

07475 ECC 001 017 And I gave <05414 +nathan > my heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know <03045 +yada< > madness <01947 +howlelah > and folly <05531 +cikluwth > : I perceived <03045 +yada< > that this <02088 +zeh > also <01571 +gam > is vexation <{07475} +ra<yown > of spirit <07307 +ruwach > .

07475 ECC 004 016 [ There is ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 +<am > , [ even ] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <{07475} +ra<yown > of spirit <07307 +ruwach > .

07475 ECC 002 022 For what <04100 +mah > hath <01933 +hava> > man <00120 +>adam > of all <03605 +kol > his labour <05999 +<amal > , and of the vexation <{07475} +ra<yown > of his heart <03820 +leb > , wherein he hath laboured <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh > ?

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