

07476 DAN 007 028 Hitherto [ is ] the end <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Dani ye>l > , my cogitations <(07476) +ra:yown > much <07690 +saggi y> troubled <00927 +b@hal > me , and my countenance <02122 +ziyv > changed <08133 +sh@na> in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > .

07476 DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <(07476) +ra:yown > came <05559 +c@liq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> to pass hereafter : and he that reveleth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +yed@ > to thee what <04101 +mah > shall come <01934 +hava> to pass .

07476 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [ any ] wisdom <02452 +choknah > that I have <0383 +iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [ the r ] sakes <01701 +dibr@ > that shall make known <03046 +y@da > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da > the thoughts <(07476) +ra:yown > of thy heart <03825 +l@bab > .

07476 DAN 004 019 . Then <00116 +edayin > Daniel <01841 +Dani ye>l > , whose <01768 +dly > name <08036 +shum > [ was ] Bel teshazzar <01096 +Bel tsha:tstsar > , was astonished <08075 +shemam > for one <02298 +chad > hour <08160 +sha:ah > , and his thoughts <(07476) +ra:yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +anah > , and said <00560 +amar > , Bel teshazzar <01096 +Bel tsha:tstsar > , let not the dream <02493 +chel em > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Bel teshazzar <01096 +Bel tsha:tstsar > answered <06032 +anah > and said <00560 +amar > , My lord <04756 +mare > , the dream <02493 +chel em > [ be ] to them that hate <08131 +s@ne > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +car > .

07476 DAN 005 006 Then <00116 +edayin > the king s <04430 +melek > countenance <02122 +ziyv > was changed <08133 +sh@na > , and his thoughts <(07476) +ra:yown > troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re > , and his knees <00755 +arkubah > smote <05368 +n@qash > one <01668 +da > against another <01668 +da > .

07476 DAN 005 010 . [ Now ] the queen <04433 +mal ka > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rab@ban > , came <05954 +al al > into the banquet <04961 +mishteh > house <01005 +bayi th > : [ and ] the queen <04433 +mal ka > spake <06032 +anah > and said <00560 +amar > , O king <04430 +melek > , live <02414 +chatahp > for ever <05957 +cal am > : let not thy thoughts <(07476) +ra:yown > trouble <00927 +b@hal > thee , nor <00408 +al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na > :

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