebach > unto me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full <07646 +saba< > of the burnt <05930 +<olah > offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed <04806 +m@riy> > beasts <04806 +m@riy> > ; and I delight <02654 +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes > , or of he goats <06260 +<attuwd > .

07230 ISA 007 022 And it shall come <01961 +hayah > to pass , for the abundance <{07230} +rob > of milk <02461 +chalab > [that] they shall give <06213 +<asah > he shall eat <00398 +>akal > butter <02529 +chem>ah > : for butter <02529 +chem>ah > and honey <01706 +d@bash > shall every <03605 +kol > one eat <00398 +>akal > that is left <03498 +yathar > in the land <00776 +>erets > .

07230 ISA 024 022 And they shall be gathered <00622 +>acaph > together , [as] prisoners <00616 +>acciyr > are gathered

<00626 +>acephah > in the pit <00953 +bowr > , and shall be shut
<05462 +cagar > up in the prison <04525 +macger > , and after
many <{07230} +rob > days <03117 +yowm > shall they be visited
<06485 +paqad > .

07230 ISA 037 024 By thy servants <05650 +<ebed > hast thou
reproached <02778 +charaph . > the Lord <00136 +>Adonay > , and
hast said <00559 +>amar > , By the multitude <{07230} +rob > of
my chariots <07393 +rekeb > am I come <05927 +<alah > up to the
height <04791 +marowm > of the mountains <02022 +har > , to the
sides <03411 +y@rekah > of Lebanon <03844 +L@banown > ; and I
will cut <03772 +karath > down the tall <06967 +qowmah > cedars
<00730 +>erez > thereof , [and] the choice <04005 +mibchar >
fir <01265 +b@rowsh > trees thereof : and I will enter <00935
+bow> > into the height <04791 +marowm > of his border <07093
+qets > , [and] the forest <03293 +ya<ar > of his Carmel
<03760 +Karmel > .

07230 ISA 040 026 Lift <05375 +nasa> > up your eyes <05869
+<ayin > on high <04791 +marowm > , and behold <07200 +ra>ah >
who <04310 +miy > hath created <01254 +bara> > these <00428 +>el
- leh > [things] , that bringeth <03318 +yatsa> > out their
host <06635 +tsaba> > by number <04557 +micpar > : he calleth
<07121 +qara> > them all <03605 +kol > by names <08034 +shem >
by the greatness <{07230} +rob > of his might <00202 +>own > ,
for that [he is] strong <00533 +>ammiyts > in power <03581
+koach > ; not one <00376 +>iysh > faileth <05737 +<adar > .

07230 ISA 047 009 But these <00428 +>el - leh > two <08147
+sh@nayim > [things] shall come <00935 +bow> > to thee in a
moment <07281 +rega< > in one <00259 +>echad > day <03117 +yowm
> , the loss <07921 +shakol > of children , and widowhood <00489
+>almon > : they shall come <00935 +bow> > upon thee in their
perfection <08537 +tom > for the multitude <{07230} +rob > of
thy sorceries <03785 +kesheph > , [and] for the great <03966
+m@od > abundance <06109 +<otsmah > of thine enchantments
<02267 +cheber > .

07230 ISA 047 012 Stand <05975 +<amad > now <04994 +na> > with
thine enchantments <02267 +cheber > , and with the multitude
<{07230} +rob > of thy sorceries <03785 +kesheph > , wherein
<00834 +>aher > thou hast laboured <03021 +yaga< > from thy
youth <05271 +na<uwr > ; if <00194 +>uwlai > so be thou shalt be
able <03201 +yakol > to profit <03276 +ya<al > , if <00194
+>uwlai > so be thou mayest prevail <06206 +<arats > .

07230 ISA 047 013 Thou art wearied <03811 +la>ah > in the
multitude <{07230} +rob > of thy counsels <06098 +<etsah > . Let
now <04994 +na> > the astrologers <01895 +habar > , the
stargazers , the monthly <02320 +chodesh > prognosticators
<03045 +yada< > , stand <05975 +<amad > up , and save <03467
+yasha< > thee from [these things] that shall come <00935
+bow> > upon thee .

07230 ISA 057 010 Thou art wearied <03021 +yaga< > in the
greatness <{07230} +rob > of thy way <01870 +derek > ; [yet]
saidst <00559 +>amar > thou not , There is no hope <02976
+ya>ash > : thou hast found <04672 +matsa> > the life <02416
+chay > of thine hand <03027 +yad > ; therefore thou wast not
grieved <02470 +chalah > .

07230 ISA 063 001 . Who <04310 +miy > [is] this <02088 +zeh >
that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed
<02556 +chamets > garments <00899 +beged > from Bozrah <01224
+Botsrah > ? this <02088 +zeh > [that is] glorious <01921
+hadar > in his apparel <03830 +l@buwsh > , travelling <06808
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+tsa<ah > in the greatness <{07230} +rob > of his strength
 <03581 +koach > ? I that speak <01696 +dabar > in righteousness
 <06666 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha<
 > .

07230 ISA 063 007 . I will mention <02142 +zakar > the
 lovingkindnesses <02617 +cheded > of the LORD <03068 +Y@hovah > ,
 [and] the praises <08416 +t@hillah > of the LORD <03068
 +Y@hovah > , according <05921 +<al > to all <03605 +kol > that
 the LORD <03068 +Y@hovah > hath bestowed <01580 +gamal > on us ,
 and the great <07227 +rab > goodness <02898 +tuwb > toward the
 house <01004 +bayith > of Israel <03478 +Yisra>el > , which
 <00834 +>aher > he hath bestowed <01580 +gamal > on them
 according to his mercies <07356 +racham > , and according to the
 multitude <{07230} +rob > of his lovingkindnesses <02617 +cheded
 > .

07230 JER 013 022 . And if <03588 +kiy > thou say <00559 +>amar
 > in thine heart <03824 +lebab > , Wherefore <04069 +madduwa< >
 come <07122 +qara> > these <00428 +>el - leh > things upon me ?
 For the greatness <{07230} +rob > of thine iniquity <05771
 +<avon > are thy skirts <07757 +shuwl > discovered <01540 +galah
 > , [and] thy heels <06119 +<aqeb > made bare <02554 +chamac >
 .

07230 JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab >
 have forgotten <07911 +shakach > thee ; they seek <01875 +darash
 > thee not ; for I have wounded <05221 +nakah > thee with the
 wound <04347 +makkah > of an enemy <00341 +>oyeb > , with the
 chastisement <04148 +muwcar > of a cruel <00394 +>akzariy > one ,
 for the multitude <{07230} +rob > of thine iniquity <05771
 +<avon > ; [because] thy sins <02403 +chatta>ah > were
 increased <06105 +<atsam > .

07230 JER 030 015 Why <04100 +mah > criest <02199 +za<aq > thou
 for thine affliction <07667 +sheber > ? thy sorrow <04341
 +mak>ob > [is] incurable <00605 +>anash > for the multitude
 <{07230} +rob > of thine iniquity <05771 +<avon > : [because]
 thy sins <02403 +chatta>ah > were increased <06105 +<atsam > , I
 have done <06213 +<asah > these <00428 +>el - leh > things unto
 thee .

07230 LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473
 +gowlah > captivity <01540 +galah > because of affliction <06040
 +<oniy > , and because of great <{07230} +rob > servitude <05656
 +<abodah > : she dwelleth <03427 +yashab > among the heathen
 <01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> >
 rest <04494 +manowach > : all <03605 +kol > her persecutors
 <07291 +radaph > overtook <05381 +nasag > her between <00996
 +beyn > the straits <04712 +metsar > .

07230 LAM 001 005 Her adversaries <06862 +tsar > are the chief
 <07218 +ro>sh > , her enemies <00341 +>oyeb > prosper <07919
 +sakal > ; for the LORD <03068 +Y@hovah > hath afflicted <03013
 +yagah > her for the multitude <{07230} +rob > of her
 transgressions <06588 +peshac > : her children <05768 +<owllel >
 are gone <01980 +halak > into captivity <07628 +sh@biy > before
 <06440 +paniym > the enemy <06862 +tsar > .

07230 LAM 003 032 But though <00518 +>im > he cause grief <03013
 +yagah > , yet will he have compassion <07355 +racham >
 according to the multitude <{07230} +rob > of his mercies <02617
 +cheded > .

07230 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar >
 unto them , and say <00559 +>amar > unto them , Thus <03541 +koh
 12/8/2021

> saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Every man <00376 +>iysh > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > that setteth <05927 +<alah > up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 +<avon > before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to the prophet <05030 +nabi y> > ; I the LORD <03068 +Y@hovah > will answer <06030 +<anah > him that cometh <00935 +bow> > according to the multitude <{07230} +rob > of his idols <01544 +gilluwl > ;

07230 EZE 019 011 And she had <01961 +hayah > strong <05797 +<oz > rods <04294 +matteh > for the sceptres <07626 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah > was exalted <01361 +gabahh > among <00996 +beyn > the thick <05688 +<aboth > branches <05688 +<aboth > , and she appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <{07230} +rob > of her branches <01808 +daliyah > .

07230 EZE 023 042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [was] with her : and with the men <00582 +>enowsh > of the common <{07230} +rob > sort [were] brought <00935 +bow> > Sabians <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns <05850 +<atarah > upon their heads <07218 +ro>sh > .

07230 EZE 027 012 Tarshish <08659 +Tarshiysh > [was] thy merchant <05503 +cachar > by reason of the multitude <{07230} +rob > of all <03605 +kol > [kind of] riches <01952 +hown > ; with silver <03701 +keceph > , iron <01270 +barzel > , tin <00913 +b@diyl > , and lead <05777 +<owphereth > , they traded <05414 +nathan > in thy fairs <05801 +<izzabown > .

07230 EZE 027 016 Syria <00758 +>Aram > [was] thy merchant <05503 +cachar > by reason of the multitude <{07230} +rob > of the wares <04639 +ma<aseh > of thy making <04639 +ma<aseh > : they occupied <05414 +nathan > in thy fairs <05801 +<izzabown > with emeralds <05306 +nophek > , purple <00713 +>argaman > , and broidered <07553 +riqmah > work <07553 +riqmah > , and fine linen <00948 +buwts > , and coral <07215 +ra>mah > , and agate <03539 +kadmok > .

07230 EZE 027 018 Damascus <01834 +Dammeseq > [was] thy merchant <05503 +cachar > in the multitude <07230 +rob > of the wares <04639 +ma<aseh > of thy making <04639 +ma<aseh > , for the multitude <{07230} +rob > of all <03605 +kol > riches <01952 +hown > ; in the wine <03196 +yayin > of Hel bon <02463 +Chel bown > , and white <06713 +tsachar > wool <06785 +tsemer > .

07230 JOS 011 004 And they went <03318 +yatsa> > out , they and all <03605 +kol > their hosts <04264 +machaneh > with them , much <07227 +rab > people <05971 +<am > , even as the sand <02344 +chowl > that [is] upon the sea <03220 +yam > shore <08193 +saphah > in multitude <{07230} +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@<od > many <07227 +rab > .

07230 EZE 027 018 Damascus <01834 +Dammeseq > [was] thy merchant <05503 +cachar > in the multitude <{07230} +rob > of the wares <04639 +ma<aseh > of thy making <04639 +ma<aseh > , for the multitude <07230 +rob > of all <03605 +kol > riches <01952 +hown > ; in the wine <03196 +yayin > of Hel bon <02463

+Chel bown > , and white <06713 +tsachar > wool <06785 +tsemer > .

07230 EZE 027 033 When thy wares <05801 +i z z a b o w n > went <03318 +yatsa> > forth <03318 +yatsa> > out of the seas <03220 +yam > , thou filledst <07646 +saba< > many <07227 +rab > people <05971 +am > ; thou didst enrich <06238 +ashar > the kings <04428 +melek > of the earth <00776 +erets > with the multitude <{07230} +rob > of thy riches <06239 +osher > and of thy merchandise <04627 +ma<arab > .

07230 EZE 028 005 By thy great <{07230} +rob > wisdom <02451 +chokmah > [and] by thy traffick <07404 +r@kullah > hast thou increased <07235 +rabah > thy riches <02428 +chayil > , and thine heart <03824 +lebab > is lifted <01361 +gabahh > up because of thy riches <02428 +chayil > :

07230 EZE 028 016 By the multitude <{07230} +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +esh > .

07230 EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <{07230} +rob > of thine iniquities <05771 +avon > , by the iniquity <05766 +evel > of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784 +esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +epher > upon the earth <00776 +erets > in the sight <05869 +ayin > of all <03605 +kol > them that behold <07200 +ra>ah > thee .

07230 EZE 031 009 I have made him fair <03303 +yapheh > by the multitude <{07230} +rob > of his branches <01808 +daliyah > : so that all <03605 +kol > the trees <06086 +ets > of Eden <05731 +Eden > , that [were] in the garden <01588 +gan > of God <00430 +elohiym > , envied <07065 +qana> > him .

07230 HOS 004 007 As they were increased <{07230} +rob > , so <03651 +ken > they sinned <02398 +chata> > against me : [therefore] will I change <04171 +muwr > their glory <03519 +kabowd > into shame <07036 +qalown > .

07230 HOS 009 007 . The days <03117 +yowm > of visitation <06486 +p@quddah > are come <00935 +bow> > , the days <03117 +yowm > of recompence <07966 +shilluwm > are come <00935 +bow> > ; Israel <03478 +Yisra>el > shall know <03045 +yada< > [it] : the prophet <05030 +nabiy> > [is] a fool <00191 +eviyl > , the spiritual <07307 +ruwach > man <00376 +iysh > [is] mad <07696 +shaga< > , for the multitude <{07230} +rob > of thine iniquity <05771 +avon > , and the great <07227 +rab > hatred <04895 +mastemah > .

07230 HOS 010 001 . Israel <03478 +Yisra>el > [is] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <{07230} +rob > of his fruit <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +erets > they have made goodly <02896 +towb > images <04676 +matstsebah > .

07230 HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity <05766 +<evel > ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <03588 +kiy > thou didst trust <00982 +batach > in thy way <01870 +derek > , in the multitude <{07230} +rob > of thy mighty <01368 +gi bbowr > men .

07230 NAH 003 003 The horseman <06571 +parash > lifteth <05927 +<alah > up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [there is] a multitude <{07230} +rob > of slain <02491 +chalal > , and a great <03514 +kobed > number of carcasses <06297 +peger > ; and [there is] none <00369 +>ayin > end <07097 +qatseh > of [their] corpses <01472 +g@viah > ; they stumble <03782 +kashal > upon their corpses <01472 +g@viah > :

07230 NAH 003 004 Because of the multitude <{07230} +rob > of the whoredoms <02183 +zanuwn > of the wellfavoured harlot <02181 +zanah > , the mistress <01172 +ba<alah > of witchcrafts <03785 +kesheph > , that selleth <04376 +makar > nations <01471 +gowy > through her whoredoms <02183 +zanuwn > , and families <04940 +mishpachah > through her witchcrafts <03785 +kesheph > .

07230 ZEC 002 004 And said <00559 +>amar > unto him , Run <07323 +ruwts > , speak <01696 +dabar > to this <01975 +hallaz > young <05288 +na<ar > man , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > [as] towns <06519 +p@razah > without walls for the multitude <{07230} +rob > of men <00120 +>adam > and cattle <00929 +b@hemah > therein <08432 +tavek > :

07230 ZEC 008 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall yet <05750 +<owd > old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish<enah > in his hand <03027 +yad > for very <{07230} +rob > age <03117 +yowm > .

07230 ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyy > about <01157 +b@<ad > shall be gathered <00622 +>acaph > together , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +begeg > , in great <03966 +m@<od > abundance <{07230} +rob > .

07230 GEN 016 010 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , I will multiply <07235 +rabah > thy seed <02233 +zera< > exceedingly <07235 +rabah > , that it shall not be numbered <05608 +caphar > for multitude <{07230} +rob > .

07230 GEN 027 028 Therefore God <00430 +>elohiym > give <05414 +nathan > thee of the dew <02919 +tal > of heaven <08064 +shamayim > , and the fatness <04924 +mashman > of the earth <00776 +>erets > , and plenty <{07230} +rob > of corn <01715 +dagan > and wine <08492 +tiyrowsh > :

07230 ISA 013 005 And the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together to fight <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and six <08337 +shesh > thousand <00505 +>eleph > horsemen

<06571 +parash > , and people <05971 +<am > as the sand <02344 +chowl > which <00834 +>aher > [is] on <05921 +<al > the sea <03220 +yam > shore <08193 +saphah > in multitude <{07230} +rob > : and they came <05927 +<alah > up , and pitched <02583 +chanah > in Michmash <04363 +Mikmac > , eastward <06926 +qidmah > from Bethaven <01007 +Beyth >Aven > .

07230 GEN 032 012 And thou saidst <00559 +>amar > , I will surely do thee good <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be numbered <05608 +caphar > for multitude <{07230} +rob > .

07230 GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > evil <07451 +ra< > , bless <01288 +barak > the lads <05288 +na<ar > ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <{07230} +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > .

07230 EXO 015 007 And in the greatness <{07230} +rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest <07971 +shalach > forth thy wrath <02740 +charown > , [which] consumed <00398 +>akal > them as stubble <07179 +qash > .

07230 LEV 025 016 According <06310 +peh > to the multitude <{07230} +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof , and according <06310 +peh > to the fewness <04591 +ma<at > of years <08141 +shaneh > thou shalt diminish <04591 +ma<at > the price <04736 +miqnah > of it : for [according] to the number <04557 +micpar > [of the years <08141 +shaneh >] of the fruits <08393 +t@buw>ah > doth he sell <04376 +makar > unto thee .

07230 DEU 001 010 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath multiplied <07235 +rabah > you , and , behold <02009 +hinneh > , ye [are] this day <03117 +yowm > as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <{07230} +rob > .

07230 DEU 007 007 The LORD <03068 +Y@hovah > did <06213 +<asah > not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <{07230} +rob > in number than any <03605 +kol > people <05971 +<am > ; for ye [were] the fewest <04592 +m@<at > of all <03605 +kol > people <05971 +<am > :

07230 DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib<iym . > and ten persons <05315 +nephesh > ; and now <06258 +<attah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <{07230} +rob > .

07230 DEU 028 047 Because thou servedst <05647 +<abad > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <{07230} +rob > of all <03605 +kol > [things] ;

07230 DEU 028 062 And ye shall be left <07604 +sha>ar > few

<04592 +m@<at > in number , whereas <00834 +>aher > ye were as the stars <03556 +kowlab > of heaven <08064 +shamayim > for multitude <{07230} +rob > ; because <03588 +kiy > thou wouldst not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > .

07230 JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male> > , [were] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na<al > are become <01086 +balah > old <01086 +balah > by reason of the very <03966 +m@<od > long <{07230} +rob > journey <01870 +dere<k > .

07230 JUDG 006 005 For they came <05927 +<alah > up with their cattle <04735 +miqneh > and their tents <00168 +>ohel > , and they came <00935 +bow> > as grasshoppers <00697 +>arbeh > for multitude <{07230} +rob > ; [for] both they and their camels <01581 +gamal > were without <00369 +>ayin > number <04557 +micpar > : and they entered <00935 +bow> > into the land <00776 +>erets > to destroy <07843 +shachath > it .

07230 JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 +<Amaleqiy > and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 +<emeq > like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [were] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chow<l > by the sea <03220 +yam > side <08193 +saphah > for multitude <{07230} +rob > .

07230 JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 +<Amaleqiy > and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 +<emeq > like grasshoppers <00697 +>arbeh > for multitude <{07230} +rob > ; and their camels <01581 +gamal > [were] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chow<l > by the sea <03220 +yam > side <08193 +saphah > for multitude <07230 +rob > .

07230 ISA 001 016 Count <05414 +nathan > not thine handmaid <00519 +>amah > for a daughter <01323 +bath > of Belial <01100 +b@liya<al > : for out of the abundance <{07230} +rob > of my complaint <07878 +siyach > and grief <03708 +ka<ac > have I spoken <01696 +dabar > hitherto .

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