

07379 2SA 022 044 Thou also hast delivered <06403 +palat > me from the strivings <{07379} +riyb > of my people <05971 +<am > , thou hast kept <08104 +shamar > me [to be] head <07218 +ro>sh > of the heathen <01471 +gowy > : a people <05971 +<am > [which] I knew <03045 +yada< > not shall serve <05647 +<abad > me .

07379 EX0 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 +<al > of the chiding <{07379} +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 +<al > they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ?

07379 EX0 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] evil <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 +<anah > in a cause <{07379} +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] :

07379 EX0 023 003 Neither <03808 +lo> > shalt thou countenance <01921 +hadar > a poor <01800 +dal > man in his cause <{07379} +riyb > .

07379 EX0 023 006 Thou shalt not wrest <05186 +natah > the judgment <04941 +mi shpat > of thy poor <34> in his cause <{07379} +riyb > .

07379 DEU 001 012 How <00349 +>eyk > can I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <{07379} +riyb > ?

07379 DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mi shpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <{07379} +riyb > within thy gates <08179 +sha<ar > : then shalt thou arise , and get <05927 +<alah > thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > ;

07379 DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <{07379} +riyb > [is] , shall stand <05975 +<amad > before <06440 +paniyim > the LORD <03068 +Y@hovah > , before <06440 +paniyim > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ;

07379 DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <{07379} +riyb > and every <03605 +kol > stroke <05061 +nega< > be [tried] :

07379 DEU 025 001 . If <03588 +kiy > there be a controversy <{07379} +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mi shpat > ,

that [the judges <08199 +shaphat >] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > .

07379 JUDG 012 002 And Jephthah <03316 +Yi phtach > said <00559 +>amar > unto them , I and my people <05971 +<am > were at great <03699 +kacac > strife <{07379} +riyb > with the children <01121 +ben > of Ammon <05983 +<Ammown > ; and when I called <02199 +za<aq > you , ye delivered <03467 +yasha< > me not out of their hands <03027 +yad > .

07379 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diynay > , and judge <08199 +shaphat > between <00996 +beyn > me and thee , and see <07200 +ra>ah > , and plead <07378 +riyb > my cause <{07379} +riyb > , and deliver <08199 +shaphat > me out of thine hand <03027 +yad > .

07379 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <{07379} +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 +<ebed > from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>i shshah > .

07379 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <08179 +sha<ar > : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <{07379} +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mi shpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 +<iyr > [art] thou ? And he said <00559 +>amar > , Thy servant <05650 +<ebed > [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

07379 2SA 015 004 Absalom <53> said <00559 +>amar > moreover , Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > hath any suit <{07379} +riyb > or cause <04941 +mi shpat > might come <00935 +bow> > unto me , and I would do him justice <06663 +tsadaq > !

07379 2CH 019 010 And what <03602 +kakah > cause <{07379} +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 +<iyr > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mi tsvah > , statutes <02706 +choq > and judgments <04941 +mi shpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 +<asah > , and ye shall not trespass <00816 +>asham > .

07379 2CH 019 008 Moreover <01571 +gam > in Jerusalem <03389 +Y@ruwshal aim > did Jehoshaphat <03092 +Y@howshaphat > set

<05975 +amad > of the Levites <03881 +Leviyi > , and [of] the priests <03548 +kohen > , and of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , for the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > , and for controversies <{07379} +riyb > , when they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > .

07379 GEN 013 007 And there was a strife <{07379} +riyb > between <00996 +beyn > the herdmen <07462 +ra<ah > of Abrams <87> cattle <04735 +miqneh > and the herdmen <07462 +ra<ah > of Lots <03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite <03669 +K@na<aniy > and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > then <00227 +>az > in the land <00776 +>erets > .

07379 JOB 013 006 Hear <08085 +shama< > now <04994 +na> > my reasoning <08433 +towkechah > , and hearken <07181 +qashab > to the pleadings <{07379} +riyb > of my lips <08193 +saphah > .

07379 JOB 029 016 I [was] a father <1> to the poor <34> : and the cause <{07379} +riyb > [which] I knew <03045 +yada< > not I searched <02713 +chaqar > out .

07379 JOB 033 019 . He is chastened <03198 +yakach > also with pain <04341 +mak>ob > upon his bed <04904 +mi shkab > , and the multitude <{07379} +riyb > of his bones <06106 +<etsem > with strong <00386 +>eythan > [pain] :

07379 PSA 018 043 Thou hast delivered <06403 +palat > me from the strivings <{07379} +riyb > of the people <05971 +<am > ; [and] thou hast made <07760 +suwm > me the head <07218 +ro>sh > of the heathen <01471 +gowy > : a people <05971 +<am > [whom] I have not known <03045 +yada< > shall serve <05647 +<abad > me .

07379 PSA 031 020 Thou shalt hide <05641 +cathar > them in the secret <05643 +cether > of thy presence <06440 +paniym > from the pride <07407 +rokec > of man <00376 +>iysh > : thou shalt keep them secretly <06845 +tsaphan > in a pavilion <05521 +cukkah > from the strife <{07379} +riyb > of tongues <03956 +lashown > .

07379 PSA 035 023 Stir <05782 +<uwr > up thyself , and awake <06974 +quwts > to my judgment <04941 +mishpat > , [even] unto my cause <{07379} +riyb > , my God <00430 +>elohiym > and my Lord <00136 +>Adonay > .

07379 PSA 043 001 . Judge <08199 +shaphat > me , O God <00430 +>elohiym > , and plead <07378 +riyb > my cause <{07379} +riyb > against an ungodly nation <01471 +gowy > : O deliver <06403 +palat > me from the deceitful <04820 +mirmah > and unjust <05766 +<evel > man <00376 +>iysh > .

07379 PSA 055 009 . Destroy <01104 +bala< > , O Lord <00136 +>Adonay > , [and] divide <06385 +palag > their tongues <03956 +lashown > : for I have seen <07200 +ra>ah > violence <02555 +chamac > and strife <{07379} +riyb > in the city <05892 +<iyr > .

07379 PSA 074 022 Arise <06965 +quwm > , O God <00430 +>elohiym > , plead <07378 +riyb > thine own cause <{07379} +riyb > : remember <02142 +zakar > how the foolish <05036 +nabal > man reproacheth <02781 +cherpah > thee daily .

07379 PSA 119 154 +Plead <07378 +riyb > my cause <{07379} +riyb > , and deliver <01350 +ga>al > me : quicken <02421 +chayah > me according to thy word <00565 +>imrah > .

07379 PRO 015 018 . A wrathful <02534 +chemah > man <00376
 +>iysh > stirreth <01624 +garah > up strife <04066 +madown > :
 but [he that is] slow <00750 +>arek > to anger <00639 +>aph >
 appeaseth <08252 +shaqat > strife <{07379} +riyb > .

07379 PRO 017 001 . Better <02896 +towb > [is] a dry <02720
 +chareb > morsel <06595 +path > , and quietness <07962 +shalvah
 > therewith , than an house <01004 +bayith > full <04392 +male>
 > of sacrifices <02077 +zebach > [with] strife <{07379} +riyb
 > .

07379 PRO 017 014 . The beginning <07225 +re>shiyth > of strife
 <04066 +madown > [is as] when one letteth <06362 +patar > out
 water <04325 +mayim > : therefore leave <05203 +natash > off
 contention <{07379} +riyb > , before <06440 +paniym > it be
 meddled <01566 +galac > with .

07379 PRO 018 006 . A fool s <03684 +k@ciyl > lips <08193
 +saphah > enter <00935 +bow> > into contention <{07379} +riyb > ,
 and his mouth <06310 +peh > calleth <07121 +qara> > for strokes
 <04112 +mahalummah > .

07379 PRO 018 017 . [He that is] first <07223 +ri>shown > in
 his own cause <{07379} +riyb > [seemeth] just <06662 +tsaddiyq
 > ; but his neighbour <07453 +rea< > cometh <00935 +bow> > and
 searcheth <02713 +chaqar > him .

07379 PRO 020 003 . [It is] an honour <03519 +kabowd > for a
 man <00376 +>iysh > to cease <07647 +saba< > from strife
 <{07379} +riyb > : but every <03605 +kol > fool <00191 +>eviyl >
 will be meddling <01566 +galac > .

07379 PRO 022 023 For the LORD <03068 +Y@hovah > will plead
 <07378 +riyb > their cause <{07379} +riyb > , and spoil <06906
 +qaba< > the soul <05315 +nephesh > of those that spoiled <06906
 +qaba< > them .

07379 PRO 023 011 For their redeemer <01350 +ga>al > [is]
 mighty <02389 +chazaq > ; he shall plead <07378 +riyb > their
 cause <{07379} +riyb > with thee .

07379 PRO 025 009 Debate <07378 +riyb > thy cause <{07379} +riyb
 > with thy neighbour <07453 +rea< > [himself] ; and discover
 <01540 +galah > not a secret <05475 +cowd > to another <00312
 +>acher > :

07379 PRO 026 017 . He that passeth <05674 +<abar > by , [and]
 meddleth <05674 +<abar > with strife <{07379} +riyb > [
 belonging] not to him , [is like] one that taketh <02388
 +chazaq > a dog <03611 +keleb > by the ears <00241 +>ozen > .

07379 PRO 026 021 [As] coals <06352 +pecham > [are] to
 burning <01513 +gechel > coals <01513 +gechel > , and wood
 <06086 +<ets > to fire <00784 +>esh > ; so [is] a contentious
 <04066 +madown > man <00376 +>iysh > to kindle <02787 +charar >
 strife <{07379} +riyb > .

07379 PRO 030 033 Surely <03588 +kiy > the churning <04330
 +miyts > of milk <02461 +chalab > bringeth <03318 +yatsa> >
 forth <03318 +yatsa> > butter <02529 +chem>ah > , and the
 wringing <04330 +miyts > of the nose <00639 +>aph > bringeth
 <03318 +yatsa> > forth <03318 +yatsa> > blood <01818 +dam > : so
 the forcing <04330 +miyts > of wrath <00639 +>aph > bringeth
 <03318 +yatsa> > forth <03318 +yatsa> > strife <{07379} +riyb > .

07379 ISA 001 023 Thy princes <08269 +sar > [are] rebellious <05637 +carar > , and companions <02270 +chaber > of thievers <01590 +gannab > : every <03605 +kol > one loveth <00157 +>ahab > gifts <07810 +shachad > , and followeth <07291 +radaph > after rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm > , neither <03808 +lo> > doth the cause <{07379} +riyb > of the widow <00490 +>almanah > come <00935 +bow> > unto them .

07379 ISA 034 008 For [it is] the day <03117 +yowm > of the LORD S <03068 +Y@hovah > vengeance <05359 +naqam > , [and] the year <08141 +shaneh > of recompences <07966 +shilluwm > for the controversy <{07379} +riyb > of Zion <06726 +Tsiyown > .

07379 ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734 +charah > against thee shall be ashamed <00954 +buwsh > and confounded <03637 +kalam > : they shall be as nothing <00369 +>ayin > ; and they that strive <{07379} +riyb > with thee shall perish <6> .

07379 ISA 041 021 . Produce <07126 +qarab > your cause <{07379} +riyb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; bring <05066 +nagash > forth <05066 +nagash > your strong <06110 +>atstsumah > [reasons] , saith <00559 +>amar > the King <04428 +melek > of Jacob <03290 +Ya<aqob > .

07379 ISA 058 004 Behold <02005 +hen > , ye fast <06684 +tsuwm > for strife <{07379} +riyb > and debate <04683 +matstsah > , and to smite <05221 +nakah > with the fist <00106 +>egroph > of wickedness <07562 +resha< > : ye shall not fast <06684 +tsuwm > as [ye do this] day <03117 +yowm > , to make your voice <06963 +qowl > to be heard <08085 +shama< > on high <04791 +marowm > .

07379 JER 011 020 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that judgest <08199 +shaphat > righteously <06664 +tsedeq > , that triest <00974 +bachan > the reins <03629 +kilyah > and the heart <03820 +leb > , let me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I revealed <01540 +galah > my cause <{07379} +riyb > .

07379 JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <{07379} +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me .

07379 JER 020 012 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that triest <00974 +bachan > the righteous <06662 +tsaddiyq > , [and] seest <07200 +ra>ah > the reins <03629 +kilyah > and the heart <03820 +leb > , let me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I opened <01540 +galah > my cause <{07379} +riyb > .

07379 JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [even] to the ends <07097 +qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y@hovah > hath a controversy <{07379} +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [that are] wicked <07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07379 JER 050 034 Their Redeemer <01350 +ga>al > [is] strong

<02389 +chazaq > ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > : he shall throughly plead <07378 +riyb > their cause <{07379} +riyb > , that he may give rest <07280 +raga< > to the land <00776 +>erets > , and disquiet <07264 +ragaz > the inhabitants <03427 +yashab > of Babyl on <00894 +Babel > .

07379 JER 051 036 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will plead <07378 +riyb > thy cause <{07379} +riyb > , and take vengeance <05360 +n@qamah > for thee ; and I will dry <06717 +Tsiyba> > up her sea <03220 +yam > , and make her springs <04726 +maqowr > dry <03001 +yabesh > .

07379 LAM 003 036 To subvert <05791 +<avath > a man <00120 +>adam > in his cause <{07379} +riyb > , the Lord <00136 +>Adonay > approveth <07200 +ra>ah > not .

07379 LAM 003 058 0 Lord <00136 +>Adonay > , thou hast pleaded <07378 +riyb > the causes <{07379} +riyb > of my soul <05315 +nephesh > ; thou hast redeemed <01350 +ga>al > my life .

07379 EZE 044 024 And in controversy <{07379} +riyb > they shall stand <05975 +<amad > in judgment <08199 +shaphat > ; [and] they shall judge <08199 +shaphat > it according to my judgments <04941 +mishpat > : and they shall keep <08104 +shamar > my laws <08451 +towrah > and my statutes <02708 +chuqqah > in all <03605 +kol > mine assemblies <04150 +mow<ed > ; and they shall hallow <06942 +qadash > my sabbaths <07676 +shabbath > .

07379 HOS 004 001 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <{07379} +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +checed > , nor <00369 +>ayin > knowledge <01847 +da<ath > of God <00430 +>elohiym > in the land <00776 +>erets > .

07379 HOS 012 002 The LORD <03068 +Y@hovah > hath also a controversy <{07379} +riyb > with Judah <03063 +Y@huwdah > , and will punish <06485 +paqad > Jacob <03290 +Ya<aqob > according to his ways <01870 +derek > ; according to his doings <04611 +ma<alal > will he recompense <07725 +shuwb > him .

07379 MIC 006 002 Hear <08085 +shama< > ye , O mountains <02022 +har > , the LORD S <03068 +Y@hovah > controversy <07379 +riyb > , and ye strong <00386 +>eythan > foundations <04146 +mowcadah > of the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath a controversy <{07379} +riyb > with his people <05971 +<am > , and he will plead <03198 +yakach > with Israel <03478 +Yisra>el > .

07379 MIC 006 002 Hear <08085 +shama< > ye , O mountains <02022 +har > , the LORD S <03068 +Y@hovah > controversy <{07379} +riyb > , and ye strong <00386 +>eythan > foundations <04146 +mowcadah > of the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with his people <05971 +<am > , and he will plead <03198 +yakach > with Israel <03478 +Yisra>el > .

07379 MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za<aph > of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> > against him , until <05704 +<ad > he plead <07378 +riyb > my cause <{07379} +riyb > , and

execute <06213 +<asah > judgment <04941 +mi shpat > for me : he
will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the
light <00216 +>owr > , [and] I shall behold <07200 +ra>ah >
his righteousness <06666 +ts@daqah > .

07379 HAB 001 003 Why <04100 +mah > dost thou shew <07200 +ra>ah
> me iniquity <00205 +>aven > , and cause [me] to behold
<05027 +nabat > grievance <05999 +<amal > ? for spoiling <07701
+shod > and violence <02555 +chamac > [are] before <05048
+neged > me : and there are [that] raise <05375 +nasa> > up
strife <{07379} +riyb > and contention <04066 +mardown > .

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