

07456 1SA 002 005 [ They that were ] full <07646 +saba> have hired <07936 +sakar> out themselves for bread <03899 +lechem>; and [ they that were ] hungry <{07456} +ra<eb> ceased <02308 +chadal> : so <05704 +ad> that the barren <06135 +aqar> hath born <03205 +yal ad> seven <07651 +sheba>; and she that hath many <07227 +rab> children <01121 +ben> is waxed feeble <00535 +amal> .

07456 PSA 107 005 Hungry <{07456} +ra<eb> and thirsty <06771 +tsame>>, their soul <05315 +nephesh> fainted <05848 +ataph> in them .

07456 2SA 017 029 And honey <01706 +d@bash>, and butter <02529 +chem>ah>, and sheep <06629 +tso>n>, and cheese <08194 +shaphah> of kine <01241 +baqr>, for David <01732 +David>, and for the people <05971 +am> that [ were ] with him , to eat <00398 +akal> : for they said <00559 +amar>, The people <05971 +am> [ is ] hungry <{07456} +ra<eb>, and weary <05889 +ayeph>, and thirsty <06771 +tsame>>, in the wilderness <04057 +midbar> .

07456 2KI 007 012 . And the king <04428 +mel ek> arose <06965 +quwm> in the night <03915 +layil>, and said <00559 +amar> unto his servants <05650 +ebed>, I will now <04994 +na> shew <05046 +nagad> you what the Syrians <00758 +Aram> have done <06213 +asah> to us . They know <03045 +yada> that we [ be ] hungry <{07456} +ra<eb>; therefore are they gone <03318 +yatsa>> out of the camp <04264 +machaneh> to hide <02247 +chabah> themselves in the field <07704 +sadeh>, saying <00559 +amar>, When <03588 +kiy> they come <03318 +yatsa>> out of the city <05892 +iyr>, we shall catch <08610 +taphas> them alive <02416 +chay>, and get <00935 +bow> into <00413 +el> the city <05892 +iyr> .

07456 JOB 005 005 Whose <00834 +aher> harvest <07105 +qatsi yr> the hungry <{07456} +ra<eb> eateth <00398 +akal> up , and taketh <03947 +laqach> it even out of the thorns <06791 +tsen>, and the robber <06782 +tsammi ym> swalloweth <07602 +sha>aph> up their substance <02428 +chayil> .

07456 JOB 022 007 Thou hast not given water <04325 +mayim> to the weary <05889 +ayeph> to drink <08248 +shaqah>, and thou hast withholden <04513 +mana> bread <03899 +lechem> from the hungry <{07456} +ra<eb> .

07456 JOB 024 010 They cause [ him ] to go <01980 +halak> naked <06174 +arowm> without <01097 +b@liy> clothing <03830 +l@buwsh>, and they take <05375 +nasa> away the sheaf <06016 +omer> [ from ] the hungry <{07456} +ra<eb> ;

07456 PSA 034 010 The young <03715 +k@phi yr> lions <03715 +k@phi yr> do <06213 +asah> lack <07326 +ruwsh>, and suffer hunger <{07456} +ra<eb> : but they that seek <01875 +darash> the LORD <03068 +Y@hovah> shall not want <02637 +chacer> any <03605 +kol> good <02896 +towb> [ thing ] .

07456 PSA 050 012 If <00518 +im> I were hungry <{07456} +ra<eb> , I would not tell <00559 +amar> thee : for the world <08398 +tebel> [ is ] mine , and the fulness <04393 +m@lo> > thereof .

07456 DEU 008 003 And he humbled <06031 +anah> thee , and suffered thee to hunger <{07456} +ra<eb>, and fed <00398 +akal> thee with manna <04478 +man>, which <00834 +aher> thou knewest <03045 +yada> not , neither <03808 +lo> did thy fathers <1> know <03045 +yada>; that he might make thee know <03045 +yada> that man <00120 +adam> doth not live <02421

+chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

07456 PSA 107 009 For he satisfieth <07646 +saba< > the longing <08264 +shaqaq > soul <05315 +nephesh > , and fill eth <04390 +male > the hungry <{07456} +ra<eb > soul <05315 +nephesh > with goodness <02896 +towb > .

07456 PSA 107 036 And there he maketh the hungry <{07456} +ra<eb > to dwell <03427 +yashab > , that they may prepare <03559 +kuwn > a city <05892 +i yr > for habitation <04186 +mowshab > ;

07456 PSA 146 007 Which executeth <06213 +>asah > judgment <04941 +mispat > for the oppressed <06231 +>ashaq > : which giveth <05414 +nathan > food <03899 +lechem > to the hungry <{07456} +ra<eb > . The LORD <03068 +Y@hovah > looseth <05425 +nathar > the prisoners <00631 +>acar > :

07456 PRO 006 030 [ Men ] do not despise <00936 +buwz > a thief <01590 +gannab > , if he steal <01589 +ganab > to satisfy <04390 +male > his soul <05315 +nephesh > when <03588 +kiy > he is hungry <{07456} +ra<eb > ;

07456 PRO 010 003 The LORD <03068 +Y@hovah > will not suffer the soul <05315 +nephesh > of the righteous <06662 +tsaddiyq > to famish <{07456} +ra<eb > : but he casteth <01920 +Hadaph > away <01920 +Hadaph > the substance <01942 +havvah > of the wicked <07563 +rasha< > .

07456 PRO 019 015 . Slothfulness <06103 +>atslah > casteth <05307 +naphal > into a deep <08639 +tardemah > sleep <03462 +yashen > ; and an idle <07423 +re>mayah > soul <05315 +nephesh > shall suffer hunger <{07456} +ra<eb > .

07456 PRO 025 021 . If <00518 +>im > thine enemy <08130 +sane > be hungry <{07456} +ra<eb > , give him bread <03899 +lechem > to eat <00398 +>akal > ; and if <00518 +>im > he be thirsty <06771 +tsame > , give him water <04325 +mayim > to drink <08248 +shaqah > :

07456 PRO 027 007 . The full <07646 +saba< > soul <05315 +nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth > ; but to the hungry <{07456} +ra<eb > soul <05315 +nephesh > every <03605 +kol > bitter <04751 +mar > thing is sweet <04966 +mathowq > .

07456 ISA 008 021 And they shall pass <05674 +>abar > through it , hardly <07185 +qashah > bestead and hungry <07456 +ra<eb > : and it shall come <01961 +hayah > to pass , that when <03588 +kiy > they shall be hungry <{07456} +ra<eb > , they shall fret <07107 +qatsaph > themselves , and curse <07043 +qalal > their king <04428 +melek > and their God <00430 +>elohiyim > , and I look <06437 +panah > upward <04605 +ma<al > .

07456 ISA 008 021 And they shall pass <05674 +>abar > through it , hardly <07185 +qashah > bestead and hungry <{07456} +ra<eb > : and it shall come <01961 +hayah > to pass , that when <03588 +kiy > they shall be hungry <07456 +ra<eb > , they shall fret <07107 +qatsaph > themselves , and curse <07043 +qalal > their king <04428 +melek > and their God <00430 +>elohiyim > , and I look <06437 +panah > upward <04605 +ma<al > .

07456 ISA 009 020 And he shall snatch <01504 +gazar > on <05921 +>al > the right <03225 +yamayin > hand <03225 +yamayin > , and be  
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hungry <{07456} +ra<eb > ; and he shall eat <00398 +>akal > on <05921 +<al > the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and they shall not be satisfied <07646 +saba< > : they shall eat <00398 +>akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <02220 +z@rowa< > :

07456 ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villainy <05039 +n@bal ah > , and his heart <03820 +leb > will work <06213 +<asah > ini quity <00205 +>aven > , to practise <06213 +<asah > hypocrisy <02612 +choneph > , and to utter <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the soul <05315 +nephesh > of the hungry <{07456} +ra<eb > , and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > .

07456 ISA 049 010 They shall not hunger <{07456} +ra<eb > nor <03808 +lo> > thir st <06770 +tsame> > ; nei ther <03808 +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the spr ings <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them .

07456 ISA 058 007 [ Is it ] not to deal <06536 +parac > thy bread <03899 +lechem > to the hungry <{07456} +ra<eb > , and that thou bring <00935 +bow > the poor <06041 +<aniy > that are cast <04788 +maruwd > out to thy house <01004 +bayith > ? when <03588 +kiy > thou seest <07200 +ra>ah > the naked <06174 +<arowm > , that thou cover <03680 +kakah > him ; and that thou hide <05956 +<alam > not thyself from thine own flesh <01320 +basar > ?

07456 ISA 058 010 And [ if ] thou draw <06329 +puwq > out thy soul <05315 +nephesh > to the hungry <{07456} +ra<eb > , and satisfy <07646 +saba< > the afflicted <06031 +<anah > soul <05315 +nephesh > ; then shall thy light <00216 +>owr > rise <02224 +zarach > in obscurity <02822 +choshek > , and thy darkness <00653 +>aphel ah > [ be ] as the noonday <06672 +tsohar > :

07456 ISA 065 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , Behold <02009 +hi nneh > , my servants <05650 +<ebed > shall eat <00398 +>akal > , but ye shall be hungry <{07456} +ra<eb > : behold <02009 +hi nneh > , my servants <05650 +<ebed > shall drink <08354 +shathah > , but ye shall be thirsty <06770 +tsame> > : behold <02009 +hi nneh > , my servants <05650 +<ebed > shall rejoice <08055 +samach > , but ye shall be ashamed <00954 +buwsh > :

07456 JER 042 014 Saying <00559 +>amar > , No <03808 +lo> > ; but we will go <00935 +bow > into the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , where <00834 +>aher > we shall see <07200 +ra>ah > no <03808 +lo> > war <04421 +mi lchamah > , nor <03808 +lo> > hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , nor <03808 +lo> > have hunger <{07456} +ra<eb > of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > :

07456 EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [ but ] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zel ah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <{07456} +ra<eb > , and hath covered

<03680 +kakah > the naked <05903 +<eyrom > wi th a garment <00899 +beged > ;

07456 EZE 018 016 Nei ther <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>i ysh > , hath not wi thhol den <02254 +chabal > the pl edge <02258 +chabol > , nei ther <03808 +lo> > hath spo il ed <01497 +gazal > by vi ol ence <01500 +g@zel ah > , [ but ] hath gi ven <05414 +nathan > hi s bread <03899 +lechem > to the hungry <{07456} +ra<eb > , and hath covered <03680 +kakah > the naked <05903 +<eyrom > wi th a garment <00899 +beged > ,

07456 GEN 041 055 And when all <03605 +kol > the l and <00776 +>erets > of Egypt <04714 +Mi tsrayim > was fami shed <{07456} +ra<eb > , the people <05971 +<am > cried <06817 +tsa<aq > to Pharaoh <06547 +Par<oh > for bread <03899 +lechem > : and Pharaoh <06547 +Par<oh > sai d <00559 +>amar > unto all <03605 +kol > the Egyptians <04714 +Mi tsrayim > , Go <03212 +yal ak > unto Joseph <03130 +Yowceph > ; what <00834 +>aher > he sai th <00559 +>amar > to you , do <06213 +<asah > .

07456 ISA 029 008 It shall even be as when <00834 +>aher > an hungry <{07456} +ra<eb > [ man ] dreameth <02492 +chal am > , and , behol d <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +ri yq > : or as when <00834 +>aher > a thi rsty <06771 +tsame> > man dreameth <02492 +chal am > , and , behol d <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behol d <02009 +hinneh > , [ he is ] faint <05889 +<ayeph > , and his soul <05315 +nephesh > hath appeti te <08264 +shaqaq > : so shall the mul ti tude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > agai nst <05921 +<al > mount <02022 +har > Zi on <06726 +Tsi yown > .

07456 ISA 044 012 The smi th wi th the tongs <04621 +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashi oneth <03335 +yatsar > it wi th hammers <04717 +maqqabah > , and worketh <06466 +pa<al > it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <{07456} +ra<eb > , and his strength <03581 +koach > fail eth <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> water <04325 +mayim > , and is faint <03286 +ya<aph > .

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