

07448 recen JOB-30: 11 bridle

07448 recen JOB-41: 13 bridle

07448 recen PSA-32: 9 bridle

07448 recen ISA-30: 28 bridle

~~~~~

~~~~~

07448 ISA 030 028 And his breath <07307 +ruwach > , as an overflowing <07857 +shataph > stream <05158 +nachal > , shall reach <05060 +naga< > to the midst <02673 +chatsah > of the neck <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471 +gowy > with the sieve <05299 +naphah > of vanity <07723 +shav> > : and [there shall be] a bridle <{07448} +recen > in the jaws <03895 +l@chiy > of the people <05971 +<am > , causing [them] to err <08582 +ta<ah > .

07448 JOB 041 013 Who <04310 +miy > can discover <01540 +galah > the face <06440 +paniym > of his garment <03830 +l@buwsh > ? [or] who <04310 +miy > can come <00935 +bow> > [to him] with his double <03718 +kephel > bridle <{07448} +recen > ?

07448 PSA 032 009 Be ye not as the horse <05483 +cuwc > , [or] as the mule <06505 +pered > , [which] have no <00369 +>ayin > understanding <00995 +biyn > : whose mouth <05716 +<adiy > must be held <01102 +balam > in with bit <04964 +metheg > and bridle <{07448} +recen > , lest <01077 +bal > they come <07126 +qarab > near <07126 +qarab > unto thee .

07448 JOB 030 011 Because <03588 +kiy > he hath loosed <06605 +pathach > my cord <03499 +yether > , and afflicted <06031 +<anah > me , they have also let loose <07971 +shalach > the bridle <{07448} +recen > before <06440 +paniym > me .

~~~~~

~~~~~