

07476 ra-yowm DAN-2:29 thoughts
 07476 ra-yowm DAN-2:30 thoughts
 07476 ra-yowm DAN-4:19 thoughts
 07476 ra-yowm DAN-5:6 thoughts
 07476 ra-yowm DAN-5:10 thoughts
 07476 ra-yowm DAN-7:28 cogi tations

07476 DAN 007 028 Hitherto [is] the end <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye-l > , my cogi tations <{07476} +ra-yowm > much <07690 +saggiy- > troubled <00927 +behal > me , and my countenance <02122 +ziyv > changed <08133 +shena > in me : but I kept <05202 +netar > the matter <04406 +millah > in my heart <03821 +leb > .

07476 DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <{07476} +ra-yowm > came <05559 +celiq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava > to pass hereafter : and he that revealeth <01541 +golah > secrets <07328 +raz > maketh known <03046 +yeda > to thee what <04101 +mah > shall come <01934 +hava > to pass .

07476 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +golah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +yeda > the interpretation <06591 +peshar > to the king <04430 +melek > , and that thou mightest know <03046 +yeda > the thoughts <{07476} +ra-yowm > of thy heart <03825 +lebab > .

07476 DAN 004 019 . Then <00116 +edayin > Daniel <01841 +Daniye-l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belteshazarsar > , was astonished <08075 +shemam > for one <02298 +chad > hour <08160 +shachah > , and his thoughts <{07476} +ra-yowm > troubled <00927 +behal > him . The king <04430 +melek > spake <06032 +anah > , and said <00560 +amar > , Belteshazzar <01096 +Belteshazarsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +peshar > thereof , trouble <00927 +behal > thee . Belteshazzar <01096 +Belteshazarsar > answered <06032 +anah > and said <00560 +amar > , My lord <04756 +mare > , the dream <02493 +chelem > [be] to them that hate <08131 +shene > thee , and the interpretation <06591 +peshar > thereof to thine enemies <06146 +ar > .

07476 DAN 005 006 Then <00116 +edayin > the king s <04430 +melek > countenance <02122 +ziyv > was changed <08133 +shena > , and his thoughts <{07476} +ra-yowm > troubled <00927 +behal > him , so that the joints <07001 +qetar > of his loins <02788 +charer > were loosed <08271 +shere > , and his knees <00755 +arkubah > smote <05368 +neqash > one <01668 +da > against another <01668 +da > .

07476 DAN 005 010 . [Now] the queen <04433 +malaka > , by reason <06903 +qebel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabreban > , came <05954 +alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malaka > spake <06032 +anah > and said <00560 +amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +alam > : let not thy thoughts <{07476} +ra-yowm > trouble <00927 +behal > thee , nor <00408 +al > let thy countenance <02122 +ziyv > be changed <08133 +shena > : .
