

07313 DAN 004 037 Now <03705 +k@<an > I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <{07313} +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma<bad > [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diy > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > .

07313 DAN 005 019 And for the majesty <07238 +r@buw > that he gave <03052 +y@hab > him , all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa< > and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba> > he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba> > he kept alive <02418 +chaya> > ; and whom <01768 +diy > he would <06634 +ts@ba> > he set <{07313} +ruwm > up ; and whom he would <06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal > .

07313 DAN 005 020 But when <01768 +diy > his heart <03825 +l@bab > was lifted <{07313} +ruwm > up , and his mind <07307 +ruwach > hardened <08631 +t@qeph > in pride <02103 +zuwd > , he was deposed <05182 +n@chath > from his kingly <04437 +mal kuw > throne <03764 +korce> > , and they took <05709 +<ada> > his glory <03367 +y@qar > from him :

07313 DAN 005 023 But hast lifted <{07313} +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayi th > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

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