

07469 re<uwth ECC-1:14 vexation  
 07469 re<uwth ECC-2:11 vexation  
 07469 re<uwth ECC-2:17 vexation  
 07469 re<uwth ECC-2:26 vexation  
 07469 re<uwth ECC-4:4 vexation  
 07469 re<uwth ECC-4:6 vexation  
 07469 re<uwth ECC-6:9 vexation

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07469 ECC 002 026 For [ God ] giveth <05414 +nathan > to a man <00120 +>adam > that [ is ] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da-ath > , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 +<i>n</i>nyan > , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [ him that is ] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <{07469} +re<uwth > of spirit <07307 +ruwach > .

07469 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad > had wrought <06213 +>asah > , and on the labour <05999 +>amal > that I had laboured <05998 +>amal > to do <06213 +>asah > : and , behold <02009 +hinneh > , all <03605 +kol > [ was ] vanity <01892 +hebel > and vexation <{07469} +re<uwth > of spirit <07307 +ruwach > , and [ there was ] no <00369 +>ayin > profit <03504 +yi<i>>t</i>hrown > under <08478 +tachath > the sun <08121 +shemesh > .

07469 ECC 002 017 . Therefore I hated <08130 +sane> > life <02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh > that is wrought <06213 +>asah > under <08478 +tachath > the sun <08121 +shemesh > [ is ] grievous <07451 +ra< > unto me : for all <03605 +kol > [ is ] vanity <01892 +hebel > and vexation <{07469} +re<uwth > of spirit <07307 +ruwach > .

07469 ECC 006 009 Better <02896 +towb > [ is ] the sight <04758 +mar>eh > of the eyes <05869 +>ayin > than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and vexation <{07469} +re<uwth > of spirit <07307 +ruwach > .

07469 ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 +>amal > , and every <03605 +kol > right <03788 +ki<i>>s</i>hrown > work <04639 +ma<aseh > , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qi<i>n</i>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and vexation <{07469} +re<uwth > of spirit <07307 +ruwach > .

07469 ECC 004 006 Better <02896 +towb > [ is ] an handful [ with ] quietness <05183 +Nachath > , than both the hands <02651 +chophen > full <04393 +me<i>l</i>o > [ with ] travail <05999 +>amal > and vexation <{07469} +re<uwth > of spirit <07307 +ruwach > .

07469 ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma<aseh > that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [ is ] vanity <01892 +hebel > and vexation <{07469} +re<uwth > of spirit <07307 +ruwach > .

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