

07350 ISA 022 011 Ye made <06213 +<asah > also a ditch <04724 +mi qvah > between <00996 +beyn > the two walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@rehah > : but ye have not looked <05027 +nabat > unto the maker <06213 +<asah > thereof , neither <03808 +lo> > had respect <07200 +ra>ah > unto him that fashioned <03335 +yatsar > it long <07350 +rachowq > ago <{07350} +rachowq > .

07350 DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 +<al > thee from far <{07350} +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashon > thou shalt not understand <08085 +shama< > ;

07350 DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokri y > that shall come <00935 +bow> > from a far <{07350} +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachal uw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ;

07350 DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mi tsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pal a> > from thee , neither <03808 +lo> > [is] it far <{07350} +rachowq > off .

07350 JOS 003 004 Yet <00389 +>ak > there shall be a space <{07350} +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>el eph > cubits <00520 +>ammah > by measure <04060 +mi ddah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yal ak > : for ye have not passed <05674 +<abar > [this] way <01870 +derek > heretofore <08543 +t@mowl > .

07350 JOS 009 006 And they went <03212 +yal ak > to Joshua <03091 +Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal <01537 +Gi gal > , and said <00559 +>amar > unto him , and to the men <00376 +>i ysh > of Israel <03478 +Yisra>el > , We be come <00935 +bow> > from a far <{07350} +rachowq > country <00776 +>erets > : now <06258 +<attah > therefore make <03772 +karath > ye a league <01285 +b@ri yth > with us .

07350 JOS 009 009 And they said <00559 +>amar > unto him , From a very <03966 +m@<od > far <{07350} +rachowq > country <00776 +>erets > thy servants <05650 +<ebed > are come <00935 +bow> > because of the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > : for we have heard <08085 +shama< > the fame <08089 +shoma< > of him , and all <03605 +kol > that he did <06213 +<asah > in Egypt <04714 +Mi tsrayim > ,

07350 JOS 009 022 . And Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for them , and he spake <01696 +dabar > unto them , saying <00559 +>amar > , Wherefore <04100 +mah > have ye beguiled <07411 +ramah > us , saying <00559 +>amar > , We [are] very <03966 +m@<od > far <{07350} +rachowq > from you ; when ye dwell <03427 +yashab > among <07130 +qereb > us ?

07350 JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yal ak > , and came <00935 +bow> > to

Lai sh <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +<am > that [were] therein <07130 +qereb > , how they dwel t <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mi shpat > of the Zi donians <06722 +Tsi ydoni y > , quiet <08252 +shaqt > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kal am > [them] to shame <03637 +kal am > in [any] thing <01697 +dabar > ; and they [were] far <{07350} +rachowq > from the Zi donians <06722 +Tsi ydoni y > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > .

07350 JUDG 018 028 And [there was] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +ki y > it [was] far <{07350} +rachowq > from Zi don <06721 +Tsi ydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > ; and it was in the valley <06010 +<emeq > that [lieth] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 +<iyr > , and dwel t <03427 +yashab > therein .

07350 1SA 026 013 . Then Davi d <01732 +Davi d > went <05674 +<abar > over <05674 +<abar > to the other <05676 +<eber > si de <05676 +<eber > , and stood <05975 +<amat > on <05921 +<al > the top <07218 +ro>sh > of an hill <02022 +har > afar <{07350} +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them :

07350 2SA 007 019 And this <02063 +zo>th > was yet <05750 +<owd > a small <06994 +qaton > thing in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 +<ebed > house <01004 +bayith > for a great <07350 +rachowq > while <{07350} +rachowq > to come . And [is] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ?

07350 2SA 007 019 And this <02063 +zo>th > was yet <05750 +<owd > a small <06994 +qaton > thing in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 +<ebed > house <01004 +bayith > for a great <{07350} +rachowq > while <07350 +rachowq > to come . And [is] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ?

07350 1KI 008 041 Moreover <01571 +gam > concerning <00413 +>el > a stranger <05237 +nokriy > , that [is] not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but cometh <00935 +bow> > out of a far <{07350} +rachowq > country <00776 +>erets > for thy name s <08034 +shem > sake <04616 +ma<an > ;

07350 1KI 008 046 If <03588 +ki y > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <{07350} +rachowq > or <00176 +>ow > near <07138 +qarowb > ;

07350 2KI 002 007 And fi ft y <02572 +chami shshi ym > men <00376 +>i ysh > of the sons <01121 +ben > of the prophets <05030 +nabi y > went <01980 +hal ak > , and stood <05975 +<amat > to view <05048 +naged > afar <{07350} +rachowq > off : and they two <08147 +sh@nayim > stood <05975 +<amat > by Jordan <03383

+Yarden > .

07350 2KI 004 025 So she went <03212 +yalak > and came <00935 +bow> unto the man <00376 +>i ysh > of God <00430 +>el ohi ym > to mount <02022 +har > Carmel <03760 +Karmel > . And it came <01961 +hayah > to pass , when the man <00376 +>i ysh > of God <00430 +>el ohi ym > saw <07200 +ra>ah > her afar <{07350} +rachowq > off , that he said <00559 +>amar > to Gehazi <01522 +Geychazi y > his servant <05288 +na<ar > , Behold <02009 +hinneh > , [yonder is] that Shunammi te <07767 +Shuwnammi yth > :

07350 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <{07350} +rachowq > [how] I have done <06213 +<asah > it , [and] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 +<attah > have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 +<i yr > [into] rui nous <05327 +natsah > heaps <01530 +gal > .

07350 2KI 019 025 Hast thou not heard <08085 +shama< > long <{07350} +rachowq > ago <07350 +rachowq > [how] I have done <06213 +<asah > it , [and] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 +<attah > have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 +<i yr > [into] rui nous <05327 +natsah > heaps <01530 +gal > .

07350 2KI 020 014 Then came <00935 +bow> > Isai ah <03470 +Y@sha<yah > the prophet <05030 +nabi y> > unto king <04428 +mel ek > Hezekiah <02396 +Chi zqi yah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>ai yn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chi zqi yah > said <00559 +>amar > , They are come <00935 +bow> > from a far <{07350} +rachowq > country <00776 +>erets > , [even] from Babylon <00894 +Babel > .

07350 1CH 017 017 And [yet] this <02063 +zo>th > was a small <06994 +qaton > thing in thine eyes <05869 +>ayin > , O God <00430 +>el ohi ym > ; for thou hast [also] spoken <01696 +dabar > of thy servant s <05650 +<ebed > house <01004 +bayith > for a great <{07350} +rachowq > while to come , and hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of hi gh <04608 +ma<al eh > degree , O LORD <03068 +Y@hovah > God <00430 +>el ohi ym > .

07350 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokri y > , which <00834 +>aher > is not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <{07350} +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > sake <04616 +ma<an > , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +pal al > in this <02088 +zeh > house <01004 +bayith > ;

07350 2CH 006 036 If <03588 +ki y > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > wi th them , and deliver <05414 +nathan > them over <06440 +pani ym > before <06440 +pani ym > [their] enemi es <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <{07350} +rachowq >

off or <00176 +>ow > near <07138 +qarowb > ;

07350 2CH 026 015 And he made <06213 +<asah > i n Jerusal em <03389 +Y@ruwshal ai m > engi nes <02810 +chi shshabown > , i nvented <02803 +chashab > by cunn ing <02803 +chashab > men , to be on <05921 +<al > the towers <04026 +mi gdal > and upon the bul warks <06438 +pi nnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 +gadowl > stones <68> wi thal . And hi s name <08034 +shem > spread <03318 +yatsa> > far <07350 +rachowq > abroad <{07350} +rachowq > ; for he was marvel lousl y <06381 +pal a> > hel ped <05826 +<azar > , till he was strong <02388 +chazaq > .

07350 ISA 039 003 Then came <00935 +bow> > Isai ah <03470 +Y@sha<yah > the prophet <05030 +nabi y> > unto ki ng <04428 +mel ek > Hezekiah <02396 +Chi zqi yah > , and said <00559 +>amar > unto hi m , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>ai yn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chi zqi yah > said <00559 +>amar > , They are come <00935 +bow> > from a far <{07350} +rachowq > country <00776 +>erets > unto me , [even] from Babylon <00894 +Babel > .

07350 2CH 026 015 And he made <06213 +<asah > i n Jerusal em <03389 +Y@ruwshal ai m > engi nes <02810 +chi shshabown > , i nvented <02803 +chashab > by cunn ing <02803 +chashab > men , to be on <05921 +<al > the towers <04026 +mi gdal > and upon the bul warks <06438 +pi nnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 +gadowl > stones <68> wi thal . And hi s name <08034 +shem > spread <03318 +yatsa> > far <{07350} +rachowq > abroad <07350 +rachowq > ; for he was marvel lousl y <06381 +pal a> > hel ped <05826 +<azar > , till he was strong <02388 +chazaq > .

07350 EZR 003 013 So that the people <05971 +<am > coul d not di scern <05234 +nakar > the noi se <06963 +qowl > of the shout <08643 +t@ruw<ah > of joy <08057 +simchah > from the noi se <06963 +qowl > of the weeping <01065 +B@ki y > of the peopl e <05971 +<am > : for the people <05971 +<am > shouted <07321 +ruwa< > wi th a loud <01419 +gadowl > shout <08643 +t@ruw<ah > , and the noi se <06963 +qowl > was heard <08085 +shama< > afar <{07350} +rachowq > off .

07350 NEH 004 019 And I said <00559 +>amar > unto the nobles <02715 +chor > , and to the rulers <05461 +cagan > , and to the rest <03499 +yether > of the people <05971 +<am > , The work <04399 +m@la>kah > [is] great <07235 +rabah > and large <07342 +rachab > , and we are separated <06504 +parad > upon the wall <02346 +chowmah > , one far <{07350} +rachowq > from another <00250 +>Ezrachi y > .

07350 NEH 012 043 Al so that day <03117 +yowm > they offered <02076 +zabach > great <01419 +gadowl > sacri fices <02077 +zebach > , and rej oiced <08055 +samach > : for God <00430 +>el ohi ym > had made them rej oice <08055 +samach > wi th great <01419 +gadowl > joy <08057 +simchah > : the wi ves <00802 +>i shshah > al so and the chil dren <03206 +yel ed > rej oiced <08055 +samach > : so that the joy <08057 +simchah > of Jerusal em <03389 +Y@ruwshal ai m > was heard <08085 +shama< > even afar <{07350} +rachowq > off .

07350 EST 009 020 . And Mordecai <04782 +Mord@kay > wrote <03789 +kathab > these <00428 +>el - leh > thi ngs <01697 +dabar > , and sent <07971 +shal ach > letters <05612 +cepher > unto all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] in all <03605 +kol > the provi nces <04082 +m@di ynah > of the ki ng <04428 +mel ek > Ahasuerus <00325 +>Ahashverowsh > , [both] ni gh

<07126 +qarab > and far <{07350} +rachowq > ,

07350 JOB 002 012 And when they lifted <05375 +nasa> up their eyes <05869 +ayin > afar <{07350} +rachowq > off , and knew <05234 +nakar > him not , they lifted <05375 +nasa> up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>i ysh > one <00376 +>i ysh > his mantle <04598 +m@i yl > , and sprinkled <02236 +zaraq > dust <06083 +aphar > upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > .

07350 JOB 005 004 His children <01121 +ben > are far <{07350} +rachowq > from safety <03468 +yesha< > , and they are crushed <01792 +daka> in the gate <08179 +sha<ar > , neither <00369 +>ayin > [is there] any to deliver <05337 +natsal > [them] .

07350 JOB 011 014 If <00518 +>i m > ini quity <00205 +>aven > [be] in thine hand <03027 +yad > , put it far <{07350} +rachowq > away , and let not wickedness <05766 +<evel > dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > .

07350 GEN 037 018 And when they saw <07200 +ra>ah > him afar <{07350} +rachowq > off , even before <02962 +terem > he came <07126 +qarab > near <07126 +qarab > unto them , they conspired <05320 +Naphtuchi ym > agai nst <00834 +>aher > him to slay <04191 +muwth > him .

07350 JOB 013 021 Withdraw <07368 +rachaq > thine hand <03709 +kaph > far <{07350} +rachowq > from me : and let not thy dread <00367 +>eymah > make me afraid <01204 +ba<ath > .

07350 DEU 020 015 Thus <03651 +ken > shalt thou do <06213 +<asah > unto all <03605 +kol > the ci ties <05892 +<i yr > [wh ch are] very <03966 +m@od > far <{07350} +rachowq > off from thee , wh ch <00834 +>aher > [are] not of the ci ties <05892 +<i yr > of these nations <01471 +gowy > .

07350 JOB 021 016 Lo <02005 +hen > , their good <02898 +tuwb > [is] not in their hand <03027 +yad > : the counsel <06098 +<etsah > of the wicked <07563 +rasha< > is far <{07350} +rachowq > from me .

07350 JOB 022 018 Yet he filled <04390 +male> > their houses <01004 +bayith > with good <02896 +towb > [thi ngs] : but the counsel <06098 +<etsah > of the wicked <07563 +rasha< > is far <{07350} +rachowq > from me .

07350 JOB 022 023 If <00518 +>i m > thou return <07725 +shuwb > to the Almighty <07706 +Shadday > , thou shalt be built <01129 +banah > up , thou shalt put away <07368 +rachaq > ini qui ty <05766 +<evel > far <{07350} +rachowq > from thy tabernacles <00168 +>ohel > .

07350 EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +Iaqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , afar <{07350} +rachowq > off from the camp <04264 +machaneh > , and cal led <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one wh ch sought <01245 +baqash > the L ORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , wh ch <00834 +>aher > [was] wi thout <02351 +chuwts > the camp <04264 +machaneh > .

07350 JOB 030 010 They abhor <08581 +ta<ab > me , they flee

<07368 +rachaq > far <{07350} +rachowq > from me , and spare
<02820 +chasak > not to spit <07536 +roq > in my face <06440
+pani ym > .

07350 JOB 036 003 I will fetch <05375 +nasa> > my knowl edge
<01843 +dea< > from afar <{07350} +rachowq > , and will ascribe
<05414 +nathan > ri ghteousness <06664 +tsedeq > to my Maker
<06466 +pa<al > .

07350 JOB 036 025 Every <03605 +kol > man <00120 +>adam > may
see <02372 +chazah > i t ; man <00582 +>enowsh > may behol d
<05027 +nabat > [it] afar <{07350} +rachowq > off .

07350 JOB 039 025 He sai th <00559 +>amar > among <01767 +day >
the trumpets <07782 +showphar > , Ha <01889 +heach > , ha <01889
+heach > ; and he smel leth <07306 +ruwach > the battle <04421
+mi l chamah > afar <{07350} +rachowq > off , the thunder <07482
+ra<am > of the captains <08269 +sar > , and the shouting <08643
+t@ruw<ah > .

07350 JOB 039 029 From thence <08033 +sham > she seeketh <02658
+chaphar > the prey <00400 +>okel > , [and] her eyes <05869
+<ayin > behol d <05027 +nabat > afar <{07350} +rachowq > off .

07350 PSA 010 001 . Why <04100 +mah > standest <05975 +<amad >
thou afar <{07350} +rachowq > off , O L ORD <03068 +Y@hovah > ? [
why] hid est <05956 +<alam > thou [thyself] in times <06256
+<eth > of trouble <06869 +tsarah > ?

07350 PSA 022 001 . To the chie f Musician <05329 +natsach > upon
<05921 +<al > Aij el eth <00365 +>ayel eth > Shahar <07837 +shachar
> , A Psalm <04210 +mi zmowr > of David <01732 +David > . My God
<00410 +>el > , my God <00410 +>el > , why <04100 +mah > hast
thou forsaken <05800 +<azab > me ? [why art thou so] far
<{07350} +rachowq > from hel ping <03467 +yasha< > me , [and
from] the words <01697 +dabar > of my roaring <07581 +sh@agah >
?

07350 PSA 038 011 My l overs <00157 +>ahab > and my f ri ends
<07453 +rea< > stand <05975 +<amad > al oof <05048 +neged > from
my sore <05061 +nega< > ; and my ki nsmen <07138 +qarowb > stand
<05975 +<amad > afar <{07350} +rachowq > off .

07350 PSA 056 001 . To the chie f Musician <05329 +natsach > upon
Jonathel emrechokim <03128 +yownath >el em r@choqi ym > <00482
+>el em > <{07350} +rachowq > , Mich tam <04387 +mi ktam > of David
<01732 +David > , when the Phi listi nes <06430 +P@lishti y > took
<00270 +>achaz > him in Gath <01661 +Gath > . Be merci ful <02603
+chanan > unto me , O God <00430 +>el oh i ym > : for man <00582
+>enowsh > woul d swallow <07602 +sha>aph > me up ; he fighting
<03898 +l acham > dai ly oppresseth <03905 +l achats > me .

07350 PSA 065 005 [By] terrible <03372 +yare> > things in
righteousness <06664 +tsedeq > wi lt thou answer <06030 +<anah >
us , O God <00430 +>el oh i ym > of our sal vation <03468 +yesha< > ;
[who art] the confidence <04009 +mi btach > of all <03605 +kol
> the ends <07099 +qetsev > of the earth <00776 +>erets > , and
of them that are afar <{07350} +rachowq > off [upon] the sea
<03220 +yam > :

07350 PSA 103 012 As far <07350 +rachowq > as the east <04217
+mi zrach > is from the west <04628 +ma<arab > , [so] far
<{07350} +rachowq > hath he removed <07368 +rachaq > our
transgressions <06588 +pesha< > from us .

07350 PSA 103 012 As far <{07350} +rachowq > as the east <04217
12/8/2021

+mi zrach > is from the west <04628 +ma<arab > , [so] far
<07350 +rachowq > hath he removed <07368 +rachaq > our
transgressions <06588 +pesha< > from us .

07350 PSA 119 155 +. Salvation <03444 +y@shuw<ah > [is] far
<{07350} +rachowq > from the wicked <07563 +rasha< > : for they
seek <01875 +darash > not thy statutes <02706 +choq > .

07350 PSA 139 002 Thou knowest <03045 +yada< > my downsitting
<03427 +yashab > and mine uprising <06965 +quwm > , thou
understandest <00995 +bi yn > my thought <07454 +rea< > afar
<{07350} +rachowq > off .

07350 PRO 007 019 For the goodman <00376 +>i ysh > [is] not at
home <01004 +bayi th > , he is gone <01980 +hal ak > a long
<{07350} +rachowq > journey <01870 +derek > :

07350 PRO 015 029 . The LORD <03068 +Y@hovah > [is] far
<{07350} +rachowq > from the wicked <07563 +rasha< > : but he
heareth <08085 +shama< > the prayer <08605 +t@phillah > of the
righteous <06662 +tsaddiyq > .

07350 PRO 027 010 Thine own friend <07453 +rea< > , and thy
father s <1> friend <07453 +rea< > , forsake <05800 +azab > not
; nei ther <00408 +>al > go <00935 +bow> > into thy brother s
<00251 +>ach > house <01004 +bayi th > in the day <03117 +yowm >
of thy calami ty <00343 +>eyd > : [for] better <02896 +towb > [
is] a neigbhour <07934 +shaken > [that is] near <07138
+qarowb > than a brother <00251 +>ach > far <{07350} +rachowq >
off .

07350 PRO 031 010 . Who <04310 +mi y > can find <04672 +matsa> >
a virtuous <02428 +chayil > woman <00802 +>i shshah > ? for her
price <04377 +meker > [is] far <{07350} +rachowq > above
rubi es <06443 +pani yn > .

07350 ECC 007 023 . All <03605 +kol > this <02090 +zoh > have I
proved <05254 +nacah > by wi sdom <02451 +chokmah > : I said
<00559 +>amar > , I will be wise <02449 +chakam > ; but it [was
] far <{07350} +rachowq > from me .

07350 ECC 007 024 That which <04100 +mah > is far <{07350}
+rachowq > off , and exceeding deep <06013 +<amoq > , who <04310
+mi y > can find <04672 +matsa> > it out ?

07350 ISA 005 026 And he will lift <05375 +nasa> > up an ensign
<05251 +nec > to the nations <01471 +gowy > from far <{07350}
+rachowq > , and will hiss <08319 +sharaq > unto them from the
end <07097 +qatseh > of the earth <00776 +>erets > : and ,
behol d <02009 +hi nnah > , they shall come <00935 +bow> > wi th
speed <04120 +m@herah > swif tly <07031 + qal > :

07350 ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsi yn >
are fled <05074 +nadad > together <03162 +yachad > , they are
bound <00631 +>acar > by the archers <07198 +qesheth > : all
<03605 +kol > that are found <04672 +matsa> > in thee are bound
<00631 +>acar > together <03162 +yachad > , [which] have fled
<01272 +barach > from far <{07350} +rachowq > .

07350 JOB 019 013 He hath put my brethren <00251 +>ach > far
<{07350} +rachowq > from me , and mine acquaintance <03045 +yada<
> are verily <00389 +>ak > estranged <02114 +zuwr > from me .

07350 ISA 022 011 Ye made <06213 +<asah > also a di tch <04724
+mi qvah > between <00996 +beyn > the two wal ls <02346 +chowmah >
for the water <04325 +mayim > of the old <03465 +yashan > pool

<01295 +b@rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 +ah > unto him that fashioned <03335 +yatsar > it long <{07350} +rachowq > ago <07350 +rachowq > .

07350 ISA 023 007 [Is] this <02063 +zo>th > your joyous <05947 +

07350 ISA 025 001 . O LORD <03068 +Y@hovah > , thou [art] my God <00430 +elohiyim > ; I will exalt <07311 +ruwm > thee , I will praise <03034 +yadah > thy name <08034 +shem > ; for thou hast done <06213 +

07350 ISA 033 013 . Hear <08085 +shama< > , ye [that are] far <{07350} +rachowq > off , what <00834 +aher > I have done <06213 +

07350 ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 +ah > defenced <01219 +batsar > cities <05892 +iyr > [into] ruious <05327 +natsah > heaps <01530 +gal > .

07350 ISA 043 006 I will say <00559 +amar > to the north <06828 +tsaphown > , Give <05414 +nathan > up ; and to the south <08486 +teyman > , Keep <03607 +kal a> > not back <03607 +kal a> : bring <00935 +bow> > my sons <01121 +ben > from far <{07350} +rachowq > , and my daughters <01121 +ben > from the ends <07097 +qatseh > of the earth <00776 +erets > ;

07350 ISA 046 012 Hearken <08085 +shama< > unto me , ye stouthearted , that [are] far <{07350} +rachowq > from righteousness <06666 +ts@daqah > :

07350 ISA 049 001 . Listen <08085 +shama< > , O isles <00339 +iy > , unto me ; and hearken <07181 +qashab > , ye people <03816 +l@om > , from far <{07350} +rachowq > ; The LORD <03068 +Y@hovah > hath called <07121 +qara> > me from the womb <00990 +beten > ; from the bowels <04578 +me

07350 ISA 049 012 Behold <02009 +hinneh > , these <00428 +el - leh > shall come <00935 +bow> > from far <{07350} +rachowq > : and , lo <02009 +hinneh > , these <00428 +el - leh > from the north <06828 +tsaphown > and from the west <03220 +yam > ; and these <00428 +el - leh > from the land <00776 +erets > of Sini m <05515 +Ci yni ym > .

07350 ISA 057 009 And thou wentest <07788 +shuwr > to the king <04428 +mel ek > with ointment <08081 +shemen > , and didst increase <07235 +rabah > thy perfumes <07547 +raqquach > , and didst send <07971 +shal ach > thy messengers <06735 +tsi yr > far <{07350} +rachowq > off , and didst debase <08213 +shaphel > [thyself even] unto hell <07585 +sh@owl > .

07350 ISA 057 019 I create <01254 +bara> > the fruit <05108
12/8/2021

+nowb > of the lips <08193 +saphah > ; Peace <07965 +shal owm > , peace <07965 +shal owm > to [him that is] far <{07350} +rachowq > off , and to [him that is] near <07138 +qarowb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will heal <07495 +rapha> > him .

07350 ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > away backward <00268 +>achowr > , and justice <06666 +ts@daqah > standeth <05975 +>amad > afar <{07350} +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob > , and equity <05229 +n@kochah > cannot enter <00935 +bow> > .

07350 ISA 060 004 Lift <05375 +nasa> up thine eyes <05869 +>ayin > round <05439 +cabi yb > about , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 +qabats > themselves together , they come <00935 +bow> > to thee : thy sons <01121 +ben > shall come <00935 +bow> > from far <{07350} +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 +>al > [thy] side <06654 +tsad > .

07350 ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oni yah > of Tarshish <08659 +Tarshi ysh > first <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from far <{07350} +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisrael > , because <03588 +kiy > he hath glorified <06286 +pa>ar > thee .

07350 ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them , and I will send <07971 +shal ach > those <01992 +hem > that escape <06412 +pal iyt > of them unto the nations <01471 +gowy > , [to] Tarshish <08659 +Tarshi ysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [to] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [to] the isles <00339 +>iy > afar <{07350} +rachowq > off , that have not heard <08085 +shama< > my fame <08088 +shema< > , neither <03808 +lo > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > .

07350 JER 012 002 Thou hast planted <05193 +nata< > them , yea <01571 +gam > , they have taken root <08327 +sharash > : they grow <03212 +yal ak > , yea <01571 +gam > , they bring <06213 +>asah > forth <06213 +>asah > fruit <06529 +p@riy > : thou [art] near <07138 +qarowb > in their mouth <06310 +peh > , and far <{07350} +rachowq > from their reins <03629 +kil yah > .

07350 JER 023 023 [Am] I a God <00430 +>el ohim > at hand <07138 +qarowb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and not a God <00430 +>el ohim > afar <{07350} +rachowq > off ?

07350 JER 025 026 And all <03605 +kol > the kings <04428 +mel ek > of the north <06828 +tsaphown > , far <{07350} +rachowq > and near <07138 +qarowb > , one <00376 +>i ysh > with another <00250 +>Ezrachi y > , and all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776 +erets > , which <00834 +>aher > [are] upon the face <06440 +pani ym > of the earth <00127 +>adamah > : and the king <04428 +mel ek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310 +>achar > them .

07350 JER 030 010 . Therefore fear <03372 +yare> > thou not , 0 my servant <05650 +**ebed** > Jacob <03290 +Ya<aqob > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; nei ther <00408 +>al > be di smayed <02865 +chathath > , 0 Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <{07350} +rachowq > , and thy seed <02233 +zera< > from the land <00776 +erets > of their captivi ty <07628 +sh@bi y > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuw b > , and shall be in rest <08252 +shaqt > , and be quiet <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > .

07350 JER 031 003 The LORD <03068 +Y@hovah > hath appeared <07200 +ra>ah > of old <{07350} +rachowq > unto me , [saying] , Yea , I have loved <00157 +>ahab > thee with an everlasting <05769 +<owl am > love <00160 +>ahabah > : therefore with lovingkindness <02617 +cheched > have I drawn <04900 +mashak > thee .

07350 JER 046 027 But fear <03372 +yare> > not thou , 0 my servant <05650 +**ebed** > Jacob <03290 +Ya<aqob > , and be not di smayed <02865 +chathath > , 0 Israel <03478 +Yisra>el > : for , behold <02005 +hen > , I will save <03467 +yasha< > thee from afar <{07350} +rachowq > off , and thy seed <02233 +zera< > from the land <00776 +erets > of their captivi ty <07633 +shi byah > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuw b > , and be in rest <08252 +shaqt > and at ease <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > .

07350 JER 048 024 And upon Kerioth <7152> , and upon Bozrah <01224 +Botsrah > , and upon all <03605 +kol > the ci ties <05892 +<iyr > of the land <00776 +erets > of Moab <04124 +Mow>ab > , far <{07350} +rachowq > or near <07138 +qarowb > .

07350 JER 051 050 Ye that have escaped <06412 +pal iyt > the sword <02719 +chereb > , go <01980 +hal ak > away , stand <05975 +<amad > not still <05975 +<amad > : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <{07350} +rachowq > off , and let Jerusal em <03389 +Y@ruwshal aim > come <05927 +<al ah > into <05921 +<al > your mind <03824 +lebab > .

07350 EZE 006 012 He that is far <{07350} +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remai neth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra<ab > : thus will I accomplish <03615 +kal ah > my fury <02534 +chemah > upon them .

07350 EZE 012 027 Son <01121 +ben > of man <00120 +>adam > , behold <02009 +hi nneh > , [they of] the house <01004 +bayi th > of Israel <03478 +Yisra>el > say <00559 +>amar > , The vi sion <02377 +chazown > that he seeth <02372 +chazah > [is] for many <07227 +rab > days <03117 +yowm > [to come] , and he prophesi eth <05012 +naba> > of the times <06256 +<eth > [that are] far <{07350} +rachowq > off .

07350 EZE 022 005 [Those that be] near <07138 +qarowb > , and [those that be] far <{07350} +rachowq > from thee , shall mock <07046 +qal ac > thee , [which art] infamous [and] much <07227 +rab > vexed <04103 +m@huwmah > .

07350 EZE 043 009 Now <06258 +<attah > let them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcases <06297 +peger > of their kings <04428 +melek

> , far <{07350} +rachowq > from me , and I will dwell <07931
+shakan > in the midst <08432 +tavek > of them for ever <05769
+<owl am > .

07350 EZE 044 010 . And the Levites <03881 +Levi yi y > that are gone away far <{07350} +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta<ah > astray <08582 +ta<ah > , which <00834 +>aher > went <08582 +ta<ah > astray <08582 +ta<ah > away from me after <00310 +>achar > their idols <01544 +gilluw > ; they shall even bear <05375 +nasa> > their ini quity <05771 +<avon > .

07350 DAN 009 007 0 Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [bel ongeth] unto thee , but unto us confusi on <01322 +bosheth > of faces <06440 +pani ym > , as at thi s <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusal em <03389 +Y@ruwshal aim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <{07350} +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma<al > that they have trespassed <04603 +ma<al > against thee .

07350 JOE 003 008 And I will sell <04376 +makar > your sons <01121 +ben > and your daughters <01121 +ben > into the hand <03027 +yad > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and they shall sell <04376 +makar > them to the Sabbeans <07615 +Sh@ba>i y > , to a people <01471 +gowy > far <{07350} +rachowq > off : for the L ORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

07350 MIC 004 003 And he shall judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 +<am > , and rebuke <03198 +yakach > strong <06099 +<atsuwm > nations <01471 +gowy > afar <{07350} +rachowq > off ; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chani yth > into pruni nghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> up a sword <02719 +chereb > agai nst <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +I amad > war <04421 +mi lchamah > any more <05750 +<owd > .

07350 HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043 +qal al > than the leopards <05246 +namer > , and are more fierce <02300 +chedad > than the evening <06153 +<ereb > wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow> > from far <{07350} +rachowq > ; they shall fly <05774 +<uwph > as the eagle <05404 +nesher > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > .

07350 ZEC 006 015 And they [that are] far <{07350} +rachowq > off shall come <00935 +bow> > and build <01129 +banah > in the temple <01964 +heykal > of the L ORD <03068 +Y@hovah > , and ye shall know <03045 +yada< > that the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you . And [this] shall come <01961 +hayah > to pass , if ye will diligently obey <08085 +shama< > the voice <06963 +qowl > of the L ORD <03068 +Y@hovah > your God <00430 +>elohi ym > .

07350 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +ki y > any <00376 +>i ysh > man <00376 +>i ysh > of you

or of your posterity <01755 +dowr > shall be unclean <02931 +tame > by reason of a dead <05315 +nephesh > body <05315 +nephesh >, or <00176 +ow > [be] in a journey <01870 +derek > afar <{07350} +rachowq > off , yet he shall keep <06213 +

07350 EXO 024 001 . And he said <00559 +amar > unto Moses <04872 +Mosheh > , Come <05927 +b*iym* . > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and worship <07812 +shachah > ye afar <{07350} +rachowq > off .

07350 GEN 022 004 Then on the third <07992 +sh*o*l i yshi y > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> up his eyes <05869 +ayin > , and saw <07200 +ra>ah > the place <04725 +maqowm > afar <{07350} +rachowq > off .

07350 EXO 002 004 And his sister <00269 +achowth > stood <03320 +yatsab > afar <{07350} +rachowq > off , to wit <03045 +yada< > what <04100 +mah > would be done <06213 +

07350 DEU 013 007 [Namely] , of the gods <00430 +elohiym > of the people <05971 +am > which <00834 +aher > [are] round <05439 +cabi yb > about you , nigh <07126 +qarab > unto thee , or <00176 +ow > far <{07350} +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +erets > ;

~~~~~

~~~~~