

07387 reyqam JER-50: 9 vai n  
 07387 reyqam ISA-55: 11 voi d  
 07387 reyqam PSA-7: 4 cause  
 07387 reyqam PSA-25: 3 cause  
 07387 reyqam GEN-31: 42 empty  
 07387 reyqam EX0-3: 21 empty  
 07387 reyqam EX0-23: 15 empty  
 07387 reyqam EX0-34: 20 empty  
 07387 reyqam DEU-15: 13 empty  
 07387 reyqam DEU-16: 16 empty  
 07387 reyqam RUT-1: 21 empty  
 07387 reyqam RUT-3: 17 empty  
 07387 reyqam 1SA-6: 3 empty  
 07387 reyqam 2SA-1: 22 empty  
 07387 reyqam JOB-22: 9 empty  
 07387 reyqam JER-14: 3 empty

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07387 EX0 034 020 But the firstling <06363 +peter > of an ass  
 <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb  
 <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah >  
 [ him ] not , then shalt thou break <06202 +<araph > hi s neck  
 <06203 +<oreph > . All <03605 +kol > the firstborn <01060  
 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299  
 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah >  
 before <06440 +paniym > me empty <{07387} +reyqam > .

07387 GEN 031 042 Except <03884 +luwle> > the God <00430  
 +>elohiym > of my father <1> , the God <00430 +>elohiym > of  
 Abraham <85> , and the fear <06343 +pachad > of Isaac <03327  
 +Yitschaq > , had been <01961 +hayah > with me , surely <03588  
 +kiy > thou hadst sent <07971 +shalach > me away now <06258  
 +<attah > empty <{07387} +reyqam > . God <00430 +>elohiym > hath  
 seen <07200 +ra>ah > mine affliction <06040 +<oniy > and the  
 labour <03018 +y@giya< > of my hands <03709 +kaph > , and  
 rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > .

07387 EX0 003 021 And I will give <05414 +nathan > this people  
 <05971 +<am > favour <02580 +chen> in the sight <05869 +<ayin >  
 of the Egyptians <04714 +Mitsrayim > : and it shall come <01961  
 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak  
 > , ye shall not go <03212 +yalak > empty <{07387} +reyqam > :

07387 EX0 023 015 Thou shalt keep <08104 +shamar > the feast

<02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow<ed > of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mi tsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyam > me empty <{07387} +reyqam > : )

07387 RUT 003 017 And she said <00559 +>amar > , These <00428 +>el - leh > six <08337 +shesh > [ measures ] of barley <08184 +s@<orah > gave <05414 +nathan > he me ; for he said <00559 +>amar > to me , Go <00935 +bow> > not empty <{07387} +reyqam > unto thy mother <02545 +chamowth > in law <02545 +chamowth > .

07387 DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <{07387} +reyqam > :

07387 DEU 016 016 Three <07969 +shalowsh > times <06471 +pa<am > in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@<hovah > thy God <00430 +>elohiyam > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@<hovah > empty <{07387} +reyqam > :

07387 RUT 001 021 I went <01980 +halak > out full <04390 +male> > , and the LORD <03068 +Y@<hovah >hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > empty <{07387} +reyqam > : why <04100 +mah > [ then ] call <07121 +qara> > ye me Naomi <05281 +No<omiy > , seeing the LORD <03068 +Y@<hovah > hath testified <06030 +<anah > against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra<a< > me ?

07387 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiyam > of Israel <03478 +Yi sra>el > , send <07971 +shalach > it not empty <{07387} +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you .

07387 2SA 001 022 From the blood <01818 +dam > of the slain <02491 +chalal > , from the fat <02459 +cheleb > of the mighty <01368 +gibbowr > , the bow <07198 +qesheth > of Jonathan <03083 +Y@<hownathan > turned <07734 +suwg > not back <00268 +>achowr > , and the sword <02719 +chereb > of Saul <07586 +Sha>uwl > returned <07725 +shuwb > not empty <{07387} +reyqam > .

07387 JOB 022 009 Thou hast sent <07971 +shalach > widows <00490 +>almanah > away empty <{07387} +reyqam > , and the arms <02220 +z@<rowa< > of the fatherless <03490 +yathowm > have been broken <01792 +daka> > .

07387 PSA 007 004 If <00518 +>im > I have rewarded <01580 +gamal > evil <07451 +ra< > unto him that was at peace <07999 +shalam > with me ; ( yea , I have delivered <02502 +chalats > him that without <07387 +reyqam > cause <{07387} +reyqam > is mine enemy <06887 +tsarar > : )

07387 PSA 007 004 If <00518 +>im > I have rewarded <01580 +gamal > evil <07451 +ra< > unto him that was at peace <07999 +shalam > with me ; ( yea , I have delivered <02502 +chalats > him that without <{07387} +reyqam > cause <07387 +reyqam > is mine enemy <06887 +tsarar > : )

07387 PSA 025 003 Yea <01571 +gam > , I let none <03808 +lo> > that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : I let them be ashamed <00954 +buwsh > which transgress <00898 +bagad > without <07387 +reyqam > cause <{07387} +reyqam > .

07387 PSA 025 003 Yea <01571 +gam > , I let none <03808 +lo> > that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : I let them be ashamed <00954 +buwsh > which transgress <00898 +bagad > without <{07387} +reyqam > cause <07387 +reyqam > .

07387 ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > : it shall not return <07725 +shuwb > unto me void <{07387} +reyqam > , but it shall accomplish <06213 +<asah > that which <00834 +>aher > I please <02654 +chaphets > , and it shall prosper <06743 +tsalach > [ in the thing ] whereto <00834 +>aher > I sent <07971 +shalach > it .

07387 JER 014 003 And their nobles <00117 +>addiyr > have sent <07971 +shalach > their little <06810 +tsa<iyr > ones to the waters <04325 +mayim > : they came <00935 +bow> > to the pits <01356 +geb > , [ and ] found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > ; they returned <07725 +shuwb > with their vessels <03627 +k@liy > empty <{07387} +reyqam > ; they were ashamed <00954 +buwsh > and confounded <03637 +kalam > , and covered <02645 +chaphah > their heads <07218 +ro>sh > .

07387 JER 050 009 . For , I o <02009 +hinneh > , I will raise <05782 +<uwr > and cause to come <05927 +<alah > up against <05921 +<al > Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadawl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themselves in array <06186 +<arak > against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [ shall be ] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <{07387} +reyqam > .

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