

07307 JOB 006 026 Do ye imagine <02803 +chashab > to reprove <03198 +yakach > words <04405 +millaah > , and the speeches <00561 +emer > of one that is desperate <02976 +ya>ash > , [ which are ] as wind <{07307} +ruwach > ?

07307 EXO 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a mighty <03966 +m@<od > strong <02389 +chazaq > west <03220 +yam > wi nd <{07307} +ruwach > , which took <05375 +nasa> > away the locusts <00697 +>arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mi tsrayim > .

07307 EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 +<al > the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yal ak > [ back ] by a strong <05794 +<az > east <06921 +qadi ym > wi nd <{07307} +ruwach > all <03605 +kol > that night <03915 +lail > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the waters <04325 +mayim > were divided <01234 +baqa< > .

07307 EXO 015 008 And with the blast <{07307} +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 +<aram > together , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha> > in the heart <03820 +leb > of the sea <03220 +yam > .

07307 EXO 015 010 Thou didst blow <05398 +nashaph > with thy wind <{07307} +ruwach > , the sea <03220 +yam > covered <03680 +kakah > them : they sank <06749 +tsal al > as lead <05777 +<owphereth > in the mighty <00117 +>addiyr > waters <04325 +mayim > .

07307 EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male > > with the spirit <{07307} +ruwach > of wisdom <02451 +chokmah > , that they may make <06213 +<asah > Aaron s <00175 +>Aharown > garments <00899 +beged > to consecrate <06942 +qadash > him , that he may minister unto me in the priests <03547 +kahan > office .

07307 EXO 031 003 And I have filled <04390 +male > > him with the spirit <{07307} +ruwach > of God <00430 +>el ohim > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabawn > , and in knowledge <01847 +da<ath > , and in all <03605 +kol > manner of workmanship <04399 +m@l a>kah > ,

07307 EXO 035 021 And they came <00935 +bow> > , every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up , and every <03605 +kol > one whom <00834 +>aher > his spirit <{07307} +ruwach > made willing <05068 +nadab > , [ and ] they brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399 +m@l a>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and for all <03605 +kol > his service <05656 +<abodah > , and for the holy <06944 +qodesh > garments <00899 +beged > .

07307 EXO 035 031 And he hath filled <04390 +male > > him with the spirit <{07307} +ruwach > of God <00430 +>el ohim > , in wisdom <02451 +chokmah > , in understanding <08394 +tabawn > , and in knowledge <01847 +da<ath > , and in all <03605 +kol >

manner of workmanship <04399 +m@l a>kah > ;

07307 NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>i shshah > , and she be defiled <02930 +tame> > : or <00176 +>ow > if the spirit <{07307} +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>i shshah > , and she be not defiled <02930 +tame> > :

07307 NUM 005 014 And the spirit <{07307} +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>i shshah > , and she be defiled <02930 +tame> > : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>i shshah > , and she be not defiled <02930 +tame> > :

07307 NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <{07307} +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +<abar > upon him , and he be jealous <07065 +qana> > over his wife <00802 +>i shshah > , and shall set <05975 +<amad > the woman <00802 +>i shshah > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 +<asah > upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > .

07307 NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <{07307} +ruwach > which <00834 +>aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 +<am > with thee , that thou bear <05375 +nasa> > [ it ] not thyself alone <00905 +bad > .

07307 NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in a cloud <06051 +<anan > , and spake <01696 +dabar > unto him , and took <00680 +>atsal > of the spirit <07307 +ruwach > that [ was ] upon him , and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib*yim* . > elders <02205 +zaqen > : and it came <01961 +hayah > to pass , [ that ] , when the spirit <{07307} +ruwach > rested <05117 +nuwach > upon them , they prophesied <05012 +naba> > , and did not cease <03254 +yacaph > .

07307 NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in a cloud <06051 +<anan > , and spake <01696 +dabar > unto him , and took <00680 +>atsal > of the spirit <{07307} +ruwach > that [ was ] upon him , and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib*yim* . > elders <02205 +zaqen > : and it came <01961 +hayah > to pass , [ that ] , when the spirit <07307 +ruwach > rested <05117 +nuwach > upon them , they prophesied <05012 +naba> > , and did not cease <03254 +yacaph > .

07307 NUM 011 026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] El dad <00419 +>El dad > , and the name <08034 +shem > of the other <08145 +sheni y > Medad <04312 +Meydad > : and the spirit <{07307} +ruwach > rested <05117 +nuwach > upon them ; and they [ were ] of them that were written <03789 +kathab > , but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp

<04264 +machaneh > .

07307 NUM 011 029 And Moses <04872 +Mosheh > said <00559 +amar > unto him , Enviest <07065 +qana> > thou for my sake ? woul d God that all <03605 +kol > the L ORD S <03068 +Y@hovah > people <05971 +am > were prophets <05030 +nabi y> , [ and ] that the L ORD <03068 +Y@hovah > woul d put <05414 +nathan > his spirit <{07307} +ruwach > upon them !

07307 NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <{07307} +ruwach >from the L ORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@l av > from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabi yb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] upon the face <06440 +pani ym > of the earth <00776 +>erets > .

07307 NUM 014 024 But my servant <05650 +<ebed > Caleb <03612 +Kaleb > , because <06118 +<eqeb > he had <01961 +hayah > another <00312 +>acher > spirit <{07307} +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it .

07307 NUM 016 022 And they fell <05307 +naphal > upon their faces <06440 +pani ym > , and said <00559 +amar > , O God <00410 +>el > , the God <00430 +>el ohim > of the spirits <{07307} +ruwach > of all <03605 +kol > flesh <01320 +basar > , shall one <00259 +>echad > man <00376 +>i ysh > sin <02398 +chata> > , and wilt thou be wroth <07107 +qatsaph > with all <03605 +kol > the congregation <05712 +>edah > ?

07307 NUM 024 002 And Bal aam <01109 +Bi l<am > lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and he saw <07200 +ra>ah > Israel <03478 +Yisra>el > abiding <07931 +shakan > [ in his tents ] according to their tribes <07626 +shebet > ; and the spirit <{07307} +ruwach > of God <00430 +>el ohim > came <01961 +hayah > upon him .

07307 NUM 027 016 Let the L ORD <03068 +Y@hovah > , the God <00430 +>el ohim > of the spirits <{07307} +ruwach > of all <03605 +kol > flesh <01320 +basar > , set <06485 +paqad > a man <00376 +>i ysh > over <05921 +<al > the congregation <05712 +>edah > ,

07307 NUM 027 018 And the L ORD <03068 +Y@hovah > said <00559 +amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>i ysh > in whom <00834 +>aher > [ is ] the spirit <{07307} +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > upon him ;

07307 DEU 002 030 But Si hon <05511 +Ci ychown > ki ng <04428 +mel ek > of Heshbon <02809 +Cheshbown > woul d <14> not let us pass <05674 +<abar > by him : for the L ORD <03068 +Y@hovah > thy God <00430 +>el ohim > hardened <07185 +qashah > his spirit <{07307} +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > .

07307 DEU 034 009 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male> > of the spirit <{07307} +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisrael > hearkened <08085 +shama< > unto him , and did <06213 +<asah > as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

07307 JOS 002 011 And as soon as we had heard <08085 +shama< > [ these things ] , our hearts <03824 +lebab > did melt <04549 +macac > , neither <03808 +lo> did there remain <06965 +quwm > any more <05750 +<owd > courage <{07307} +ruwach > in any man <00376 +>i ysh > , because <06440 +paniyim > of you : for the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , he [ is ] God <00430 +>elohiyim > in heaven <08064 +shamayim > above <04605 +ma

07307 JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +mel ek > of the Amorites <00567 +>Emori y > , which <00834 +>aher > [ were ] on the side <05676 +>eber > of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +mel ek > of the Canaanites <03669 +K@na

07307 JUDG 003 010 And the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him , and he judged <08199 +shaphat > Israel <03478 +Yisrael > , and went <03318 +yatsa> > out to war <04421 +milchamah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > Chushanri shathaim <03573 +Kuwshan Ri sh<athayim > king <04428 +mel ek > of Mesopotamia <00763 +>Aram Naharayim > into his hand <03027 +yad > ; and his hand <03027 +yad > prevailed <05810 +>azaz > against <05921 +al > Chushanri shathaim <03573 +Kuwshan Ri sh<athayim > .

07307 JUDG 006 034 But the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > came <03847 +labash > upon Gideon <01439 +Gi d<own > , and he blew <08628 +taqa< > a trumpet <07782 +showphar > ; and Abi ezer <44> was gathered <02199 +za<aq > after <00310 +>achar > him .

07307 JUDG 008 003 God <00430 +>elohiyim > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midian > , Oreb <06157 +>arob > and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 +<asah > in comparison of you ? Then <00227 +>az > their anger <{07307} +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that .

07307 JUDG 009 023 Then God <00430 +>elohiyim > sent <07971 +shalach > an evil <07451 +ra< > spirit <{07307} +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > ; and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> :

07307 JUDG 011 029 . Then the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon Jephthah <03316 +Yi phtach > , and he passed <05674 +<abar > over <05674 +<abar > Gil lead <01568 +Gi l <ad > , and Manasseh <04519 +M@nashsheh > , and passed <05674 +<abar > over <05674 +<abar > Mi zpeh <04708 +Mi tspeh > of Gil lead <01568 +Gi l <ad > , and from Mi zpeh <04708 +Mi tspeh > of Gil lead <01568 +Gi l <ad > he passed <05674 +<abar > over <05674 +<abar > [ unto ] the children <01121 +ben > of Ammon <05983 +<Ammown > .

07307 JUDG 013 025 And the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > began <02490 +chal al > to move <06470 +pa<am > him at times in the camp <04264 +machaneh > of Dan <01835 +Dan > between <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > .

07307 JUDG 014 006 And the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsal ach > mightily upon him , and he rent <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@di y > , and [ he had ] nothing in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he had done <06213 +<asah > .

07307 JUDG 014 019 And the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsal ach > upon him , and he went <03381 +yarad > down <03381 +yarad > to Ashkelon <00831 +>Ashq@l own > , and slew <05221 +nakah > thirty <07970 +sh@l owshi ym > men <00376 +>i ysh > of them , and took <03947 +laqach > their spoil <02488 +chali ytsah > , and gave <05414 +nathan > change <02487 +chali yphah > of garments unto them which expounded <05046 +nagad > the riddle <02420 +chi ydah > . And his anger <00639 +>aph > was kindled <02734 +charah > , and he went <05927 +<al ah > up to his father s <1> house <01004 +bayi th > .

07307 JUDG 015 014 [ And ] when he came <00935 +bow> > unto Lehi <03896 +Lechi y > , the Philistines <06430 +P@l i shti y > shouted <07321 +ruwa< > against <07125 +qi r>ah > him : and the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > came mightily upon him , and the cords <05688 +<aboth > that [ were ] upon his arms <02220 +z@rowa< > became <01961 +hayah > as flax <06593 +pi shteh > that was burnt <01197 +ba<ar > with fire <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from off <05921 +<al > his hands <03027 +yad > .

07307 JUDG 015 019 But God <00430 +>el oh i ym > cl ave <01234 +baqa< > an hollow <04388 +maktesh > place that [ was ] in the jaw <03895 +l@chi y > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <{07307} +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 +<Eyn haq - Qowre > > , which <00834 +>aher > [ is ] in Lehi <03896 +Lechi y > unto this <02063 +zo>th day <03117 +yowm > .

07307 1SA 001 015 And Hannah <02584 +Channah > answered <06030 +<anah > and said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > , I [ am ] a woman <00802 +>i shshah > of a sorrowful <07186 +qasheh > spirit <{07307} +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> > wine <03196 +yayin > nor strong drink <07941 +shekar > , but have poured <08210 +shaphak > out my soul <05315 +nephesh > before <06440 +pani ym > the LORD <03068 +Y@hovah > .

07307 1SA 010 006 And the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > will come <06743 +tsalach > upon thee , and thou shalt prophesy <05012 +naba> > wi th them , and shalt be turned <02015 +haphak > into another <00312 +>acher > man <00376 +iysh > .

07307 1SA 010 010 And when they came <00935 +bow> > thi ther <08033 +sham > to the hill <01389 +gibah > , behol d <02009 +hi nneh > , a company <02256 +chebel > of prophets <05030 +nabi y> > met <07125 +qirah > him ; and the Spirit <{07307} +ruwach > of God <00430 +>el ohiym > came <06743 +tsalach > upon him , and he prophesied <05012 +naba> > among <08432 +tavek > them .

07307 1SA 011 006 And the Spirit <{07307} +ruwach > of God <00430 +>el ohiym > came <06743 +tsalach > upon Saul <07586 +Sha>uwel > when he heard <08085 +shama< > those <00428 +>el - leh > ti dings <01697 +dabar > , and his anger <00639 +>aph > was ki ndl ed <02734 +charah > greatly <03966 +m@<od > .

07307 1SA 016 013 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and anointed <04886 +mashach > him in the midst <07130 +qereb > of his brethren <00251 +>ach > : and the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > upon David <01732 +David > from that day <03117 +yowm > forward <04605 +ma<al > . So Samuel <08050 +Sh@muw>el > rose <06965 +quwm > up , and went <03212 +yalak > to Ramah <07414 +Ramah > .

07307 1SA 016 014 . But the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > departed <05493 +cuwr > from Saul <07586 +Sha>uwel > , and an evi l <07451 +ra< > spi rit <{07307} +ruwach > from the LORD <03068 +Y@hovah > troubled <01204 +ba<ath > him .

07307 1SA 016 014 . But the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > departed <05493 +cuwr > from Saul <07586 +Sha>uwel > , and an evi l <07451 +ra< > spi rit <07307 +ruwach > from the LORD <03068 +Y@hovah > troubled <01204 +ba<ath > him .

07307 1SA 016 015 And Saul s <07586 +Sha>uwel > servants <05650 +<ebed > said <00559 +amar > unto him , Behold <02009 +hi nneh > now <04994 +na> > , an evi l <07451 +ra< > spi rit <{07307} +ruwach > from God <00430 +>el ohiym > troubl eth <01204 +ba<ath > thee .

07307 1SA 016 016 Let our lord <00113 +>adown > now <04994 +na> > command <00559 +amar > thy servants <05650 +<ebed > , [ which are ] before <06440 +pani ym > thee , to seek <01245 +baqash > out a man <00376 +iysh > , [ who is ] a cu nni ng <03045 +yada< > player <05059 +nagan > on an harp <03658 +ki nnowr > : and it shall come <01961 +hayah > to pass , when the evi l <07451 +ra< > spi rit <{07307} +ruwach > from God <00430 +>el ohiym > is upon thee , that he shall play <05059 +nagan > wi th his hand <03027 +yad > , and thou shalt be well <02895 +towb > .

07307 1SA 016 023 And i t came <01961 +hayah > to pass , when the [ evi l <07451 +ra< > ] spi rit <07307 +ruwach > from God <00430 +>el ohiym > was upon Saul <07586 +Sha>uwel > , that David <01732 +David > took <03947 +laqach > an harp <03658 +ki nnowr > , and pl ayed <05059 +nagan > wi th his hand <03027 +yad > : so Saul <07586 +Sha>uwel > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evi l <07451 +ra< > spi rit <{07307} +ruwach > departed <05493 +cuwr > from him .

07307 1SA 016 023 And i t came <01961 +hayah > to pass , when the

[ evi l <07451 +ra< > ] spi ri t <{07307} +ruwach > from God <00430 +>el ohi ym > was upon Saul <07586 +Sha>uwl >, that David <01732 +Davi d > took <03947 +Iaqach > an harp <03658 +ki nnowr >, and pl ayed <05059 +nagan > wi th his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach >, and was well <02895 +towb >, and the evi l <07451 +ra< > spi ri t <07307 +ruwach > departed <05493 +cuwr > from him .

07307 1SA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath >, that the evi l <07451 +ra< > spi ri t <{07307} +ruwach > from God <00430 +>el ohi ym > came <06473 +pa<ar > upon Saul <07586 +Sha>uwl >, and he prophesied <05012 +naba> > i n the mid st <08432 +tavek > of the house <01004 +bayi th > : and David <01732 +David > pl ayed <05059 +nagan > wi th his hand <03027 +yad >, as at other times <03117 +yowm > : and [ there was ] a javelin <02595 +chaniyth > i n Saul s <07586 +Sha>uwl > hand <03027 +yad > .

07307 1SA 019 009 And the evi l <07451 +ra< > spi ri t <{07307} +ruwach > from the L ORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl >, as he sat <03427 +yashab > i n his house <01004 +bayi th > with his javelin <02595 +chaniyth > i n his hand <03027 +yad > : and David <01732 +David > pl ayed <05059 +nagan > wi th [ his ] hand <03027 +yad > .

07307 1SA 019 020 And Saul <07586 +Sha>uwl > sent <07971 +shal ach > messengers <04397 +mal>ak > to take <03947 +Iaqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +Iahaqah > of the prophets <05030 +nabi y> > prophesy ing <05012 +naba> >, and Samuel <08050 +Sh@muw>el > standing <05975 +<amat > [ as ] appointed <05324 +natsab > over <05921 +<al > them , the Spi ri t <{07307} +ruwach > of God <00430 +>el ohi ym > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwl >, and they also <01571 +gam > prophesied <05012 +naba> > .

07307 1SA 019 023 And he went <03212 +yal ak > thi ther <08033 +sham > to Nai oth <05121 +Navi yth > i n Ramah <07414 +Ramah > : and the Spi ri t <{07307} +ruwach > of God <00430 +>el ohi ym > was upon him al so <01571 +gam > , and he went <03212 +yal ak > on , and prophesied <05012 +naba> > , until <05704 +<ad > he came <00935 +bow> > to Nai oth <05121 +Navi yth > i n Ramah <07414 +Ramah > .

07307 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pel ach > of a cake <01690 +d@bel ah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spi ri t <{07307} +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +Iechem > , nor <03808 +lo> > drunk <08354 +shathah > [ any ] water <04325 +mayim > , three <07969 +shal owsh > days <03117 +yowm > and three <07969 +shal owsh > ni ghts <03915 +Iayil > .

07307 2SA 022 011 And he rode <07392 +rakab > upon a cherub <03742 +k@ruwb > , and did fly <05774 +<uph > : and he was seen <07200 +ra>ah > upon the wi ngs <03671 +kanaph > of the wi nd <{07307} +ruwach > .

07307 2SA 022 016 And the channels <00650 +>aphiyq > of the sea <03220 +yam > appeared <07200 +ra>ah > , the foundations <04146 +mowcadah > of the world <08398 +tebel > were discovered <01540 +gal ah > , at the rebuking <01606 +g@<arah > of the L ORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the breath <{07307} +ruwach > of his nostrils <00639 +>aph

07307 2SA 023 002 The Spirit <{07307} +ruwach > of the LORD  
<03068 +Y@hovah > spake <01696 +dabar > by me , and his word  
<04405 +millaah > [ was ] in my tongue <03956 +lashown > .

07307 1KI 010 005 And the meat <03978 +ma>akal > of his table  
<07979 +shulchan > , and the sitting <04186 +mowshab > of his  
servants <05650 +ebed > , and the attendance <04612 +ma>amad >  
of his ministers <08334 +sharath > , and their apparel <04403  
+mal buwsh > , and his cupbearers <04945 +mashqeh > , and his  
ascent <05930 +olah > by which <00834 +aher > he went <05927  
+alah > up unto the house <01004 +bayith > of the LORD <03068  
+Y@hovah > ; there was no <03808 +lo > more <05750 +owd >  
spirit <{07307} +ruwach > in her .

07307 1KI 018 012 And it shall come <01961 +hayah > to pass , [  
as soon as ] I am gone <03212 +yalak > from thee , that the  
Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > shall  
carry <05375 +nasa > thee whither I know <03045 +yada > not ;  
and [ so ] when I come <00935 +bow > and tell <05046 +nagad >  
Ahab <00256 +Achab > , and he cannot <03808 +lo > find <04672  
+matsa > thee , he shall slay <02026 +harag > me : but I thy  
servant <05650 +ebed > fear <03372 +yare > the LORD <03068  
+Y@hovah > from my youth <05271 +na>uwr > .

07307 1KI 018 045 And it came <01961 +hayah > to pass in the  
mean while <03541 +koh > , that the heaven <08064 +shamayim >  
was black <06937 +qadar > with clouds <05645 +ab > and wind  
<{07307} +ruwach > , and there was a great <01419 +gadawl > rain  
<01653 +geshem > . And Ahab <00256 +Achab > rode <07392 +rakab > ,  
and went <03212 +yalak > to Jezreel <03157 +Yizrael > .

07307 1KI 019 011 And he said <00559 +amar > , Go <03318  
+yatsa > forth <03318 +yatsa > , and stand <05975 +amad >  
upon the mount <02022 +har > before <06440 +paniyim > the LORD  
<03068 +Y@hovah > . And , behold <02009 +hinnah > , the LORD  
<03068 +Y@hovah > passed <05674 +abar > by , and a great <01419  
+gadawl > and strong <02389 +chazaq > wind <07307 +ruwach > rent  
<06561 +paraq > the mountains <02022 +har > , and brake <07665  
+shabar > in pieces the rocks <05553 +celak > before <06440  
+paniyim > the LORD <03068 +Y@hovah > ; [ but ] the LORD <03068  
+Y@hovah > [ was ] not in the wind <07307 +ruwach > : and after  
<00310 +achar > the wind <{07307} +ruwach > an earthquake  
<07494 +raash > ; [ but ] the LORD <03068 +Y@hovah > [ was ]  
not in the earthquake <07494 +raash > :

07307 1KI 019 011 And he said <00559 +amar > , Go <03318  
+yatsa > forth <03318 +yatsa > , and stand <05975 +amad >  
upon the mount <02022 +har > before <06440 +paniyim > the LORD  
<03068 +Y@hovah > . And , behold <02009 +hinnah > , the LORD  
<03068 +Y@hovah > passed <05674 +abar > by , and a great <01419  
+gadawl > and strong <02389 +chazaq > wind <07307 +ruwach > rent  
<06561 +paraq > the mountains <02022 +har > , and brake <07665  
+shabar > in pieces the rocks <05553 +celak > before <06440  
+paniyim > the LORD <03068 +Y@hovah > ; [ but ] the LORD <03068  
+Y@hovah > [ was ] not in the wind <{07307} +ruwach > : and  
after <00310 +achar > the wind <07307 +ruwach > an earthquake  
<07494 +raash > ; [ but ] the LORD <03068 +Y@hovah > [ was ]  
not in the earthquake <07494 +raash > :

07307 1KI 019 011 And he said <00559 +amar > , Go <03318  
+yatsa > forth <03318 +yatsa > , and stand <05975 +amad >  
upon the mount <02022 +har > before <06440 +paniyim > the LORD  
<03068 +Y@hovah > . And , behold <02009 +hinnah > , the LORD  
<03068 +Y@hovah > passed <05674 +abar > by , and a great <01419  
+gadawl > and strong <02389 +chazaq > wind <{07307} +ruwach >

rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cel a< > before <06440 +pani ym > the LORD <03068 +Y@hovah > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra<ash > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the earthquake <07494 +ra<ash > :

07307 1KI 021 005 . But Jezebel <00348 +>lyzebel > his wife <00802 +>i shshah > came <00935 +bow> to him , and said <01696 +dabar > unto him , Why <04100 +mah > is thy spirit <{07307} +ruwach > so sad <05620 +car > , that thou eatest <00398 +>akal > no <00369 +>ayin > bread <03899 +lechem > ?

07307 1KI 022 021 And there <08033 +sham > came <03318 +yatsa> > forth <03318 +yatsa> > a spirit <{07307} +ruwach > , and stood <05975 +<amad > before <06440 +pani ym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I will persuade <06601 +pathah > him .

07307 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > forth <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <{07307} +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabi y> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [ him ] , and prevail <03201 +yakol > also <01571 +gam > : go <03318 +yatsa> > forth <03318 +yatsa> > , and do <06213 +<asah > so <03651 +ken > .

07307 1KI 022 023 Now <06258 +<attah > therefore , behold <02009 +hi nneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <{07307} +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - I eh > thy prophets <05030 +nabi y> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 +<al > thee .

07307 1KI 022 024 But Zedekiah <06667 +Tsi dqi yah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > went <05674 +<abar > near <05066 +nagash > , and smote <05221 +nakah > Mi cai ah <04321 +Mi ykay@huw > on <05921 +<al > the cheek <03895 +I @chi y > , and said <00559 +>amar > , Which way <02088 +zeh > went <05674 +<abar > the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

07307 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 +<abar > over <05674 +<abar > , that El i jah <00452 +>El i yah > said <00559 +>amar > unto El i sha <00477 +>El i ysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 +<asah > for thee , before <02962 +terem > I be taken <03947 +l aqach > away from thee . And El i sha <00477 +>El i ysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <{07307} +ruwach > be upon me .

07307 2KI 002 015 And when the sons <01121 +ben > of the prophets <05030 +nabi y> > which <00834 +>aher > [ were ] to view <05048 +neged > at Jericho <03405 +Y@ri ychow > saw <07200 +ra>ah > him , they said <00559 +>amar > , The spirit <{07307} +ruwach > of El i jah <00452 +>El i yah > doth rest <05117 +nuwach > on <05921 +<al > El i sha <00477 +>El i ysha< > . And they came <00935 +bow> to meet <07125 +qir>ah > him , and bowed <07812 +shachah > themselves to the ground <00776 +>erets > before him .

07307 2KI 002 016 And they said <00559 +>amar > unto him ,

Behold <02009 +hi nneh > now <04994 +na> , there be with thy servants <05650 +*ebed* > fifty <02572 +chami shshiy > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +ow > into some <00259 +>echad > valley <01516 +gay > > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > .

07307 2KI 003 017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not see <07200 +raah > wind <{07307} +ruwach > , neither <03808 +lo > shall ye see <07200 +raah > rain <01653 +geshem > ; yet that valley <05158 +nachal > shall be filled <04390 +male > with water <04325 +mayim > , that ye may drink <08354 +shathah > , both ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > .

07307 2KI 019 007 Behold <02005 +hen > , I will send <05414 +nathan > a blast <{07307} +ruwach > upon him , and he shall hear <08085 +shama < > a rumour <08052 +sh@muwah > , and shall return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > .

07307 1CH 005 026 And the God <00430 +>elohiy > of Israel <03478 +Yisra>el > stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Pul <06322 +Puwl > king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , and the spirit <{07307} +ruwach > of Tigrathpi lneser <08407 +Tiglath Pil > ecer > king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them away <01540 +galah > , even the Reubenites <07206 +R@>ubeni y > , and the Gadi tes <01425 +Gadi y > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , and brought <00935 +bow > them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara > > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto this <02088 +zeh > day <03117 +yowm > .

07307 1CH 005 026 And the God <00430 +>elohiy > of Israel <03478 +Yisra>el > stirred <05782 +<uwr > up the spirit <{07307} +ruwach > of Pul <06322 +Puwl > king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , and the spirit <07307 +ruwach > of Tigrathpi lneser <08407 +Tiglath Pil > ecer > king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them away <01540 +galah > , even the Reubenites <07206 +R@>ubeni y > , and the Gadi tes <01425 +Gadi y > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , and brought <00935 +bow > them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara > > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto this <02088 +zeh > day <03117 +yowm > .

07307 1CH 009 024 In four <00702 +>arba < > quarters <{07307} +ruwach > were the porters <07778 +shower > , toward the east <04217 +mi zrach > , west <03220 +yam > , north <06828 +tsaphown > , and south <05045 +negev > .

07307 1CH 012 018 Then the spirit <{07307} +ruwach > came <03847 +labash > upon Amasai <06022 +Amasay > , [ who was ] chief <07218 +rosh > of the captains <07991 +shal iysh > , [ and he said ] , Thine [ are we ] , David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448 +Yishay > : peace <07965 +shal owm > , peace <07965 +shal owm > [ be ] unto thee ,

and peace <07965 +shal owm > [ be ] to thine hel pers <05826 +azar > ; for thy God <00430 +el ohi ym > hel peth <05826 +azar > thee . Then David <01732 +David > received <06901 +qabal > them , and made <05414 +nathan > them captai ns <07218 +ro>sh > of the band <01416 +g@duwd > .

07307 1CH 028 012 And the pattern <08403 +tabni yth > of all <03605 +kol > that he had by the spirit <{07307} +ruwach > , of the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and of all <03605 +kol > the chambers <03957 +l i shkah > round <05439 +cabi yb > about , of the treasures <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +el ohi ym > , and of the treasures <00214 +>owtsar > of the dedicated <06944 +qodesh > things :

07307 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shul chan > , and the sitting <04186 +mowshab > of his servants <05650 +<ebed > , and the attendance <04612 +ma>amad > of his mi nisters <08334 +sharath > , and their apparel <04403 +mal buwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +mal buwsh > ; and his ascent <05944 +<aliyah > by whi ch <00834 +>aher > he went <05927 +<alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +l o> more <05750 +<owd > spirit <{07307} +ruwach > in her .

07307 2CH 015 001 . And the Spirit <{07307} +ruwach > of God <00430 +el ohi ym > came <01961 +hayah > upon Azariah <05838 +<Azaryah > the son <01121 +ben > of Oded <05752 +<Owded > :

07307 2CH 018 020 Then there came <03318 +yatsa> > out a spirit <{07307} +ruwach > , and stood <05975 +<amad > before <06440 +pani ym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I will entice <06601 +pathah > him . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewi th <04100 +mah > ?

07307 2CH 018 021 And he said <00559 +>amar > , I will go <03318 +yatsa> > out , and be a ly ing <08267 +sheqer > spirit <{07307} +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabi y> . And [ the LORD ] said <00559 +>amar > , Thou shalt entice <06601 +pathah > [ him ] , and thou shalt also <01571 +gam > prevail <03201 +yakol > : go <03318 +yatsa> > out , and do <06213 +<asah > [ even ] so <03651 +ken > .

07307 2CH 018 022 Now <06258 +<attah > therefore , behold <02009 +hi nneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a ly ing <08267 +sheqer > spirit <{07307} +ruwach > in the mouth <06310 +peh > of these <00428 +el - leh > thy prophets <05030 +nabi y> , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evi l <07451 +ra< > agai nst <05921 +<al > thee .

07307 2CH 018 023 Then Zedeki ah <06667 +Tsi dqi yah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Mi cai ah <04321 +Mi ykay@huw > upon the cheek <03895 +l @chi y > , and said <00559 +>amar > , Which way <01870 +derek > went <05674 +<abar > the Spi ri t <{07307} +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

07307 2CH 020 014 . Then upon Jahazi el <03166 +Yachazi y>el > the son <01121 +ben > of Zechari ah <02148 +Z@karyah > , the son <01121 +ben > of Benai ah <01141 +B@nayah > , the son <01121 +ben > of Jei el <03273 +Y@<i y>el > , the son <01121 +ben > of Mattani ah <04983 +Mattanyah > , a Levi te <03881 +Levi yi y > of the sons <01121 +ben > of Asaph <00623 +>Acaph > , came <01961

+hayah > the Spirit <{07307} +ruwach > of the LORD <03068  
+Y@hovah > in the midst <08432 +tavek > of the congregation  
<06951 +qahal > ;

07307 2CH 021 016 Moreover the LORD <03068 +Y@hovah > stirred  
<05782 +<uwr > up against <05921 +<al > Jehoram <03088 +Y@howram  
> the spirit <{07307} +ruwach > of the Philistines <06430  
+P@lishtiy > , and of the Arabians <06163 +<Arabi y > , that [  
were ] near <03027 +yad > the Ethiopians <03569 +Kuwshiy > :

07307 2CH 024 020 And the Spirit <{07307} +ruwach > of God  
<00430 +>el ohi ym > came <03847 +l abash > upon Zechariah <02148  
+Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< >  
the priest <03548 +kohen > , which stood <05975 +<amad > above  
the people <05971 +<am > , and said <00559 +>amar > unto them ,  
Thus <03541 +koh > saith <00559 +>amar > God <00430 +>el ohi ym > ,  
Why <04100 +mah > transgress <05674 +<abar > ye the  
commandments <04687 +mi tsvah > of the LORD <03068 +Y@hovah > ,  
that ye cannot <03808 +l o> > prosper <06743 +tsal ach > ? because  
<03588 +ki y > ye have forsaken <05800 +<azab > the LORD <03068  
+Y@hovah > , he hath also forsaken <05800 +<azab > you .

07307 2CH 036 022 . Now in the first <00259 +>echad > year  
<08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +mel ek >  
of Persia <06539 +Parac > , that the word <01697 +dabar > of the  
LORD <03068 +Y@hovah > [ spoken <01696 +dabar > ] by the mouth  
<06310 +peh > of Jeremiah <03414 +Yi rm@yah > might be  
accomplished <03615 +kal ah > , the LORD <03068 +Y@hovah >  
stirred <05782 +<uwr > up the spirit <{07307} +ruwach > of Cyrus  
<03566 +Kowresh > king <04428 +mel ek > of Persia <06539 +Parac >  
, that he made a proclamation throughout all <03605 +kol > his  
kingdom <04438 +mal kuwth > , and [ put it ] also <01571 +gam >  
in writing <04385 +mi ktab > , saying <00559 +>amar > ,

07307 EZR 001 001 . Now in the first <00259 +>echad > year  
<08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +mel ek >  
of Persia <06539 +Parac > , that the word <01697 +dabar > of the  
LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah  
<03414 +Yi rm@yah > might be fulfilled <03615 +kal ah > , the LORD  
<03068 +Y@hovah > stirred <05782 +<uwr > up the spirit <{07307}  
+ruwach > of Cyrus <03566 +Kowresh > king <04428 +mel ek > of  
Persia <06539 +Parac > , that he made a proclamation throughout  
all <03605 +kol > his kingdom <04438 +mal kuwth > , and [ put it  
] also <01571 +gam > in writing <04385 +mi ktab > , saying <00559  
+>amar > ,

07307 EZR 001 005 . Then rose <06965 +quwm > up the chief <07218  
+ro>sh > of the fathers <1> of Judah <03063 +Y@huwdah > and  
Benjamin <01144 +Bi nyami yn > , and the priests <03548 +kohen > ,  
and the Levites <03881 +Levi yy > , with all <03605 +kol > [  
them ] whose <00853 +>eth > spirit <{07307} +ruwach > God <00430  
+>el ohi ym > had raised <05782 +<uwr > , to go <05927 +<al ah > up  
to build <01129 +banah > the house <01004 +bayith > of the LORD  
<03068 +Y@hovah > which <00834 +>aher > [ is ] in Jerusalem  
<03389 +Y@ruwshal aim > .

07307 NEH 009 020 Thou gavest <05414 +nathan > also thy good  
<02896 +towb > spirit <{07307} +ruwach > to instruct <07919  
+sakal > them , and withheldest <04513 +mana< > not thy manna  
<04478 +man > from their mouth <06310 +peh > , and gavest <05414  
+nathan > them water <04325 +mayim > for their thirst <06772  
+tsama> > .

07307 NEH 009 030 Yet many <07227 +rab > years <08141 +shaneh >  
didst thou forbear <04900 +mashak > them , and testifiedst  
<05749 +<uwd > against them by thy spirit <{07307} +ruwach > in  
12/8/2021

thy prophets <05030 +nabi y> : yet woul d they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them into the hand <03027 +yad > of the people <05971 +am > of the lands <00776 +erets > .

07307 JOB 001 019 And , behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadowl > wi nd <{07307} +ruwach > from the wi l derness <04057 +mibar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 +pi nnah > of the house <01004 +bayi th > , and it fell <05307 +naphal > upon the young <05288 +na<ar > men , and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +mal at > alone <00905 +bad > to tell <05046 +nagad > thee .

07307 JOB 004 009 By the blast <05397 +n@shamah > of God <00433 +>elowahh > they perish <6> , and by the breath <{07307} +ruwach > of hi s nostrils <00639 +>aph > are they consumed <03615 +kal ah > .

07307 JOB 004 015 Then a spirit <{07307} +ruwach > passed <02498 +chal aph > before <05921 +<al > my face <06440 +pani ym > ; the hair <08185 +sa<arah > of my flesh <01320 +basar > stood <05568 +camar > up :

07307 JOB 006 004 For the arrows <02671 +chets > of the Al mighty <07706 +Shadday > [ are ] wi thin <05978 +immad > me , the poison <02534 +chemah > whereof <00834 +>aher > drinketh <08354 +shathah > up my spirit <{07307} +ruwach > : the terrors <01161 +bi<uwthiy m > of God <00433 +>elowahh > do set themselves in array <06186 +<arak > against me .

07307 EXO 010 013 And Moses <04872 +Mosheh > stretched <05186 +natah > forth hi s rod <04294 +matteh > over <05921 +<al > the land <00776 +erets > of Egypt <04714 +Mi tsrayim > , and the LORd <03068 +Y@hovah > brought <05090 +nahag > an east <06921 +qadi ym > wi nd <{07307} +ruwach > upon the land <00776 +erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +laiyl > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadi ym > wi nd <07307 +ruwach > brought <05375 +nasa> > the locusts <00697 +>arbeh > .

07307 JOB 007 007 . O remember <02142 +zakar > that my life <02416 +chay > [ is ] wi nd <{07307} +ruwach > : mi ne eye <05869 +<ayin > shall no <03808 +lo> > more <07725 +shuwb > see <07200 +ra>ah > good <02896 +towb > .

07307 JOB 007 011 Therefore <01571 +gam > I wi ll not refrain <02820 +chasak > my mouth <06310 +peh > ; I wi ll speak <01696 +dabar > in the anguish <06862 +tsar > of my spirit <{07307} +ruwach > ; I wi ll complain <07878 +si yach > in the bitterness <04751 +mar > of my soul <05315 +nephesh > .

07307 JOB 008 002 How <05704 +<ad > long <05704 +<ad > wi lt thou speak <04448 +mal al > these <00428 +>el - leh > [ things ] ? and [ how long shall ] the words <00561 +>emer > of thy mouth <06310 +peh > [ be like ] a strong <03524 +kabbiyr > wi nd <{07307} +ruwach > ?

07307 JOB 009 018 He wi ll not suffer <05414 +nathan > me to take my breath <{07307} +ruwach > , but filleth <07646 +saba< > me wi th bitterness <04472 +mamror > .

07307 JOB 010 012 Thou hast granted <06213 +<asah > me life <02416 +chay > and favour <02617 +cheched > , and thy vi sitation <06486 +p@quddah > hath preserved <08104 +shamar > my spirit <{07307} +ruwach > .

07307 JOB 012 010 In whose <00834 +>aher > hand <03027 +yad > [ is ] the soul <05315 +nephesh > of every <03605 +kol > living <02416 +chay > thing , and the breath <{07307} +ruwach > of all <03605 +kol > mankind .

07307 JOB 015 002 Should a wise <02450 +chakam > man utter vain <07307 +ruwach > knowledge <01847 +da<ath > , and fill <04390 +male > his belly <00990 +beten > with the east <06921 +qadiym > wind <{07307} +ruwach > ?

07307 JOB 015 002 Should a wise <02450 +chakam > man utter vain <{07307} +ruwach > knowledge <01847 +da<ath > , and fill <04390 +male > his belly <00990 +beten > with the east <06921 +qadiym > wind <07307 +ruwach > ?

07307 JOB 015 013 That thou turnest <07725 +shuwb > thy spirit <{07307} +ruwach > against <00413 +>el > God <00410 +>el > , and lettest [ such ] words <04405 +millah > go <03318 +yatsa > out of thy mouth <06310 +peh > ?

07307 JOB 015 030 He shall not depart <05493 +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shalhebeth > shall dry <03001 +yabesh > up his branches <03127 +yowneqeth > , and by the breath <{07307} +ruwach > of his mouth <06310 +peh > shall he go <05493 +cuwr > away .

07307 JOB 016 003 Shall vain <{07307} +ruwach > words <01697 +dabar > have an end <07093 +qets > ? or <00176 +>ow > what <04100 +mah > emboldeneth <04834 +marats > thee that thou answerest <06030 +<anah > ?

07307 JOB 017 001 . My breath <{07307} +ruwach > is corrupt <02254 +chabal > , my days <03117 +yowm > are extinct <02193 +za<ak > , the graves <06913 +qeber > [ are ready ] for me .

07307 JOB 019 017 My breath <{07307} +ruwach > is strange <02114 +zuwr > to my wife <00802 +>i shshah > , though I intreated <02589 +channowth > for the children s <01121 +ben > [ sake ] of mine own body <00990 +beten > .

07307 JOB 020 003 I have heard <08085 +shama < > the check <04148 +muwcar > of my reproach <03639 +k@l immah > , and the spirit <{07307} +ruwach > of my understanding <00998 +biynah > causeth me to answer <06030 +<anah > .

07307 JOB 021 004 As for me , [ is ] my complaint <07878 +siyach > to man <00120 +>adam > ? and if <00518 +>im > [ it were so ] , why <04069 +madduwa < > should not my spirit <{07307} +ruwach > be troubled <07114 +qatsar > ?

07307 JOB 021 018 They are as stubble <08401 +teben > before <06440 +paniyim > the wind <{07307} +ruwach > , and as chaff <04671 +mots > that the storm <05492 +cuwpah > carrieth <01589 +ganab > away <01589 +ganab > .

07307 JOB 026 013 By his spirit <{07307} +ruwach > he hath garnished <08235 +shi phrah > the heavens <08064 +shamayim > ; his hand <03027 +yad > hath formed <02342 +chuwl > the crooked <01281 +bariyach > serpent <05175 +nachash > .

07307 JOB 027 003 All <03605 +kol > the while <05750 +>owd > my breath <05397 +n@shamah > [ is ] in me , and the spirit <{07307} +ruwach > of God <00433 +>el owahh > [ is ] in my nostrils <00639 +>aph > ;

07307 JOB 028 025 To make <06213 +<asah > the weight <04948 +mi shqal > for the winds <{07307} +ruwach > ; and he weigheth <08505 +takan > the waters <04325 +mayim > by measure <04060 +mi ddah > .

07307 JOB 030 015 . Terrors <01091 +ballahah > are turned <02015 +haphak > upon me : they pursue <07291 +radaph > my soul <05082 +n@di ybah > as the wind <{07307} +ruwach > : and my welfare <03444 +y@shuwah > passeth <05674 +<abar > away as a cloud <05645 +<ab > .

07307 JOB 030 022 Thou liftest <05375 +nasa> > me up to the wind <{07307} +ruwach > ; thou causest me to ride <07392 +rakab > [ upon it ] , and dissolvest <04127 +muwg > my substance <07738 +shavah > .

07307 JOB 032 008 But [ there is ] a spirit <{07307} +ruwach > in man <00582 +>enowsh > : and the inspiration <05397 +n@shamah > of the Almighty <07706 +Shadday > giveth them understanding <00995 +bi yn > .

07307 JOB 032 018 For I am full <04390 +male > > of matter <04405 +miah > , the spirit <{07307} +ruwach > within <00990 +beten > me constraineth <06693 +tsuwq > me .

07307 JOB 033 004 The Spirit <{07307} +ruwach > of God <00410 +>el > hath made <06213 +<asah > me , and the breath <05397 +n@shamah > of the Almighty <07706 +Shadday > hath given me life <02421 +chayah > .

07307 JOB 034 014 If <00518 +>im > he set <07760 +suwm > his heart <03820 +leb > upon man , [ if ] he gather <00622 +>acaph > unto himself his spirit <{07307} +ruwach > and his breath <05397 +n@shamah > ;

07307 JOB 037 021 . And now <06258 +>attah > [ men ] see <07200 +raah > not the bright <00925 +bahi yr > light <00216 +>owr > which <01931 +huw > [ is ] in the clouds <07834 +shachaq > : but the wind <{07307} +ruwach > passeth <05674 +<abar > , and cleanseth <02891 +taher > them .

07307 JOB 041 016 One <00259 +>echad > is so near <05066 +nagash > to another <00259 +>echad > , that no <03908 +lachash > air <{07307} +ruwach > can come <00935 +bow > between <00996 +beyn > them .

07307 PSA 001 004 . The ungodly <07563 +rasha< > [ are ] not so <03651 +ken > : but [ are ] like the chaff <04671 +mots > which <00834 +>aher > the wind <{07307} +ruwach > driveth <05086 +nadaph > away .

07307 PSA 011 006 Upon the wicked <07563 +rasha< > he shall rain <04305 +matar > snares <06341 +pach > , fire <00784 +>esh > and brimstone <01614 +gophryth > , and an horrible <02152 +zalaphah > tempest <{07307} +ruwach > : [ this shall be ] the portion <04521 +m@nath > of their cup <03563 +kowc > .

07307 PSA 018 010 And he rode <07392 +rakab > upon a cherub <03742 +k@ruwb > , and did fly <05774 +<uwph > : yea , he did fly <01675 +da>ah > upon the wings <03671 +kanaph > of the wind <{07307} +ruwach > .

07307 PSA 018 015 Then the channels <00650 +>aphiyq > of waters <04325 +mayim > were seen <07200 +raah > , and the foundations <04146 +mowcadah > of the world <08398 +tebel > were discovered <01540 +galah > at thy rebuke <01606 +g@<arah > O LORD <03068

+Y@hovah > , at the blast <05397 +n@shamah > of the breath  
<{07307} +ruwach > of thy nostrils <00639 +aph > .

07307 PSA 018 042 Then did I beat <07833 +shachaq > them small  
as the dust <06083 +aphar > before the wind <{07307} +ruwach > :  
I did cast <07324 +ruwq > them out as the dirt <02916 +tiyt >  
in the streets <02351 +chuwts > .

07307 PSA 031 005 Into thine hand <03027 +yad > I commit <06485  
+paqad > my spirit <{07307} +ruwach > : thou hast redeemed  
<06299 +padah > me , O LORD <03068 +Y@hovah > God <00410 +el >  
of truth <00571 +emeth > .

07307 PSA 032 002 Blessed <00835 +esher > [ is ] the man <00120  
+>adam > unto whom the LORD <03068 +Y@hovah > imputeth <02803  
+chashab > not iniquity <05771 +avon > , and in whose spirit  
<{07307} +ruwach > [ there is ] no <00369 +ayin > guile <07423  
+r@miyah > .

07307 PSA 033 006 By the word <01697 +dabar > of the LORD <03068  
+Y@hovah > were the heavens <08064 +shamayim > made <06213  
+<asah > ; and all <03605 +kol > the host <06635 +tsaba> > of  
them by the breath <{07307} +ruwach > of his mouth <06310 +peh >

07307 PSA 034 018 The LORD <03068 +Y@hovah > [ is ] nigh <07126  
+qarab > unto them that are of a broken <07665 +shabar > heart  
<03820 +leb > ; and saveth <03467 +yasha< > such as be of a  
contrite <01793 +dakka> > spirit <{07307} +ruwach > .

07307 PSA 035 005 Let them be as chaff <04671 +mots > before  
<06440 +paniyim > the wind <{07307} +ruwach > : and let the angel  
<04397 +mal>ak > of the LORD <03068 +Y@hovah > chase <01760  
+dachah > [ them ] .

07307 PSA 048 007 Thou breakest <07665 +shabar > the ships  
<00591 +oniyah > of Tarshish <08659 +Tarshiysh > with an east  
<06921 +qadiym > wind <{07307} +ruwach > .

07307 PSA 051 010 Create <01254 +bara> > in me a clean <02889  
+tahowr > heart <03820 +leb > , O God <00430 +elohiyim > ; and  
renew <02318 +chadash > a right <03559 +kuwn > spirit <{07307}  
+ruwach > within <07130 +qereb > me .

07307 PSA 051 011 Cast <07993 +shalak > me not away from thy  
presence <06440 +paniyim > ; and take <03947 +laqach > not thy  
holly <06944 +qodesh > spirit <{07307} +ruwach > from me .

07307 PSA 051 012 Restore <07725 +shuwb > unto me the joy <08342  
+sasown > of thy salvation <03468 +yesha< > ; and uphold <05564  
+camak > me [ with thy ] free <05082 +n@diyah > spirit <{07307}  
+ruwach > .

07307 PSA 051 017 The sacrifices <02077 +zebach > of God <00430  
+>elohiyim > [ are ] a broken <07665 +shabar > spirit <{07307}  
+ruwach > : a broken <07665 +shabar > and a contrite <01794  
+dakah > heart <03820 +leb > , O God <00430 +elohiyim > , thou  
will not despise <00959 +bazah > .

07307 PSA 055 008 I would hasten <02363 +chuwsh > my escape  
<04655 +miphlat > from the windy <{07307} +ruwach > storm <05584  
+caah > [ and ] tempest <05591 +caar > .

07307 PSA 076 012 He shall cut <01219 +batsar > off the spirit  
<{07307} +ruwach > of princes <05057 +nagiyd > : [ he is ]  
terrible <03372 +yare> > to the kings <04428 +melek > of the

earth <00776 +>erets > .

07307 PSA 077 003 I remembered <02142 +zakar > God <00430 +>el ohi ym > , and was troubled <01993 +hamah > : I complained <07878 +si yach > , and my spirit <{07307} +ruwach > was overwhelmed <05848 +<ataph > . Selah <05542 +cel ah > .

07307 PSA 077 006 I call <02142 +zakar > to remembrance <02142 +zakar > my song <05058 +n@gi ynah > in the night <03915 +layil > : I commune <07878 +si yach > with mine own heart <03824 +lebab > : and my spirit <{07307} +ruwach > made diligent search <02664 +chaphas > .

07307 PSA 078 008 And might not be as their fathers <1> , a stubborn <05637 +carar > and rebellious <04784 +marah > generation <01755 +dowr > ; a generation <01755 +dowr > [ that ] set <03559 +kuwn > not their heart <03820 +leb > aright <03559 +kuwn > , and whose spirit <{07307} +ruwach > was not stedfast <00539 +>aman > with God <00410 +>el > .

07307 PSA 078 039 For he remembered <02142 +zakar > that they [ were but ] flesh <01320 +basar > ; a wind <{07307} +ruwach > that passeth <01980 +halak > away , and cometh <07725 +shuwb > not again <07725 +shuwb > .

07307 PSA 083 013 O my God <00430 +>el ohi ym > , make <07896 +shiyth > them like a wheel <01534 +gal gal > ; as the stubble <07179 +qash > before <06440 +pani ym > the wind <{07307} +ruwach > .

07307 PSA 103 016 For the wind <{07307} +ruwach > passeth <05674 +<abar > over <05674 +<abar > it , and it is gone <00369 +>ayin > ; and the place <04725 +maqowm > thereof shall know <05234 +nakar > it no <03808 +lo > more <05750 +<owd > .

07307 PSA 104 003 Who layeth <07760 +suwm > the beams <07136 +qarah > of his chambers <05944 +<al iyah > in the waters <04325 +mayim > : who maketh <07706 +Shadday > the clouds <05645 +<ab > his chariot <07398 +r@kuwb > : who walketh <01980 +halak > upon the wings <03671 +kanaph > of the wind <{07307} +ruwach > :

07307 PSA 104 004 Who maketh <06213 +<asah > his angels <04397 +mal >ak > spirits <{07307} +ruwach > ; his ministers <08334 +sharath > a flaming <03857 +lahat > fire <00784 +>esh > :

07307 PSA 104 029 Thou hiddest <05641 +cathar > thy face <06440 +pani ym > , they are troubled <00926 +bahal > : thou takest <00622 +>acaph > away their breath <{07307} +ruwach > , they die <01478 +gava< > , and return <07725 +shuwb > to their dust <06083 +<aphar > .

07307 PSA 104 030 Thou sendest <07971 +shal ach > forth thy spirit <{07307} +ruwach > , they are created <01254 +bara> > : and thou renewest <02318 +chadash > the face <06440 +pani ym > of the earth <00127 +>adamah > .

07307 PSA 106 033 Because <03588 +ki y > they provoked <04784 +marah > his spirit <{07307} +ruwach > , so that he spake <00981 +bata> > unadvisedly <00981 +bata> > with his lips <08193 +saphah > .

07307 PSA 107 025 For he commandeth <00559 +>amar > , and raiseth <05975 +<amad > the stormy <05591 +ca<ar > wind <{07307} +ruwach > , which lifteth <07311 +ruwm > up the waves <01530 +gal > thereof .

07307 PSA 135 007 He causeth the vapours <05387 +nasi y> to ascend <05927 +<alah> from the ends <07097 +qatseh> of the earth <00776 +erets>; he maketh <06213 +<asah> lightnings <01300 +baraq> for the rain <04306 +matar>; he bringeth <03318 +yatsa> the wind <{07307}> +ruwach> out of his treasures <00214 +>owtsar>.

07307 PSA 135 017 They have ears <00241 +>ozen>, but they hear <00238 +>azan> not; neither <00369 +>ayin> is there [ any ] breath <{07307}> +ruwach> in their mouths <06310 +peh>.

07307 PSA 139 007 . Whither <00575 +>an> shall I go <03212 +yalak> from thy spirit <{07307}> +ruwach> ? or whither <00575 +>an> shall I flee <01272 +barach> from thy presence <06440 +paniyim> ?

07307 PSA 142 003 When my spirit <{07307}> +ruwach> was overwhelmed <05848 +<ataph> within <05921 +<al> me, then thou knewest <03045 +yada<> my path <05410 +nathi yb>. In the way <00734 +>orach> wherein <02098 +zuw> I walked <01980 +halak> have they privily <02934 +taman> laid <02934 +taman> a snare <06341 +pach> for me .

07307 PSA 143 004 Therefore is my spirit <{07307}> +ruwach> overwhelmed <05848 +<ataph> within <05921 +<al> me; my heart <03820 +leb> within <08432 +tavek> me is desolate <08074 +shamem> .

07307 PSA 143 007 . Hear <06030 +<anah> me speedily <04118 +maher>, O LORD <03068 +Y@hovah> : my spirit <{07307}> +ruwach> fail eth <03615 +kalah> : hide <05641 +cathar> not thy face <06440 +paniyim> from me, lest I be like <04911 +mashal> unto them that go <03381 +yarad> down <03381 +yarad> into the pit <00953 +bowr> .

07307 PSA 143 010 Teach <03925 +lamad> me to do <06213 +<asah> thy will <07522 +ratsown>; for thou [ art ] my God <00430 +>elohiyim> : thy spirit <{07307}> +ruwach> [ is ] good <02896 +towb>; lead <05148 +nachah> me into the land <00776 +erets> of uprightness <04334 +mi yshowr> .

07307 PSA 146 004 His breath <{07307}> +ruwach> goeth <03318 +yatsa> forth <03318 +yatsa> , he returneth <07725 +shuwb> to his earth <00127 +>adamah>; in that very day <03117 +yowm> his thoughts <06250 +>eshtonah> perish <6> .

07307 PSA 147 018 He sendeth <07971 +shalach> out his word <01697 +dabar>, and melteth <04549 +macac> them: he causeth his wind <{07307}> +ruwach> to blow <05380 +nashab>, [ and ] the waters <04325 +mayim> flow <05140 +nazal> .

07307 PSA 148 008 Fire <00784 +>esh>, and hail <01259 +barad>; snow <07950 +shelleg>, and vapour <07008 +qi ytownr>; stormy <05591 +ca<ar> wind <{07307}> +ruwach> fulfilling <06213 +<asah> his word <01697 +dabar> :

07307 PRO 001 023 Turn <07725 +shuwb> you at my reproof <08433 +towkechah> : behold <02009 +hinneh>, I will pour <05042 +naba<> out my spirit <{07307}> +ruwach> unto you, I will make known <03045 +yada<> my words <01697 +dabar> unto you .

07307 PRO 011 013 A talebearer revealeth <01540 +galah> secrets <04575 +ma<adannah> : but he that is of a faithful <00539 +>aman> spirit <{07307}> +ruwach> conceal eth <03680 +kakah> the matter <01697 +dabar> .

07307 PRO 011 029 . He that troubleth <05916 +<akar > his own house <01004 +bayi th > shall inherit <05157 +nachal > the wind <{07307} +ruwach > : and the fool <00191 +>evi yl > [ shall be ] servant <05650 +<ebed > to the wise <02450 +chakam > of heart <03820 +leb > .

07307 PRO 014 029 . [ He that is ] slow <00750 +>arek > to wrath <00639 +>aph > [ is ] of great <07227 +rab > understanding <08394 +tabuwn > : but [ he that is ] hasty <07116 +qatser > of spirit <{07307} +ruwach > exalteth <07311 +ruwm > folly <00200 +>ivvel eth > .

07307 PRO 015 004 . A wholesome <04832 +marpe > tongue <03956 +lashon > [ is ] a tree <06086 +<ets > of life <02416 +chay > : but perverseness <05558 +cel eph > therein [ is ] a breach <07667 +sheber > in the spirit <{07307} +ruwach > .

07307 PRO 015 013 . A merry <08056 +sameach > heart <03820 +leb > maketh a cheerful <03190 +yatab > countenance <06440 +pani ym > : but by sorrow <06094 +<atstsebeth > of the heart <03820 +leb > the spirit <{07307} +ruwach > is broken <05218 +nake > .

07307 PRO 016 002 . All <03605 +kol > the ways <01870 +derek > of a man <00376 +>i ysh > [ are ] clean <02134 +zak > in his own eyes <05869 +<ayin > ; but the LORD <03068 +Y@hovah > weigheth <08505 +takan > the spirits <{07307} +ruwach > .

07307 PRO 016 018 . Pride <01347 +ga>own > [ goeth ] before <06440 +pani ym > destruction <07667 +sheber > , and an haughty <01363 +gobahh > spirit <{07307} +ruwach > before <06440 +pani ym > a fall <03783 +ki shshal own > .

07307 PRO 016 019 . Better <02896 +towb > [ it is to be ] of an humble <08213 +shaphel > spirit <{07307} +ruwach > with the lowly <06041 +<ani y > , than to divide <02505 +chal aq > the spoil <07998 +shal al > with the proud <01343 +ge>eh > .

07307 PRO 016 032 . [ He that is ] slow <00750 +>arek > to anger <00639 +>aph > [ is ] better <02896 +towb > than the mighty <01368 +gi bbwr > ; and he that ruleth <04910 +mashal > his spirit <{07307} +ruwach > than he that taketh <03920 +lakad > a city <05892 +<i yr > .

07307 PRO 017 022 . A merry <08056 +sameach > heart <03820 +leb > doeth good <03190 +yatab > [ like ] a medicine <01456 +gehah > : but a broken <05218 +nake > spirit <{07307} +ruwach > drieth <03001 +yabesh > the bones <01634 +gerem > .

07307 PRO 017 027 . He that hath knowledge <01847 +da<ath > spareth <02820 +chasak > his words <00561 +>emer > : [ and ] a man <00376 +>i ysh > of understanding <08394 +tabuwn > is of an excellent <07119 +qar > spirit <{07307} +ruwach > .

07307 PRO 018 014 . The spirit <07307 +ruwach > of a man <00376 +>i ysh > will sustain <03557 +kuwl > his infirmity <04245 +machal eh > ; but a wounded <05218 +nake > spirit <{07307} +ruwach > who <04310 +mi y > can bear <05375 +nasa > ?

07307 PRO 018 014 . The spirit <{07307} +ruwach > of a man <00376 +>i ysh > will sustain <03557 +kuwl > his infirmity <04245 +machal eh > ; but a wounded <05218 +nake > spirit <07307 +ruwach > who <04310 +mi y > can bear <05375 +nasa > ?

07307 PRO 025 014 . Whoso boasteth <01984 +hal al > himself of a false <08267 +sheqr > gift <04991 +mattath > [ is like ] clouds <05387 +nasi y > and wind <{07307} +ruwach > without <00369

+>ayin > rain <01653 +geshem > .

07307 PRO 025 023 . The north <06828 +tsaphown > wind <{07307} +ruwach > driveth <02342 +chuwl > away rain <01653 +geshem > : so [ doth ] an angry <02194 +za<am > countenance <06440 +paniym > a backbiting <05643 +cether > tongue <03956 +lashown > .

07307 PRO 025 028 . He that [ hath ] no <00369 +>ayin > rule <04623 +ma<tsar > over his own spirit <{07307} +ruwach > [ is like ] a city <05892 +<i yr > [ that is ] broken <06555 +parats > down , [ and ] without <00369 +>ayin > walls <02346 +chowmah > .

07307 PRO 027 016 Whosoever hideth <06845 +tsaphan > her hideth <06845 +tsaphan > the wind <{07307} +ruwach > , and the ointment <08081 +shemen > of his right <03225 +yamin > hand <03225 +yamin > , [ which ] bewrayeth <07121 +qara> > [ itself ] .

07307 PRO 029 011 . A fool <03684 +k@ciyl > uttereth <03318 +yatsa> > all <03605 +kol > his mind <{07307} +ruwach > : but a wise <02450 +chakam > [ man ] keepeth <07623 +shabach > it in till afterwards <00268 +>achowr > .

07307 PRO 029 023 . A man s <00120 +>adam > pride <01346 +ga<avah > shall bring <08213 +shaphel > him low <08213 +shaphel > : but honour <03519 +kabowd > shall uphold <08551 +tamak > the humble <08217 +shaphal > in spirit <{07307} +ruwach > .

07307 PRO 030 004 Who <04310 +miy > hath ascended <05927 +<al ah > up into heaven <08064 +shamayim > , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <{07307} +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [ is ] his name <08034 +shem > , and what <04100 +mah > [ is ] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ?

07307 ECC 001 006 The wind <07307 +ruwach > goeth <01980 +halak > toward <00413 +>el > the south <01864 +darowm > , and turneth <05437 +cabab > about unto the north <06828 +tsaphown > ; it whirleth <01980 +halak > about continually , and the wind <{07307} +ruwach > returneth <07725 +shuwb > again <07725 +shuwb > according <05921 +<al > to his circuits <05439 +cabiyb > .

07307 ECC 001 006 The wind <{07307} +ruwach > goeth <01980 +halak > toward <00413 +>el > the south <01864 +darowm > , and turneth <05437 +cabab > about unto the north <06828 +tsaphown > ; it whirleth <01980 +halak > about continually , and the wind <07307 +ruwach > returneth <07725 +shuwb > again <07725 +shuwb > according <05921 +<al > to his circuits <05439 +cabiyb > .

07307 ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma<aseh > that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [ is ] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <{07307} +ruwach > .

07307 ECC 001 017 And I gave <05414 +nathan > my heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know <03045 +yada< > madness <01947 +howl elah > and folly <05531 +ci kl uwth > : I perceived <03045 +yada< > that this <02088 +zeh > also <01571 +gam > is vexation <07475 +ra<yown > of spirit <{07307} +ruwach > .

07307 ECC 002 011 Then I looked <06437 +panah > on all <03605

+kol > the works <04639 +ma<aseh > that my hands <03027 +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and , behol d <02009 +hi nneh > , all <03605 +kol > [ was ] vani ty <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <{07307} +ruwach > , and [ there was ] no <00369 +>ayin > profit <03504 +yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

07307 ECC 002 017 . Therefore I hated <08130 +sane> > life <02416 +chay > ; because <03588 +ki y > the work <04639 +ma<aseh > that is wrought <06213 +<asah > under <08478 +tachath > the sun <08121 +shemesh > [ is ] grievous <07451 +ra< > unto me : for all <03605 +kol > [ is ] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <{07307} +ruwach > .

07307 ECC 002 026 For [ God ] giveth <05414 +nathan > to a man <00120 +>adam > that [ is ] good <02896 +towb > i n his sight <06440 +pani ym > wi sdom <02451 +chokmah > , and knowl edge <01847 +da<ath > , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 +<i nyan > , to gather <00622 +acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [ him that is ] good <02896 +towb > before <06440 +pani ym > God <00430 +>el ohim > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <{07307} +ruwach > .

07307 ECC 003 019 For that which befall eth <04745 +mi qreh > the sons <01121 +ben > of men <00120 +>adam > befall eth <04745 +mi qreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befall eth <04745 +mi qreh > them : as the one <02088 +zeh > di eth <04194 +maveth > , so <03651 +ken > di eth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <{07307} +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preemi nence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > .

07307 ECC 003 021 Who <04310 +mi y > knoweth <03045 +yada< > the spirit <07307 +ruwach > of man that goeth <05927 +<al ah > upward <04605 +ma<al > , and the spirit <{07307} +ruwach > of the beast <00929 +b@hemah > that goeth <03381 +yarad > downward <04295 +mattah > to the earth <00776 +>erets > ?

07307 ECC 003 021 Who <04310 +mi y > knoweth <03045 +yada< > the spirit <{07307} +ruwach > of man that goeth <05927 +<al ah > upward <04605 +ma<al > , and the spirit <07307 +ruwach > of the beast <00929 +b@hemah > that goeth <03381 +yarad > downward <04295 +mattah > to the earth <00776 +>erets > ?

07307 ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 +<amal > , and every <03605 +kol > right <03788 +ki shrown > work <04639 +ma<aseh > , that for this <01931 +huw> > a man <00376 +>iysh > is envi ed <07068 +qi n>ah > of his neig hbour <07453 +rea< > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <{07307} +ruwach > .

07307 ECC 004 006 Better <02896 +towb > [ is ] an handful [ wi th ] quietness <05183 +Nachath > , than both the hands <02651 +chophen > full <04393 +m@lo> > [ wi th ] travail <05999 +<amal > and vexation <07469 +r@<uwth > of spirit <{07307} +ruwach > .

07307 ECC 004 016 [ There is ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 +<am > , [ even ] of all <03605 +kol > that have been <01961 +hayah > before

<06440 +pani ym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +ki y > this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <07475 +ra<yown > of spirit <{07307} +ruwach > .

07307 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [ is ] a sore <02470 +chal ah > evil <07451 +ra<>, [ that ] in all <03605 +kol > points <05980 +<ummah > as he came <00935 +bow> , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yi thrown > hath he that hath laboured <05998 +<amal > for the wind <{07307} +ruwach > ?

07307 ECC 006 009 Better <02896 +towb > [ is ] the sight <04758 +mar>eh > of the eyes <05869 +<ayin > than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <{07307} +ruwach > .

07307 ECC 007 008 Better <02896 +towb > [ is ] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [ and ] the patient <00750 +>arek > in spirit <07307 +ruwach > [ is ] better <02896 +towb > than the proud <01362 +gabahh > in spirit <{07307} +ruwach > .

07307 ECC 007 008 Better <02896 +towb > [ is ] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [ and ] the patient <00750 +>arek > in spirit <{07307} +ruwach > [ is ] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > .

07307 ECC 007 009 Be not hasty <00926 +bahal > in thy spirit <{07307} +ruwach > to be angry <03707 +ka<ac > : for anger <03708 +ka<ac > resteth <05117 +nuwach > in the bosom <02436 +cheyq > of fools <03684 +k@ciyl > .

07307 ECC 008 008 [ There is ] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shall iyt > over the spirit <07307 +ruwach > to retain <03607 +kal a> > the spirit <{07307} +ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983 +shil town > in the day <03117 +yowl > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin > discharge <04917 +mi shl achath > in [ that ] war <04421 +mi l chahah > ; neither <03808 +lo > shall wickedness <07562 +resha<> deliver <04422 +malat > those that are given <01167 +ba<al > to it .

07307 ECC 008 008 [ There is ] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shall iyt > over the spirit <{07307} +ruwach > to retain <03607 +kal a> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983 +shil town > in the day <03117 +yowl > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin > discharge <04917 +mi shl achath > in [ that ] war <04421 +mi l chahah > ; neither <03808 +lo > shall wickedness <07562 +resha<> deliver <04422 +malat > those that are given <01167 +ba<al > to it .

07307 ECC 010 004 . If the spirit <{07307} +ruwach > of the ruler <04910 +mashal > rise <05927 +<alah > up against <05921 +<al > thee , leave <03241 +Yani ym > not thy place <04725 +maqowm > ; for yielding <04832 +marpe> > pacifi eth <03240 +yanach > great <01419 +gadowl > offences <02399 +chet> > .

07307 ECC 011 004 He that observeth <08104 +shamar > the wind <{07307} +ruwach > shall not sow <02232 +zara<> ; and he that regardeth <07200 +ra>ah > the clouds <05645 +<ab > shall not reap <07114 +qatsar > .

07307 ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [ is ] the way <01870 +derek > of the spirit <{07307} +ruwach > , [ nor ] how the bones <06106 +<etsem > [ do grow ] in the womb <00990 +beten > of her that is with child <04392 +male > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma<aseh > of God <00430 +>elohiyim > who <00834 +>aher > maketh <06213 +<asah > all <03605 +kol > .

07307 ECC 012 007 Then shall the dust <06083 +<aphar > return <07725 +shuwb > to the earth <00776 +>erets > as it was : and the spirit <{07307} +ruwach > shall return <07725 +shuwb > unto God <00430 +>elohiyim > who <00834 +>aher > gave <05414 +nathan > it .

07307 ISA 004 004 When <00518 +>im > the Lord <00136 +>Adonay > shall have washed <07364 +rachats > away the filth <06675 +tsow>ah > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood <01818 +dam > of Jerusalem <03389 +Y@ruwshalam > from the midst <07130 +qereb > thereof by the spirit <07307 +ruwach > of judgment <04941 +mispat > , and by the spirit <{07307} +ruwach > of burning <01197 +ba<ar > .

07307 ISA 004 004 When <00518 +>im > the Lord <00136 +>Adonay > shall have washed <07364 +rachats > away the filth <06675 +tsow>ah > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood <01818 +dam > of Jerusalem <03389 +Y@ruwshalam > from the midst <07130 +qereb > thereof by the spirit <{07307} +ruwach > of judgment <04941 +mispat > , and by the spirit <07307 +ruwach > of burning <01197 +ba<ar > .

07307 ISA 007 002 And it was told <05046 +nagad > the house <01004 +bayith > of David <01732 +David > , saying <00559 +>amar > , Syria <00758 +Aram > is confederate <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was moved <05128 +nuwa< > , and the heart <03824 +lebab > of his people <05971 +<am > , as the trees <06086 +<ets > of the wood <03293 +ya<ar > are moved <05128 +nuwa< > with the wind <{07307} +ruwach > .

07307 ISA 011 002 And the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom <02451 +chokmah > and understanding <00998 +binyah > , the spirit <07307 +ruwach > of counsel <06098 +<etsah > and might <01369 +g@buwrab > , the spirit <{07307} +ruwach > of knowledge <01847 +da<ath > and of the fear <03374 +yirah > of the LORD <03068 +Y@hovah > ;

07307 ISA 011 002 And the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom <02451 +chokmah > and understanding <00998 +binyah > , the spirit <{07307} +ruwach > of counsel <06098 +<etsah > and might <01369 +g@buwrab > , the spirit <07307 +ruwach > of knowledge <01847 +da<ath > and of the fear <03374 +yirah > of the LORD <03068 +Y@hovah > ;

07307 ISA 011 002 And the spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom <02451 +chokmah > and understanding <00998 +binyah > , the spirit <07307 +ruwach > of counsel <06098 +<etsah > and might <01369 +g@buwrab > , the spirit <07307 +ruwach > of knowledge <01847 +da<ath > and of the fear <03374 +yirah > of the LORD <03068 +Y@hovah > ;

07307 ISA 011 004 But with righteousness <06664 +tsedeq > shall he judge <08199 +shaphat > the poor <01800 +dal > , and reprove <03198 +yakach > with equity <04334 +mi yishowr > for the meek <06035 +<anav > of the earth <00776 +erets > : and he shall smite <05221 +nakah > the earth <00776 +erets > with the rod <07626 +shebet > of his mouth <06310 +peh > , and with the breath <{07307} +ruwach > of his lips <08193 +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha< > .

07307 ISA 011 015 And the LORD <03068 +Y@hovah > shall utterly destroy <02763 +charam > the tongue <03956 +lashon > of the Egyptian <04714 +Mi tsrayim > sea <03220 +yam > ; and with his mighty <05868 +ayam > wind <{07307} +ruwach > shall he shake <05130 +nuwph > his hand <03027 +yad > over <05921 +al > the river <05104 +nahar > , and shall smite <05221 +nakah > it in the seven <07651 +sheba< > streams <05158 +nachal > , and make [ men ] go <01869 +darak > over <01869 +darak > dryshod <05275 +na<al > .

07307 ISA 017 013 The nations <03816 +l@om > shall rush <07582 +sha>ah > like the rushing <07588 +sha>own > of many <07227 +rab > waters <04325 +mayim > : but [ God ] shall rebuke <01605 +ga<ar > them , and they shall flee <05127 +nuwc > far <04801 +merchaq > off , and shall be chased <07291 +radaph > as the chaff <04671 +mots > of the mountains <02022 +har > before <06440 +pani ym > the wind <{07307} +ruwach > , and like a rolling <01534 +gal gal > thing before <06440 +pani ym > the whirlwind .

07307 ISA 019 003 And the spirit <{07307} +ruwach > of Egypt <04714 +Mi tsrayim > shall fail <01238 +baqaq > in the midst <07130 +qereb > thereof ; and I will destroy <01104 +bal a< > the counsel <06098 +etsah > thereof : and they shall seek <01875 +darash > to the idols <00457 +el iyl > , and to the charmers <00328 +>at > , and to them that have familiar spirits <00178 +>owb > , and to the wizards <03049 +yidd@oni y > .

07307 ISA 019 014 The LORD <03068 +Y@hovah > hath mingled <04537 +macak > a perverse <05773 +av<eh > spirit <{07307} +ruwach > in the midst <07130 +qereb > thereof : and they have caused Egypt <04714 +Mi tsrayim > to err <08582 +ta<ah > in every <03605 +kol > work <04639 +ma<aresh > thereof , as a drunken <07910 +shikkowr > [ man ] staggereth <08582 +ta<ah > in his vomit <06892 +qe> > .

07307 ISA 025 004 For thou hast been <01961 +hayah > a strength <04581 +ma<owz > to the poor <01800 +dal > , a strength <04581 +ma<owz > to the needy <34> in his distress <06862 +tsar > , a refuge <04268 +machaceh > from the storm <02230 +zerem > , a shadow <06738 +tsel > from the heat <02721 +choreb > , when <03588 +ki y > the blast <{07307} +ruwach > of the terrible <06184 +<ariyts > ones [ is ] as a storm <02230 +zerem > [ against ] the wall <07023 +qiyr > .

07307 ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +laiyl > ; yea <00637 +>aph > , with my spirit <{07307} +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941 +mi shpat > [ are ] in the earth <00776 +erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > .

07307 ISA 026 018 We have been with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yal ad > forth <03205 +yal ad > wind <{07307} +ruwach > ;

we have not wrought <06213 +<asah > any deliverance <03444  
 +y@shuw<ah > in the earth <00776 +>erets > ; neither <01077 +bal  
 > have the inhabitants <03427 +yashab > of the world <08398  
 +tebel > fallen <05307 +naphal > .

07307 ISA 027 008 In measure <05432 +ca>c@ah > , when it  
 shooteth <07971 +shalach > forth , thou wilt debate <07378 +riyb  
 > with it : he stayeth <01898 +hagah > his rough <07186 +qasheh  
 > wind <{07307} +ruwach > in the day <03117 +yowm > of the east  
 <06921 +qadiym > wind .

07307 ISA 028 006 And for a spirit <{07307} +ruwach > of  
 judgment <04941 +mispat > to him that sitteth <03427 +yashab >  
 in judgment <04941 +mispat > , and for strength <01369  
 +g@buwrah > to them that turn <07725 +shuwb > the battle <04421  
 +michamah > to the gate <08179 +sha<ar > .

07307 ISA 029 010 For the LORD <03068 +Y@hovah > hath poured  
 <05258 +nacak > out upon you the spirit <{07307} +ruwach > of  
 deep <08639 +tardemah > sleep <08639 +tardemah > , and hath  
 closed <06105 +<atsam > your eyes <05869 +<ayin > : the prophets  
 <05030 +nabi y> > and your rulers <07218 +ro>sh > , the seers  
 <02374 +chozeh > hath he covered <03680 +kakah > .

07307 ISA 029 024 They also that erred <08582 +ta<ah > in spirit  
 <{07307} +ruwach > shall come <03045 +yada< > to understanding  
 <00998 +binyah > , and they that murmured <07279 +ragan > shall  
 learn <03925 +lamad > doctrine <03948 +leqach > .

07307 ISA 030 001 . Woe <01945 +howy > to the rebellious <05637  
 +carar > children <01121 +ben > , saith <05002 +n@um > the LORD  
 <03068 +Y@hovah > , that take <06213 +<asah > counsel <06098  
 +<etsah > , but not of me ; and that cover <05258 +nacak > with  
 a covering <04541 +maccekah > , but not of my spirit <{07307}  
 +ruwach > , that they may add <05595 +caphah > sin <02403  
 +chatta>ah > to sin <02403 +chatta>ah > :

07307 ISA 030 028 And his breath <{07307} +ruwach > , as an  
 overflowing <07857 +shataph > stream <05158 +nachal > , shall  
 reach <05060 +naga< > to the midst <02673 +chatsah > of the neck  
 <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471  
 +gowy > with the sieve <05299 +naphah > of vanity <07723 +shav>  
 > : and [ there shall be ] a bridle <07448 +recen > in the jaws  
 <03895 +l@chiy > of the people <05971 +<am > , causing [ them ]  
 to err <08582 +ta<ah > .

07307 ISA 031 003 Now the Egyptians <04714 +Mi tsrayim > [ are ]  
 men <00120 +>adam > , and not God <00410 +>el > ; and their  
 horses <05483 +cuwc > flesh <01320 +basar > , and not spirit  
 <{07307} +ruwach > . When the LORD <03068 +Y@hovah > shall  
 stretch <05186 +natah > out his hand <03027 +yad > , both <08147  
 +sh@nayim > he that helpeth <05826 +<azar > shall fall <03782  
 +kashal > , and he that is holpen <05826 +<azar > shall fall  
 <05307 +naphal > down , and they all <03605 +kol > shall fall  
 <03615 +kalah > together <03162 +yachad > .

07307 ISA 032 002 And a man <00376 +>iysh > shall be as an  
 hiding <04224 +machabe> > place from the wind <{07307} +ruwach >  
 , and a covert <05643 +cether > from the tempest <02230 +zerem >  
 ; as rivers <06388 +pelug > of water <04325 +mayim > in a dry  
 <06724 +tsiyown > place , as the shadow <06738 +tsel > of a  
 great <03515 +kabed > rock <05553 +celak > in a weary <05889  
 +<ayeph > land <00776 +>erets > .

07307 ISA 032 015 Until <05704 +<ad > the spirit <{07307}  
 +ruwach > be poured <06168 +<arah > upon us from on high <04791  
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+marowm > , and the wilderness <04057 +mi dbar > be a frui tful <03759 +karmel > fi eld , and the frui tful <03759 +karmel > fi eld be counted <02803 +chashab > for a forest <03293 +ya<ar > .

07307 ISA 033 011 Ye shall conceive <02029 +harah > chaff <02842 +chashash > , ye shall bring <03205 +yal ad > forth <03205 +yal ad > stubble <07179 +qash > : your breath <{07307} +ruwach > , [ as ] fire <00784 +>esh > , shall devour <00398 +>akal > you .

07307 ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah > , and read <07121 +qara> > : no <03808 +lo> > one <00259 +>echad > of these <02007 +hennah > shall fail <05737 +>adar > , none shall want <06485 +paqad > her mate <07468 +r@<uwth > : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his spirit <{07307} +ruwach > it hath gathered <06908 +qabats > them .

07307 ISA 037 007 Behold <02005 +hen > , I will send <07971 +shal ach > a blast <{07307} +ruwach > upon him , and he shall hear <08085 +shama< > a rumour <08052 +sh@muw<ah > , and return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > .

07307 ISA 038 016 O Lord <00136 +>Adonay > , by these <05921 +<al > [ things men ] live <02421 +chayah > , and in all <03605 +kol > these [ things is ] the life <02416 +chay > of my spirit <{07307} +ruwach > : so wilt thou recover <02492 +chal am > me , and make me to live <02421 +chayah > .

07307 ISA 040 007 The grass <02682 +chatsi yr > wi thereth <03001 +yabesh > , the flower <06731 +tsi yts > fadeth <05034 +nabel > : because <03588 +ki y > the spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > bloweth <05380 +nashab > upon it : surely <00406 +>ikkar > the people <05971 +<am > [ is ] grass <02682 +chatsi yr > .

07307 ISA 040 013 Who <04310 +mi y > hath directed <08505 +takan > the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > , or [ being ] his counsellor <06098 +<etsah > hath taught <03045 +yada< > him ?

07307 ISA 041 016 Thou shalt fan <02219 +zarah > them , and the wind <{07307} +ruwach > shall carry <05375 +nasa> > them away , and the whirlwind <05591 +ca<ar > shall scatter <06327 +puwts > them : and thou shalt rejoice <01523 +gi yl > in the LORD <03068 +Y@hovah > , [ and ] shalt glory <01984 +hal al > in the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

07307 ISA 041 029 Behold <02005 +hen > , they [ are ] all <03605 +kol > vanity <00205 +>aven > ; their works <04639 +ma<a seh > [ are ] nothing <00657 +>ephec > : their mol ten <05262 +necek > images [ are ] wind <{07307} +ruwach > and confusi on <05414 +nathan > .

07307 ISA 042 001 . Behold <02005 +hen > my servant <05650 +<ebed > , whom I uphold <08551 +tamak > ; mine elect <00972 +bachiy r > , [ in whom ] my soul <05315 +nephesh > delighteth <07521 +ratsah > ; I have put <05414 +nathan > my spirit <{07307} +ruwach > upon him : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mi shpat > to the Gentiles <01471 +gowy > .

07307 ISA 042 005 . Thus <03541 +koh > saith <00559 +>amar > God <00410 +>el > the LORD <03068 +Y@hovah > , he that created <01254 +bara> > the heavens <08064 +shamayim > and stretched

<05186 +natah > them out ; he that spread <07554 +raqa< > forth the earth <00776 +erets > , and that which cometh <06631 +tse>etsa> > out of it ; he that giveth <05414 +nathan > breath <05397 +n@shamah > unto the people <05971 +am > upon it , and spirit <{07307} +ruwach > to them that walk <01980 +halak > therein :

07307 ISA 044 003 For I will pour <03332 +yatsaq > water <04325 +mayim > upon him that is thirsty <06771 +tsame> > , and floods <05140 +nazal > upon the dry <03004 +yabbashah > ground : I will pour <03332 +yatsaq > my spirit <{07307} +ruwach > upon thy seed <02233 +zera< > , and my blessing <01293 +B@rakah > upon thine offspring <06631 +tse>etsa> > :

07307 ISA 048 016 . Come <07126 +qarab > ye near <07126 +qarab > unto me , hear <08085 +shama< > ye this <02063 +zo>th > ; I have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 +eth > that it was , there <08033 +sham > [ am ] I : and now <06258 +attah > the Lord <00136 +Adonay > GOD <03069 +Y@hovi h > , and his Spirit <{07307} +ruwach > , hath sent <07971 +shalach > me .

07307 ISA 054 006 . For the LORD <03068 +Y@hovah > hath called <07121 +qara> > thee as a woman <00802 +>i shshah > forsaken <05800 +azab > and grieved <06087 +atsab > in spirit <{07307} +ruwach > , and a wife <00802 +>i shshah > of youth <05271 +na<uwr > , when <03588 +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +amar > thy God <00430 +elohim > .

07307 ISA 057 013 . When thou criest <02199 +za<aq > , let thy companies deliver <05337 +natsal > thee ; but the wind <{07307} +ruwach > shall carry <05375 +nasa> > them all <03605 +kol > away ; vanity <01892 +hebel > shall take <03947 +laqach > [ them ] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776 +erets > , and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ;

07307 ISA 057 015 For thus <03541 +koh > saith <00559 +amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabits <07931 +shakan > eternity <05703 +ad > , whose name <08034 +shem > [ is ] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [ place ] , with him also [ that is ] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <{07307} +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones .

07307 ISA 057 015 For thus <03541 +koh > saith <00559 +amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabits <07931 +shakan > eternity <05703 +ad > , whose name <08034 +shem > [ is ] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [ place ] , with him also [ that is ] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <{07307} +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones .

07307 ISA 057 016 For I will not contend <07378 +riyb > for ever <05769 +owlam > , neither <03808 +lo> > will I be always <05331 +netsach > wroth <07107 +qatsaph > : for the spirit <{07307} +ruwach > should fail <05848 +ataph > before <06440 +paniyim > me , and the souls <05397 +n@shamah > [ which ] I have made <06213 +asah > .

07307 ISA 059 019 So shall they fear <03372 +yare> > the name <08034 +shem > of the LORD <03068 +Y@hovah > from the west <04628 +ma<arab > , and his glory <03519 +kabowd > from the rising <04217 +mi zrach > of the sun <08121 +shemesh > . When <03588 +ki y > the enemy <06862 +tsar > shall come <00935 +bow> > in like a flood <05104 +nahar > , the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > shall lift <05127 +nuwc > up a standard <05127 +nuwc > against him .

07307 ISA 059 021 As for me , this <02063 +zo>th > [ is ] my covenant <01285 +b@ri yth > with them , saith <00559 +amar > the LORD <03068 +Y@hovah > ; My spirit <{07307} +ruwach > that [ is ] upon thee , and my words <01697 +dabar > which <00834 +aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 +owl am > .

07307 ISA 061 001 . The Spirit <{07307} +ruwach > of the Lord <00136 +Adonay > GOD <03069 +Y@hovih > [ is ] upon me ; because <03282 +ya<an > the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 +

07307 ISA 061 003 To appoint <07760 +suwm > unto them that mourn <57> in Zion <06726 +Tsi yown > , to give <05414 +nathan > unto them beauty <06287 +p@>er > for ashes <00665 +epher > , the oil <08081 +shemen > of joy <08342 +sasown > for mourning <60> , the garment <04594 +ma<ateh > of praise <08416 +t@hillah > for the spirit <{07307} +ruwach > of heaviness <03544 +keheh > ; that they might be called <07121 +qara> > trees <00352 +ayil > of righteousness <06664 +tsedeq > , the planting <04302 +matta< > of the LORD <03068 +Y@hovah > , that he might be glorified <06286 +pa>ar > .

07307 ISA 063 010 But they rebelled <04784 +marah > , and vexed <06087 +

07307 ISA 063 011 Then he remembered <02142 +zakar > the days <03117 +yown > of old <05769 +owl am > , Moses <04872 +Mosheh > , [ and ] his people <05971 +

07307 ISA 063 014 As a beast <00929 +b@hemah > goeth <03318 +yatsa> > down <03381 +yarad > into the valley <01237 +bi q<ah > , the Spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > caused him to rest <05117 +nuwach > : so <03651 +ken > didst thou lead <05090 +nahag > thy people <05971 +

07307 ISA 064 006 . But we are all <03605 +kol > as an unclean <02931 +tame > [ thing ] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [ are ] as filthy <05708 +ed > rags <00899 +beged > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 +al eh > ; and our iniquities <05771 + > , like the wind <{07307} +ruwach > , have taken <05375 +nasa> > us away .

07307 ISA 065 014 Behold <02009 +hinnah > , my servants <05650 + > shall sing <07442 +ranan > for joy <02898 +tuwb > of heart <03820 +leb > , but ye shall cry <06817 +tsa > for sorrow <03511 +k@eb > of heart <03820 +leb > , and shall howl <03213 +yal al > for vexation <07667 +sheber > of spirit <{07307} +ruwach > .

07307 ISA 066 002 For all <03605 +kol > those <00428 +el - leh > [ things ] hath mine hand <03027 +yad > made <06213 +asah > , and all <03605 +kol > those <00428 +el - leh > [ things ] have been <01961 +hayah > , saith <05002 +n@um > the LORD <03068 +Y@hovah > : but to this <02088 +zeh > [ man ] will I look <05027 +nabat > , [ even ] to [ him that is ] poor <06041 +aniy > and of a contrite <05223 +nakeh > spirit <{07307} +ruwach > , and trembleth <02730 +chared > at <05921 +al > my word <01697 +dabar > .

07307 JER 002 024 A wild <06501 +pere > ass <06501 +pere > used <03928 +limmuwd > to the wilderness <04057 +midbar > , [ that ] snuffeth <07602 +sha>aph > up the wind <{07307} +ruwach > at her pleasure ; in her occasion <08385 +ta>anah > who <04310 +miy > can turn <07725 +shuwb > her away ? all <03605 +kol > they that seek <01245 +baqash > her will not weary <03286 +ya > themselves ; in her month <02320 +chodesh > they shall find <04672 +matsa > her .

07307 JER 004 011 At that time <06256 +eth > shall it be said <00559 +amar > to this <02088 +zeh > people <05971 +am > and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <{07307} +ruwach > of the high <08205 +sh@phi y > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 +am > , not to fan <02219 +zarah > , nor <03808 +lo > to cleanse <01305 +barar > ,

07307 JER 004 012 [ Even ] a full <04392 +male > wind <{07307} +ruwach > from those <00428 +el - leh > [ places ] shall come <00935 +bow > unto me : now <06258 +attah > also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mispat > against them .

07307 JER 005 013 And the prophets <05030 +nabi y > shall become <01961 +hayah > wind <{07307} +ruwach > , and the word <01699 +dober > [ is ] not in them : thus <03541 +koh > shall it be done <06213 +asah > unto them .

07307 JER 010 013 When he uttereth <05414 +nathan > his voice <06963 +qowl > , [ there is ] a multitude <01995 +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasi y > to ascend <05927 +al ah > from the ends <07097 +qatseh > of the earth <00776 +erets > ; he maketh <06213 +asah > lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa > forth <03318 +yatsa > > the wind <{07307} +ruwach > out of his treasures <00214 +owtsar > .

07307 JER 010 014 Every <03605 +kol > man <00120 +adam > is brutish <01197 +ba > in [ his ] knowledge <01847 +da > : 12/8/2021

every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [ is ] falsehood <08267 +sheqer > , and [ there is ] no <03808 +lo > breath <{07307} +ruwach > in them .

07307 JER 013 024 Therefore will I scatter <06327 +puwts > them as the stubble <07179 +qash > that passeth <05674 +abar > away by the wind <{07307} +ruwach > of the wilderness <04057 +mibar > .

07307 JER 014 006 And the wild <06501 +pere > asses <06501 +pere > did stand <05975 +amad > in the high <08205 +sh@phi y > places , they snuffed <07602 +sha>aph > up the wind <{07307} +ruwach > like dragons <08577 +tanniyin > ; their eyes <05869 +ayin > did fail <03615 +kalah > , because <03588 +kiy > [ there was ] no <00369 +ayin > grass <06212 +eseb > .

07307 JER 018 017 I will scatter <06327 +puwts > them as with an east <06921 +qadiym > wind <{07307} +ruwach > before <06440 +paniyim > the enemy <00341 +oyeb > ; I will shew <07200 +ra>ah > them the back <06203 +oreph > , and not the face <06440 +paniyim > , in the day <03117 +yowm > of their calamity <00343 +eyd > .

07307 JER 022 022 The wind <{07307} +ruwach > shall eat <07462 +ra<ah > up all <03605 +kol > thy pastors <07462 +ra<ah > , and thy lovers <00157 +ahab > shall go <03212 +yalak > into captivity <07628 +sh@biy > : surely <03588 +kiy > then <00227 +az > shalt thou be ashamed <00954 +buwsh > and confounded <03637 +kalam > for all <03605 +kol > thy wickedness <07451 +ra > .

07307 JER 049 032 And their camels <01581 +gamal > shall be a booty <00957 +baz > , and the multitude <00527 +amown > of their cattle <04734 +miqlath > a spoil <07998 +shalal > : and I will scatter <02219 +zarah > into all <03605 +kol > winds <{07307} +ruwach > them [ that are ] in the utmost <07112 +qatsats > corners <06285 +pe>ah > ; and I will bring <00935 +bow > their calamity <00343 +eyd > from all <03605 +kol > sides <05676 +eber > thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07307 JER 049 036 And upon Elam <05867 +Eylam > will I bring <00935 +bow > the four <00702 +arba > winds <07307 +ruwach > from the four <00702 +arba > quarters <07098 +qatsah > of heaven <08064 +shamayim > , and will scatter <02219 +zarah > them toward all <03605 +kol > those <00428 +el - leh > winds <{07307} +ruwach > ; and there shall be no <03808 +lo > nation <01471 +gowy > whither the outcasts <05080 +nadach > of Elam <05867 +Eylam > shall not come <00935 +bow > .

07307 JER 049 036 And upon Elam <05867 +Eylam > will I bring <00935 +bow > the four <00702 +arba > winds <{07307} +ruwach > from the four <00702 +arba > quarters <07098 +qatsah > of heaven <08064 +shamayim > , and will scatter <02219 +zarah > them toward all <03605 +kol > those <00428 +el - leh > winds <07307 +ruwach > ; and there shall be no <03808 +lo > nation <01471 +gowy > whither the outcasts <05080 +nadach > of Elam <05867 +Eylam > shall not come <00935 +bow > .

07307 JER 051 001 . Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will raise <05782 +uwr > up against <05921 +al > Babylon <00894 +Babel > , and against <00413 +el > them that dwell <03427 +yashab > in the midst <03820 +leb > of them that rise <06965 +quwm > up

against me , a destroying <07843 +shachath > wind <{07307}>  
<ruwach > ;

07307 JER 051 011 Make bright <01305 +barar > the arrows <01121  
+ben > ; gather <04390 +male > the shields <07982 +shel et > :  
the LORD <03068 +Y@hovah > hath raised <05782 +<uwr > up the  
spirit <{07307} +ruwach > of the kings <04428 +mel ek > of the  
Medes <04074 +Maday > : for his device <04209 +m@zimmah > [ is ]  
against <05921 +al > Babylon <00894 +Babel > , to destroy  
<07843 +shachath > it ; because <03588 +ki y > it [ is ] the  
vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the  
vengeance <05360 +n@qamah > of his temple <01964 +heykal > .

07307 JER 051 016 When he uttereth <05414 +nathan > [ his ]  
voice <06963 +qowl > , [ there is ] a multitude <00527 +amown >  
of waters <04325 +mayim > in the heavens <08064 +shamayim > ;  
and he causeth the vapours <05387 +nasi y > to ascend <05927  
+<alah > from the ends <07097 +qatseh > of the earth <00776  
+erets > : he maketh <06213 +<asah > lightnings <01300 +baraq >  
with rain <04306 +matar > , and bringeth <03318 +yatsa > forth  
<03318 +yatsa > the wind <{07307} +ruwach > out of his  
treasures <00214 +owtsar > .

07307 JER 051 017 Every <03605 +kol > man <00120 +adam > is  
brutish <01197 +ba<ar > by [ his ] knowledge <01847 +da<a th> | ;  
every <03605 +kol > founder <06884 +tsaraph > is confounded  
<03001 +yabesh > by the graven <06459 +pecel > image <06459  
+pecel > : for his molten <05262 +necek > image [ is ] falsehood  
<08267 +sheqer > , and [ there is ] no <03808 +lo > breath  
<{07307} +ruwach > in them .

07307 JER 052 023 And there were ninety <08673 +tish<iym > and  
six <08337 +shesh > pomegranates <07416 +rimmown > on a side  
<{07307} +ruwach > ; [ and ] all <03605 +kol > the pomegranates  
<07416 +rimmown > upon the network <07639 +s@bakah > [ were ] an  
hundred <03967 +me>ah > round <05439 +cabi yb > about .

07307 LAM 004 020 The breath <{07307} +ruwach > of our nostrils  
<00639 +aph > , the anointed <04899 +mashi yach > of the LORD  
<03068 +Y@hovah > , was taken <03920 +lakad > in their pits  
<07825 +sh@chiyth > , of whom <00834 +aher > we said <00559  
+amar > , Under his shadow <06738 +tsel > we shall live <02421  
+chayah > among the heathen <01471 +gowy > .

07307 EZE 001 012 And they went <03212 +yal ak > every <00376  
+>i ysh > one <00376 +>i ysh > straight <05676 +<eber > forward  
<06440 +pani ym > : whither the spirit <{07307} +ruwach > was to  
go <03212 +yal ak > , they went <03212 +yal ak > ; [ and ] they  
turned <05437 +cabab > not when they went <03212 +yal ak > .

07307 EZE 001 020 Whithersoever the spirit <07307 +ruwach > was  
to go <03212 +yal ak > , they went <03212 +yal ak > , thither  
<08033 +sham > [ was their ] spirit <07307 +ruwach > to go  
<03212 +yal ak > ; and the wheels <00212 +>owphan > were lifted  
<05375 +nasa > up over <05980 +<ummah > against <05980 +<ummah  
> them : for the spirit <{07307} +ruwach > of the living <02416  
+chay > creature <02416 +chay > [ was ] in the wheels <00212  
+>owphan > .

07307 EZE 001 020 Whithersoever the spirit <07307 +ruwach > was  
to go <03212 +yal ak > , they went <03212 +yal ak > , thither  
<08033 +sham > [ was their ] spirit <{07307} +ruwach > to go  
<03212 +yal ak > ; and the wheels <00212 +>owphan > were lifted  
<05375 +nasa > up over <05980 +<ummah > against <05980 +<ummah  
> them : for the spirit <07307 +ruwach > of the living <02416  
+chay > creature <02416 +chay > [ was ] in the wheels <00212  
+>owphan > .

+>owphan > .

07307 EZE 001 020 Whithersoever the spirit <{07307} +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > , thi ther <08033 +sham > [ was their ] spirit <07307 +ruwach > to go <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 +<ummah > agai nst <05980 +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > .

07307 EZE 001 021 When those went <03212 +yalak > , [ these ] went <03212 +yalak > ; and when those stood <05975 +<amat > , [ these ] stood <05975 +<amat > ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 +<ummah > against <05980 +<ummah > them : for the spirit <{07307} +ruwach > of the living <02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > .

07307 EZE 002 002 And the spirit <{07307} +ruwach > entered <00935 +bow> > into me when <00834 +>aher > he spake <01696 +dabar > unto me , and set <05975 +<amat > me upon my feet <07272 +regel > , that I heard <08085 +shama< > him that spake <01696 +dabar > unto me .

07307 EZE 003 012 Then the spirit <{07307} +ruwach > took <05375 +nasa> > me up , and I heard <08085 +shama< > behi nd <00310 +>achar > me a voice <06963 +qowl > of a great <01419 +gadowl > rushing <07494 +ra<ash > , [ saying ] , Blessed <01288 +barak > [ be ] the glory <03519 +kabowd > of the LOR D <03068 +Y@hovah > from his place <04725 +maqowm > .

07307 EZE 003 014 So the spirit <07307 +ruwach > li fted <05375 +nasa> > me up , and took <03947 +laqach > me away , and I went <03212 +yalak > i n bitterness <04751 +mar > , i n the heat <02534 +chemah > of my spirit <{07307} +ruwach > ; but the hand <03027 +yad > of the LOR D <03068 +Y@hovah > was strong <02388 +chazaq > upon me .

07307 EZE 003 014 So the spirit <{07307} +ruwach > li fted <05375 +nasa> > me up , and took <03947 +laqach > me away , and I went <03212 +yalak > i n bitterness <04751 +mar > , i n the heat <02534 +chemah > of my spirit <07307 +ruwach > ; but the hand <03027 +yad > of the LOR D <03068 +Y@hovah > was strong <02388 +chazaq > upon me .

07307 EZE 003 024 Then the spirit <{07307} +ruwach > entered <00935 +bow> > into me , and set <05975 +<amat > me upon my feet <07272 +regel > , and spake <01696 +dabar > wi th me , and said <00559 +amar > unto me , Go <00935 +bow> > , shut <05462 +cagar > thyself wi thin <08432 +tavek > thine house <01004 +bayith > .

07307 EZE 005 002 Thou shalt burn <01197 +ba<ar > wi th fire <00217 +>uwr > a thi rd <07992 +sh@li yshiy > part i n the mid st <08432 +tavek > of the ci ty <05892 +<i yr > , when the days <03117 +yowm > of the si ege <04692 +matsowr > are ful fi lled <04390 +mal e> > : and thou shalt take <03947 +laqach > a thi rd <07992 +sh@li yshiy > part , [ and ] smite <05221 +nakah > about <05439 +cabi yb > it wi th a knife <02719 +chereb > : and a thi rd <07992 +sh@li yshiy > part thou shalt scatter <02219 +zarah > i n the wind <{07307} +ruwach > ; and I wi ll draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them .

07307 EZE 005 010 Therefore <03651 +ken > the fathers <1> shall eat <00398 +>akal > the sons <01121 +ben > i n the mid st <08432

+tavek > of thee , and the sons <01121 +ben > shall eat <00398  
 +>akal > their fathers <1> ; and I will execute <06213 +asah >  
 judgments <08201 +shephet > in thee , and the whole <03605 +kol  
 > remnant <07611 +sh@eriyth > of thee will I scatter <02219  
 +zarah > into all <03605 +kol > the winds <{07307} +ruwach > .

07307 EZE 005 012 A third <07992 +sh@li yshi y > part of thee  
 shall die <04191 +muwth > with the pestilence <01698 +deber > ,  
 and with famine <07458 +raab > shall they be consumed <03615  
 +kal ah > in the midst <08432 +tavek > of thee : and a third  
 <07992 +sh@li yshi y > part shall fall <05307 +naphal > by the  
 sword <02719 +chereb > round <05439 +cabi yb > about thee ; and I  
 will scatter <02219 +zarah > a third <07992 +sh@li yshi y > part  
 into all <03605 +kol > the winds <{07307} +ruwach > , and I will  
 draw <07324 +ruwq > out a sword <02719 +chereb > after <00310  
 +>achar > them .

07307 EZE 008 003 And he put <07971 +shalach > forth <07971  
 +shalach > the form <08403 +tabni yth > of an hand <03027 +yad > ,  
 and took <03947 +laqach > me by a lock <06734 +tsiytsith > of  
 mine head <07218 +ro>sh > ; and the spirit <{07307} +ruwach >  
 lifted <05375 +nasa> > me up between <00996 +beyn > the earth  
 <00776 +erets > and the heaven <08064 +shamayim > , and brought  
 <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430  
 +>el ohi ym > to Jerusalem <03389 +Y@ruwshal aim > , to the door  
 <06607 +pethach > of the inner <06442 +p@ni ymi y > gate <08179  
 +sha<ar > that looketh <06437 +panah > toward the north <06828  
 +tsaphown > ; where [ was ] the seat <04186 +mowshab > of the  
 image <05566 +cemel > of jealousy <07069 +qanah > , which  
 provoketh to jealousy <07069 +qanah > .

07307 EZE 010 017 When they stood <05975 +<amad > , [ these ]  
 stood <05975 +<amad > ; and when they were lifted <07311 +ruwm >  
 up , [ these ] lifted <07426 +ramam > up themselves [ also ] :  
 for the spirit <{07307} +ruwach > of the living <02416 +chay >  
 creature <02416 +chay > [ was ] in them .

07307 EZE 011 001 . Moreover the spirit <{07307} +ruwach >  
 lifted <05375 +nasa> > me up , and brought <00935 +bow> > me  
 unto the east <06931 +qadmowniy > gate <08179 +sha<ar > of the  
 LORD S <03068 +Y@hovah > house <01004 +bayith > , which looketh  
 <06437 +panah > eastward <06921 +qadi ym > : and behold <02009  
 +hi nneh > at the door <06607 +pethach > of the gate <08179  
 +sha<ar > five <02568 +chamesh > and twenty <06242 +esri ym >  
 men <00376 +>i ysh > ; among <08432 +tavek > whom I saw <07200  
 +ra>ah > Jaazani ah <02970 +Ya>azanyah > the son <01121 +ben > of  
 Azur <05809 +<Azzuwr > , and Pelati ah <06410 +P@l atyah > the son  
 <01121 +ben > of Benai ah <01141 +B@nayah > , princes <08269 +sar  
 > of the people <05971 +<am > .

07307 EZE 011 005 And the Spirit <07307 +ruwach > of the LORD  
 <03068 +Y@hovah > fell <05307 +naphal > upon me , and said  
 <00559 +>amar > unto me , Speak <00559 +>amar > ; Thus <03541  
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thus  
 <03651 +ken > have ye said <00559 +>amar > , O house <01004  
 +bayith > of Israel <03478 +Yisra>el > : for I know <03045  
 +yada< > the things that come <04609 +ma<al ah > into your mind  
 <{07307} +ruwach > , [ every one of ] them .

07307 EZE 011 005 And the Spirit <{07307} +ruwach > of the LORD  
 <03068 +Y@hovah > fell <05307 +naphal > upon me , and said  
 <00559 +>amar > unto me , Speak <00559 +>amar > ; Thus <03541  
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thus  
 <03651 +ken > have ye said <00559 +>amar > , O house <01004  
 +bayith > of Israel <03478 +Yisra>el > : for I know <03045  
 +yada< > the things that come <04609 +ma<al ah > into your mind

<07307 +ruwach > , [ every one of ] them .

07307 EZE 011 019 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and I will put <05414 +nathan > a new <02319 +chadash > spirit <{07307} +ruwach > within <07130 +qereb > you ; and I will take <05493 +cuwr > the stony <68> heart <03820 +leb > out of their flesh <01320 +basar > , and will give <05414 +nathan > them an heart <03820 +leb > of flesh <01320 +basar > :

07307 EZE 011 024 Afterwards the spirit <07307 +ruwach > took <05375 +nasa> me up , and brought <00935 +bow> me in a vision <04758 +mar>eh > by the Spirit <{07307} +ruwach > of God <00430 +>elohim > into Chaldea <03778 +Kasdiy > , to them of the captivity <01473 +gowlah > . So the vision <04758 +mar>eh > that I had seen <07200 +ra>ah > went <05927 +>alah > up from me .

07307 EZE 011 024 Afterwards the spirit <{07307} +ruwach > took <05375 +nasa> me up , and brought <00935 +bow> me in a vision <04758 +mar>eh > by the Spirit <07307 +ruwach > of God <00430 +>elohim > into Chaldea <03778 +Kasdiy > , to them of the captivity <01473 +gowlah > . So the vision <04758 +mar>eh > that I had seen <07200 +ra>ah > went <05927 +>alah > up from me .

07307 EZE 012 014 And I will scatter <02219 +zarah > toward every <03605 +kol > wind <{07307} +ruwach > all <03605 +kol > that [ are ] about <05439 +cabiyb > him to help <05828 +>ezer > him , and all <03605 +kol > his bands <00102 +>aggaph > ; and I will draw <07324 +ruwq > out the sword <02719 +chereb > after <00310 +>achar > them .

07307 EZE 013 003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > unto the foolish <05036 +nabal > prophets <05030 +nabiy > , that follow their own spirit <{07307} +ruwach > , and have seen <07200 +ra>ah > nothing <01115 +bility > !

07307 EZE 013 011 Say <00559 +>amar > unto them which daub <02902 +tuwach > [ it ] with untempered <08602 +taphel > [ mortar ] , that it shall fall <05307 +naphal > : there shall be an overflowing <07857 +shataph > shower <01653 +geshem > ; and ye , O great <00417 +>elgabiysh > hailstones , shall fall <05307 +naphal > ; and a stormy <05591 +ca<ar > wind <{07307} +ruwach > shall rend <01234 +baqa< > [ it ] .

07307 EZE 013 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even rend <01234 +baqa< > [ it ] with a stormy <05591 +ca<ar > wind <{07307} +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower <01653 +geshem > in mine anger <00639 +aph > , and great <00417 +>elgabiysh > hailstones in [ my ] fury <02534 +chemah > to consume <03615 +kalah > [ it ] .

07307 EZE 017 010 Yea , behold <02009 +hinneh > , [ being ] planted <08362 +shathal > , shall it prosper <06743 +tsalach > ? shall it not utterly wither <03001 +yabesh > , when the east <06921 +qadiym > wind <{07307} +ruwach > toucheth <05060 +naga< > it ? it shall wither <03001 +yabesh > in the furrows <06170 +>aruwgah > where <05921 +>al > it grew <06780 +tsemach > .

07307 EZE 017 021 And all <03605 +kol > his fugitives <04015 +mibrach > with all <03605 +kol > his bands <00102 +>aggaph > shall fall <05307 +naphal > by the sword <02719 +chereb > , and they that remain <07604 +sha>ar > shall be scattered <06566 +paras > toward all <03605 +kol > winds <{07307} +ruwach > : and

ye shall know <03045 +yada> that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] .

07307 EZE 018 031 Cast <07993 +shalak > away from you all <03605 +kol > your transgressions <06588 +pesha> , whereby <00834 +>aher > ye have transgressed <06586 +pasha> ; and make <06213 +<asah > you a new <02319 +chadash > heart <03820 +leb > and a new <02319 +chadash > spirit <{07307} +ruwach > : for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?

07307 EZE 019 012 But she was plucked <05428 +nathash > up in fury <02534 +chemah > , she was cast <07993 +shalak > down to the ground <00776 +>erets > , and the east <06921 +qadiym > wind <{07307} +ruwach > dried <03001 +yabesh > up her fruit <06529 +p@riy > : her strong <05797 +<oz > rods <04294 +matteh > were broken <06531 +perek > and withered <03001 +yabesh > ; the fire <00784 +>esh > consumed <00398 +>akal > them .

07307 EZE 020 032 And that which cometh <05927 +<al ah > into <05921 +<al > your mind <{07307} +ruwach > shall not be at all , that ye say <00559 +>amar > , We will be as the heathen <01471 +gowy > , as the families <04940 +mi shpachah > of the countries <00776 +>erets > , to serve <08334 +sharath > wood <06086 +<ets > and stone <68> .

07307 EZE 021 007 And it shall be , when <03588 +kiy > they say <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <08052 +sh@muw

07307 EZE 027 026 . Thy rowers <07751 +shuwt > have brought <00935 +bow> > thee into great <07227 +rab > waters <04325 +mayim > : the east <06921 +qadiym > wind <{07307} +ruwach > hath broken <07665 +shabar > thee in the midst <03820 +leb > of the seas <03220 +yam > .

07307 EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <{07307} +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > .

07307 EZE 036 027 And I will put <05414 +nathan > my spirit <{07307} +ruwach > within <07130 +qereb > you , and cause you to walk <03212 +yalak > in my statutes <02706 +choq > , and ye shall keep <08104 +shamar > my judgments <04941 +mi shpat > , and do <06213 +<asah > [ them ] .

07307 EZE 037 001 . The hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in the spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah > , and set <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +bi qah > which <01958 +hiy > [ was ] full <04392 +male > of bones <06106 +<etsem > ,

07307 EZE 037 005 Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto these <04228 +machagoreth > bones <06106 +<etsem > ; Behold <02009 +hi nneh > , I will cause breath <{07307} +ruwach > to enter <00935 +bow> > into you , and ye shall live <02421 +chayah > :

07307 EZE 037 006 And I will lay <05414 +nathan > si news <01517 +giyd > upon you , and will bring <05927 +<al ah > up flesh <01320 +basar > upon you , and cover <07159 +qaram > you with skin <05785 +<owr > , and put <05414 +nathan > breath <{07307} +ruwach > in you , and ye shall live <02421 +chayah > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

07307 EZE 037 008 And when I beheld <07200 +ra>ah > , lo <02009 +hi nneh > , the si news <01517 +giyd > and the flesh <01320 +basar > came <05927 +<al ah > up upon them , and the skin <05785 +<owr > covered <07159 +qaram > them above <04605 +ma<al > : but [ there was ] no <00369 +>ayin > breath <{07307} +ruwach > in them .

07307 EZE 037 009 Then said <00559 +>amar > he unto me , Prophesy <05012 +naba> > unto the wind <07307 +ruwach > , prophesy <05012 +naba> > , son <01121 +ben > of man <00120 +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come <00935 +bow> > from the four <00702 +>arba< > wi nds <07307 +ruwach > , O breath <{07307} +ruwach > , and breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > .

07307 EZE 037 009 Then said <00559 +>amar > he unto me , Prophesy <05012 +naba> > unto the wind <07307 +ruwach > , prophesy <05012 +naba> > , son <01121 +ben > of man <00120 +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come <00935 +bow> > from the four <00702 +>arba< > wi nds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > .

07307 EZE 037 009 Then said <00559 +>amar > he unto me , Prophesy <05012 +naba> > unto the wind <{07307} +ruwach > , prophesy <05012 +naba> > , son <01121 +ben > of man <00120 +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come <00935 +bow> > from the four <00702 +>arba< > wi nds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > .

07307 EZE 037 009 Then said <00559 +>amar > he unto me , Prophesy <05012 +naba> > unto the wind <{07307} +ruwach > , prophesy <05012 +naba> > , son <01121 +ben > of man <00120 +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come <00935 +bow> > from the four <00702 +>arba< > wi nds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > .

07307 EZE 037 010 So I prophesied <05012 +naba> > as he commanded <06680 +tsavah > me , and the breath <{07307} +ruwach > came <00935 +bow> > into them , and they lived <02421 +chayah > , and stood <05975 +amad> up upon their feet <07272 +regel > , an exceeding <03966 +m@<od > great <01419 +gadol> army <02428 +chayil > .

07307 EZE 037 014 And shall put <05414 +nathan > my spirit <{07307} +ruwach > in you , and ye shall live <02421 +chayah > , and I shall place <03241 +Yaniym > you in your own land <00127 +>adamah > : then shall ye know <03045 +yada<> that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] , and performed <06213 +asah> [ it ] , saith <05002 +n@>um > the LORD <00136 +>Adonay > .

07307 EZE 039 029 Neither <03808 +lo> > will I hide <05641 +cathar > my face <06440 +paniyim > any more <05750 +owd > from them : for I have poured <08210 +shaphak > out my spirit <{07307} +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

07307 EZE 042 016 He measured <04058 +madad > the east <06921 +qadiym > side <{07307} +ruwach > with the measuring <04060 +midah > reed <07070 +qaneh > , five <02568 +chamesh > hundred <00520 +>ammah > reeds <07070 +qaneh > , with the measuring <04060 +midah > reed <07070 +qaneh > round <05439 +cabiyb > about .

07307 EZE 042 017 He measured <04058 +madad > the north <06828 +tsaphown > side <{07307} +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > , with the measuring <04060 +midah > reed <07070 +qaneh > round <05439 +cabiyb > about .

07307 EZE 042 018 He measured <04058 +madad > the south <01864 +darowm > side <{07307} +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > , with the measuring <04060 +midah > reed <07070 +qaneh > .

07307 EZE 042 019 He turned <05437 +cabab > about to the west <03220 +yam > side <{07307} +ruwach > , [ and ] measured <04058 +madad > five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > with the measuring <04060 +midah > reed <07070 +qaneh > .

07307 EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba<> sides <{07307} +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyb > about , five <02568 +chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place .

07307 EZE 043 005 So the spirit <{07307} +ruwach > took <05375 +nasa> > me up , and brought <00935 +bow> > me into <00413 +el > the inner <06442 +p@niymi y > court <02691 +chatser > ; and , behold <02009 +hinnah > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male > the house <01004 +bayith > .

07307 DAN 002 001 . And in the second <08147 +sh@nayim > year <08141 +shaneh > of the reign <04438 +malkuwth > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > Nebuchadnezzar <05019 +N@buwkadne>tstsar > dreamed <02492 +chal am > dreams <02472

+chal owm > , wherewith his spirit <{07307} +ruwach > was troubled <06470 +pa > , and his sleep <08142 +shehah > brake <01961 +hayah > from him .

07307 DAN 002 003 And the king <04428 +mel ek > said <00559 +amar > unto them , I have dreamed <02492 +chal am > a dream <02472 +chal owm > , and my spirit <{07307} +ruwach > was troubled <06470 +pa > to know <03045 +yada< > the dream <02472 +chal owm > .

07307 DAN 005 020 But when <01768 +di y > his heart <03825 +l@bab > was lifted <07313 +ruwm > up , and his mind <{07307} +ruwach > hardened <08631 +t@qeph > in pride <02103 +zuwd > , he was deposed <05182 +n@chath > from his kingly <04437 +mal kuw > throne <03764 +korce> > , and they took <05709 +<ada> > his glory <03367 +y@qar > from him :

07307 DAN 008 008 Therefore the he goat <06842 +tsaphi yr > waxed very great <01431 +gadal > : and when he was strong <06105 +<atsam > , the great <01419 +gadowl > horn <07161 +qeren > was broken <07665 +shabar > ; and for it came <05927 +<al ah > up four <00702 +>arba< > notable <02380 +chazuwth > ones toward the four <00702 +>arba< > wi nds <{07307} +ruwach > of heaven <08064 +shamayim > .

07307 DAN 011 004 And when he shall stand <05975 +<amad > up , his kingdom <04438 +mal kuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > wi nds <{07307} +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +mal kuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > .

07307 HOS 004 012 . My people <05971 +<am > ask <07592 +sha>al > counsel at their stocks <06086 +<ets > , and their staff <04731 +maqqel > declareth <05046 +nagad > unto them : for the spirit <{07307} +ruwach > of whoredoms <02183 +zanuwn > hath caused [ them ] to err <08582 +ta<ah > , and they have gone a whoring <02181 +zanah > from under <08478 +tachath > their God <00430 +>el ohim > .

07307 HOS 004 019 The wind <{07307} +ruwach > hath bound <06887 +tsarar > her up in her wings <03671 +kanaph > , and they shall be ashamed <00954 +buwsh > because of their sacrifices <02077 +zebach > .

07307 HOS 005 004 They will not frame <05414 +nathan > their doings <04611 +ma<al al > to turn <07725 +shuwb > unto their God <00430 +>el ohim > : for the spirit <{07307} +ruwach > of whoredoms <02183 +zanuwn > [ is ] in the midst <07130 +qereb > of them , and they have not known <03045 +yada< > the L ORD <03068 +Y@hovah > .

07307 HOS 008 007 For they have sown <02232 +zara< > the wind <{07307} +ruwach > , and they shall reap <07114 +qatsar > the whi rl wi nd <05492 +cuwpahh > : it hath no <00369 +>ayin > stalk <07054 +qamah > : the bud <06779 +tsamach > shall yield <06213 +<asah > no <00369 +>ayin > meal <07058 +qemach > : if <00194 +>uwlay > so be it yield <06213 +<asah > , the strangers <02114 +zuwr > shall swallow <01104 +balak > it up .

07307 HOS 009 007 . The days <03117 +yowm > of vi sitation <06486 +p@quddah > are come <00935 +bow> > , the days <03117 +yowm > of recompence <07966 +shilluwm > are come <00935 +bow> > ; Israel

<03478 +Yisra>el > shall I know <03045 +yada< > [ i t ] : the prophet <05030 +nabi y> > [ is ] a fool <00191 +>eviyil > , the spiritual <{07307} +ruwach > man <00376 +>i ysh > [ is ] mad <07696 +shaga< > , for the multitude <07230 +rob > of thine ini quity <05771 +>avon > , and the great <07227 +rab > hatred <04895 +mastemah > .

07307 HOS 012 001 . Ephraim <00669 +>Ephrayim > feedeth <07462 +raah > on wind <{07307} +ruwach > , and followeth <07291 +radaph > after the east <06921 +qadi ym > wind : he daily increaseth <07235 +rabah > lies <03576 +kazab > and desolation <07701 +shod > ; and they do make <03772 +karath > a covenant <01285 +b@riyth > with the Assyrians <00804 +>Ashshuwr > , and oil <08081 +shemen > is carried <02986 +yabal > into Egypt <04714 +Mi tsrayim > .

07307 HOS 013 015 Though <03588 +ki y > he be frui tful <06500 +para> > among <00996 +beyn > [ his ] brethren <00251 +>ach > , an east <06921 +qadi ym > wind shall come <00935 +bow> > , the wind <{07307} +ruwach > of the L ORD <03068 +Y@hovah > shall come <05927 +>al ah > up from the wilderness <04057 +midbar > , and his spring <04726 +maqowr > shall become dry <00954 +buwsh > , and his fountain <04599 +ma<yan > shall be dried <02717 +charab > up : he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah > vessels <03627 +k@li y > .

07307 JOE 002 028 . And it shall come <01961 +hayah > to pass afterward , [ that ] I will pour <08210 +shaphak > out my spirit <{07307} +ruwach > upon all <03605 +kol > flesh <01320 +basar > ; and your sons <01121 +ben > and your daughters <01121 +ben > shall prophesy <05012 +naba> > , your old <02205 +zaqen > men shall dream <02492 +chal am > dreams <02472 +chal owm > , your young <00970 +bachuwr > men shall see <07200 +ra>ah > vi sions <02384 +chi zzayown > :

07307 JOE 002 029 And also <01571 +gam > upon the servants <05650 +>ebed > and upon the handmaids <08198 +shi phchah > in those <01992 +hem > days <03117 +yowm > will I pour <08210 +shaphak > out my spirit <{07307} +ruwach > .

07307 AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara> > the wind <{07307} +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam > what <04100 +mah > [ is ] his thought <07807 +shach > , that maketh <06213 +>asah > the morning <07837 +shachar > darkness <05890 +>eyphah > , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > , The L ORD <03068 +Y@hovah > , The God <00430 +>el ohim > of hosts <06635 +tsaba> > , [ is ] his name <08034 +shem > .

07307 JONAH 001 004 . But the L ORD <03068 +Y@hovah > sent <02904 +tuwl > out a great <01419 +gadowl > wi nd <{07307} +ruwach > into <00413 +>el > the sea <03220 +yam > , and there was a mighty <01419 +gadowl > tempest <05591 +ca<ar > in the sea <03220 +yam > , so that the ship <00591 +>oni yah > was like <02803 +chashab > to be broken <07665 +shabar > .

07307 JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>el ohim > prepared <04487 +manah > a vehement <02759 +chariyshi y > east <06921 +qadi ym > wind <{07307} +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 +>al aph > , and wished <07592 +sha>al > in himself to die

<04191 +muwth > , and said <00559 +amar > , [ It is ] better  
<02896 +towb > for me to die <04191 +muwth > than to live <02416  
+chay > .

07307 MIC 002 007 0 [ thou that art ] named <00559 +amar > the  
house <01004 +bayith > of Jacob <03290 +Ya
spirit <{07307} +ruwach > of the LORD <03068 +Y@hovah >  
straitened <07114 +qatsar > ? [ are ] these <00428 +el - leh >  
his doings <04611 +ma
do good <03190 +yatab > to him that walketh <01980 +halak >  
uprightly <03477 +yashar > ?

07307 MIC 002 011 If <05863 +l
+iysh > walking <01980 +halak > in the spirit <{07307} +ruwach  
> and falsehood <08267 +sheger > do lie <03576 +kazab > , [  
saying ] , I will prophesy <05197 +nataph > unto thee of wine  
<03196 +yayin > and of strong <07941 +shekar > drink <07941  
+shekar > ; he shall even be the prophet <05197 +nataph > of  
this <02088 +zeh > people <05971 +am > .

07307 MIC 003 008 . But truly <00199 +uwl am > I am full <04390  
+male > of power <03581 +koach > by the spirit <{07307} +ruwach  
> of the LORD <03068 +Y@hovah > , and of judgment <04941  
+mispat > , and of might <01369 +g@buwrah > , to declare <05046  
+nagad > unto Jacob <03290 +Ya
+pesha<> , and to Israel <03478 +Yisra>el > his sin <02403  
+chatta>ah > .

07307 HAB 001 011 Then <00227 +az > shall [ his ] mind <{07307} +ruwach > change <02498 +chaph > , and he shall pass <05674 +abar > over <05674 +abar > , and offend <00816 +asham > , [ imputing ] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +elohim > .

07307 HAB 002 019 Woe <01945 +howy > unto him that saith <00559 +amar > to the wood <06086 +ets > , Awake <06974 +quwts > ; to the dumb <01748 +duwmam > stone <68> , Arise <05782 +uwr > , it shall teach <03384 +yarah > ! Behold <02009 +hinneh > , it [ is ] laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701 +keceph > , and [ there is ] no <00369 +ayin > breath <{07307} +ruwach > at all <03605 +kol > in the midst <07130 +qereb > of it .

07307 HAG 001 014 And the LORD <03068 +Y@hovah > stirred <05782 +uwr > up the spirit <07307 +ruwach > of Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@al tiyel > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and the spirit <07307 +ruwach > of Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadol > priest <03548 +kohen > , and the spirit <{07307} +ruwach > of all <03605 +kol > the remnant <07611 +sh@eriyth > of the people <05971 +am > ; and they came <00935 +bow > and did <06213 +asah > work <04399 +m@la>kah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > , their God <00430 +elohim > ,

07307 HAG 001 014 And the LORD <03068 +Y@hovah > stirred <05782 +uwr > up the spirit <07307 +ruwach > of Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@al tiyel > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and the spirit <{07307} +ruwach > of Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadol > priest <03548 +kohen > , and the spirit <07307 +ruwach > of all <03605 +kol > the remnant <07611 +sh@eriyth > of the people <05971 +am > ; and

they came <00935 +bow> and did <06213 +<asah> work <04399  
 +m@l a>kah > in the house <01004 +bayi th> of the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> , their God <00430  
 +>el ohi ym > ,

07307 HAG 001 014 And the LORD <03068 +Y@hovah> stirred <05782  
 +<uw> up the spirit <{07307} +ruwach> of Zerubbabel <02216  
 +Z@rubbabel > the son <01121 +ben> of Sheal ti el <07597  
 +Sh@al ti y>el > , governor <06346 +pechah> of Judah <03063  
 +Y@huwdah > , and the spirit <07307 +ruwach> of Joshua <03091  
 +Y@howshuwa<> the son <01121 +ben> of Josedech <03087  
 +Y@howtsadaq > , the high <01419 +gadowl> priest <03548 +kohen> , and the spirit <07307 +ruwach> of all <03605 +kol> the remnant <07611 +sh@eriyth> of the people <05971 +<am> ; and they came <00935 +bow> and did <06213 +<asah> work <04399  
 +m@l a>kah > in the house <01004 +bayi th> of the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> , their God <00430  
 +>el ohi ym > ,

07307 HAG 002 005 [ According to ] the word <01697 +dabar> that I covenanted <03772 +karath> with you when ye came <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim> , so my spirit <{07307} +ruwach> remaineth <05975 +<amad> among <08432 +tavek> you : fear <03372 +yare> > ye not .

07307 ZEC 002 006 . Ho <01945 +howy> , ho <01945 +howy> , [ come forth ] , and flee <05127 +nuwc> from the land <00776 +>erets> of the north <06828 +tsaphown> , saith <05002 +n@>um> the LORD <03068 +Y@hovah> : for I have spread <06566 +paras> you abroad <06566 +paras> as the four <00702 +>arba<> wi nds <{07307} +ruwach> of the heaven <08064 +shamayim> , saith <05002 +n@>um> the LORD <03068 +Y@hovah> .

07307 ZEC 004 006 Then he answered <06030 +<anah> and spake <00559 +>amar> unto me , saying <00559 +>amar> , This <02088 +zeh> [ is ] the word <01697 +dabar> of the LORD <03068 +Y@hovah> unto Zerubbabel <02216 +Z@rubbabel> , saying <00559 +>amar> , Not by might <02428 +chayil> , nor <03808 +lo> by power <03581 +koach> , but by my spirit <{07307} +ruwach> , saith <00559 +>amar> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> .

07307 ZEC 005 009 Then I lifted <05375 +nasa> > I up mine eyes <05869 +<ayin> , and I looked <07200 +ra>ah > , and , behold <02009 +hi nneh> , there came <03318 +yatsa> > out two <08147 +sh@nayim> women <00802 +>i shshah> , and the wind <{07307} +ruwach> [ was ] in their wings <03671 +kanaph> ; for they had wings <03671 +kanaph> like the wings <03671 +kanaph> of a stork <02624 +chaci ydah> : and they lifted <05375 +nasa> > up the ephah <00374 +>eyphah> between <00996 +beyn> the earth <00776 +>erets> and the heaven <08064 +shamayim> .

07307 ZEC 006 005 And the angel <04397 +mal>ak > answered <06030 +<anah> and said <00559 +>amar> unto me , These <00428 +>el - leh> [ are ] the four <00702 +>arba<> spirits <{07307} +ruwach> of the heavens <08064 +shamayim> , which go <03318 +yatsa> > forth <03318 +yatsa> > from standing <03320 +yatsab> before <05921 +<al> the Lord <00113 +>adown> of all <03605 +kol> the earth <00776 +>erets> .

07307 ZEC 006 008 Then cried <02199 +za<aq> he upon me , and spake <01696 +dabar> unto me , saying <00559 +>amar> , Behold <07200 +ra>ah > , these that go <03318 +yatsa> > toward <00413 +>el> the north <06828 +tsaphown> country <00776 +>erets> have quieted <05117 +nuwach> my spirit <{07307} +ruwach> in the north <06828 +tsaphown> country <00776 +>erets> .

07307 ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [ as ] an adamant <08068 +shami yr > stone <08068 +shami yr > , lest they shoul d hear <08085 +shama< > the law <08451 +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LOR D <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shal ach > in his spirit <{07307} +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabi y> > : therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +qetseph > from the LOR D <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07307 ZEC 011 010 And I will pour <08210 +shaphak > upon the house <01004 +bayi th > of David <01732 +David > , and upon the inhabi tants <03427 +yashab > of Jerusal em <03389 +Y@ruwshal aim > , the spirit <{07307} +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [ his ] only <03173 +yachi yd > [ son ] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr > .

07307 ZEC 012 001 . The burden <04853 +massa> > of the word <01697 +dabar > of the LOR D <03068 +Y@hovah > for Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LOR D <03068 +Y@hovah > , wh ch stretcheth <05186 +natah > forth the heavens <08064 +shamayim > , and layeth the foundation <03248 +y@cuwdah > of the earth <00776 +>erets > , and formeth <03335 +yatsar > the spirit <{07307} +ruwach > of man <00120 +>adam > wi thin <07130 +qereb > him .

07307 ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LOR D <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ that ] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 +>atsab > out of the land <00776 +>erets > , and they shall no <03808 +lo> more <05750 +>owd > be remembered <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabi y> > and the unclean <02932 +tum>ah > spirit <{07307} +ruwach > to pass <05674 +>abar > out of the land <00776 +>erets > .

07307 MAL 002 015 And did <06213 +>asah > not he make <06213 +>asah > one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he mi ght seek <01245 +baqash > a godly <00430 +>elohi ym > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <{07307} +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wi fe <00802 +>i shshah > of his youth <05271 +na<uwr > .

07307 MAL 002 015 And did <06213 +>asah > not he make <06213 +>asah > one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the spirit <{07307} +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he mi ght seek <01245 +baqash > a godly <00430 +>elohi ym > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wi fe <00802 +>i shshah > of his youth <05271 +na<uwr > .

07307 MAL 002 016 For the LOR D <03068 +Y@hovah > , the God <00430 +>elohi ym > of Israel <03478 +Yisra>el > , saith <00559 12/8/2021

+>amar > that he hateth <08130 +sane> > putting <07971 +shalach>  
 > away : for [ one ] covereth <03680 +kacah> violence <02555  
 +chamac > with his garment <03830 +l@buwsh> , saith <00559  
 +>amar > the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> :  
 therefore take heed <08104 +shamar> to your spirit <{07307}>  
 +ruwach > , that ye deal not treacherously <00898 +bagad> .

07307 ISA 011 002 And the spirit <07307 +ruwach> of the LORD  
 <03068 +Y@hovah> shall rest <05117 +nuwach> upon him , the  
 spirit <{07307}> +ruwach > of wisdom <02451 +chokmah> and  
 understanding <00998 +biynah> , the spirit <07307 +ruwach> of  
 counsel <06098 +etsah> and might <01369 +g@buwrach> , the  
 spirit <07307 +ruwach> of knowledge <01847 +da
 fear <03374 +yirah> of the LORD <03068 +Y@hovah> ;

07307 GEN 001 002 And the earth <00776 +erets> was without  
 <08414 +tohuw> form <08414 +tohuw> , and void <00922 +bohuw> ;  
 and darkness <02822 +choshek> [ was ] upon the face <06440  
 +paniyim> of the deep <08415 +t@howm> . And the Spirit <{07307}>  
 +ruwach > of God <00430 +elohiyim> moved <7363> upon the face  
 <06440 +paniyim> of the waters <04325 +mayim> .

07307 GEN 003 008 And they heard <08085 +shama<> the voice  
 <06963 +qowl> of the LORD <03068 +Y@hovah> God <00430  
 +>elohiyim> walking <01980 +halak> in the garden <01588 +gan>  
 in the cool <{07307}> +ruwach > of the day <03117 +yowm> : and  
 Adam <00120 +adam> and his wife <00802 +ishshah> hid <2244>  
 themselves from the presence <06440 +paniyim> of the LORD <03068  
 +Y@hovah> God <00430 +>elohiyim> amongst <08432 +tavek> the  
 trees <06086 +ets> of the garden <01588 +gan> .

07307 GEN 006 003 . And the LORD <03068 +Y@hovah> said <00559  
 +>amar > , My spirit <{07307}> +ruwach > shall not always <05769  
 +<owlam> strive <01777 +diyn> with man <00120 +>adam> , for  
 that he also <07683 +shagag> [ is ] flesh <01320 +basar> : yet  
 his days <03117 +yowm> shall be an hundred <03967 +meah> and  
 twenty <06242 +esriym> years <08141 +shaneh> .

07307 GEN 006 017 And , behold <02005 +hen> , I , even I , do  
 bring <00935 +bow> > a flood <03999 +mabbuwl> of waters <04325  
 +mayim> upon the earth <00776 +erets> , to destroy <07843  
 +shachath> all <03605 +kol> flesh <01320 +basar> , wherein  
 <00834 +aher> [ is ] the breath <{07307}> +ruwach > of life  
 <02416 +chay> , from under <08478 +tachath> heaven <08064  
 +shamayim> ; [ and ] every <03605 +kol> thing that [ is ] in  
 the earth <00776 +erets> shall die <01478 +gava<> .

07307 GEN 007 015 And they went <00935 +bow> > in unto Noah  
 <05146 +Noach> into <00413 +el> the ark <08392 +tebah> , two  
 <08147 +sh@nayim> and two <08147 +sh@nayim> of all <03605 +kol>  
 > flesh <01320 +basar> , wherein <00834 +aher> [ is ] the  
 breath <{07307}> +ruwach > of life <02416 +chay> .

07307 GEN 008 001 . And God <00430 +>elohiyim> remembered <02142  
 +zakar> Noah <05146 +Noach> , and every <03605 +kol> living  
 <02416 +chay> thing , and all <03605 +kol> the cattle <00929  
 +b@hemah> that [ was ] with him in the ark <08392 +tebah> :  
 and God <00430 +>elohiyim> made a wind <{07307}> +ruwach > to  
 pass <05674 +abar> over <05921 +al> the earth <00776 +erets> , and the waters <04325 +mayim> asswaged <07918 +shakak> ;

07307 GEN 026 035 Which <00834 +aher> were a grief <04786  
 +morah> of mind <{07307}> +ruwach > unto Isaac <03327 +Yitschaq>  
 > and to Rebekah <07259 +Ribqah> .

07307 GEN 041 008 And it came <01961 +hayah> to pass in the

morni ng <01242 +boqer > that his spi ri t <{07307} +ruwach > was troubled <06470 +pa ; and he sent <07971 +shal ach > and called <07121 +qara> for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mi tsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chal owm > ; but [ there was ] none <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par .

07307 GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 +<ebed > , Can we fi nd <04672 +matsa> > [ such a one ] as this <02088 +zeh > [ is ] , a man <00376 +>i ysh > in whom <00834 +>aher > the Spi ri t <{07307} +ruwach > of God <00430 +>el ohim > [ is ] ?

07307 GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > , whi ch <00834 +>aher > he had said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 +<agal ah > whi ch <00834 +>aher > Joseph <03130 +Yowceph > had sent <07971 +shal ach > to carry <05375 +nasa> > him , the spi ri t <{07307} +ruwach > of Jacob <03290 +Ya<aqob > their father <1> revi ved <02421 +chayah > :

07307 EX0 006 009 And Moses <04872 +Mosheh > spake <01696 +dabar > so <03651 +ken > unto the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > : but they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > for angui sh <07115 +qotser > of spi ri t <{07307} +ruwach > , and for cruel <07185 +qashah > bondage <05656 +<abodah > .

07307 EX0 010 013 And Moses <04872 +Mosheh > stretched <05186 +natah > forth hi s rod <04294 +matteh > over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , and the LOR D <03068 +Y@hovah > brought <05090 +nahag > an east <06921 +qadi ym > wi nd <07307 +ruwach > upon the land <00776 +>erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +laiyl > ; [ and ] when it was morni ng <01242 +boqer > , the east <06921 +qadi ym > wi nd <{07307} +ruwach > brought <05375 +nasa> > the locusts <00697 +>arbeh > .

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