

07521 LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ even ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <{07521} +ratsah > her sabbaths <07676 +shabbath > .

07521 LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <{07521} +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

07521 JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 +<am > , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <{07521} +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > .

07521 JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm > , I will not hear <08085 +shama< > their cry <07440 +rinnah > ; and when <03588 +kiy > they offer <05927 +<alah > burnt <05930 +<olah > offering and an oblation <04503 +minchah > , I will not accept <{07521} +ratsah > them : but I will consume <03615 +kalah > them by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > .

07521 EZE 020 040 For in mine holy <06944 +qodesh > mountain <02022 +har > , in the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , there <08033 +sham > shall all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , all <03605 +kol > of them in the land <00776 +>erets > , serve <05647 +<abad > me : there <08033 +sham > will I accept <{07521} +ratsah > them , and there <08033 +sham > will I require <01875 +darash > your offerings <08641 +t@ruwmah > , and the firstfruits <07225 +re>shiyth > of your oblations <04864 +mas>eth > , with all <03605 +kol > your holy things .

07521 EZE 020 041 I will accept <{07521} +ratsah > you with your sweet <05207 +nichowach > savour <07381 +reyach > , when I bring <03318 +yatsa> > you out from the people <05971 +<am > , and gather <06908 +qabats > you out of the countries <00776 +>erets > wherein ye have been scattered <06327 +puwts > ; and I will be sanctified <06942 +qadash > in you before <05869 +<ayin > the heathen <01471 +gowy > .

07521 EZE 043 027 And when these days <03117 +yowm > are expired <03615 +kalah > , it shall be , [ that ] upon the eighth <08066 +sh@miyniy > day <03117 +yowm > , and [ so ] forward <01973 +hal@ah > , the priests <03548 +kohen > shall make <06213 +<asah > your burnt <05930 +<olah > offerings upon the altar <04196 +mi zbeach > , and your peace <08002 +shelem > offerings ; and I will accept <{07521} +ratsah > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

07521 HOS 008 013 They sacrifice <02076 +zabach > flesh <01320 +basar > [ for ] the sacrifices <02077 +zebach > of mine offerings <01890 +habhab > , and eat <00398 +>akal > [ it ; but ] the LORD <03068 +Y@hovah > accepteth <{07521} +ratsah > them not ; now <06258 +<attah > will he remember <02142 +zakar > their iniquity <05771 +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > : they shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > .

07521 AMO 005 022 Though ye offer <05927 +<alah > me burnt <05930 +<olah > offerings and your meat offerings <04503 +minchah > , I will not accept <{07521} +ratsah > [ them ] : neither <03808 +lo> > will I regard <05027 +nabat > the peace <08002 +shelem > offerings of your fat <04806 +m@riy> > beasts <04806 +m@riy> > .

07521 PSA 147 011 The LORD <03068 +Y@hovah > taketh pleasure <{07521} +ratsah > in them that fear <03373 +yare> > him , in those that hope <03176 +yachal > in his mercy <02617 +cheched > .

07521 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 +<i>vver > forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <{07521} +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07521 MAL 001 010 Who <04310 +miy > [ is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <{07521} +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > .

07521 LEV 001 004 And he shall put <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the burnt <05930 +<olah > offering ; and it shall be accepted <{07521} +ratsah > for him to make atonement <03722 +kaphar > for him .

07521 GEN 033 010 And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <{07521} +ratsah > with me .

07521 MIC 006 007 Will the LORD <03068 +Y@hovah > be pleased <{07521} +ratsah > with thousands <00505 +>eleph > of rams <00352 +>ayil > , [ or ] with ten <07233 +r@babah > thousands <07233 +r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my firstborn <01060 +b@kowr > [ for ] my transgression <06588 +peshac > , the fruit <06529 +p@riy > of my body <00990 +beten > [ for ] the sin <02403 +chatta>ah > of my soul <05315 +nephesh > ?

07521 LEV 019 007 And if <00518 +>im > it be eaten <00398 +>akal >

> at all on the third <07992 +sh@liyshi y > day <03117 +yowm > ,  
it [ is ] abominable <06292 +pigguwl > ; it shall not be  
accepted <{07521} +ratsah > .

07521 MAL 001 013 Ye said <00559 +>amar > also , Behold <02009  
+hinneh > , what a weariness <04972 +matt@la>ah > [ is it ] !  
and ye have snuffed <05301 +naphach > at it , saith <00559  
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ;  
and ye brought <00935 +bow> > [ that which was ] torn <01497  
+gazal > , and the lame <06455 +picceach > , and the sick <02470  
+chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an  
offering <04503 +minchah > : should I accept <{07521} +ratsah >  
this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD  
<03068 +Y@hovah > .

07521 2SA 024 023 All <03605 +kol > these [ things ] did Araunah  
<00728 +>Aravnah > , [ as ] a king <04428 +melek > , give <05414  
+nathan > unto the king <04428 +melek > . And Araunah <00728  
+>Aravnah > said <00559 +>amar > unto the king <04428 +melek > ,  
The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > accept  
<{07521} +ratsah > thee .

07521 1CH 028 004 Howbeit the LORD <03068 +Y@hovah > God <00430  
+>elohiym > of Israel <03478 +Yisra>el > chose <00977 +bachar >  
me before all <03605 +kol > the house <01004 +bayi th > of my  
father <25> to be king <04428 +melek > over <05921 +<al > Israel  
<03478 +Yisra>el > for ever <05769 +<owl am > : for he hath  
chosen <00977 +bachar > Judah <03063 +Y@huwdah > [ to be ] the  
ruler <05057 +nagi yd > ; and of the house <01004 +bayi th > of  
Judah <03063 +Y@huwdah > , the house <01004 +bayi th > of my  
father <25> ; and among the sons <01121 +ben > of my father <25>  
he liked <{07521} +ratsah > me to make [ me ] king <04427 +malak  
> over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el >  
:

07521 1CH 029 003 Moreover <05750 +<owd > , because I have set  
my affection <{07521} +ratsah > to the house <01004 +bayi th > of  
my God <00430 +>elohiym > , I have <03426 +yesh > of mine own  
proper <05459 +c@gullah > good , of gold <02091 +zahab > and  
silver <03701 +keceph > , [ which ] I have given <05414 +nathan  
> to the house <01004 +bayi th > of my God <00430 +>elohiym > ,  
over <05921 +<al > and above <04605 +ma<al > all <03605 +kol >  
that I have prepared <03559 +kuwn > for the holy <06944 +qodesh  
> house <01004 +bayi th > ,

07521 1CH 029 017 I know <03045 +yada< > also , my God <00430  
+>elohiym > , that thou triest <00974 +bachan > the heart <03824  
+lebab > , and hast pleasure <{07521} +ratsah > in uprightness  
<03476 +yosher > . As for me , in the uprightness <04339  
+meyshar > of mine heart <03824 +lebab > I have willingly <05068  
+nadab > offered all <03605 +kol > these <00428 +>el - leh >  
things : and now <06258 +<attah > have I seen <07200 +ra>ah >  
with joy <08057 +simchah > thy people <05971 +<am > , which are  
present <04672 +matsa> > here <06311 +poh > , to offer willingly  
<05068 +nadab > unto thee .

07521 2CH 010 007 And they spake <01696 +dabar > unto him ,  
saying <00559 +>amar > , If <00518 +>im > thou be kind <02896  
+towb > to this <02088 +zeh > people <05971 +<am > , and please  
<{07521} +ratsah > them , and speak <01696 +dabar > good <02896  
+towb > words <01697 +dabar > to them , they will be thy  
servants <05650 +<ebed > for ever .

07521 2CH 036 021 To fulfil <04390 +male> > the word <01697  
+dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh  
> of Jeremiah <03414 +Yirm@yah > , until <05704 +<ad > the land  
12/8/2021

<00776 +>erets > had enjoyed <{07521} +ratsah > her sabbaths  
 <07676 +shabbath > : [ for ] as long <03117 +yowm > as she lay  
 desolate <08074 +shamem > she kept <07673 +shabath > sabbath  
 <07673 +shabath > , to fulfil <04390 +male> > threescore <07657  
 +shib*iy*m . > and ten years <08141 +shaneh > .

07521 EST 010 003 For Mordecai <04782 +Mord@kay > the Jew <03064  
 +Y@huwdiy > [ was ] next <04932 +mishneh > unto king <04428  
 +melek > Ahasuerus <00325 +>Achashverowsh > , and great <01419  
 +gadawl > among the Jews <03064 +Y@huwdiy > , and accepted  
 <{07521} +ratsah > of the multitude <07230 +rob > of his  
 brethren <00251 +>ach > , seeking <01875 +darash > the wealth  
 <02896 +towb > of his people <05971 +<am > , and speaking <01696  
 +dabar > peace <07965 +shalowm > to all <03605 +kol > his seed  
 <02233 +zera< > .

07521 JOB 014 006 Turn <08159 +sha<ah > from him , that he may  
 rest <02308 +chadal > , till <05704 +<ad > he shall accomplish  
 <{07521} +ratsah > , as an hireling <07916 +sakiyr > , his day  
 <03117 +yowm > .

07521 JOB 020 010 . His children <01121 +ben > shall seek to  
 please <{07521} +ratsah > the poor <01800 +dal > , and his hands  
 <03027 +yad > shall restore <07725 +shuw*b* > their goods <00202  
 +>own > .

07521 JOB 034 009 For he hath said <00559 +>amar > , It  
 profiteth <05532 +cakan > a man <01397 +geber > nothing <03808  
 +lo> > that he should delight <{07521} +ratsah > himself with  
 God <00430 +>el ohiym > .

07521 PSA 040 013 Be pleased <{07521} +ratsah > , O LORD <03068  
 +Y@hovah > , to deliver <05337 +natsal > me : O LORD <03068  
 +Y@hovah > , make haste <02363 +chuwsh > to help <05833 +<ezrah  
 > me .

07521 PSA 050 018 When <00518 +>i*m* > thou sawest <07200 +ra>ah >  
 a thief <01590 +gannab > , then thou consentedst <{07521}  
 +ratsah > with him , and hast been partaker <02506 +cheleq >  
 with adulterers <05003 +na>aph > .

07521 PSA 051 016 For thou desirest <02654 +chaphets > not  
 sacrifice <02077 +zebach > ; else would I give <05414 +nathan >  
 [ it ] : thou delightest <{07521} +ratsah > not in burnt <05930  
 +<ol*ah* > offering .

07521 PSA 062 004 They only <00389 +>ak > consult <03289 +ya<ats  
 > to cast <05080 +nadach > [ him ] down from his excellency  
 <07613 +s@>eth > : they delight <{07521} +ratsah > in lies  
 <03576 +kazab > : they bless <01288 +barak > with their mouth  
 <06310 +peh > , but they curse <07043 +qalal > inwardly <07130  
 +qereb > . Selah <05542 +celah > .

07521 PSA 102 014 For thy servants <05650 +<ebed > take pleasure  
 <{07521} +ratsah > in her stones <68> , and favour <02603  
 +chanan > the dust <06083 +<aphar > thereof .

07521 PSA 119 108 +. Accept <{07521} +ratsah > , I beseech  
 <04994 +na> > thee , the freewill <05071 +n@dabah > offerings of  
 my mouth <06310 +peh > , O LORD <03068 +Y@hovah > , and teach  
 <03925 +lamad > me thy judgments <04941 +mi shpat > .

07521 PSA 147 010 He delighteth <02654 +chaphets > not in the  
 strength <01369 +g@buwrah > of the horse <05483 +cuwc > : he  
 taketh not pleasure <{07521} +ratsah > in the legs <07785 +showq  
 > of a man <00376 +>iysh > .

07521 LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 +<asah > [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <{07521} +ratsah > .

07521 LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [ is ] in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be accepted <{07521} +ratsah > for you .

07521 LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 +<ez > , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <{07521} +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .

07521 ISA 042 001 . Behold <02005 +hen > my servant <05650 +<ebed > , whom I uphold <08551 +tamak > ; mine elect <00972 +bachiyr > , [ in whom ] my soul <05315 +nephesh > delighteth <{07521} +ratsah > ; I have put <05414 +nathan > my spirit <07307 +ruwach > upon him : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mishpat > to the Gentiles <01471 +gowy > .

07521 LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <{07521} +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ even ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > .

07521 LEV 026 041 And [ that ] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <{07521} +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > :

07521 LEV 026 043 The land <00776 +>erets > also shall be left <05800 +<azab > of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <{07521} +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > : because <03282 +ya<an > , even because <03282 +ya<an > they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga<al > my statutes <02708 +chuqqah > .

07521 LEV 026 043 The land <00776 +>erets > also shall be left <05800 +<azab > of them , and shall enjoy <{07521} +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > : because <03282 +ya<an > , even because <03282 +ya<an >

> they despised <03988 +ma>ac > my judgments <04941 +mi shpat > ,  
and because their soul <05315 +nephesh > abhorred <01602 +ga<al  
> my statutes <02708 +chuqqah > .

07521 DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah >  
, his substance <03428 +Yesheb>ab > , and accept <{07521}  
+ratsah > the work <06467 +po<al > of his hands <03027 +yad > :  
smite <04272 +machats > through the loins <04975 +mothen > of  
them that rise <06965 +quwm > against him , and of them that  
hate <08130 +sane> > him , that they rise <06965 +quwm > not  
again .

07521 ISA 029 004 And the princes <08269 +sar > of the  
Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph >  
with him ; and the princes <08269 +sar > of the Philistines  
<06430 +P@lishtiy > said <00559 +>amar > unto him , Make this  
fellow <00376 +>iysh > return <07725 +shuwb > , that he may go  
<07725 +shuwb > again <07725 +shuwb > to his place <04725  
+maqowm > which <00834 +>aher > thou hast appointed <06485  
+paqad > him , and let him not go <03381 +yarad > down <03381  
+yarad > with us to battle <04421 +milchamah > , lest <03808  
+lo> > in the battle <04421 +milchamah > he be an adversary  
<07854 +satan > to us : for wherewith <04100 +mah > should he  
reconcile <{07521} +ratsah > himself unto his master <00113  
+>adown > ? [ should it ] not [ be ] with the heads <07218  
+ro>sh > of these <01992 +hem > men <00582 +>enowsh > ?

07521 HAG 001 008 Go <05927 +<alah > up to the mountain <02022  
+har > , and bring <00935 +bow> > wood <06086 +<ets > , and  
build <01129 +banah > the house <01004 +bayith > ; and I will  
take pleasure <{07521} +ratsah > in it , and I will be glorified  
<03513 +kabad > , saith <00559 +>amar > the LORD <03068 +Y@hovah  
> .

07521 PSA 149 004 For the LORD <03068 +Y@hovah > taketh pleasure  
<{07521} +ratsah > in his people <05971 +<am > : he will  
beautify <06286 +pa>ar > the meek <06035 +<anav > with salvation  
<03444 +y@shuw<ah > .

07521 PRO 003 012 For whom the LORD <03068 +Y@hovah > loveth  
<00157 +>ahab > he correcteth <03198 +yakach > ; even as a  
father <1> the son <01121 +ben > [ in whom ] he delighteth  
<{07521} +ratsah > .

07521 PRO 016 007 . When a man s <00376 +>iysh > ways <01870  
+derek > please <{07521} +ratsah > the LORD <03068 +Y@hovah > ,  
he maketh even <01571 +gam > his enemies <00341 +>oyeb > to be  
at <05921 +<al > peace <07999 +shalam > with him .

07521 ECC 009 007 Go <03212 +yalak > thy way , eat <00398 +>akal  
> thy bread <03899 +lechem > with joy <08057 +simchah > , and  
drink <08354 +shathah > thy wine <03196 +yayin > with a merry  
<02896 +towb > heart <03820 +leb > ; for God <00430 +>elohiym >  
now <03528 +k@bar > accepteth <{07521} +ratsah > thy works  
<04639 +ma<aseh > .

07521 ISA 040 002 Speak <01696 +dabar > ye comfortably to  
Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto  
her , that her warfare <06635 +tsaba> > is accomplished <04390  
+male> > , that her iniquity <05771 +<avon > is pardoned  
<{07521} +ratsah > : for she hath received <03947 +laqach > of  
the LORD S <03068 +Y@hovah > hand <03027 +yad > double <03718  
+kephel > for all <03605 +kol > her sins <02403 +chatta>ah > .

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