

07453 DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <{07453} +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 +<iyr > he might live <02425 +chayay > :

07453 EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 +<am > , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <{07453} +rea< > , and every woman <00802 +>ishshah > of her neighbour <07468 +r@<uwth > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > .

07453 EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <{07453} +rea< > of [their] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > .

07453 GEN 011 003 And they said <00559 +>amar > one <00376 +>iysh > to another <{07453} +rea< > , Go <03051 +yahab > to , let us make brick <03835 +laban > , and burn <08313 +saraph > them throughly . And they had <01961 +hayah > brick <03843 +l@benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for mortar <02563 +chomer > .

07453 EXO 018 016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and another <{07453} +rea< > , and I do make <05414 +nathan > [them] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym > , and his laws <08451 +towrah > .

07453 EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <{07453} +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the mans <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <01590 +gannab > be found <04672 +matsa> > , let him pay <07999 +shalam > double <08147 +sh@nayim > .

07453 EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba<al > of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <{07453} +rea< > goods <04399 +m@la>kah > .

07453 EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +peshac > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 +<ad > the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <{07453} +rea< > .

07453 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <{07453} +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [it] :

07453 EX0 022 011 [Then] shall an oath <07621 +sh@buw<ah > of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <{07453} +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba<al > of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > .

07453 EX0 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <{07453} +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <01167 +ba<al > thereof [being] not with it , he shall surely make [it] good <07999 +shalam > .

07453 GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <{07453} +rea< > speech <08193 +saphah > .

07453 EX0 022 026 If <00518 +>im > thou at all take <02254 +chabal > thy neighbour s <{07453} +rea< > raiment <08008 +salmah > to pledge <02254 +chabal > , thou shalt deliver <07725 +shuwb > it unto him by that the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > :

07453 EX0 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 +<abar > in and out from gate <08179 +sha<ar > to gate <08179 +sha<ar > throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <{07453} +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > .

07453 EX0 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniyim > to face <06440 +paniyim > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his friend <{07453} +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na<ar > man , departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > .

07453 LEV 019 013 Thou shalt not defraud <06231 +<ashaq > thy neighbour <{07453} +rea< > , neither <03808 +lo> > rob <01497 +gazal > [him] : the wages <06468 +p@<ullah > of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <05704 +<ad > the morning <01242 +boqer > .

07453 LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer <07400 +rakiyl > among thy people <05971 +<am > : neither <03808 +lo> > shalt thou stand <05975 +<amad > against <05921 +<al > the blood <01818 +dam > of thy neighbour

<{07453} +rea< > : I [am] the LORD <03068 +Y@hovah > .

07453 LEV 019 018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo> > bear <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 +<am > , but thou shalt love <00157 +>ahab > thy neighbour <{07453} +rea< > as thyself : I [am] the LORD <03068 +Y@hovah > .

07453 LEV 020 010 . And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [another] man s <00376 +>iysh > wife <00802 +>i shshah > , [even he] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <{07453} +rea< > wife <00802 +>i shshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be put to death <04191 +muwth > .

07453 EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 +<lbriy > strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <{07453} +rea< > ?

07453 DEU 005 020 Neither <03808 +lo> > shalt thou bear <06030 +<anah > false <07723 +shav> > witness <05707 +<ed > against thy neighbour <{07453} +rea< > .

07453 DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>i shshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayi th > , his field <07704 +sadeh > , or his manservant <05650 +<ebed > , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [thing] that [is] thy neighbour s <{07453} +rea< > .

07453 DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>i shshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <{07453} +rea< > house <01004 +bayi th > , his field <07704 +sadeh > , or his manservant <05650 +<ebed > , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< > .

07453 DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <{07453} +rea< > wife <00802 +>i shshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayi th > , his field <07704 +sadeh > , or his manservant <05650 +<ebed > , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< > .

07453 DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>i shshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <{07453} +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ;

07453 DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > .

07453 DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > .

07453 DEU 019 004 And this <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ;

07453 DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya<ar > with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +<ets > , and his hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +<ets > , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 +<ets > , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > , and live <02425 +chayay > :

07453 DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya<ar > with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +<ets > , and his hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +<ets > , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 +<ets > , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > , and live <02425 +chayay > :

07453 DEU 019 011 But if <03588 +kiy > any man <00376 +>iysh > hate <08130 +sane> > his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +>arab > for him , and rise <06965 +quwm > up against <05921 +<al > him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 +<iyr > :

07453 DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > landmark <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have set <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it .

07453 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha<ar > of that city <05892 +<iyr > , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na<arah > , because she cried <06817 +tsa<aq > not , [being] in the city <05892 +<iyr > ; and the man <00376 +>iysh > , because he hath humbled <06031 +<anah > his neighbour s <{07453} +rea< > wife <00802 +>i shshah > : so thou shalt put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from among <07130 +qereb > you .

07453 DEU 022 026 But unto the damsel <05291 +na<arah > thou shalt do <06213 +<asah > nothing ; [there is] in the damsel <05291 +na<arah > no <00369 +>ayin > sin <02399 +chet> > [worthy] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 +<al > his neighbour <{07453} +rea< > , and slayeth him , even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > :

07453 DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <{07453} +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 +<enab > thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [any] in thy vessel <03627 +k@liy > .

07453 DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <{07453} +rea< > standing <07054 +qamah > corn <07054 +qamah > .

07453 DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <{07453} +rea< > , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > .

07453 DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <{07453} +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 +<abat > his pledge <05667 +<about > .

07453 DEU 027 017 Cursed <00779 +>arar > [be] he that removeth <05253 +nacag > his neighbour s <{07453} +rea< > landmark <01366 +g@buwl > . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

07453 DEU 027 024 Cursed <00779 +>arar > [be] he that smiteth <05221 +nakah > his neighbour <{07453} +rea< > secretly <05643 +cether > . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

07453 JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <{07453} +rea< > unwittingly , and hated <08130 +sane> > him not beforetime .

07453 JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <{07453} +rea< > , Who <04310 +miy > hath done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid<own > the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

07453 JUDG 007 013 And when Gideon <01439 +Gid<own > was come <00935 +bow> > , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > that told <05608 +caphar > a dream <02472 +chalomw > unto his fellow <{07453} +rea< > , and said <00559 +>amar > , Behold <02009 +hinneh > , I dreamed <02492 +chalam > a dream <02472 +chalomw > , and , lo <02009 +hinneh > , a cake <06742 +ts@luwl > of barley <08184 +s@<orah > bread <03899 +lechem > tumbled <02015 +haphak > into the host <04264 +machaneh > of Mi dian <04080 +Mi dyan > , and came <00935 +bow> > unto a tent <00168 +>ohel > , and smote <05221 +nakah > it that it fell <05307 +naphal > , and overturned <02015 +haphak > it , that the tent <00168 +>ohel > lay <05307 +naphal > along .

07453 JUDG 007 014 And his fellow <{07453} +rea< > answered <06030 +<anah > and said <00559 +>amar > , This <02063 +zo>th > [is] nothing <00369 +>ayin > else save the sword <02719 +chereb > of Gideon <01439 +Gid<own > the son <01121 +ben > of Joash <03101 +Yow>ash > , a man <00376 +>iysh > of Israel <03478 +Yisra>el > : [for] into his hand <03027 +yad > hath God <00430 +>elohiym > delivered <05414 +nathan > Mi dian <04080 +Mi dyan > , and all <03605 +kol > the host <04264 +machaneh > .

07453 JUDG 007 022 And the three <07969 +shalowsh > hundred <03967 +me>ah > blew <08628 +taqa< > the trumpets <07782 +showphar > , and the LORD <03068 +Y@hovah > set <07760 +suwm > every man s <00376 +>iysh > sword <02719 +chereb > against his fellow <{07453} +rea< > , even throughout all <03605 +kol > the host <04264 +machaneh > : and the host <04264 +machaneh > fled <05127 +nuwc > to Bethshittah <01029 +Beyth hash - Shittah > in Zererath , [and] to the border <08193 +saphah > of Abelmeholah <65> , unto Tabbath <02888 +Tabbath > .

07453 JUDG 010 018 And the people <05971 +<am > [and] princes <08269 +sar > of Gilead <01568 +Gil<ad > said <00559 +>amar > one <00376 +>iysh > to another <{07453} +rea< > , What <04310 +miy > man <00376 +>iysh > [is he] that will begin <02490 +chalal > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +<Ammown > ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil<ad > .

07453 RUT 003 014 . And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 +<ad > the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <05234 +nakar > another <{07453} +rea< > . And he said <00559 +>amar > , Let it not be known <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > .

07453 RUT 004 007 Now this <02063 +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 +<al > redeeming <01353 +g@ullah > and concerning <05921 +<al > changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na<al > , and gave <05414 +nathan > [it] to his neighbour <{07453} +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@<uwdah > in Israel <03478 +Yisra>el > .

07453 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> > among <05973 +<im > the prophets <05030 +nabiy> > , then the people <05971 +<am > said <00559 +>amar > one <00376 +>iysh > to another <{07453} +rea< > , What <04100 +mah > [is] this <02088 +zeh > [that] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qi ysh > ? [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ?

07453 1SA 014 020 And Saul <07586 +Sha>uwl > and all <03605 +kol > the people <05971 +<am > that [were] with him assembled <02199 +za<aq > themselves , and they came <00935 +bow> > to the battle <04421 +milchamah > : and , behold <02009 +hinneh > , every man s <00376 +>iysh > sword <02719 +chereb > was against his fellow <{07453} +rea< > , [and there was] a very <03966 +m@od > great <01419 +gadawl > discomfiture <04103 +m@hummah > .

07453 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <{07453} +rea< > of thine , [that is] better <02896 +towb > than thou .

07453 1SA 020 041 [And] as soon as the lad <05288 +na<ar > was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a place] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa<am > : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <{07453} +rea< > , until <05704 +<ad > David <01732 +David > exceeded <01431 +gadal > .

07453 1SA 020 041 [And] as soon as the lad <05288 +na<ar > was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a place] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa<am > : and they kissed <05401 +nashaq > one <00376 +>iysh > another <{07453} +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <05704 +<ad > David <01732 +David > exceeded <01431 +gadal > .

07453 1SA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 +<asah > to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 +yad > , and given <05414 +nathan > it to thy neighbour <{07453} +rea< > , [even] to David <01732 +David > :

07453 1SA 030 026 And when David <01732 +David > came <00935 +bow> > to Ziklag <06860 +Tsiqlag > , he sent <07971 +shalach > of the spoil <07998 +shalal > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , [even] to his friends <{07453} +rea< > , saying <00559 +>amar > , Behold <02009 +hinneh > a present <01293 +B@rakah > for you of the spoil <07998 +shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > ;

07453 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the

head <07218 +ro>sh > , and [thrust] his sword <02719 +chereb > in his fellow s <{07453} +rea< > side <06654 +tsad > ; so they fell <05307 +naphal > down together <03162 +yachad > : wherefore that place <04725 +maqom > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riym > , whi ch <00834 +>aher > [is] in Gibeon <01391 +Gib<own > .

07453 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <{07453} +rea< > by the head <07218 +ro>sh > , and [thrust] his sword <02719 +chereb > in his fellow s <07453 +rea< > side <06654 +tsad > ; so they fell <05307 +naphal > down together <03162 +yachad > : wherefore that place <04725 +maqom > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riym > , whi ch <00834 +>aher > [is] in Gibeon <01391 +Gib<own > .

07453 2SA 012 011 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 +<al > thee out of thine own house <01004 +bayi th > , and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 +<ayin > , and give <05414 +nathan > [them] unto thy neighbour <{07453} +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 +<ayin > of this <02063 +zo>th > sun <08121 +shemesh > .

07453 2SA 013 003 But Amnon <00550 +>Amnown > had a friend <{07453} +rea< > , whose name <08034 +shem > [was] Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim<ah > David s <01732 +David > brother <00251 +>ach > : and Jonadab <03122 +Yawnadab > [was] a very <03966 +m@<od > subtil <02450 +chakam > man <00376 +>iysh > .

07453 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [Is] this <02088 +zeh > thy kindness <02617 +cheched > to thy friend <07453 +rea< > ? why <04100 +mah > wentest <01980 +halak > thou not with thy friend <{07453} +rea< > ?

07453 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [Is] this <02088 +zeh > thy kindness <02617 +cheched > to thy friend <{07453} +rea< > ? why <04100 +mah > wentest <01980 +halak > thou not with thy friend <07453 +rea< > ?

07453 1KI 008 031 If any man <00376 +>iysh > trespass <02398 +chata> > against his neighbour <{07453} +rea< > , and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to cause him to swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mi zbeach > in this <02088 +zeh > house <01004 +bayi th > :

07453 1KI 016 011 And it came <01961 +hayah > to pass , when he began to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 +<al > his throne <03678 +kicce> > , [that] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayi th > of Baasha <01201 +Ba<sha> > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 +qiyr > , nei ther of his kinsfolks <01350 +ga>al > , nor of his friends <{07453} +rea< > .

07453 1KI 020 035 And a certain <00259 +>echad > man <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabi y> > said <00559 +>amar > unto his neighbour <{07453} +rea< > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Smit e <05221 +nakah > me , I pray <04994 +na> > thee . And the

man <00376 +>iysh > refused <03985 +ma>en > to smite <05221 +nakah > him .

07453 2KI 003 023 And they said <00559 +>amar > , This <02088 +zeh > [is] blood <01818 +dam > : the kings <04428 +melek > are surely slain <02717 +charab > , and they have smitten <05221 +nakah > one <00376 +>iysh > another <{07453} +rea< > : now <06258 +<attah > therefore , Moab <04124 +Mow>ab > , to the spoil <07998 +shalal > .

07453 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > : and they said <00559 +>amar > one <00376 +>iysh > to another <{07453} +rea< > , Why <04100 +mah > sit <03427 +yashab > we here <06311 +poh > until <05704 +<ad > we die <04191 +muwth > ?

07453 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <{07453} +rea< > , We do <06213 +<asah > not well <03651 +<ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 +<avon > will come <04672 +matsa> > upon us : now <06258 +<attah > therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > .

07453 1CH 027 033 And Ahithophel <00302 +>Achiythophel > [was] the king s <04428 +melek > counsellor <03289 +ya<ats > : and Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [was] the king s <04428 +melek > companion <{07453} +rea< > :

07453 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against his neighbour <{07453} +rea< > , and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to make him swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniyim > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > ;

07453 2CH 020 023 For the children <01121 +ben > of Ammon <05983 +<Ammown > and Moab <04124 +Mow>ab > stood <05975 +<amad > up against <05921 +<al > the inhabitants <03427 +yashab > of mount <02022 +har > Seir <08165 +Se<iyr > , utterly to slay <02763 +charam > and destroy <08045 +shamad > [them] : and when they had made an end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se<iyr > , every <00376 +>iysh > one helped <05826 +<azar > to destroy <04889 +mashchiyth > another <{07453} +rea< > .

07453 EST 009 019 Therefore the Jews <03064 +Y@huwdiy > of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwallied <06519 +p@razah > towns <05892 +<iyr > , made <06213 +<asah > the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > [a day of] gladness <08057 +simchah > and feasting <04960 +mishteh > , and a good <02896 +towb > day <03117 +yowm > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <{07453} +rea< > .

07453 EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > ,

and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 +asah > them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +iysh > to another <{07453} +rea< > , and gifts <04979 +mattanah > to the poor <34> .

07453 JOB 002 011 . Now when Job s <00347 +lyowb > three <07969 +shalowsh > friends <{07453} +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +iysh > one <00376 +iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +Eliyphaz > the Temanite <08489 +Teymani y > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchi y > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Naamathi y > : for they had made an appointment <03259 +yaad > together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him .

07453 JOB 006 014 . To him that is afflicted <04523 +mac > pity <02617 +cheched > [should be shewed] from his friend <{07453} +rea< > ; but he forsaketh <05800 +azab > the fear <03374 +yir>ah > of the Almighty <07706 +Shadday > .

07453 JOB 012 004 I am [as] one mocked <07832 +sachaq > of his neighbour <{07453} +rea< > , who calleth <07121 +qara> > upon God <00433 +elowahh > , and he answereth <06030 +anah > him : the just <06662 +tsaddiyq > upright <08549 +tami ym > [man is] laughed <07832 +sachaq > to scorn .

07453 JOB 016 020 My friends <{07453} +rea< > scorn <03887 +luwts > me : [but] mine eye <05869 +ayin > poureth <01811 +dalaph > out [tears] unto God <00433 +elowahh > .

07453 JOB 016 021 O that one might plead <03198 +yakach > for a man <01397 +geber > with God <00433 +elowahh > , as a man <00120 +adam > [pleadeth] for his neighbour <{07453} +rea< > !

07453 JOB 017 005 He that speaketh <05046 +nagad > flattery <02506 +cheleq > to [his] friends <{07453} +rea< > , even the eyes <05869 +ayin > of his children <01121 +ben > shall fail <03615 +kalah > .

07453 JOB 019 021 Have pity <02603 +chanan > upon me , have pity <02603 +chanan > upon me , O ye my friends <{07453} +rea< > ; for the hand <03027 +yad > of God <00433 +elowahh > hath touched <05060 +naga< > me .

07453 JOB 030 029 I am a brother <00251 +ach > to dragons <08577 +tanni yn > , and a companion <{07453} +rea< > to owls .

07453 JOB 031 009 . If <00518 +im > mine heart <03820 +leb > have been deceived <06601 +pathah > by a woman <00802 +ishshah > , or [if] I have laid wait <00693 +arab > at <05921 +al > my neighbour s <{07453} +rea< > door <06607 +pethach > ;

07453 JOB 032 003 Also against his three <07969 +shalowsh > friends <{07453} +rea< > was his wrath <00639 +aph > kindled <02734 +charah > , because they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +maaneh > , and [yet] had condemned <07561 +rasha< > Job <00347 +lyowb > .

07453 JOB 035 004 I will answer <04405 +millah > thee , and thy companions <{07453} +rea< > with thee .

07453 JOB 042 007 . And it was [so] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>lyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymani y > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@nayim > friends <{07453} +rea< > : for ye have not spoken <01696 +dabar > of me [the thing that is] right <03559 +kuwn > , as my servant <05650 +<ebed > Job <00347 +>lyowb > [hath] .

07453 GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <{07453} +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra<a< > with thee , than with them . And they pressed <06484 +patsar > sore <03966 +m@<od > upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > .

07453 GEN 015 010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided <01334 +bathar > them in the midst <08432 +tavek > , and laid <05414 +nathan > each <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > another <{07453} +rea< > : but the birds <06833 +tsi ppowr > divided <01334 +bathar > he not .

07453 JOB 042 010 . And the LORD <03068 +Y@hovah > turned <07725 +shuwb > the captivity <07622 +sh@buwth > of Job <00347 +>lyowb > , when he prayed <06419 +pal al > for his friends <{07453} +rea< > : also the LORD <03068 +Y@hovah > gave <03254 +yacaph > Job <00347 +>lyowb > twice <04932 +mishneh > as much <00634 +>Ecar - Chaddown > as he had before .

07453 PSA 012 002 They speak <01696 +dabar > vanity <07723 +shav> > every <00376 +>iysh > one <00376 +>iysh > with his neighbour <{07453} +rea< > : [with] flattering <02513 +chelqah > lips <08193 +saphah > [and] with a double heart <03820 +leb > do they speak <01696 +dabar > .

07453 PSA 015 003 [He that] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> > doeth <06213 +<asah > evil <07451 +ra< > to his neighbour <{07453} +rea< > , nor <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 +<al > his neighbour <07138 +qarowb > .

07453 PSA 028 003 Draw <04900 +mashak > me not away with the wicked <07563 +rasha< > , and with the workers <06466 +pa<al > of iniquity <00205 +>aven > , which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <{07453} +rea< > , but mischief <07451 +ra< > [is] in their hearts <03824 +lebab > .

07453 PSA 035 014 I behaved <01980 +halak > myself as though [he had been] my friend <{07453} +rea< > [or] brother <00251 +>ach > : I bowed <07817 +shachach > down <07817 +shachach > heavily <06957 +qav > , as one that mourneth <57> [for his] mother <00517 +>em > .

07453 PSA 038 011 My lovers <00157 +>ahab > and my friends <{07453} +rea< > stand <05975 +<amad > aloof <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 +<amad > afar <07350 +rachowq > off .

07453 PSA 088 018 Lover <00157 +>ahab > and friend <{07453} +rea< > hast thou put <07368 +rachaq > far <07368 +rachaq > from me , [and] mine acquaintance <03045 +yada< > into darkness <04285 +machshak > .

07453 PSA 101 005 Whoso privily <05643 +cether > slandereth <03960 +lashan > his neighbour <{07453} +rea< > , him will I cut <06789 +tsamath > off : him that hath an high <01362 +gabahh > look <05869 +<ayin > and a proud <07342 +rachab > heart <03824 +lebab > will not I suffer <03201 +yakol > .

07453 PSA 122 008 For my brethren <00251 +>ach > and companions <{07453} +rea< > sakes <06616 +pathiyi > , I will now <04994 +na> > say <01696 +dabar > , Peace <07965 +shalowm > [be] wi thin thee .

07453 PRO 003 028 Say <00559 +>amar > not unto thy neighbour <{07453} +rea< > , Go <03212 +yalak > , and come <07725 +shuwb > again <07725 +shuwb > , and to morrow <04279 +machar > I will give <05414 +nathan > ; when thou hast <03426 +yesh > it by thee .

07453 PRO 003 029 Devise <02790 +charash > not evil <07451 +ra< > against <05921 +<al > thy neighbour <{07453} +rea< > , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely <00983 +betach > by thee .

07453 PRO 006 001 . My son <01121 +ben > , if <00518 +>im > thou be surety <06148 +<arab > for thy friend <{07453} +rea< > , [if] thou hast stricken <08628 +taqa< > thy hand <03709 +kaph > with a stranger <02114 +zuwr > ,

07453 PRO 006 003 Do <06213 +<asah > this <02063 +zo>th > now <00645 +>ephow > , my son <01121 +ben > , and deliver <05337 +natsal > thyself , when <03588 +kiy > thou art come <00935 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend <{07453} +rea< > .

07453 PRO 006 003 Do <06213 +<asah > this <02063 +zo>th > now <00645 +>ephow > , my son <01121 +ben > , and deliver <05337 +natsal > thyself , when <03588 +kiy > thou art come <00935 +bow> > into the hand <03709 +kaph > of thy friend <{07453} +rea< > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend <07453 +rea< > .

07453 PRO 006 029 So <03651 +ken > he that goeth <00935 +bow> > in to his neighbour s <{07453} +rea< > wife <00802 +>ishshah > ; whosoever <03605 +kol > toucheth <05060 +naga< > her shall not be innocent <05352 +naqah > .

07453 PRO 011 009 . An hypocrite <02611 +chaneph > with [his] mouth <06310 +peh > destroyeth <07843 +shachath > his neighbour <{07453} +rea< > : but through knowledge <01847 +da<ath > shall the just <06662 +tsaddiyq > be delivered <02502 +chalats > .

07453 PRO 011 012 . He that is void <02638 +chacer > of wisdom <03820 +leb > despiseth <00936 +buwz > his neighbour <{07453} +rea< > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > holdeth <02790 +charash > his peace <02790 +charash > .

07453 PRO 012 026 . The righteous <06662 +tsaddiyq > [is] more excellent <08446 +tuwr > than his neighbour <{07453} +rea< > : but the way <01870 +derek > of the wicked <07563 +rasha< > seduceth <08582 +ta<ah > them .

07453 PRO 014 020 . The poor <07326 +ruwsh > is hated <08130 +sane> > even <01571 +gam > of his own neighbour <{07453} +rea< > : but the rich <06223 +<ashiyr > [hath] many <07227 +rab > friends <00157 +>ahab > .

07453 PRO 014 021 . He that despiseth <00936 +buwz > his neighbour <{07453} +rea< > sinneth <02398 +chata> > : but he that hath mercy <02603 +chanan > on the poor , happy <00835 +>esher > [is] he .

07453 PRO 016 029 . A violent <02555 +chamac > man <00376 +>iysh > enticeth <06601 +pathah > his neighbour <{07453} +rea< > , and leadeth <03212 +yalak > him into the way <01870 +derek > [that is] not good <02896 +towb > .

07453 PRO 017 017 . A friend <{07453} +rea< > loveth <00157 +>ahab > at all <03605 +kol > times <06256 +<eth > , and a brother <00251 +>ach > is born <03205 +yalad > for adversity <06869 +tsarah > .

07453 PRO 017 018 . A man <00120 +>adam > void <02638 +chacer > of understanding <03820 +leb > striketh <08628 +taqa< > hands <03709 +kaph > , [and] becometh <06148 +<arab > surety <06161 +<arubbah > in the presence <06440 +paniym > of his friend <{07453} +rea< > .

07453 PRO 018 017 . [He that is] first <07223 +ri>shown > in his own cause <07379 +riyb > [seemeth] just <06662 +tsaddiyq > ; but his neighbour <{07453} +rea< > cometh <00935 +bow> > and searcheth <02713 +chaqar > him .

07453 PRO 018 024 . A man <00376 +>iysh > [that hath] friends <{07453} +rea< > must shew himself friendly <07489 +ra<a< > : and there is a friend <00157 +>ahab > [that] sticketh <01695 +dabeq > closer than a brother <00251 +>ach > .

07453 PRO 019 004 . Wealth <01952 +hown > maketh many <07227 +rab > friends <07453 +rea< > ; but the poor <01800 +dal > is separated <06504 +parad > from his neighbour <{07453} +rea< > .

07453 PRO 019 004 . Wealth <01952 +hown > maketh many <07227 +rab > friends <{07453} +rea< > ; but the poor <01800 +dal > is separated <06504 +parad > from his neighbour <07453 +rea< > .

07453 PRO 019 006 . Many <07227 +rab > will intreat <02470 +chalah > the favour <06440 +paniym > of the prince <05081 +nadiyb > : and every <03605 +kol > man [is] a friend <{07453} +rea< > to him that giveth gifts <04976 +mattan > .

07453 PRO 021 010 . The soul <05315 +nephesh > of the wicked <07563 +rasha< > desireth <00183 +>avah > evil <07451 +ra< > : his neighbour <{07453} +rea< > findeth no <03808 +lo> > favour <02603 +chanan > in his eyes <05869 +<ayin > .

07453 PRO 022 011 . He that loveth <00157 +>ahab > pureness <02890 +t@howr > of heart <03820 +leb > , [for] the grace <02580 +chen > of his lips <08193 +saphah > the king <04428 +melek > [shall be] his friend <{07453} +rea< > .

07453 PRO 024 028 . Be not a witness <05707 +<ed > against thy neighbour <{07453} +rea< > without <02600 +chinnam > cause <02600 +chinnam > ; and deceive <06601 +pathah > [not] with thy lips <08193 +saphah > .

07453 PRO 025 008 . Go <03318 +yatsa> > not forth <03318 +yatsa> > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435

+pen > [thou know not] what <04100 +mah > to do <06213 +<asah >
> in the end <00319 +>achariyth > thereof , when thy neighbour
<{07453} +rea< > hath put thee to shame <03637 +kalam > .

07453 PRO 025 009 Debate <07378 +riyb > thy cause <07379 +riyb >
with thy neighbour <{07453} +rea< > [himself] ; and discover
<01540 +galah > not a secret <05475 +cowl > to another <00312
+>acher > :

07453 PRO 025 017 . Withdraw <03365 +yaqar > thy foot <07272
+regel > from thy neighbour s <{07453} +rea< > house <01004
+bayith > ; lest <06435 +pen > he be weary <07646 +saba< > of
thee , and [so] hate <08130 +sane> > thee .

07453 PRO 025 018 . A man <00376 +>iysh > that beareth <06030
+<anah > false <08267 +sheqer > witness <05707 +<ed > against
his neighbour <{07453} +rea< > [is] a maul <04650 +mephiyts > ,
and a sword <02719 +chereb > , and a sharp <08150 +shanan >
arrow <02671 +chets > .

07453 PRO 026 019 So <03651 +ken > [is] the man <00376 +>iysh
> [that] deceiveth <07411 +ramah > his neighbour <{07453}
+rea< > , and saith <00559 +>amar > , Am not I in sport <07832
+sachaq > ?

07453 PRO 027 009 . Ointment <08081 +shemen > and perfume <07004
+q@toreth > rejoice <08055 +samach > the heart <03820 +leb > :
so [doth] the sweetness <04986 +metheq > of a man s friend
<{07453} +rea< > by hearty <05315 +nephesh > counsel <06098
+<etsah > .

07453 PRO 027 010 Thine own friend <07453 +rea< > , and thy
father s <1> friend <{07453} +rea< > , forsake <05800 +<azab >
not ; neither <00408 +>al > go <00935 +bow> > into thy brother s
<00251 +>ach > house <01004 +bayith > in the day <03117 +yowm >
of thy calamity <00343 +>eyd > : [for] better <02896 +towb > [
is] a neighbour <07934 +shaken > [that is] near <07138
+qarowb > than a brother <00251 +>ach > far <07350 +rachowq >
off .

07453 PRO 027 010 Thine own friend <{07453} +rea< > , and thy
father s <1> friend <07453 +rea< > , forsake <05800 +<azab > not
; neither <00408 +>al > go <00935 +bow> > into thy brother s
<00251 +>ach > house <01004 +bayith > in the day <03117 +yowm >
of thy calamity <00343 +>eyd > : [for] better <02896 +towb > [
is] a neighbour <07934 +shaken > [that is] near <07138
+qarowb > than a brother <00251 +>ach > far <07350 +rachowq >
off .

07453 PRO 027 014 . He that blesseth <01288 +barak > his friend
<{07453} +rea< > with a loud <01419 +gadawl > voice <06963 +qowl
> , rising <07925 +shakam > early <07925 +shakam > in the
morning <01242 +boqer > , it shall be counted <02803 +chashab >
a curse <07045 +q@lalah > to him .

07453 PRO 027 017 . Iron <01270 +barzel > sharpeneth <02300
+chadad > iron <01270 +barzel > ; so a man <00376 +>iysh >
sharpeneth <02300 +chadad > the countenance <06440 +paniym > of
his friend <{07453} +rea< > .

07453 PRO 029 005 . A man <01397 +geber > that flattereth <02505
+chalaq > his neighbour <{07453} +rea< > spreadeth <06566 +paras
> a net <07568 +resheth > for his feet <06471 +pa<am > .

07453 GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971
+shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of
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his friend <{07453} +rea< > the Adullamite <05726 +<Adullamiy > ,
to receive <03947 +laqach > [his] pledge <06162 +<arabown >
from the woman s <00802 +>ishshah > hand <03027 +yad > : but he
found <04672 +matsa> > her not .

07453 SON 005 001 . I am come <00935 +bow> > into my garden
<01588 +gan > , my sister <00269 +>achowth > , [my] spouse
<03618 +kallah > : I have gathered <00717 +>arah > my myrrh
<04753 +more > with my spice <01313 +basam > ; I have eaten
<00398 +>akal > my honeycomb <03293 +ya<ar > with my honey
<01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196
+yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O
friends <{07453} +rea< > ; drink <08354 +shathah > , yea , drink
<07937 +shakar > abundantly <07937 +shakar > , O beloved <01730
+dowd > .

07453 SON 005 016 His mouth <02441 +chek > [is] most sweet
<04477 +mamtaq > : yea , he [is] altogether <03605 +kol >
lovely <04261 +machmad > . This <02088 +zeh > [is] my beloved
<01730 +dowd > , and this <02088 +zeh > [is] my friend
<{07453} +rea< > , O daughters <01121 +ben > of Jerusalem <03389
+Y@ruwshalaim > .

07453 ISA 003 005 And the people <05971 +<am > shall be
oppressed <05065 +nagas > , every <00376 +>iysh > one <00376
+>iysh > by another , and every <00376 +>iysh > one <00376
+>iysh > by his neighbour <{07453} +rea< > : the child <05288
+na<ar > shall behave <07292 +rahab > himself proudly <07292
+rahab > against the ancient <02204 +zaqen > , and the base
<07034 +qalah > against the honourable <03519 +kabowd > .

07453 ISA 013 008 And they shall be afraid <00926 +bahal > :
pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall take
<00270 +>achaz > hold <00270 +>achaz > of them ; they shall be
in pain <02342 +chuwl > as a woman that travaileth <03205 +yalad
> : they shall be amazed <08539 +tamahh > one <00376 +>iysh > at
<00413 +>el > another <{07453} +rea< > ; their faces <06440
+paniym > [shall be as] flames <03851 +lahab > .

07453 ISA 019 002 And I will set <05526 +cakak > the Egyptians
<04714 +Mitsrayim > against the Egyptians <04714 +Mitsrayim > :
and they shall fight <03898 +lacham > every <00376 +>iysh > one
<00376 +>iysh > against his brother <00251 +>ach > , and every
<00376 +>iysh > one <00376 +>iysh > against his neighbour
<{07453} +rea< > ; city <05892 +<iyr > against city <05892 +<iyr
> , [and] kingdom <04467 +mamlakah > against kingdom <04467
+mamlakah > .

07453 ISA 034 014 The wild <06728 +tsiyiy > beasts <06728
+tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298
+pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of
the island <00338 +>iy > , and the satyr <08163 +sa<iyr > shall
cry <07121 +qara> > to his fellow <{07453} +rea< > ; the screech
<03917 +liyliyth > owl <03917 +liyliyth > also <00389 +>ak >
shall rest <07280 +raga< > there <08033 +sham > , and find
<04672 +matsa> > for herself a place of rest <04494 +manowach > .

07453 ISA 041 006 They helped <05826 +<azar > every <00376
+>iysh > one <00376 +>iysh > his neighbour <{07453} +rea< > ;
and [every <00376 +>iysh > one <00376 +>iysh >] said <00559
+>amar > to his brother <00251 +>ach > , Be of good <01390
+Gib<ah > courage <02388 +chazaq > .

07453 JER 003 001 . They say <00559 +>amar > , If a man <00376
+>iysh > put <07971 +shalach > away his wife <00802 +>ishshah > ,
and she go <01980 +halak > from him , and become <01961 +hayah
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> another <00312 +>acher > man s <00376 +>iysh > , shall he
return <07725 +shuwb > unto her again <05750 +<owd > ? shall not
that land <00776 +>erets > be greatly polluted <02610 +chaneph >
? but thou hast played the harlot <02181 +zanah > with many
<07227 +rab > lovers <{07453} +rea< > ; yet return <07725 +shuwb
> again to me , saith <05002 +n@>um > the LORD <03068 +Y@hovah >
.

07453 JER 005 008 They were [as] fed <02109 +zuwn > horses
<05483 +cuwc > in the morning <07904 +shakah > : every <00376
>iysh > one <00376 +>iysh > neighed <06670 +tsahal > after
<00413 +>el > his neighbour s <{07453} +rea< > wife <00802
>i shshah > .

07453 JER 006 021 Therefore <03651 +ken > thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005
+hen > , I will lay <05414 +nathan > stumblingblocks <04383
+mikshowl > before <00413 +>el > this <02088 +zeh > people
<05971 +<am > , and the fathers <1> and the sons <01121 +ben >
together <03162 +yachad > shall fall <03782 +kashal > upon them ;
the neighbour <07934 +shaken > and his friend <{07453} +rea< >
shall perish <6> .

07453 JER 007 005 For if <00518 +>im > ye thoroughly amend <03190
+yatab > your ways <01870 +derek > and your doings <04611
+ma<alal > ; if <00518 +>im > ye thoroughly execute <06213 +<asah
> judgment <04941 +mishpat > between <00996 +beyn > a man <00376
>iysh > and his neighbour <{07453} +rea< > ;

07453 JER 009 004 Take ye heed <08104 +shamar > every <00376
>iysh > one <00376 +>iysh > of his neighbour <07453 +rea< > ,
and trust <00982 +batach > ye not in any <03605 +kol > brother
<00251 +>ach > : for every <03605 +kol > brother <00251 +>ach >
will utterly supplant <06117 +<aqab > , and every <03605 +kol >
neighbour <{07453} +rea< > will walk <01980 +halak > with
slanders <07400 +rakiyl > .

07453 JER 009 004 Take ye heed <08104 +shamar > every <00376
>iysh > one <00376 +>iysh > of his neighbour <{07453} +rea< > ,
and trust <00982 +batach > ye not in any <03605 +kol > brother
<00251 +>ach > : for every <03605 +kol > brother <00251 +>ach >
will utterly supplant <06117 +<aqab > , and every <03605 +kol >
neighbour <07453 +rea< > will walk <01980 +halak > with slanders
<07400 +rakiyl > .

07453 JER 009 005 And they will deceive <02048 +hathal > every
<00376 +>iysh > one <00376 +>iysh > his neighbour <{07453} +rea<
> , and will not speak <01696 +dabar > the truth <00571 +>emeth
> : they have taught <03925 +lamad > their tongue <03956
+lashown > to speak <01696 +dabar > lies <08267 +sheqer > , [
and] weary <03811 +la>ah > themselves to commit <05753 +<avah >
iniquity <05753 +<avah > .

07453 JER 009 008 Their tongue <03956 +lashown > [is as] an
arrow <02671 +chets > shot <07819 +shachat > out ; it speaketh
<01696 +dabar > deceit <04820 +mirmah > : [one] speaketh
<01696 +dabar > peaceably <07965 +shalowm > to his neighbour
<{07453} +rea< > with his mouth <06310 +peh > , but in heart
<07130 +qereb > he layeth <07760 +suwm > his wait <00696 +>oreb
> .

07453 JER 019 009 And I will cause them to eat <00398 +>akal >
the flesh <01320 +basar > of their sons <01121 +ben > and the
flesh <01320 +basar > of their daughters <01121 +ben > , and
they shall eat <00398 +>akal > every <00376 +>iysh > one <00376
>iysh > the flesh <01320 +basar > of his friend <{07453} +rea<
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> in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and they that seek <01245 +baqash > their lives <05315 +nephesh > , shall straiten <06693 +tsuwq > them .

07453 JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 +<abar > by this <02063 +zo>th > city <05892 +<iyr > , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <{07453} +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadowl > city <05892 +<iyr > ?

07453 JER 022 013 Woe <01945 +howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > by unrighteousness , and his chambers <05944 +<aliyah > by wrong ; [that] useth his neighbour s <{07453} +rea< > service <05647 +<abad > without <02600 +chinnam > wages <02600 +chinnam > , and giveth <05414 +nathan > him not for his work <06467 +po<al > ;

07453 JER 023 027 Which think <02803 +chashab > to cause my people <05971 +<am > to forget <07911 +shakach > my name <08034 +shem > by their dreams <02472 +chalowm > which <00834 +>aher > they tell <05608 +caphar > every man <00376 +>iysh > to his neighbour <{07453} +rea< > , as their fathers <1> have forgotten <07911 +shakach > my name <08034 +shem > for Baal <01168 +Ba<al > .

07453 JER 023 030 Therefore <03651 +ken > , behold <02005 +hen > , I [am] against <05921 +<al > the prophets <05030 +nabiy> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that steal <01589 +ganab > my words <01697 +dabar > every <00376 +>iysh > one <00376 +>iysh > from his neighbour <{07453} +rea< > .

07453 JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <{07453} +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 +<anah > ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ?

07453 JER 029 023 Because they have committed <06213 +<asah > villany <05039 +n@>balah > in Israel <03478 +Yi sra>el > , and have committed <06213 +<asah > adultery <05003 +na>aph > with their neighbours <{07453} +rea< > wives <00802 +>ishshah > , and have spoken <01696 +dabar > lying <08267 +sheqer > words <01697 +dabar > in my name <08034 +shem > , which <00834 +>aher > I have not commanded <06680 +tsavah > them ; even I know <03045 +yada< > , and [am] a witness <05707 +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07453 JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 +<owd > every man <00376 +>iysh > his neighbour <{07453} +rea< > , and every man <00376 +>iysh > his brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada< > me , from the least <06996 +qatan > of them unto the greatest <01419 +gadowl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <05771 +<avon > , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo> > more <05750 +<owd > .

07453 JER 034 015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had done <06213 +<asah > right <03477 +yashar > in my sight <05869 +<ayin > , in proclaiming <07121 +qara> >

liberty <01865 +d@rowr > every man <00376 +>iysh > to his neighbour <{07453} +rea< > ; and ye had made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > me in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > :

07453 JER 034 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ye have not hearkened <08085 +shama< > unto me , in proclaiming <07121 +qara> > liberty <01865 +d@rowr > , every one <00376 +>iysh > to his brother <00251 +>ach > , and every man <00376 +>iysh > to his neighbour <{07453} +rea< > : behold <02005 +hen > , I proclaim <07121 +qara> > a liberty <01865 +d@rowr > for you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to the sword <02719 +chereb > , to the pestilence <01698 +deber > , and to the famine <07458 +ra<ab > ; and I will make <05414 +nathan > you to be removed <02189 +za<avah > into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > .

07453 JER 036 016 Now it came <01961 +hayah > to pass , when they had heard <08085 +shama< > all <03605 +kol > the words <01697 +dabar > , they were afraid <06342 +pachad > both <00413 +>el > one <00376 +>iysh > and other <{07453} +rea< > , and said <00559 +>amar > unto Baruch <01263 +Baruwk > , We will surely tell <05046 +nagad > the king <04428 +melek > of all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > .

07453 JER 046 016 He made many <07235 +rabah > to fall <03782 +kashal > , yea , one <00376 +>iysh > fell <05307 +naphal > upon another <{07453} +rea< > : and they said <00559 +>amar > , Arise <06965 +quwm > , and let us go <07725 +shuwb > again <07725 +shuwb > to our own people <05971 +<am > , and to the land <00776 +>erets > of our nativity <04138 +mowledeth > , from the oppressing <03238 +yanah > sword <02719 +chereb > .

07453 LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim<ah > [are] on <05921 +<al > her cheeks <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath none <00369 +>ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her friends <{07453} +rea< > have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > .

07453 EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbours <{07453} +rea< > wife <00802 +>i shshah > , neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>i shshah > ,

07453 EZE 018 011 And that doeth <06213 +<asah > not any <03605 +kol > of those <00428 +>el - leh > [duties] , but even <01571 +gam > hath eaten <00398 +>akal > upon the mountains <02022 +har > , and defiled <02930 +tame> > his neighbours <{07453} +rea< > wife <00802 +>i shshah > ,

07453 EZE 018 015 [That] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <02930 +tame> > his neighbours <{07453} +rea< > wife <00802 +>i shshah > ,

07453 EZE 022 011 And one hath committed <06213 +<asah >
 abomination <08441 +tow<ebah > with his neighbour s <{07453}
 +rea< > wife <00802 +>ishshah > ; and another <00376 +>iysh >
 hath lewdly <02154 +zimmah > defiled <02930 +tame> > his
 daughter <03618 +kallah > in law <03618 +kallah > ; and another
 <00376 +>iysh > in thee hath humbled <06031 +<anah > his sister
 <00269 +>achowth > , his father s <1> daughter <01323 +bath > .

07453 EZE 022 012 In thee have they taken <03947 +laqach > gifts
 <07810 +shachad > to shed<08210 +shaphak > blood <01818 +dam > ;
 thou hast taken <03947 +laqach > usury <05392 +neshek > and
 increase <08635 +tarbuwth > , and thou hast greedily gained
 <01214 +batsa< > of thy neighbours <{07453} +rea< > by extortion
 <06233 +<osheq > , and hast forgotten <07911 +shakach > me ,
 saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovi h > .

07453 EZE 033 026 Ye stand <05975 +<amad > upon your sword
 <02719 +chereb > , ye work <06213 +<asah > abomination <08441
 +tow<ebah > , and ye defile <02930 +tame> > every <00376 +>iysh
 > one <00376 +>iysh > his neighbour s <{07453} +rea< > wife
 <00802 +>ishshah > : and shall ye possess <03423 +yarash > the
 land <00776 +>erets > ?

07453 HOS 003 001 . Then said <00559 +>amar > the LORD <03068
 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 +<owd > ,
 love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157
 +>ahab > of [her] friend <{07453} +rea< > , yet an adulteress
 <05003 +na>aph > , according to the love <00160 +>ahabah > of
 the LORD <03068 +Y@hovah > toward <00854 +>eth > the children
 <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem >
 look <06437 +panah > to other <00312 +>acher > gods <00430
 +>elohiym > , and love <00157 +>ahab > flagons <00809
 +>ashi yshah > of wine <06025 +<enab > .

07453 JONAH 001 007 And they said <00559 +>amar > every <00376
 +>iysh > one <00376 +>iysh > to his fellow <{07453} +rea< > ,
 Come <03212 +yalak > , and let us cast <05307 +naphal > lots
 <01486 +gowral > , that we may know <03045 +yada< > for whose
 <04310 +miy > cause <07945 +shel > this <02063 +zo>th > evil
 <07451 +ra< > [is] upon us . So they cast <05307 +naphal >
 lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307
 +naphal > upon Jonah <03124 +Yonah > .

07453 MIC 007 005 Trust <00539 +>aman > ye not in a friend
 <{07453} +rea< > , put ye not confidence <00982 +batach > in a
 guide <00441 +>alluwph > : keep <08104 +shamar > the doors
 <06607 +pethach > of thy mouth <06310 +peh > from her that lieth
 <07901 +shakab > in thy bosom <02436 +cheyq > .

07453 HAB 002 015 . Woe <01945 +howy > unto him that giveth his
 neighbour <{07453} +rea< > drink <08248 +shaqah > , that putteth
 <05596 +caphach > thy bottle <02573 +chemeth > to [him] , and
 maketh [him] drunken <07937 +shakar > also <00637 +>aph > ,
 that thou mayest look <05027 +nabat > on <05921 +<al > their
 nakedness <04589 +ma<owr > !

07453 ZEC 003 008 . Hear <08085 +shama< > now <04994 +na> > , O
 Joshua <03091 +Y@howshuwa< > the high <01419 +gadawl > priest
 <03548 +kohen > , thou , and thy fellows <{07453} +rea< > that
 sit <03427 +yashab > before <06440 +paniym > thee : for they [
 are] men <00582 +>enowsh > wondered <04159 +mowpheth > at : for
 , behold <02005 +hen > , I will bring <00935 +bow> > forth
 <00935 +bow> > my servant <05650 +<ebed > the BRANCH <06780
 +tsemach > .

07453 ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121 +qara> > every man his neighbour <{07453} +rea< > under <08478 +tachath > the vine <01612 +gephen > and under <08478 +tachath > the fig <08384 +t@>en > tree .

07453 ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <{07453} +rea< > .

07453 ZEC 008 016 These <00428 +>el - leh > [are] the things that ye shall do <06213 +>asah > ; Speak <01696 +dabar > ye every man <00376 +>iysh > the truth <00571 +>emeth > to his neighbour <{07453} +rea< > ; execute <08199 +shaphat > the judgment <04941 +mishpat > of truth <00571 +>emeth > and peace <07965 +shalowm > in your gates <08179 +sha<ar > :

07453 ZEC 008 017 And let none <00408 +>al > of you imagine evil <07451 +ra< > in your hearts <03820 +leb > against his neighbour <{07453} +rea< > ; and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw<ah > : for all <03605 +kol > these <00428 +>el - leh > [are things] that I hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07453 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd > pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <{07453} +rea< > hand <03027 +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <05337 +natsal > [them] .

07453 ZEC 014 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] a great <07227 +rab > tumult <04103 +m@huhmah > from the LORD <03068 +Y@hovah > shall be among them ; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > on the hand <03027 +yad > of his neighbour <07453 +rea< > , and his hand <03027 +yad > shall rise <05927 +<alah > up against <05921 +<al > the hand <03027 +yad > of his neighbour <{07453} +rea< > .

07453 ZEC 014 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] a great <07227 +rab > tumult <04103 +m@huhmah > from the LORD <03068 +Y@hovah > shall be among them ; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > on the hand <03027 +yad > of his neighbour <{07453} +rea< > , and his hand <03027 +yad > shall rise <05927 +<alah > up against <05921 +<al > the hand <03027 +yad > of his neighbour <07453 +rea< > .

07453 MAL 003 016 Then they that feared <03372 +yare> > the LORD <03068 +Y@hovah > spake <01696 +dabar > often one <00376 +>iysh > to another <{07453} +rea< > : and the LORD <03068 +Y@hovah > hearkened <07181 +qashab > , and heard <08085 +shama< > [it] , and a book <05612 +cepher > of remembrance <02146 +zi<krown > was

written <03789 +kathab > before <06440 +paniym > him for them that feared <03372 +yare > the LORD <03068 +Y@hovah > , and that thought <02803 +chashab > upon his name <08034 +shem > .

07453 ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 +<amal > , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma<aseh > , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <{07453} +rea< > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

07453 GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > between <00996 +beyn > me and thee , when <03588 +kiy > we are absent <05641 +cathar > one <00376 +>iysh > from another <{07453} +rea< > .

07453 GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the firstborn <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa<iyr > according to his youth <06812 +ts@<iyrah > : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <{07453} +rea< > .

07453 GEN 038 012 . And in process <07235 +rabah > of time <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa< > Judah s <03063 +Y@huwdah > wife <00802 +>ishshah > died <04191 +muwth > ; and Judah <03063 +Y@huwdah > was comforted <05162 +nacham > , and went <05927 +<alah > up unto his sheepshearers to Timnath <08553 +Timnah > , he and his friend <{07453} +rea< > Hirah <02437 +Chi yrah > the Adullamite <05726 +<Adullamiy > .

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