

07230 rob JOB-26: 3 plenti fully
07230 rob GEN-27: 28 plenty
07230 rob 2CH-31: 10 plenty
07230 rob JOB-37: 23 plenty
07230 rob ZEC-8: 4 very
07230 rob 2CH-24: 24 great
07230 rob 2CH-30: 13 great
07230 rob 2CH-30: 24 great
07230 rob PSA-33: 17 great
07230 rob PRO-16: 8 great
07230 rob LAM-1: 3 great
07230 rob EZE-28: 5 great
07230 rob 1CH-4: 38 greatl y
07230 rob EXO-15: 7 greatness
07230 rob 2CH-24: 27 greatness
07230 rob NEH-13: 22 greatness
07230 rob PSA-66: 3 greatness
07230 rob PRO-5: 23 greatness
07230 rob I SA-40: 26 greatness
07230 rob I SA-57: 10 greatness
07230 rob I SA-63: 1 greatness
07230 rob JER-13: 22 greatness
07230 rob 2CH-16: 8 huge
07230 rob HOS-4: 7 i ncreased
07230 rob JOS-9: 13 l ong
07230 rob 2CH-30: 5 l ong
07230 rob 1KI -7: 47 many
07230 rob ECC-5: 7 many
07230 rob ECC-11: 1 many
07230 rob I SA-24: 22 many
07230 rob DEU-7: 7 more
07230 rob PRO-20: 6 most
07230 rob 1CH-22: 4 much

07230 rob 2CH-27: 3 much
07230 rob PSA-33: 16 much
07230 rob PRO-7: 21 much
07230 rob PRO-13: 23 much
07230 rob PRO-14: 4 much
07230 rob ECC-1: 18 much
07230 rob ECC-1: 18 much
07230 rob GEN-16: 10 mul ti tude
07230 rob GEN-30: 30 mul ti tude
07230 rob GEN-32: 12 mul ti tude
07230 rob GEN-48: 16 mul ti tude
07230 rob LEV-25: 16 mul ti tude
07230 rob DEU-1: 10 mul ti tude
07230 rob DEU-10: 22 mul ti tude
07230 rob DEU-28: 62 mul ti tude
07230 rob JOS-11: 4 mul ti tude
07230 rob JUD-6: 5 mul ti tude
07230 rob JUD-7: 12 mul ti tude
07230 rob JUD-7: 12 mul ti tude
07230 rob 1SA-13: 5 mul ti tude
07230 rob 2SA-17: 11 mul ti tude
07230 rob 1KI -3: 8 mul ti tude
07230 rob 1KI -4: 20 mul ti tude
07230 rob 1KI -8: 5 mul ti tude
07230 rob 2CH-5: 6 mul ti tude
07230 rob EST-5: 11 mul ti tude
07230 rob EST-10: 3 mul ti tude
07230 rob JOB-11: 2 mul ti tude
07230 rob JOB-32: 7 mul ti tude
07230 rob JOB-35: 9 mul ti tude
07230 rob PSA-5: 7 mul ti tude
07230 rob PSA-5: 10 mul ti tude
07230 rob PSA-33: 16 mul ti tude

07230 rob PSA-49: 6 mul ti tude
07230 rob PSA-51: 1 mul ti tude
07230 rob PSA-69: 13 mul ti tude
07230 rob PSA-69: 16 mul ti tude
07230 rob PSA-94: 19 mul ti tude
07230 rob PSA-106: 7 mul ti tude
07230 rob PSA-106: 45 mul ti tude
07230 rob PRO-10: 19 mul ti tude
07230 rob PRO-11: 14 mul ti tude
07230 rob PRO-14: 28 mul ti tude
07230 rob PRO-15: 22 mul ti tude
07230 rob PRO-20: 15 mul ti tude
07230 rob PRO-24: 6 mul ti tude
07230 rob ECC-5: 3 mul ti tude
07230 rob ECC-5: 3 mul ti tude
07230 rob ECC-5: 7 mul ti tude
07230 rob ISA-1: 11 mul ti tude
07230 rob ISA-37: 24 mul ti tude
07230 rob ISA-47: 9 mul ti tude
07230 rob ISA-47: 12 mul ti tude
07230 rob ISA-47: 13 mul ti tude
07230 rob ISA-63: 7 mul ti tude
07230 rob JER-30: 14 mul ti tude
07230 rob JER-30: 15 mul ti tude
07230 rob LAM-1: 5 mul ti tude
07230 rob LAM-3: 32 mul ti tude
07230 rob EZE-14: 4 mul ti tude
07230 rob EZE-19: 11 mul ti tude
07230 rob EZE-27: 12 mul ti tude
07230 rob EZE-27: 16 mul ti tude
07230 rob EZE-27: 18 mul ti tude
07230 rob EZE-27: 18 mul ti tude
07230 rob EZE-27: 33 mul ti tude

07230 rob EZE-28: 16 mul ti tude
07230 rob EZE-28: 18 mul ti tude
07230 rob EZE-31: 9 mul ti tude
07230 rob HOS-9: 7 mul ti tude
07230 rob HOS-10: 1 mul ti tude
07230 rob HOS-10: 13 mul ti tude
07230 rob NAH-3: 3 mul ti tude
07230 rob NAH-3: 4 mul ti tude
07230 rob ZEC-2: 4 mul ti tude
07230 rob DEU-28: 47 abundance
07230 rob 1SA-1: 16 abundance
07230 rob 1KI -1: 19 abundance
07230 rob 1KI -1: 25 abundance
07230 rob 1KI -10: 10 abundance
07230 rob 1KI -10: 27 abundance
07230 rob 1CH-22: 3 abundance
07230 rob 1CH-22: 3 abundance
07230 rob 1CH-22: 14 abundance
07230 rob 1CH-22: 15 abundance
07230 rob 1CH-29: 2 abundance
07230 rob 1CH-29: 21 abundance
07230 rob 2CH-1: 15 abundance
07230 rob 2CH-2: 9 abundance
07230 rob 2CH-4: 18 abundance
07230 rob 2CH-9: 1 abundance
07230 rob 2CH-9: 9 abundance
07230 rob 2CH-9: 27 abundance
07230 rob 2CH-11: 23 abundance
07230 rob 2CH-14: 15 abundance
07230 rob 2CH-15: 9 abundance
07230 rob 2CH-17: 5 abundance
07230 rob 2CH-18: 1 abundance
07230 rob 2CH-18: 2 abundance

07230 rob 2CH-20: 25 abundance
 07230 rob 2CH-24: 11 abundance
 07230 rob 2CH-29: 35 abundance
 07230 rob 2CH-32: 5 abundance
 07230 rob 2CH-32: 29 abundance
 07230 rob NEH-9: 25 abundance
 07230 rob PSA-37: 11 abundance
 07230 rob PSA-52: 7 abundance
 07230 rob PSA-72: 7 abundance
 07230 rob ISA-7: 22 abundance
 07230 rob ZEC-14: 14 abundance
 07230 rob 1CH-12: 40 abundantly
 07230 rob 1CH-22: 5 abundantly
 07230 rob 1CH-22: 8 abundantly
 07230 rob 2CH-31: 5 abundantly
 07230 rob JOB-4: 14 all
 07230 rob EZE-23: 42 common
 07230 rob PSA-150: 2 excellent

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07230 2CH 009 027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > in Jerusalem <03389 +Y@ruwshalaim > as stones <68> , and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [are] in the low <08219 +sh@phelah > plains <08219 +sh@phelah > in abundance <{07230} +rob > .

07230 2SA 017 011 Therefore I counsel <03289 +ya<ats > that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto thee , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , as the sand <02344 +chowl > that [is] by the sea <03220 +yam > for multitude <{07230} +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own person <06440 +paniym > .

07230 1KI 001 019 And he hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <{07230} +rob > , and hath called <07121 +qara> > all <03605 +kol > the sons <01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen > , and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > : but Solomon <08010

+Sh@lomoh > thy servant <05650 +<ebed > hath he not called
<07121 +qara> > .

07230 1KI 001 025 For he is gone <03381 +yarad > down <03381
+yarad > this day <03117 +yowm > , and hath slain <02076 +zabach
> oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806
+m@riy> > and sheep <06629 +tso>n > in abundance <{07230} +rob >
, and hath called <07121 +qara> > all <03605 +kol > the king s
<04428 +melek > sons <01121 +ben > , and the captains <08269
+sar > of the host <06635 +tsaba> > , and Abiathar <54> the
priest <03548 +kohen > ; and , behold <02009 +hinneh > , they
eat <00398 +>akal > and drink <08354 +shathah > before <06440
+paniyim > him , and say <00559 +>amar > , God save <02421
+chayah > king <04428 +melek > Adonijah .

07230 1KI 003 008 And thy servant <05650 +<ebed > [is] in the
midst <08432 +tavek > of thy people <05971 +<am > which <00834
+>aher > thou hast chosen <00977 +bachar > , a great <07227 +rab
> people <05971 +<am > , that cannot <03808 +lo> > be numbered
<04487 +manah > nor counted <05608 +caphar > for multitude
<{07230} +rob > .

07230 1KI 004 020 . Judah <03063 +Y@huwdah > and Israel <03478
+Yisra>el > [were] many <07227 +rab > , as the sand <02344
+chowl > which <00834 +>aher > [is] by the sea <03220 +yam >
in multitude <{07230} +rob > , eating <00398 +>akal > and
drinking <08354 +shathah > , and making merry <08056 +sameach > .

07230 1KI 007 047 And Solomon <08010 +Sh@lomoh > left <03240
+yanach > all <03605 +kol > the vessels <03627 +k@liy > [
unweighed] , because they were exceeding <03966 +m@<od > many
<{07230} +rob > : neither <03808 +lo> > was the weight <04948
+mishqal > of the brass <05178 +n@chosheth > found <02713
+chaqar > out .

07230 1KI 008 005 And king <04428 +melek > Solomon <08010
+Sh@lomoh > , and all <03605 +kol > the congregation <05712
+<edah > of Israel <03478 +Yisra>el > , that were assembled
<03259 +ya<ad > unto him , [were] with him before <06440
+paniyim > the ark <00727 +>arown > , sacri ficing <02076 +zabach
> sheep <06629 +tso>n > and oxen <01241 +baqar > , that could
not be told <05608 +caphar > nor <03808 +lo> > numbered <04487
+manah > for multitude <{07230} +rob > .

07230 1KI 010 010 And she gave <05414 +nathan > the king <04428
+melek > an hundred <03967 +me>ah > and twenty <06242 +<esriym >
talents <03603 +kikkar > of gold <02091 +zahab > , and of spices
<01314 +besem > very <03966 +m@<od > great <07235 +rabah > store
, and precious <03368 +yaqar > stones <68> : there came <00935
+bow> > no <03808 +lo> > more <05750 +<owd > such <01931 +huw> >
abundance <{07230} +rob > of spices <01314 +besem > as these
<01931 +huw> > which <00834 +>aher > the queen <04436 +malkah >
of Sheba <07614 +Sh@ba> > gave <05414 +nathan > to king <04428
+melek > Sol omon <08010 +Sh@lomoh > .

07230 1KI 010 027 And the king <04428 +melek > made <05414
+nathan > silver <03701 +keceph > [to be] in Jerusalem <03389
+Y@ruwshalaim > as stones <68> , and cedars <00730 +>erez > made
<05414 +nathan > he [to be] as the sycomore <08256 +shaqam >
trees that [are] in the vale <08219 +sh@phelah > , for
abundance <{07230} +rob > .

07230 1CH 004 038 These <00428 +>el - leh > mentioned <00935
+bow> > by [their] names <08034 +shem > [were] princes
<05387 +nasiy> > in their families <04940 +mishpachah > : and
the house <01004 +bayith > of their fathers <1> increased <06555
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+parats > greatly <{07230} +rob > .

07230 1CH 012 040 Moreover <01571 +gam > they that were nigh
<07126 +qarab > them , [even] unto Issachar <03485 +Yissaskar
> and Zebulun <02074 +Z@buwlwn > and Naphtali <05321 +Naphtaliy
> , brought <00935 +bow> > bread <03899 +lechem > on asses
<02543 +chamowr > , and on camels <01581 +gamal > , and on mules
<06505 +pered > , and on oxen <01241 +baqar > , [and] meat
<03978 +ma>akal > , meal <07058 +qemach > , cakes <01690
+d@belah > of figs , and bunches <06778 +tsammuwq > of raisins
<06778 +tsammuwq > , and wine <03196 +yayin > , and oil <08081
+shemen > , and oxen <01241 +baqar > , and sheep <06629 +tso>n >
abundantly <{07230} +rob > : for [there was] joy <08057
+simchah > in Israel <03478 +Yisra>el > .

07230 1CH 022 003 And David <01732 +David > prepared <03559
+kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the
nails <04548 +macmer > for the doors <01817 +deleth > of the
gates <08179 +sha<ar > , and for the joinings <04226
+m@chabb@rah > ; and brass <05178 +n@chosheth > in abundance
<{07230} +rob > without weight <04948 +mishqal > ;

07230 1CH 022 003 And David <01732 +David > prepared <03559
+kuwn > iron <01270 +barzel > in abundance <{07230} +rob > for
the nails <04548 +macmer > for the doors <01817 +deleth > of the
gates <08179 +sha<ar > , and for the joinings <04226
+m@chabb@rah > ; and brass <05178 +n@chosheth > in abundance
<07230 +rob > without weight <04948 +mishqal > ;

07230 1CH 022 004 Also cedar <00730 +>erez > trees <06086 +<ets
> in abundance : for the Zidonians <06722 +Tsiydoniy > and they
of Tyre <06876 +Tsoriy > brought <00935 +bow> > much <{07230}
+rob > cedar <00730 +>erez > wood <06086 +<ets > to David <01732
+David > .

07230 1CH 022 005 And David <01732 +David > said <00559 +>amar >
, Solomon <08010 +Sh@lomoh > my son <01121 +ben > [is] young
<05288 +na<ar > and tender <07390 +rak > , and the house <01004
+bayith > [that is] to be builded <01129 +banah > for the LORD
<03068 +Y@hovah > [must be] exceeding <04605 +ma<al >
magnifical <01431 +gadal > , of fame <08034 +shem > and of glory
<08597 +tiph>arah > throughout all <03605 +kol > countries
<00776 +>erets > : I will [therefore] now <04994 +na> > make
preparation <03559 +kuwn > for it . So David <01732 +David >
prepared <03559 +kuwn > abundantly <{07230} +rob > before <06440
+paniym > his death <04194 +maveth > .

07230 1CH 022 008 But the word <01697 +dabar > of the LORD
<03068 +Y@hovah > came <01961 +hayah > to me , saying <00559
+>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam >
abundantly <{07230} +rob > , and hast made <06213 +<asah > great
<01419 +gadawl > wars <04421 +milchamah > : thou shalt not build
<01129 +banah > an house <01004 +bayith > unto my name <08034
+shem > , because <03588 +kiy > thou hast shed <08210 +shaphak >
much <07227 +rab > blood <01818 +dam > upon the earth <00776
+>erets > in my sight <06440 +paniym > .

07230 1CH 022 014 Now , behold <02009 +hinneh > , in my trouble
<06040 +<oniy > I have prepared <03559 +kuwn > for the house
<01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967
+me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of
gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand
<00505 +>eleph > talents <03603 +kikkar > of silver <03701
+keceph > ; and of brass <05178 +n@chosheth > and iron <01270
+barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for
it is in abundance <{07230} +rob > : timber <06086 +<ets > also
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and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 +<al > .

07230 1CH 022 015 Moreover [there are] workmen with thee in abundance <{07230} +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 +<ets > , and all <03605 +kol > manner of cunning <02450 +chakam > men for every <03605 +kol > manner of work <04399 +m@la>kah > .

07230 1CH 029 002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house <01004 +bayi th > of my God <00430 +>elohiym > the gold <02091 +zahab > for [things to be made] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [things] of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [things] of iron <01270 +barzel > , and wood <06086 +<ets > for [things] of wood <06086 +<ets > ; onyx <07718 +shoham > stones <68> , and [stones <68>] to be set <04394 +millu > , glistening <06320 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol > manner of precious <03368 +yaqar > stones <68> , and marble <07898 +shayi th > stones <68> in abundance <{07230} +rob > .

07230 1CH 029 021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD <03068 +Y@hovah > , and offered <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > , on the morrow <04283 +mochorath > after that day <03117 +yowm > , [even] a thousand <00505 +>eleph > bullocks <06499 +par > , a thousand <00505 +>eleph > rams <00352 +>ayil > , [and] a thousand <00505 +>eleph > lambs <03532 +kebes > , with their drink <05262 +necek > offerings , and sacrifices <02077 +zebach > in abundance <{07230} +rob > for all <03605 +kol > Israel <03478 +Yisra>el > :

07230 2CH 001 015 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > and gold <02091 +zahab > at Jerusalem <03389 +Y@ruwshalaim > [as plenteous] as stones <68> , and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [are] in the vale <08219 +sh@phelah > for abundance <{07230} +rob > .

07230 2CH 002 009 Even to prepare <03559 +kuwn > me timber <06086 +<ets > in abundance <{07230} +rob > : for the house <01004 +bayi th > which <00834 +>aher > I am about to build <01129 +banah > [shall be] wonderful <06381 +pala > > great <01419 +gadawl > .

07230 2CH 004 018 Thus Solomon <08010 +Sh@lomoh > made <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > in great <03966 +m@<od > abundance <{07230} +rob > : for the weight <04948 +mishqal > of the brass <05178 +n@chosheth > could not be found <02713 +chaqar > out .

07230 2CH 005 006 Also king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 +<edah > of Israel <03478 +Yisra>el > that were assembled <03259 +ya<ad > unto him before <06440 +paniym > the ark <00727 +>arown > , sacrificed <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , which <00834 +>aher > could not be told <05608 +caphar > nor <03808 +lo> > numbered <04487 +manah > for multitude <{07230} +rob > .

07230 2CH 009 001 . And when the queen <04436 +mal kah > of Sheba <07614 +Sh@ba> > heard <08085 +shama< > of the fame <08088 +shema< > of Solomon <08010 +Sh@lomoh > , she came <00935 +bow>

> to prove <05254 +nacah > Solomon <08010 +Sh@l omoh > with hard
<02420 +chiydah > questions <02420 +chiydah > at Jerusalem
<03389 +Y@ruwshalaim > , with a very <03966 +m@<od > great
<03515 +kabed > company <02428 +chayil > , and camels <01581
+gamal > that bare <05375 +nasa> > spices <01314 +besem > , and
gold <02091 +zahab > in abundance <{07230} +rob > , and precious
<03368 +yaqar > stones <68> : and when she was come <00935 +bow>
> to Solomon <08010 +Sh@l omoh > , she communed <01696 +dabar >
with him of all <03605 +kol > that was in her heart <03824
+lebab > .

07230 2CH 009 009 And she gave <05414 +nathan > the king <04428
+melek > an hundred <03967 +me>ah > and twenty <06242 +<esriym >
talents <03603 +kikkar > of gold <02091 +zahab > , and of spices
<01314 +besem > great <03966 +m@<od > abundance <{07230} +rob > ,
and precious <03368 +yaqar > stones <68> : neither <03808 +lo>
> was there any such <01932 +huw > spice <01314 +besem > as the
queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414
+nathan > king <04428 +melek > Solomon <08010 +Sh@l omoh > .

07230 GEN 030 030 For [it was] little <04592 +m@<at > which
<00834 +>aher > thou hadst before <06440 +paniym > I [came] ,
and it is [now] increased <06555 +parats > unto a multitude
<{07230} +rob > ; and the LORD <03068 +Y@hovah > hath blessed
<01288 +barak > thee since my coming <07272 +regel > : and now
<06258 +<attah > when <04970 +mathay > shall I provide <06213
+<asah > for mine own house <01004 +bayith > also <01571 +gam > ?

07230 2CH 011 023 And he dealt wisely <00995 +biyn > , and
dispersed <06555 +parats > of all <03605 +kol > his children
<01121 +ben > throughout all <03605 +kol > the countries <00776
+>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144
+Binyamiyn > , unto every <03605 +kol > fenced <04694 +m@<tsuwrah
> city <05892 +<iyr > : and he gave <05414 +nathan > them
victual <04202 +mazown > in abundance <{07230} +rob > . And he
desired <07592 +sha>al > many <01995 +hamown > wives <00802
+>ishshah > .

07230 2CH 014 015 They smote <05221 +nakah > also <01571 +gam >
the tents <00168 +>ohel > of cattle <00929 +b@<hemah > , and
carried <07617 +shabah > away <07617 +shabah > sheep <06629
+<tso>n > and camels <01581 +gamal > in abundance <{07230} +rob >
, and returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim
> .

07230 2CH 015 009 And he gathered <06908 +qabats > all <03605
+kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn >
, and the strangers <01481 +guwr > with them out of Ephraim
<00669 +>Ephrayim > and Manasseh <04519 +M@<nashsheh > , and out
of Simeon <08095 +Shim<own > : for they fell <05307 +naphal > to
him out of Israel <03478 +Yisra>el > in abundance <{07230} +rob
> , when they saw <07200 +ra>ah > that the LORD <03068 +Y@hovah
> his God <00430 +>elohiym > [was] with him .

07230 2CH 016 008 Were not the Ethiopians <03569 +Kuwshiy > and
the Lubims <03864 +Luwbiy > a huge <{07230} +rob > host <02428
+chayil > , with very <03966 +m@<od > many <07235 +rabah >
chariots <07393 +rekeb > and horsemen <06571 +parash > ? yet ,
because thou didst rely <08172 +sha<an > on <05921 +<al > the
LORD <03068 +Y@hovah > , he delivered <05414 +nathan > them into
thine hand <03027 +yad > .

07230 2CH 017 005 Therefore the LORD <03068 +Y@hovah >
stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his
hand <03027 +yad > ; and all <03605 +kol > Judah <03063
+Y@huwdah > brought <05414 +nathan > to Jehoshaphat <03092
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+Y@howshaphat > presents <04503 +minchah > ; and he had <01961 +hayah > riches <06239 +<osher > and honour <03519 +kabowd > in abundance <{07230} +rob > .

07230 2CH 018 001 . Now Jehoshaphat <03092 +Y@howshaphat > had <01961 +hayah > riches <06239 +<osher > and honour <03519 +kabowd > in abundance <{07230} +rob > , and joined <02859 +chathan > affinity <02859 +chathan > with Ahab <00256 +>Ach>ab > .

07230 2CH 018 002 And after <07093 +qets > [certain] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256 +>Ach>ab > killed <03076 +Y@howchanaan > sheep <06629 +tso>n > and oxen <01241 +baqar > for him in abundance <{07230} +rob > , and for the people <05971 +<am > that [he had] with him , and persuaded <05496 +cuwth > him to go <05927 +<alah > up [with him] to Ramothgilead <07433 +Ramowth > .

07230 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 +<am > came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <{07230} +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > .

07230 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 +<eth > the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 +<arah > the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 +<asah > day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <{07230} +rob > .

07230 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits<ar > company of men <00582 +>enowsh > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@<od > great <{07230} +rob > host <02428 +chayil > into their hand <03027 +yad > , because <03588 +kiy > they had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> . So they executed <06213 +<asah > judgment <08201 +shepheth > against Joash <03101 +Yow>ash > .

07230 2CH 024 027 Now [concerning] his sons <01121 +ben > , and the greatness <{07230} +rob > of the burdens <04853 +massa> > [laid] upon him , and the repairing <03247 +y@cowd > of the house <01004 +bayith > of God <00430 +>elohiyim > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the story <04097 +midrash > of the book <05612 +cephar > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

07230 2CH 027 003 He built <01129 +banah > the high <05945

+>elyown > gate <08179 +sha<ar > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and on the wall <02346 +chowmah > of Ophel <06077 +<Ophel > he built <01129 +banah > much <{07230} +rob > .

07230 2CH 029 035 And also <01571 +gam > the burnt <05930 +<olah > offerings [were] in abundance <{07230} +rob > , with the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , and the drink <05262 +necek > offerings for [every] burnt <05930 +<olah > offering . So the service <05656 +<abodah > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > was set <03559 +kuwn > in order <03559 +kuwn > .

07230 2CH 030 005 So they established <05975 +<amad > a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshal aim > : for they had not done <06213 +<asah > [it] of a long <{07230} +rob > [time in such sort] as it was written <03789 +kathab > .

07230 2CH 030 013 . And there assembled <00622 +>acaph > at Jerusalem <03389 +Y@ruwshal aim > much <07227 +rab > people <05971 +<am > to keep <06213 +<asah > the feast <02282 +chag > of unleavened <04682 +matstsah > bread in the second <08145 +sheni y > month <02320 +chodesh > , a very <03966 +m@<od > great <{07230} +rob > congregation <06951 +qahal > .

07230 2CH 030 024 For Hezekiah <02396 +Chi zqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > did give <07311 +ruwm > to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > ; and the princes <08269 +sar > gave <07311 +ruwm > to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and ten <06235 +<eser > thousand <00505 +>eleph > sheep <06629 +tso>n > : and a great <{07230} +rob > number of priests <03548 +kohen > sanctified <06942 +qadash > themselves .

07230 2CH 031 005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah > the firstfruits <07225 +re>shiyth > of corn <01715 +dagan > , wine <08492 +ti yrowsh > , and oil <03323 +yi tshar > , and honey <01706 +d@bash > , and of all <03605 +kol > the increase <08393 +t@buw>ah > of the field <07704 +sadeh > ; and the tithe <04643 +ma<aser > of all <03605 +kol > [things] brought <00935 +bow> > they in abundantly <{07230} +rob > .

07230 2CH 031 010 And Azariah <05838 +<Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayi th > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <{07230} +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 +<am > ; and that which is left <03498 +yathar > [is] this <02088 +zeh > great store <01995 +hamown > .

07230 2CH 032 005 Also he strengthened <02388 +chazaq > himself ,

and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was broken <06555 +parats > , and raised <05927 +<alah > [it] up to the towers <04026 +migdal > , and another <00312 +>acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millo > > [in] the city <05892 +<iyr > of David <01732 +David > , and made <06213 +<asah > darts <07973 +shelach > and shields <04043 +magen > in abundance <{07230} +rob > .

07230 2CH 032 029 Moreover he provided <06213 +<asah > him cities <05892 +<iyr > , and possessions <04735 +miqneh > of flocks <06629 +tso>n > and herds <01241 +baqar > in abundance <{07230} +rob > : for God <00430 +>elohiy > had given <05414 +nathan > him substance <07399 +r@kuwsh > very <03966 +m@<od > much <07227 +rab > .

07230 NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 +<iyr > , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male > > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > , and oliveyards <02132 +zayith > , and fruit <03978 +ma>akal > trees <06086 +<ets > in abundance <{07230} +rob > : so they did eat <00398 +>akal > , and were filled <07646 +saba< > , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 +<adan > themselves in thy great <01419 +gadawl > goodness <02898 +tuwb > .

07230 NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that they should cleanse <02891 +taher > themselves , and [that] they should come <00935 +bow> > [and] keep <08104 +shamar > the gates <08179 +sha<ar > , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiy > , [concerning] this <02063 +zo>th > also <01571 +gam > , and spare <02347 +chuwc > me according to the greatness <{07230} +rob > of thy mercy <02617 +cheched > .

07230 EST 005 011 And Haman <02001 +Haman > told <05608 +caphar > them of the glory <03519 +kabowd > of his riches <06239 +<osher > , and the multitude <{07230} +rob > of his children <01121 +ben > , and all <03605 +kol > [the things] wherein <00834 +>aher > the king <04428 +melek > had promoted <01431 +gadad > him , and how <00834 +>aher > he had advanced <05375 +nasa> > him above <05921 +<al > the princes <08269 +sar > and servants <05650 +<ebed > of the king <04428 +melek > .

07230 EST 010 003 For Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > [was] next <04932 +mishneh > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , and great <01419 +gadawl > among the Jews <03064 +Y@huwdiy > , and accepted <07521 +ratsah > of the multitude <{07230} +rob > of his brethren <00251 +>ach > , seeking <01875 +darash > the wealth <02896 +towb > of his people <05971 +<am > , and speaking <01696 +dabar > peace <07965 +shalowm > to all <03605 +kol > his seed <02233 +zera< > .

07230 JOB 004 014 Fear <06343 +pachad > came <07122 +qara> > upon me , and trembling <7460> , which made all <{07230} +rob > my bones <06106 +<etsem > to shake <06342 +pachad > .

07230 JOB 011 002 Should not the multitude <{07230} +rob > of words <01697 +dabar > be answered <06030 +<anah > ? and should a man <00376 +>iysh > full of talk <08193 +saphah > be justified <06663 +tsadaq > ?

07230 JOB 026 003 How <04100 +mah > hast thou counselled <03289 +ya<ats > [him that hath] no <03808 +lo> > wisdom <02451 +chokmah > ? and [how] hast thou plentifully <{07230} +rob > declared <03045 +yada< > the thing as it is ?

07230 JOB 032 007 I said <00559 +>amar > , Days <03117 +yowm > should speak <01696 +dabar > , and multitude <{07230} +rob > of years <08141 +shaneh > should teach <03045 +yada< > wisdom <02451 +chokmah > .

07230 JOB 035 009 . By reason of the multitude <{07230} +rob > of oppressions <06217 +<ashuwq > they make [the oppressed] to cry <02199 +za<aq > : they cry <07768 +shava< > out by reason of the arm <02220 +z@rowa< > of the mighty <07227 +rab > .

07230 JOB 037 023 [Touching] the Almighty <07706 +Shadday > , we cannot <03808 +lo> > find <04672 +matsa> > him out : [he is] excellent <07689 +saggiy> > in power <03581 +koach > , and in judgment <04941 +mishpat > , and in plenty <{07230} +rob > of justice <06666 +ts@daqah > : he will not afflict <06031 +<anah > .

07230 PSA 005 007 . But as for me , I will come <00935 +bow> > [into] thy house <01004 +bayith > in the multitude <{07230} +rob > of thy mercy <02617 +checed > : [and] in thy fear <03374 +yir>ah > will I worship <07812 +shachah > toward <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > .

07230 PSA 005 010 Destroy <00816 +>asham > thou them , O God <00430 +>elohiym > ; let them fall <05307 +naphal > by their own counsels <04156 +mow<etsah > ; cast <05080 +nadach > them out in the multitude <{07230} +rob > of their transgressions <06588 +pesha< > ; for they have rebelled <04784 +marah > against thee .

07230 PSA 033 016 There is no <00369 +>ayin > king <04428 +melek > saved <03467 +yasha< > by the multitude <07230 +rob > of an host <02428 +chayil > : a mighty <01368 +gibbowr > man is not delivered <05337 +natsal > by much <{07230} +rob > strength <03581 +koach > .

07230 PSA 033 016 There is no <00369 +>ayin > king <04428 +melek > saved <03467 +yasha< > by the multitude <{07230} +rob > of an host <02428 +chayil > : a mighty <01368 +gibbowr > man is not delivered <05337 +natsal > by much <07230 +rob > strength <03581 +koach > .

07230 PSA 033 017 An horse <05483 +cuwc > [is] a vain <08267 +sheqer > thing for safety <08668 +t@shuw<ah > : neither <03808 +lo> > shall he deliver <04422 +malat > [any] by his great <{07230} +rob > strength <02428 +chayil > .

07230 PSA 037 011 But the meek <06035 +<anav > shall inherit <03423 +yarash > the earth <00776 +>erets > ; and shall delight <06026 +<anag > themselves in the abundance <{07230} +rob > of peace <07965 +shalowm > .

07230 PSA 049 006 . They that trust <00982 +batach > in their wealth <02428 +chayil > , and boast <01984 +halal > themselves in the multitude <{07230} +rob > of their riches <06239 +<osher > ;

07230 PSA 051 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > , when Nathan <05416 +Nathan > the prophet <05030 +nabiy> > came <00935 +bow> > unto him , after he had gone <00935 +bow> > in to Bathsheba <01339 +Bath - Sheba< > . Have mercy <02603 +chanan > upon me ,

0 God <00430 +>elohiyim > , according to thy lovingkindness
<02617 +cheched > : according unto the multitude <{07230} +rob >
of thy tender mercies <07356 +racham > blot <04229 +machah > out
my transgressions <06588 +pesha< > .

07230 PSA 052 007 Lo <02009 +hinneh > , [this is] the man
<01397 +geber > [that] made <07760 +suwm > not God <00430
+>elohiyim > his strength <04581 +ma<owz > ; but trusted <00982
+batach > in the abundance <{07230} +rob > of his riches <06239
+<osher > , [and] strengthened <05810 +<azaz > himself in his
wickedness <01942 +havvah > .

07230 PSA 066 003 Say <00559 +>amar > unto God <00430 +>elohiyim
> , How <04100 +mah > terrible <03372 +yare> > [art thou in]
thy works <04639 +ma<aseh > ! through the greatness <{07230}
+rob > of thy power <05797 +<oz > shall thine enemies <00341
+>oyeb > submit <03584 +kachash > themselves unto thee .

07230 PSA 069 013 . But as for me , my prayer <08605 +t@phillah
> [is] unto thee , O LORD <3068Y@hovah > , [in] an
acceptable <07522 +ratsown > time <06256 +<eth > : O God <00430
+>elohiyim > , in the multitude <{07230} +rob > of thy mercy
<02617 +cheched > hear <06030 +<anah > me , in the truth <00571
+>emeth > of thy salvation <03468 +yeshah< > .

07230 PSA 069 016 Hear <06030 +<anah > me , O LORD <03068
+Y@hovah > ; for thy lovingkindness <02617 +cheched > [is] good
<02896 +towb > : turn <06437 +panah > unto me according to the
multitude <{07230} +rob > of thy tender mercies <07356 +racham >
.

07230 PSA 072 007 In his days <03117 +yowm > shall the righteous
<06662 +tsaddiyq > flourish <06524 +parach > ; and abundance
<{07230} +rob > of peace <07965 +shalowm > so <05704 +<ad > long
<05704 +<ad > as the moon <03394 +yareach > endureth <01097
+b@liy > .

07230 PSA 094 019 In the multitude <{07230} +rob > of my
thoughts <08312 +sar<aph > within <07130 +qereb > me thy
comforts <08575 +tanchuwm > delight <08173 +sha<a< > my soul
<05315 +nephesh > .

07230 PSA 106 007 Our fathers <1> understood <07919 +sakal > not
thy wonders <06381 +pala> > in Egypt <04714 +Mitsrayim > ; they
remembered <02142 +zakar > not the multitude <{07230} +rob > of
thy mercies <02617 +cheched > ; but provoked <04784 +marah > [
him] at <05921 +<al > the sea <03220 +yam > , [even] at
<05921 +<al > the Red <05488 +cuwph > sea <03220 +yam > .

07230 PSA 106 045 And he remembered <02142 +zakar > for them his
covenant <01285 +b@riyth > , and repented <05162 +nacham >
according to the multitude <{07230} +rob > of his mercies <02617
+cheched > .

07230 PSA 150 002 Praise <01984 +halal > him for his mighty
<01369 +g@buwrah > acts : praise <01984 +halal > him according
to his excellent <{07230} +rob > greatness <01433 +godel > .

07230 PRO 005 023 He shall die <04191 +muwth > without <00369
+>ayin > instruction <04148 +muwcar > ; and in the greatness
<{07230} +rob > of his folly <00200 +>iwveleth > he shall go
<07686 +shagah > astray <07686 +shagah > .

07230 PRO 007 021 With her much <{07230} +rob > fair <03948
+leqach > speech <03948 +leqach > she caused him to yield <05186
+natah > , with the flattering <02506 +cheleq > of her lips
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<08193 +saphah > she forced <05080 +nadach > him .

07230 PRO 010 019 . In the multitude <{07230} +rob > of words
<01697 +dabar > there wanteth <02308 +chadal > not sin <06588
+peshah > : but he that refraineth <02820 +chasak > his lips
<08193 +saphah > [is] wise <07919 +sakal > .

07230 PRO 011 014 . Where no <00369 +>ayin > counsel <08458
+tachbulah > [is] , the people <05971 +<am > fall <05307
+naphal > : but in the multitude <{07230} +rob > of counsellors
<03289 +ya<ats > [there is] safety <08668 +t@shuw<ah > .

07230 PRO 013 023 . Much <{07230} +rob > food <00400 +>okel > [is in] the tillage <05215 +niyr > of the poor <07326 +ruwsh > : but there is [that is] destroyed <05595 +caphah > for want <03808 +lo> > of judgment <04941 +mishpat > .

07230 PRO 014 004 . Where no <00369 +>ayin > oxen <05091 +nahah > [are] , the crib <18> [is] clean <01249 +bar > : but much <{07230} +rob > increase <08393 +t@buw>ah > [is] by the strength <03581 +koach > of the ox <07794 +showr > .

07230 PRO 014 028 . In the multitude <{07230} +rob > of people <05971 +<am > [is] the king s <04428 +melek > honour <01927 +hadarah > : but in the want <00657 +>ephec > of people <03816 +l@om > [is] the destruction <04288 +m@chittah > of the prince <07333 +razown > .

07230 PRO 015 022 . Without <00369 +>ayin > counsel <05475 +cowd > purposes <04284 +machashabah > are disappointed <06565 +parar > : but in the multitude <{07230} +rob > of counsellors <03289 +ya<ats > they are established <06965 +quwm > .

07230 PRO 016 008 . Better <02896 +towb > [is] a little <04592 +m@<at > with righteousness <06666 +ts@daqah > than great <{07230} +rob > revenues <08393 +t@buw>ah > without <03808 +lo> > right <04941 +mishpat > .

07230 PRO 020 006 . Most <{07230} +rob > men <00120 +>adam > will proclaim <07121 +qara> > every <00376 +>iysh > one <00376 +>iysh > his own goodness <02617 +checed > : but a faithful <00529 +>emuwn > man <00376 +>iysh > who <04310 +miy > can find <04672 +matsa> > ?

07230 PRO 020 015 . There is gold <02091 +zahab > , and a multitude <{07230} +rob > of rubies <06443 +paniyn > : but the lips <08193 +saphah > of knowledge <01847 +da<ath > [are] a precious <03366 +y@qar > jewel <03627 +k@liy > .

07230 PRO 024 006 For by wise counsel <08458 +tachbulah > thou shalt make thy war <04421 +milchamah > : and in multitude <{07230} +rob > of counsellors <03289 +ya<ats > [there is] safety <08668 +t@shuw<ah > .

07230 ECC 001 018 For in much <07230 +rob > wisdom <02451 +chokmah > [is] much <{07230} +rob > grief <03708 +ka<ac > : and he that increaseth <03254 +yacaph > knowledge <01847 +da<ath > > increaseth <03254 +yacaph > sorrow <04341 +mak>ob > .

07230 ECC 001 018 For in much <{07230} +rob > wisdom <02451 +chokmah > [is] much <07230 +rob > grief <03708 +ka<ac > : and he that increaseth <03254 +yacaph > knowledge <01847 +da<ath > > increaseth <03254 +yacaph > sorrow <04341 +mak>ob > .

07230 ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <07230 +rob > of business <06045

+<inyan > ; and a fool s <03684 +k@ciyl > voice <06963 +qowl > [is known] by multitude <{07230} +rob > of words <01697 +dabar >

07230 ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <{07230} +rob > of business <06045 +<inyan > ; and a fool s <03684 +k@ciyl > voice <06963 +qowl > [is known] by multitude <07230 +rob > of words <01697 +dabar > .

07230 ECC 005 007 For in the multitude <07230 +rob > of dreams <02472 +chalowm > and many <{07230} +rob > words <01697 +dabar > [there are] also [divers] vanities <01892 +hebel > : but fear <03372 +yare> > thou God <00430 +>elohiy > .

07230 ECC 005 007 For in the multitude <{07230} +rob > of dreams <02472 +chalowm > and many <07230 +rob > words <01697 +dabar > [there are] also [divers] vanities <01892 +hebel > : but fear <03372 +yare> > thou God <00430 +>elohiy > .

07230 ECC 011 001 . Cast <07971 +shalach > thy bread <03899 +lechem > upon the waters <04325 +mayim > : for thou shalt find <04672 +matsa> > it after many <{07230} +rob > days <03117 +yowm > .

07230 ISA 001 011 To what <04100 +mah > purpose [is] the multitude <{07230} +rob > of your sacrifices <02077 +zebach > unto me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full <07646 +saba< > of the burnt <05930 +<olah > offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed <04806 +m@riy> > beasts <04806 +m@riy> > ; and I delight <02654 +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes > , or of he goats <06260 +<attuwd > .

07230 ISA 007 022 And it shall come <01961 +hayah > to pass , for the abundance <{07230} +rob > of milk <02461 +chalab > [that] they shall give <06213 +<asah > he shall eat <00398 +>akal > butter <02529 +chem>ah > : for butter <02529 +chem>ah > and honey <01706 +d@bash > shall every <03605 +kol > one eat <00398 +>akal > that is left <03498 +yathar > in the land <00776 +>erets > .

07230 ISA 024 022 And they shall be gathered <00622 +>acaph > together , [as] prisoners <00616 +>acciy > are gathered <00626 +>acephah > in the pit <00953 +bowr > , and shall be shut <05462 +cagar > up in the prison <04525 +macger > , and after many <{07230} +rob > days <03117 +yowm > shall they be visited <06485 +paqad > .

07230 ISA 037 024 By thy servants <05650 +<ebed > hast thou reproached <02778 +charaph . > the Lord <00136 +>Adonay > , and hast said <00559 +>amar > , By the multitude <{07230} +rob > of my chariots <07393 +rekeb > am I come <05927 +<alah > up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > ; and I will cut <03772 +karath > down the tall <06967 +qowmah > cedars <00730 +>erez > thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the height <04791 +marowm > of his border <07093 +qets > , [and] the forest <03293 +ya<ar > of his Carmel <03760 +Karmel > .

07230 ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 +<ayin > on high <04791 +marowm > , and behold <07200 +ra>ah > who <04310 +miy > hath created <01254 +bara> > these <00428 +>el - leh > [things] , that bringeth <03318 +yatsa> > out their

host <06635 +tsaba> > by number <04557 +micpar> : he calleth <07121 +qara> > them all <03605 +kol> > by names <08034 +shem> > by the greatness <{07230}> +rob > of his might <00202 +>own > , for that [he is] strong <00533 +>ammiyts > in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 +>adar > .

07230 ISA 047 009 But these <00428 +>el - leh > two <08147 +sh@nayim > [things] shall come <00935 +bow> > to thee in a moment <07281 +rega< > in one <00259 +>echad > day <03117 +yowm > , the loss <07921 +shakol > of children , and widowhood <00489 +>almon > : they shall come <00935 +bow> > upon thee in their perfection <08537 +tom > for the multitude <{07230}> +rob > of thy sorceries <03785 +kesheph > , [and] for the great <03966 +m@<od > abundance <06109 +>otsmah > of thine enchantments <02267 +cheber > .

07230 ISA 047 012 Stand <05975 +>amad > now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <{07230}> +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga< > from thy youth <05271 +na<uwr > ; if <00194 +>uwl ay > so be thou shalt be able <03201 +yakol > to profit <03276 +ya<al > , if <00194 +>uwl ay > so be thou mayest prevail <06206 +>arats > .

07230 ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <{07230}> +rob > of thy counsels <06098 +>etsah > . Let now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada< > , stand <05975 +>amad > up , and save <03467 +yasha< > thee from [these things] that shall come <00935 +bow> > upon thee .

07230 ISA 057 010 Thou art wearied <03021 +yaga< > in the greatness <{07230}> +rob > of thy way <01870 +derek > ; [yet] saidst <00559 +>amar > thou not , There is no hope <02976 +ya>ash > : thou hast found <04672 +matsa> > the life <02416 +chay > of thine hand <03027 +yad > ; therefore thou wast not grieved <02470 +chalah > .

07230 ISA 063 001 . Who <04310 +miy > [is] this <02088 +zeh > that cometh <00935 +bow> > from Edom <00123 +>Edom > , with dyed <02556 +chamets > garments <00899 +beged > from Bozrah <01224 +Botsrah > ? this <02088 +zeh > [that is] glorious <01921 +hadar > in his apparel <03830 +l@buwsh > , travelling <06808 +tsa<ah > in the greatness <{07230}> +rob > of his strength <03581 +koach > ? I that speak <01696 +dabar > in righteousness <06666 +ts@daqah > , mighty <07227 +rab > to save <03467 +yasha< > .

07230 ISA 063 007 . I will mention <02142 +zakar > the lovingkindnesses <02617 +cheded > of the LORD <03068 +Y@hovah > , [and] the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > , according <05921 +>al > to all <03605 +kol > that the LORD <03068 +Y@hovah > hath bestowed <01580 +gamal > on us , and the great <07227 +rab > goodness <02898 +tuwb > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > , which <00834 +>aher > he hath bestowed <01580 +gamal > on them according to his mercies <07356 +racham > , and according to the multitude <{07230}> +rob > of his lovingkindnesses <02617 +cheded > .

07230 JER 013 022 . And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , Wherefore <04069 +madduwa< > come <07122 +qara> > these <00428 +>el - leh > things upon me ? For the greatness <{07230}> +rob > of thine iniquity <05771 +>avon > are thy skirts <07757 +shuwl > discovered <01540 +galah >

> , [and] thy heels <06119 +<aqeb > made bare <02554 +chamac >
.

07230 JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab >
have forgotten <07911 +shakach > thee ; they seek <01875 +darash
> thee not ; for I have wounded <05221 +nakah > thee with the
wound <04347 +makkah > of an enemy <00341 +>oyeb > , with the
chastisement <04148 +muwcar > of a cruel <00394 +>akzariy > one ,
for the multitude <{07230} +rob > of thine iniquity <05771
+<avon > ; [because] thy sins <02403 +chatta>ah > were
increased <06105 +<atsam > .

07230 JER 030 015 Why <04100 +mah > criest <02199 +za<aq > thou
for thine affliction <07667 +sheber > ? thy sorrow <04341
+mak>ob > [is] incurable <00605 +>anash > for the multitude
<{07230} +rob > of thine iniquity <05771 +<avon > : [because]
thy sins <02403 +chatta>ah > were increased <06105 +<atsam > , I
have done <06213 +<asah > these <00428 +>el - leh > things unto
thee .

07230 LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473
+gowlah > captivity <01540 +galah > because of affliction <06040
+<oniy > , and because of great <{07230} +rob > servitude <05656
+<abodah > : she dwelleth <03427 +yashab > among the heathen
<01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> >
rest <04494 +manowach > : all <03605 +kol > her persecutors
<07291 +radaph > overtook <05381 +nasag > her between <00996
+beyn > the straits <04712 +metsar > .

07230 LAM 001 005 Her adversaries <06862 +tsar > are the chief
<07218 +ro>sh > , her enemies <00341 +>oyeb > prosper <07919
+sakal > ; for the LORD <03068 +Y@hovah > hath afflicted <03013
+yagah > her for the multitude <{07230} +rob > of her
transgressions <06588 +peshac > : her children <05768 +<owllel >
are gone <01980 +halak > into captivity <07628 +sh@biy > before
<06440 +paniym > the enemy <06862 +tsar > .

07230 LAM 003 032 But though <00518 +>im > he cause grief <03013
+yagah > , yet will he have compassion <07355 +racham >
according to the multitude <{07230} +rob > of his mercies <02617
+chedec > .

07230 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar >
unto them , and say <00559 +>amar > unto them , Thus <03541 +koh
> saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovi h > ; Every man <00376 +>iysh > of the house <01004
+bayith > of Israel <03478 +Yisra>el > that setteth <05927
+<alah > up his idols <01544 +gilluwl > in his heart <03820 +leb
> , and putteth <07760 +suwm > the stumblingblock <04383
+mikshowl > of his iniquity <05771 +<avon > before <05227
+nokach > his face <06440 +paniym > , and cometh <00935 +bow> >
to the prophet <05030 +nabiy> > ; I the LORD <03068 +Y@hovah >
will answer <06030 +<anah > him that cometh <00935 +bow> >
according to the multitude <{07230} +rob > of his idols <01544
+gilluwl > ;

07230 EZE 019 011 And she had <01961 +hayah > strong <05797 +<oz
> rods <04294 +matteh > for the sceptres <07626 +shebet > of
them that bare <04910 +mashal > rule <04910 +mashal > , and her
stature <06967 +qowmah > was exalted <01361 +gabahh > among
<00996 +beyn > the thick <05688 +<aboth > branches <05688
+<aboth > , and she appeared <07200 +ra>ah > in her height
<01363 +gabahh > with the multitude <{07230} +rob > of her
branches <01808 +daliyah > .

07230 EZE 023 042 And a voice <06963 +qowl > of a multitude
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<01995 +hamown > being at ease <07961 +shalev > [was] with her : and with the men <00582 +>enowsh > of the common <{07230} +rob > sort [were] brought <00935 +bow> > Sabeans <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns <05850 +<atarah > upon their heads <07218 +ro>sh > .

07230 EZE 027 012 Tarshish <08659 +Tarshiysh > [was] thy merchant <05503 +cachar > by reason of the multitude <{07230} +rob > of all <03605 +kol > [kind of] riches <01952 +hown > ; with silver <03701 +keceph > , iron <01270 +barzel > , tin <00913 +b@diyl > , and lead <05777 +<owphereth > , they traded <05414 +nathan > in thy fairs <05801 +<izzabown > .

07230 EZE 027 016 Syria <00758 +>Aram > [was] thy merchant <05503 +cachar > by reason of the multitude <{07230} +rob > of the wares <04639 +ma<aseh > of thy making <04639 +ma<aseh > : they occupied <05414 +nathan > in thy fairs <05801 +<izzabown > with emeralds <05306 +nophek > , purple <00713 +>argaman > , and broidered <07553 +riqmah > work <07553 +riqmah > , and fine linen <00948 +buwts > , and coral <07215 +ra>mah > , and agate <03539 +kadmah > .

07230 EZE 027 018 Damascus <01834 +Dammeseq > [was] thy merchant <05503 +cachar > in the multitude <07230 +rob > of the wares <04639 +ma<aseh > of thy making <04639 +ma<aseh > , for the multitude <{07230} +rob > of all <03605 +kol > riches <01952 +hown > ; in the wine <03196 +yayin > of Helbon <02463 +Chelbown > , and white <06713 +tsachar > wool <06785 +tsemer > .

07230 JOS 011 004 And they went <03318 +yatsa> > out , they and all <03605 +kol > their hosts <04264 +machaneh > with them , much <07227 +rab > people <05971 +<am > , even as the sand <02344 +chowl > that [is] upon the sea <03220 +yam > shore <08193 +saphah > in multitude <{07230} +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@<od > many <07227 +rab > .

07230 EZE 027 018 Damascus <01834 +Dammeseq > [was] thy merchant <05503 +cachar > in the multitude <{07230} +rob > of the wares <04639 +ma<aseh > of thy making <04639 +ma<aseh > , for the multitude <07230 +rob > of all <03605 +kol > riches <01952 +hown > ; in the wine <03196 +yayin > of Helbon <02463 +Chelbown > , and white <06713 +tsachar > wool <06785 +tsemer > .

07230 EZE 027 033 When thy wares <05801 +<izzabown > went <03318 +yatsa> > forth <03318 +yatsa> > out of the seas <03220 +yam > , thou filledst <07646 +saba< > many <07227 +rab > people <05971 +<am > ; thou didst enrich <06238 +<ashar > the kings <04428 +melek > of the earth <00776 +>erets > with the multitude <{07230} +rob > of thy riches <06239 +<osher > and of thy merchandise <04627 +ma<arab > .

07230 EZE 028 005 By thy great <{07230} +rob > wisdom <02451 +chokmah > [and] by thy traffick <07404 +r@kullah > hast thou increased <07235 +rabah > thy riches <02428 +chayil > , and thine heart <03824 +lebab > is lifted <01361 +gabahh > up because of thy riches <02428 +chayil > :

07230 EZE 028 016 By the multitude <{07230} +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiyim > ; and I will

destroy <6> thee , 0 covering <05526 +cakak > cherub <03742
+k@ruwb > , from the midst <08432 +tavek > of the stones <68> of
fire <00784 +>esh > .

07230 EZE 028 018 Thou hast defiled <02490 +chalal > thy
sanctuaries <04720 +miqdash > by the multitude <{07230} +rob >
of thine iniquities <05771 +<avon > , by the iniquity <05766
+<evel > of thy traffick <07404 +r@kullah > ; therefore will I
bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784
+>esh > from the midst <08432 +tavek > of thee , it shall devour
<00398 +>akal > thee , and I will bring <05414 +nathan > thee to
ashes <00665 +>epher > upon the earth <00776 +>erets > in the
sight <05869 +<ayin > of all <03605 +kol > them that behold
<07200 +ra>ah > thee .

07230 EZE 031 009 I have made him fair <03303 +yapheh > by the
multitude <{07230} +rob > of his branches <01808 +daliyah > : so
that all <03605 +kol > the trees <06086 +<ets > of Eden <05731
+<Eden > , that [were] in the garden <01588 +gan > of God
<00430 +>elohiym > , envied <07065 +qana> > him .

07230 HOS 004 007 As they were increased <{07230} +rob > , so
<03651 +ken > they sinned <02398 +chata> > against me : [
therefore] will I change <04171 +muwr > their glory <03519
+kabowd > into shame <07036 +qalown > .

07230 HOS 009 007 . The days <03117 +yowm > of visitation <06486
+p@quddah > are come <00935 +bow> > , the days <03117 +yowm > of
recompence <07966 +shilluwm > are come <00935 +bow> > ; Israel
<03478 +Yisra>el > shall know <03045 +yada< > [it] : the
prophet <05030 +nabiy> > [is] a fool <00191 +>eviyl > , the
spiritual <07307 +ruwach > man <00376 +>iysh > [is] mad <07696
+shaga< > , for the multitude <{07230} +rob > of thine iniquity
<05771 +<avon > , and the great <07227 +rab > hatred <04895
+mastemah > .

07230 HOS 010 001 . Israel <03478 +Yisra>el > [is] an empty
<01238 +baqaq > vine <01612 +gephen > , he bringeth <07737
+shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto
himself : according to the multitude <{07230} +rob > of his
fruit <06529 +p@riy > he hath increased <07235 +rabah > the
altars <04196 +mizbeach > ; according to the goodness <02896
+towb > of his land <00776 +>erets > they have made goodly
<02896 +towb > images <04676 +matstsebah > .

07230 HOS 010 013 Ye have plowed <02790 +charash > wickedness
<07562 +resha< > , ye have reaped <07114 +qatsar > iniquity
<05766 +<evel > ; ye have eaten <00398 +>akal > the fruit <06529
+p@riy > of lies <03585 +kachash > : because <03588 +kiy > thou
didst trust <00982 +batach > in thy way <01870 +derek > , in the
multitude <{07230} +rob > of thy mighty <01368 +gi bbowr > men .

07230 NAH 003 003 The horseman <06571 +parash > lifteth <05927
+<alah > up both the bright <03851 +lahab > sword <02719 +chereb
> and the glittering <01300 +baraq > spear <02595 +chaniyth > :
and [there is] a multitude <{07230} +rob > of slain <02491
+chalal > , and a great <03514 +kobed > number of carcasses
<06297 +peger > ; and [there is] none <00369 +>ayin > end
<07097 +qatseh > of [their] corpses <01472 +g@viyah > ; they
stumble <03782 +kashal > upon their corpses <01472 +g@viyah > :

07230 NAH 003 004 Because of the multitude <{07230} +rob > of
the whoredoms <02183 +zanuwn > of the wellfavoured harlot <02181
+zanah > , the mistress <01172 +ba<alah > of witchcrafts <03785
+kesheph > , that selleth <04376 +makar > nations <01471 +gowy >
through her whoredoms <02183 +zanuwn > , and families <04940
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+mishpachah > through her witchcrafts <03785 +kesheph > .

07230 ZEC 002 004 And said <00559 +>amar > unto him , Run <07323 +ruwts > , speak <01696 +dabar > to this <01975 +hallaz > young <05288 +na<ar > man , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > [as] towns <06519 +p@razah > without walls for the multitude <{07230} +rob > of men <00120 +>adam > and cattle <00929 +b@hemah > therein <08432 +tavek > :

07230 ZEC 008 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall yet <05750 +<owd > old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish<enah > in his hand <03027 +yad > for very <{07230} +rob > age <03117 +yowm > .

07230 ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyy > about <01157 +b@<ad > shall be gathered <00622 +>acaph > together , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +beged > , in great <03966 +m@<od > abundance <{07230} +rob > .

07230 GEN 016 010 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , I will multiply <07235 +rabah > thy seed <02233 +zera< > exceedingly <07235 +rabah > , that it shall not be numbered <05608 +caphar > for multitude <{07230} +rob > .

07230 GEN 027 028 Therefore God <00430 +>elohiym > give <05414 +nathan > thee of the dew <02919 +tal > of heaven <08064 +shamayim > , and the fatness <04924 +mashman > of the earth <00776 +>erets > , and plenty <{07230} +rob > of corn <01715 +dagan > and wine <08492 +tiyrowsh > :

07230 ISA 013 005 And the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together to fight <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and six <08337 +shesh > thousand <00505 +>eleph > horsemen <06571 +parash > , and people <05971 +<am > as the sand <02344 +chowl > which <00834 +>aher > [is] on <05921 +<al > the sea <03220 +yam > shore <08193 +saphah > in multitude <{07230} +rob > : and they came <05927 +<alah > up , and pitched <02583 +chanah > in Michmash <04363 +Mikmac > , eastward <06926 +qidmah > from Bethaven <01007 +Beyth >Aven > .

07230 GEN 032 012 And thou saidst <00559 +>amar > , I will surely do thee good <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be numbered <05608 +caphar > for multitude <{07230} +rob > .

07230 GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > evil <07451 +ra< > , bless <01288 +barak > the lads <05288 +na<ar > ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <{07230} +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > .

07230 EXO 015 007 And in the greatness <{07230} +rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest <07971 +shalach > forth thy wrath <02740 +charown > , [which] consumed <00398 +>akal > them as stubble <07179 +qash > .

07230 LEV 025 016 According <06310 +peh > to the multitude <{07230} +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof , and according <06310 +peh > to the fewness <04591 +ma<at > of years <08141 +shaneh > thou shalt diminish <04591 +ma<at > the price <04736 +miqnah > of it : for [according] to the number <04557 +micpar > [of the years <08141 +shaneh >] of the fruits <08393 +t@buw>ah > doth he sell <04376 +makar > unto thee .

07230 DEU 001 010 The LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath multiplied <07235 +rabah > you , and , behold <02009 +hinneh > , ye [are] this day <03117 +yowm > as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <{07230} +rob > .

07230 DEU 007 007 The LORD <03068 +Y@hovah > did <06213 +<asah > not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <{07230} +rob > in number than any <03605 +kol > people <05971 +<am > ; for ye [were] the fewest <04592 +m@<at > of all <03605 +kol > people <05971 +<am > :

07230 DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib<iym . > and ten persons <05315 +nephesh > ; and now <06258 +<attah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <{07230} +rob > .

07230 DEU 028 047 Because thou servedst <05647 +<abad > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <{07230} +rob > of all <03605 +kol > [things] ;

07230 DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@<at > in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <{07230} +rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > .

07230 JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male> > , [were] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na<al > are become <01086 +balah > old <01086 +balah > by reason of the very <03966 +m@<od > long <{07230} +rob > journey <01870 +derek > .

07230 JUDG 006 005 For they came <05927 +<alah > up with their cattle <04735 +miqneh > and their tents <00168 +>ohel > , and they came <00935 +bow> > as grasshoppers <00697 +>arbeh > for multitude <{07230} +rob > ; [for] both they and their camels <01581 +gamal > were without <00369 +>ayin > number <04557 +micpar > : and they entered <00935 +bow> > into the land <00776 +>erets > to destroy <07843 +shachath > it .

07230 JUDG 007 012 And the Mi di ani tes <04080 +Mi dyan > and the Amaleki tes <06003 +<Amaleqiy > and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 +<emeq > like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [were] wi thout <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > si de <08193 +saphah > for mul ti tude <{07230} +rob > .

07230 JUDG 007 012 And the Mi di ani tes <04080 +Mi dyan > and the Amaleki tes <06003 +<Amaleqiy > and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 +<emeq > like grasshoppers <00697 +>arbeh > for multitude <{07230} +rob > ; and their camels <01581 +gamal > [were] wi thout <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > si de <08193 +saphah > for mul ti tude <07230 +rob > .

07230 1SA 001 016 Count <05414 +nathan > not thi ne handmaid <00519 +>amah > for a daughter <01323 +bath > of Belial <01100 +b@liya<al > : for out of the abundance <{07230} +rob > of my complaint <07878 +siyach > and grief <03708 +ka<ac > have I spoken <01696 +dabar > hi therto .

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