

07308 ruwach DAN-4: 8 spi ri t
 07308 ruwach DAN-4: 9 spi ri t
 07308 ruwach DAN-4: 18 spi ri t
 07308 ruwach DAN-5: 11 spi ri t
 07308 ruwach DAN-5: 12 spi ri t
 07308 ruwach DAN-5: 14 spi ri t
 07308 ruwach DAN-6: 3 spi ri t
 07308 ruwach DAN-7: 15 spi ri t
 07308 ruwach DAN-2: 35 wi nd
 07308 ruwach DAN-7: 2 wi nds

~~~~~

~~~~~

07308 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +mal kuw > , in whom <01768 +diy > [is] the spirit <{07308} +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>el ahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > , [I say] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrol ogers <00826 +>ashshaph > , Chal deans <03779 +Kasday > , [and] soothsayers <01505 +g@zar > ;

07308 DAN 004 009 0 Bel teshazzar <01096 +Bel t@sha>tstsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da< > that the spirit <{07308} +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .

07308 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , 0 Bel teshazzar <01096 +Bel t@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <{07308} +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh > [is] in thee .

07308 DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 +<al > the presidents <05632 +carek > and princes <00324

+>achashdarpan > , because an excellent <03493 +yattiy r > spirit <{07308} +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 +>ashith > to set <03966 +m@<od > him over <05922 +>al > the whole <03606 +kol > realm <04437 +mal kuw > .

07308 DAN 005 012 Forasmuch as an excellent <03493 +yattiy r > spirit <{07308} +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achi ydah > sentences <00280 +>achi ydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Bel teshazzar <01096 +Bel t@sha>tstsar > : now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

07308 DAN 005 014 I have even heard <08086 +sh@ma< > of thee , that the spirit <{07308} +ruwach > of the gods <00426 +>el ahh > [is] in thee , and [that] light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and excellent <03493 +yattiy r > wisdom <02452 +chokmah > is found <07912 +sh@kach > in thee .

07308 DAN 004 008 But at <05706 +>ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +>al al > in before me , whose <01768 +diy > name <08036 +shum > [was] Bel teshazzar <01096 +Bel t@sha>tstsar > , according to the name <08036 +shum > of my god <00426 +>el ahh > , and in whom <01768 +diy > [is] the spirit <{07308} +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>el ahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [saying] ,

07308 DAN 007 002 Daniel <01841 +Daniye>l > spake <06032 +>anah > and said <00560 +>amar > , I saw <02370 +chaza> > in my vision <02376 +chezev > by night <03916 +leyl@ya> > , and , behold <00718 +>aruw > , the four <00703 +>arba< > winds <{07308} +ruwach > of the heaven <08065 +shamayin > strove <01519 +giyach > upon the great <07227 +rab > sea <03221 +yam > .

07308 DAN 007 015 . I Daniel <01841 +Daniye>l > was grieved <03735 +Kara> > in my spirit <{07308} +ruwach > in the midst <01459 +gav > of [my] body <05085 +nidneh > , and the visions <02376 +chezev > of my head <07217 +re>sh > troubled <00927 +b@hal > me .

07308 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +>uwr > of the summer <07007 +qayit > threshing floors <00147 +>iddar > ; and the wind <{07308} +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > .

~~~~~