

07489 PSA 044 002 [How] thou didst drive <03423 +yarash > out the heathen <01471 +gowy > with thy hand <03027 +yad > , and plantedst <05193 +nata< > them ; [how] thou didst afflict <{07489} +ra<a< > the people <03816 +l@om > , and cast <07971 +shalach > them out .

07489 1KI 016 025 But Omri <06018 +<Omriy > wrought <06213 +<asah > evil <07451 +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and did worse <{07489} +ra<a< > than all <03605 +kol > that [were] before <06440 +paniym > him .

07489 1KI 017 020 And he cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , hast thou also brought evil <{07489} +ra<a< > upon the widow <00490 +>almanah > with whom <00834 +>aher > I sojourn <01481 +guwr > , by slaying <04191 +muwth > her son <01121 +ben > ?

07489 1CH 016 022 [Saying] , Touch <05060 +naga< > not mine anointed <04899 +mashiyach > , and do my prophets <05030 +nabiy> > no <00408 +>al > harm <{07489} +ra<a< > .

07489 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 +<am > to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <{07489} +ra<a< > indeed ; but [as for] these <00428 +>el - leh > sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 +<asah > ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 +<am > , that they should be plagued <04046 +maggephah > .

07489 NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 +<owlam > : why <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <{07489} +ra<a< > , when <00834 +>aher > the city <05892 +<iyr > , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha<ar > thereof are consumed <00398 +>akal > with fire <00784 +>esh > ?

07489 NEH 002 010 When Sanballat <05571 +Canballat > the Horonite <02772 +Choroni y > , and Tobiah <02900 +Towbiyah > the servant <05650 +<ebed > , the Ammonite <05984 +<Ammowniy > , heard <08085 +shama< > [of it] , it grieved <{07489} +ra<a< > them exceedingly <01419 +gadawl > that there was come <00935 +bow> > a man <00120 +>adam > to seek <01245 +baqash > the welfare <02896 +towb > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

07489 NEH 013 008 And it grieved <{07489} +ra<a< > me sore <03966 +m@<od > : therefore I cast <07903 +sh@kobeth > forth all <03605 +kol > the household <01004 +bayith > stuff <03627 +k@liy > of Tobiah <02900 +Towbiyah > out of the chamber <03957 +lishkah > .

07489 JOB 008 020 . Behold <02005 +hen > , God <00410 +>el > will not cast <03988 +ma>ac > away a perfect <08535 +tam > [man] , neither <03808 +lo> > will he help <02388 +chazaq > the evil <{07489} +ra<a< > doers :

07489 JOB 034 024 He shall break <{07489} +ra<a< > in pieces mighty <03524 +kabbiyr > men without <03808 +lo> > number <02714 +cheqer > , and set <05975 +<amad > others <00312 +>acher > in

their stead <08478 +tachath > .

07489 PSA 002 009 Thou shalt break <{07489} +ra<a< > them with a rod <07626 +shebet > of iron <01270 +barzel > ; thou shalt dash <05310 +naphats > them in pieces like a potter s <03335 +yatsar > vessel <03627 +k@liy > .

07489 PSA 015 004 In whose eyes <05869 +<ayin > a vile <00959 +bazah > person is contemned <00959 +bazah > ; but he honoureth <03513 +kabad > them that fear <03373 +yare> > the LORD <03068 +Y@hovah > . [He that] sweareth <07650 +shaba< > to [his own] hurt <{07489} +ra<a< > , and changeth <04171 +muwr > not .

07489 PSA 022 016 For dogs <03611 +keleb > have compassed <05437 +cabab > me : the assembly <05712 +<edah > of the wicked <{07489} +ra<a< > have inclosed <05362 +naqaph > me : they pierced <00738 +>ariy > my hands <03027 +yad > and my feet <07272 +regel > .

07489 PSA 026 005 I have hated <08130 +sane> > the congregation <06951 +qahal > of evil <07489 +ra<a< > doers <{07489} +ra<a< > ; and will not <03808 +lo> > sit <03427 +yashab > with the wicked <07563 +rasha< > .

07489 PSA 026 005 I have hated <08130 +sane> > the congregation <06951 +qahal > of evil <{07489} +ra<a< > doers <07489 +ra<a< > ; and will not <03808 +lo> > sit <03427 +yashab > with the wicked <07563 +rasha< > .

07489 PSA 027 002 When the wicked <{07489} +ra<a< > , [even] mine enemies <06862 +tsar > and my foes <00341 +>oyeb > , came <07126 +qarab > upon me to eat <00398 +>akal > up my flesh <01320 +basar > , they stumbled <03782 +kashal > and fell <05307 +naphal > .

07489 PSA 037 001 . [A Psalm] of David <01732 +David > . Fret <02734 +charah > not thyself because of evil doers <{07489} +ra<a< > , neither <00408 +>al > be thou envious <07065 +qana> > against the workers <06213 +<asah > of iniquity <05766 +<evel > .

07489 PSA 037 008 Cease <07503 +raphah > from anger <00639 +>aph > , and forsake <05800 +<azab > wrath <02534 +chemah > : fret <02734 +charah > not thyself in any wise to do evil <{07489} +ra<a< > .

07489 PSA 037 009 For evil doers <{07489} +ra<a< > shall be cut <03772 +karath > off : but those that wait <06960 +qavah > upon the LORD <03068 +Y@hovah > , they shall inherit <03423 +yarash > the earth <00776 +>erets > .

07489 1KI 014 009 But hast done <06213 +<asah > evil <{07489} +ra<a< > above all <03605 +kol > that were before <06440 +paniym > thee : for thou hast gone <03212 +yalak > and made <06213 +<asah > thee other <00312 +>acher > gods <00430 +>el ohim > , and molten <04541 +maccekah > images , to provoke me to anger <03707 +ka<ac > , and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > :

07489 PSA 064 002 Hide <05641 +cathar > me from the secret <05475 +cowl > counsel <05475 +cowl > of the wicked <{07489} +ra<a< > ; from the insurrection <07285 +regesh > of the workers <06466 +pa<al > of iniquity <00205 +>aven > :

07489 PSA 074 003 Lift <07311 +ruwm > up thy feet <06471 +pa<am > unto the perpetual <05331 +netsach > desolations <04876 +masshuw>ah > ; [even] all <03605 +kol > [that] the enemy

<00341 +>oyeb > hath done wickedly <{07489} +ra<a< > in the sanctuary <06944 +qodesh > .

07489 PSA 092 011 Mine eye <05869 +<ayin > also shall see <05027 +nabat > [my desire] on mine enemies <07790 +shuwr > , [and] mine ears <00241 +>ozen > shall hear <08085 +shama< > [my desire] of the wicked <{07489} +ra<a< > that rise <06965 +quwm > up against <05921 +<al > me .

07489 PSA 094 016 Who <04310 +miy > will rise <06965 +quwm > up for me against <05973 +im > the evildoers <{07489} +ra<a< > ? [or] who <04310 +miy > will stand <03320 +yatsab > up for me against <05973 +im > the workers <06466 +pa<al > of iniquity <00205 +>aven > ?

07489 PSA 105 015 [Saying] , Touch <05060 +naga< > not mine anointed <04899 +mashiyach > , and do my prophets <05030 +nabiy> > no <00408 +>al > harm <{07489} +ra<a< > .

07489 PSA 119 115 +. Depart <05493 +cuwr > from me , ye evildoers <{07489} +ra<a< > : for I will keep <05341 +natsar > the commandments <04687 +mitsvah > of my God <00430 +>elohiym > .

07489 PRO 004 016 For they sleep <03462 +yashen > not , except they have done mischief <{07489} +ra<a< > ; and their sleep <08142 +shehah > is taken <01497 +gazal > away <01497 +gazal > , unless they cause [some] to fall <03782 +kashal > .

07489 PRO 017 004 . A wicked <{07489} +ra<a< > doer giveth heed <07181 +qashab > to false <00205 +>aven > lips <08193 +saphah > ; [and] a liar <08267 +sheqer > giveth ear <00238 +>azan > to a naughty <01942 +havvah > tongue <03956 +lashown > .

07489 PRO 018 024 . A man <00376 +>iysh > [that hath] friends <07453 +rea< > must shew himself friendly <{07489} +ra<a< > : and there is a friend <00157 +>ahab > [that] sticketh <01695 +dabeq > closer than a brother <00251 +>ach > .

07489 PRO 024 008 He that deviseth <02803 +chashab > to do evil <{07489} +ra<a< > shall be called <07121 +qara> > a mischievous <04209 +m@zimmah > person <01167 +ba<al > .

07489 PRO 024 019 . Fret <02734 +charah > not thyself because of evil <{07489} +ra<a< > [men] , neither <00408 +>al > be thou envious <07065 +qana> > at the wicked <07563 +rasha< > ;

07489 ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971 +<am > laden <03515 +kabed > with iniquity <05771 +<avon > , a seed <02233 +zera< > of evildoers <{07489} +ra<a< > , children <01121 +ben > that are corrupters <07843 +shachath > : they have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268 +>achowr > .

07489 ISA 001 016 . Wash <07364 +rachats > you , make you clean <02135 +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the evil <07455 +roa< > of your doings <04611 +ma<alal > from before <05048 +neged > mine eyes <05869 +<ayin > ; cease <02308 +chadal > > to do evil <{07489} +ra<a< > ;

07489 ISA 008 009 . Associate <{07489} +ra<a< > yourselves , O ye people <05971 +<am > , and ye shall be broken <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of far <04801 +merchaq > countries <00776 +>erets > ; gird

<00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces .

07489 ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an evildoer <{07489} +ra<a< > , and every <03605 +kol > mouth <06310 +peh > speaketh <01696 +dabar > folly <05039 +n@balah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

07489 ISA 011 009 They shall not hurt <{07489} +ra<a< > nor <03808 +lo> > destroy <07843 +shachath > in all <03605 +kol > my holy <06944 +qodesh > mountain <02022 +har > : for the earth <00776 +>erets > shall be full <04390 +male> > of the knowledge <01844 +de<ah > of the LORD <03068 +Y@hovah > , as the waters <04325 +mayim > cover <03680 +kacah > the sea <03220 +yam > .

07489 ISA 014 020 Thou shalt not be joined <03161 +yachad > with them in burial <06900 +q@buwrah > , because <03588 +kiy > thou hast destroyed <07843 +shachath > thy land <00776 +>erets > , [and] slain <02026 +harag > thy people <05971 +<am > : the seed <02233 +zera< > of evildoers <{07489} +ra<a< > shall never be renowned <07121 +qara> > .

07489 ISA 024 019 The earth <00776 +>erets > is utterly broken <{07489} +ra<a< > down , the earth <00776 +>erets > is clean <06565 +parar > dissolved <06565 +parar > , the earth <00776 +>erets > is moved <04132 +mowt > exceedingly .

07489 ISA 031 002 Yet he also <01571 +gam > [is] wise <02450 +chakam > , and will bring <00935 +bow> > evil <07451 +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 +<al > the house <01004 +bayith > of the evildoers <{07489} +ra<a< > , and against <05921 +<al > the help <05833 +<ezrah > of them that work <06213 +<asah > iniquity <00205 +>aven > .

07489 ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [are] gods <00430 +>elohiym > : yea <00637 +>aph > , do good <01319 +basar > , or do evil <{07489} +ra<a< > , that we may be dismayed <08159 +sha<ah > , and behold <07200 +ra>ah > [it] together <03162 +yachad > .

07489 ISA 065 025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed <07462 +ra<ah > together <00259 +>echad > , and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401 +teben > like the bullock <01241 +baqar > : and dust <06083 +<aphar > [shall be] the serpents <05175 +nachash > meat <03899 +lechem > . They shall not hurt <{07489} +ra<a< > nor <03808 +lo> > destroy <07843 +shachath > in all <03605 +kol > my holy <06944 +qodesh > mountain <02022 +har > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

07489 JER 004 022 For my people <05971 +<am > [is] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [are] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [are] wise <02450 +chakam > to do evil <{07489} +ra<a< > , but to do good <03190 +yatab > they have no <03808 +lo> > knowledge

<03045 +yada< > .

07489 JER 007 026 Yet they hearkened <08085 +shama< > not unto me , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but hardened <07185 +qashah > their neck <06202 +<araph > : they did worse <{07489} +ra<a< > than their fathers <1> .

07489 JER 010 005 They [are] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <03588 +kiy > they cannot <03808 +lo> > go <06805 +tsa<ad > . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do evil <{07489} +ra<a< > , neither also <01571 +gam > [is it] in them to do good <03190 +yatab > .

07489 JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra<anan > olive <02132 +zayith > tree , fair <03303 +yapheh > , [and] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the branches <01808 +daliyah > of it are broken <{07489} +ra<a< > .

07489 JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 +<owr > , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <{07489} +ra<a< > .

07489 JER 015 012 Shall iron <01270 +barzel > break <{07489} +ra<a< > the northern <06828 +tsaphown > iron <01270 +barzel > and the steel <05178 +n@chosheth > ?

07489 JER 016 012 And ye have done <06213 +<asah > worse <{07489} +ra<a< > than your fathers <1> ; for , behold <02009 +hinneh > , ye walk <01980 +halak > every <00376 +>iysh > one <00376 +>iysh > after <00310 +>achar > the imagination <08307 +sh@riyruwth > of his evil <07451 +ra< > heart <03820 +leb > , that they may not hearken <08085 +shama< > unto me :

07489 JER 020 013 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he hath delivered <05337 +natsal > the soul <05315 +nephesh > of the poor <34> from the hand <03027 +yad > of evil doers <{07489} +ra<a< > .

07489 JER 023 014 I have seen <07200 +ra>ah > also in the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha<aruwrah > thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of evil doers <{07489} +ra<a< > , that none <01115 +biltiy > doth return <07725 +shuwb > from his wickedness <07451 +ra< > : they are all <03605 +kol > of them unto me as Sodom <05467 +C@dom > , and the inhabitants <03427 +yashab > thereof as Gomorrah <06017 +<Amorah > .

07489 JER 025 006 And go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > to serve <05647 +<abad > them , and to worship <07812 +shachah > them , and provoke me not to anger <03707 +ka<ac > with the works <04639 +ma<aseh > of your hands <03027 +yad > ; and I will do you no <03808 +lo> > hurt <{07489} +ra<a< > .

07489 JER 025 029 For , lo <02009 +hinneh > , I begin <02490

+chalal > to bring evil <{07489} +ra<a< > on the city <05892
 +<i>yr > which <00834 +>aher > is called <07121 +qara> > by my
 name <08034 +shem > , and should ye be utterly unpunished <05352
 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I
 will call <07121 +qara> > for a sword <02719 +chereb > upon all
 <03605 +kol > the inhabitants <03427 +yashab > of the earth
 <00776 +>erets > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > .

07489 JER 031 028 And it shall come <01961 +hayah > to pass , [
 that] like as I have watched <08245 +shaqad > over <05921 +<a<
 > them , to pluck <05428 +nathash > up , and to break <05422
 +nathats > down <05422 +nathats > , and to throw <02040 +harac >
 down <02040 +harac > , and to destroy <6> , and to afflict
 <{07489} +ra<a< > ; so <03651 +ken > will I watch <08245 +shaqad
 > over <05921 +<a< > them , to build <01129 +banah > , and to
 plant <05193 +nata< > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > .

07489 JER 038 009 My lord <00113 +>adown > the king <04428
 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have
 done evil <{07489} +ra<a< > in all <03605 +kol > that they have
 done <06213 +<asah > to Jeremiah <03414 +Yirm@yah > the prophet
 <05030 +nabiy> > , whom they have cast <07933 +sheken > into
 <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die
 <04191 +muwth > for hunger <07457 +ra<eb > in the place <08478
 +tachath > where <08478 +tachath > he is : for [there is] no
 <00369 +>ayin > more <05750 +<owd > bread <03899 +lechem > in
 the city <05892 +<i>yr > .

07489 JER 040 004 And now <06258 +<attah > , behold <02009
 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm
 > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [
 were] upon thine hand <03027 +yad > . If <00518 +>im > it seem
 <05869 +<ayin > good <02896 +towb > unto thee to come <00935
 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow>
 > ; and I will look <07760 +suwm > well unto thee : but if
 <00518 +>im > it seem <05869 +<ayin > ill <{07489} +ra<a< > unto
 thee to come <00935 +bow> > with me into Babylon <00894 +Babel >
 , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605
 +kol > the land <00776 +>erets > [is] before <06440 +paniyim >
 thee : whither <00413 +>el > it seemeth <05869 +<ayin > good
 <02896 +towb > and convenient <03477 +yashar > for thee to go
 <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

07489 MIC 003 004 Then <00227 +>az > shall they cry <02199
 +za<aq > unto the LORD <03068 +Y@hovah > , but he will not hear
 <06030 +<anah > them : he will even hide <05641 +cathar > his
 face <06440 +paniyim > from them at that time <06256 +<eth > , as
 they have behaved <07489 +ra<a< > themselves ill <{07489} +ra<a<
 > in their doings <04611 +ma<alal > .

07489 MIC 003 004 Then <00227 +>az > shall they cry <02199
 +za<aq > unto the LORD <03068 +Y@hovah > , but he will not hear
 <06030 +<anah > them : he will even hide <05641 +cathar > his
 face <06440 +paniyim > from them at that time <06256 +<eth > , as
 they have behaved <{07489} +ra<a< > themselves ill <07489 +ra<a<
 > in their doings <04611 +ma<alal > .

07489 MIC 004 006 In that day <03117 +yowm > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , will I assemble <00622
 +>acaph > her that halteth <06761 +tsela< > , and I will gather
 <06908 +qabats > her that is driven <05080 +nadach > out , and
 her that I have afflicted <{07489} +ra<a< > ;

07489 MIC 005 006 And they shall waste <{07489} +ra<a< > the
 12/8/2021

land <00776 +>erets > of Assyria <00804 +>Ashshuwr > with the sword <02719 +chereb > , and the land <00776 +>erets > of Nimrod <05248 +Nimrowd > in the entrances <06607 +pethach > thereof : thus shall he deliver <05337 +natsal > [us] from the Assyrian <00804 +>Ashshuwr > , when <03588 +kiy > he cometh <00935 +bow> > into our land <00776 +>erets > , and when <03588 +kiy > he treadeth <01869 +darak > within our borders <01366 +g@buwl > .

07489 ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 +<eth > , [that] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha> > on <05921 +<al > their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The LORD <03068 +Y@hovah > will not do good <03190 +yatab > , neither <03808 +lo> > will he do evil <{07489} +ra<a< > .

07489 ZEC 008 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; As I thought <02161 +zamam > to punish <{07489} +ra<a< > you , when your fathers <1> provoked me to wrath <07107 +qatsaph > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I repented <05162 +nacham > not :

07489 GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <{07489} +ra<a< > with thee , than with them . And they pressed <06484 +patsar > sore <03966 +m@<od > upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > .

07489 GEN 044 005 [Is] not this <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done evil <{07489} +ra<a< > in so <00834 +>aher > doing <06213 +<asah > .

07489 GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [so] ill <{07489} +ra<a< > with me , [as] to tell <05046 +nagad > the man <00376 +>iysh > whether <05750 +<owd > ye had yet <05750 +<owd > a brother <00251 +>ach > ?

07489 GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 +<eser > times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <{07489} +ra<a< > me .

07489 EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] evil <{07489} +ra<a< > entreated this <02088 +zeh > people <05971 +<am > ? why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ?

07489 GEN 021 011 And the thing <01697 +dabar > was very <03966 +m@<od > grievous <{07489} +ra<a< > in Abraham s <85> sight <05869 +<ayin > because of his son <01121 +ben > .

07489 GEN 019 007 And said <00559 +>amar > , I pray <04994 +na>

> you , brethren <00251 +>ach > , do not so wickedly <{07489} +ra<a< > .

07489 GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <{07489} +ra<a< > in thy sight <05869 +<ayin > because <05921 +<al > of the lad <05288 +na<ar > , and because <05921 +<al > of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > .

07489 EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par<oh > to speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <{07489} +ra<a< > to this <02088 +zeh > people <05971 +<am > ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 +<am > at all .

07489 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <{07489} +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [it be] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

07489 NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <{07489} +ra<a< > thy servant <05650 +<ebed > ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 +<am > upon me ?

07489 NUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@<od > wroth <02734 +charah > , and said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not taken <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them , neither <03808 +lo> > have I hurt <{07489} +ra<a< > one <00259 +>echad > of them .

07489 NUM 020 015 How our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a long <07227 +rab > time <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <{07489} +ra<a< > us , and our fathers <1> :

07489 DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya<al > heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy<iy > year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 +<ayin > be evil <{07489} +ra<a< > against thy poor <34> brother <00251 +>ach > , and thou givest <05414 +nathan > him nought <03808 +lo> > ; and he cry <07121 +qara> > unto the LORD <03068 +Y@hovah > against <05921 +<al > thee , and it be sin <02399 +chet> > unto thee .

07489 DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <{07489} +ra<a< > when thou givest <05414 +nathan > unto him : because <03588 +kiy > that for this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall

bless <01288 +barak > thee in all <03605 +kol > thy works <04639 +ma<aseh > , and in all <03605 +kol > that thou puttest <04916 +mi shlowach > thine hand <03027 +yad > unto .

07489 DEU 026 006 And the Egyptians <04713 +Mitsriy > evil <{07489} +ra<a< > entreated us , and afflicted <06031 +<anah > us , and laid <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 +<abodah > :

07489 DEU 028 054 [So that] the man <00376 +>iysh > [that is] tender <07390 +rak > among you , and very <03966 +m<od > delicate <06028 +<anog > , his eye <05869 +<ayin > shall be evil <{07489} +ra<a< > toward his brother <00251 +>ach > , and toward the wife <00802 +>i shshah > of his bosom <02436 +cheyq > , and toward the remnant <03499 +yether > of his children <01121 +ben > which <00834 +>aheh > he shall leave <03498 +yathar > :

07489 DEU 028 056 The tender <07390 +rak > and delicate <06028 +<anog > woman among you , which <00834 +>aheh > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 +<anag > and tenderness <07391 +rok > , her eye <05869 +<ayin > shall be evil <{07489} +ra<a< > toward the husband <00376 +>iysh > of her bosom <02436 +cheyq > , and toward her son <01121 +ben > , and toward her daughter <01323 +bath > ,

07489 JOS 024 015 . And if <00518 +>im > it seem evil <{07489} +ra<a< > unto you to serve <05647 +<abad > the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 +<abad > ; whether <00518 +>im > the gods <00430 +>elohiyim > which <00834 +>aheh > your fathers <1> served <05647 +<abad > that [were] on the other <05676 +<eber > side <05676 +<eber > of the flood <05104 +nahar > , or the gods <00430 +>elohiyim > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aheh > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 +<abad > the LORD <03068 +Y@hovah > .

07489 JOS 024 020 If <03588 +kiy > ye forsake <05800 +<azab > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > strange <05236 +nekar > gods <00430 +>elohiyim > , then he will turn <07725 +shuwb > and do you hurt <{07489} +ra<a< > , and consume <03615 +kalah > you , after <00310 +>achar > that he hath done you good <03190 +yatab > .

07489 JUDG 019 023 And the man <00376 +>iysh > , the master <01167 +ba<al > of the house <01004 +bayith > , went <03318 +yatsa> > out unto them , and said <00559 +>amar > unto them , Nay <00408 +>al > , my brethren <00251 +>ach > , [nay] , I pray <04994 +na> > you , do not [so] wickedly <{07489} +ra<a< > ; seeing <00310 +>achar > that this <02088 +zeh > man <00376 +>iysh > is come <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , do <06213 +<asah > not this <02063 +zo>th > folly <05039 +n@balah > .

07489 RUT 001 021 I went <01980 +halak > out full <04390 +male> > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : why <04100 +mah > [then] call <07121 +qara> > ye me Naomi <05281 +No<omiy > , seeing the LORD <03068 +Y@hovah > hath testified <06030 +<anah > against me , and the Almighty <07706 +Shadday > hath afflicted <{07489} +ra<a< > me ?

07489 1SA 001 008 Then said <00559 +>amar > Elkanah <00511

+>El qanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepst <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <{07489} +ra<a< > ? [am] not I better <02896 +towb > to thee than ten <06235 +<eser > sons <01121 +ben > ?

07489 1SA 012 025 But if <00518 +>im > ye shall still do wickedly <{07489} +ra<a< > , ye shall be consumed <05595 +caphah > , both <01571 +gam > ye and your king <04428 +melek > .

07489 1SA 025 034 For in very <00199 +>uwl am > deed <00199 +>uwl am > , [as] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <{07489} +ra<a< > thee , except thou hadst hasted <04116 +mahar > and come <00935 +bow> > to meet <07125 +qir>ah > me , surely there had not been left <03498 +yathar > unto Nabal <05037 +Nabal > by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <02346 +chowmah > .

07489 1SA 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 +<owd > do thee harm <{07489} +ra<a< > , because my soul <05315 +nephesh > was precious <03365 +yaqar > in thine eyes <05869 +<ayin > this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedi ngly .

07489 2SA 019 007 Now <06258 +<attah > therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 +<ebed > : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <{07489} +ra<a< > unto thee than all <03605 +kol > the evil <07451 +ra< > that befell <00935 +bow> > thee from thy youth <05271 +na<uwr > until <05704 +<ad > now <06258 +<attah > .

~~~~~

~~~~~