

07522 MAL 002 013 And this have ye done <06213 +<asah > agai n <08145 +sheni y > , covering <03680 +kakah > the al tar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > wi th tears <01832 +di m<ah > , wi th weeping <01065 +B@ki y > , and wi th crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > any more <05750 +<owd > , or receiveth <03947 +laqach > [it] wi th good <07522 +ratsown > will <{07522} +ratsown > at your hand <03027 +yad > .

07522 DAN 011 016 But he that cometh <00935 +bow> > agai nst <00413 +>el > him shall do <06213 +<asah > accordi ng to hi s own <07522 +ratsown > will <{07522} +ratsown > , and none <00369 +>ayin > shall stand <05975 +<amad > before <06440 +pani ym > him : and he shall stand <05975 +<amad > i n the glori ous <06643 +ts@bi y > land <00776 +>erets > , which by hi s hand <03027 +yad > shall be consumed <03615 +kal ah > .

07522 DAN 011 016 But he that cometh <00935 +bow> > agai nst <00413 +>el > him shall do <06213 +<asah > accordi ng to hi s own <{07522} +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 +<amad > before <06440 +pani ym > him : and he shall stand <05975 +<amad > i n the glori ous <06643 +ts@bi y > land <00776 +>erets > , which by hi s hand <03027 +yad > shall be consumed <03615 +kal ah > .

07522 DAN 011 036 And the ki ng <04428 +mel ek > shall do <06213 +<asah > accordi ng to hi s will <{07522} +ratsown > ; and he shall exalt <07311 +ruwm > himsel f , and magnify <01431 +gadal > himsel f above <05921 +<al > every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marve lous <06381 +pal a> > things against <05921 +<al > the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsal ach > till <05704 +<ad > the indignation <02195 +za<am > be accom plished <03615 +kal ah > : for that that i s determi ned <02782 +charats > shall be done <06213 +<asah > .

07522 DAN 011 003 And a mi ghty <01368 +gibbowr > ki ng <04428 +mel ek > shall stand <05975 +<amad > up , that shall rule <04910 +mashal > wi th great <07227 +rab > domi ni on <04474 +mi mshal > , and do <06213 +<asah > accordi ng to hi s will <{07522} +ratsown > .

07522 MAL 002 013 And this have ye done <06213 +<asah > agai n <08145 +sheni y > , covering <03680 +kakah > the al tar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > wi th tears <01832 +di m<ah > , wi th weeping <01065 +B@ki y > , and wi th crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > any more <05750 +<owd > , or receiveth <03947 +laqach > [it] wi th good <{07522} +ratsown > will <07522 +ratsown > at your hand <03027 +yad > .

07522 PRO 018 022 . [Whoso] fi ndeth <04672 +matsa> > a wi fe <00802 +>i shshah > fi ndeth <04672 +matsa> > a good <02896 +towb > [thi ng] , and obtai neth <06329 +puwq > favour <{07522} +ratsown > of the LORD <03068 +Y@hovah > .

07522 GEN 049 006 O my soul <05315 +nephesh > , come <00935 +bow> > not thou into their secret <05475 +cowd > ; unto their assembly <06951 +qahal > , mine honour <03519 +kabowd > , be not thou united <03161 +yachad > : for in their anger <00639 +>aph > they slew <02026 +harag > a man <00376 +>i ysh > , and in their sel fwi ll <{07522} +ratsown > they digged <06131 +<aqr > down <06131 +<aqr > a wall <07794 +showr > .

07522 EXO 009 028 Intreat <06279 +<athar > the LOR D <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be

no <03808 +lo> > [more] mighty <00430 +elohiym> thunderings
 <06963 +qowl> and hail <01259 +barad> ; and I will <{07522}>
 +ratsown > let you go <07971 +shalach> , and ye shall stay
 <05975 +amad> no <03808 +lo> > longer <03254 +yacaph> .

07522 EXO 028 038 And it shall be upon Aaron s <00175 +Aharown>
 forehead <04696 +metsach> , that Aaron <00175 +Aharown> may
 bear <05375 +nasa> > the ini quity <05771 +avon> of the holy
 <06944 +qodesh> things , which <00834 +aher> the children
 <01121 +ben> of Israel <03478 +Yisrael> shall hallow <06942
 +qadash> in all <03605 +kol> their holy <06944 +qodesh> gi fts
 <04979 +mattanah> ; and it shall be always <08548 +tamiyd>
 upon his forehead <04696 +metsach> , that they may be accepted
 <{07522}> +ratsown > before <06440 +paniyim> the LORD <03068
 +Y@hovah> .

07522 LEV 001 003 . If <00518 +im> his offering <07133 +qorban>
 > [be] a burnt <05930 +olah> sacrifice of the herd <01241
 +baqar> , let him offer <07126 +qarab> a male <02145 +zakar>
 without <08549 +tamiym> bl emish <08549 +tamiym> : he shall
 offer <07126 +qarab> it of his own voluntary <07522 +ratsown>
 will <{07522}> +ratsown > at <00413 +el> the door <06607
 +pethach> of the tabernacle <00168 +ohel> of the congregation
 <04150 +mowed> before <06440 +paniyim> the LORD <03068
 +Y@hovah> .

07522 LEV 001 003 . If <00518 +im> his offering <07133 +qorban>
 > [be] a burnt <05930 +olah> sacrifice of the herd <01241
 +baqar> , let him offer <07126 +qarab> a male <02145 +zakar>
 without <08549 +tamiym> bl emish <08549 +tamiym> : he shall
 offer <07126 +qarab> it of his own voluntary <{07522}> +ratsown>
 will <07522 +ratsown> at <00413 +el> the door <06607
 +pethach> of the tabernacle <00168 +ohel> of the congregation
 <04150 +mowed> before <06440 +paniyim> the LORD <03068
 +Y@hovah> .

07522 LEV 019 005 And if <03588 +kiy> ye offer <02076 +zabach>
 a sacrifice <02077 +zebach> of peace <08002 +shel em> offerings
 unto the LORD <03068 +Y@hovah> , ye shall offer <02076 +zabach>
 > it at your own will <{07522}> +ratsown > .

07522 LEV 022 019 [Ye shall offer] at your own will <{07522}>
 +ratsown > a male <02145 +zakar> without <08549 +tamiym>
 bl emish <08549 +tamiym> , of the beeves <01241 +baqar> , of
 the sheep <03775 +keseb> , or of the goats <05795 +ez> .

07522 LEV 022 020 [But] whatsoever <03605 +kol> hath a
 bl emish <03971 +muwm> , [that] shall ye not offer <07126
 +qarab> : for it shall not be acceptable <{07522}> +ratsown >
 for you .

07522 LEV 022 021 And whosoever offereth <07126 +qarab> a
 sacrifice <02077 +zebach> of peace <08002 +shel em> offerings
 unto the LORD <03068 +Y@hovah> to accomplish <06381 +pal a> > [his]
 vow <05088 +neder> , or <00176 +ow> a freewill <05071
 +n@dabah> offering in beeves <01241 +baqar> or sheep <06629
 +tso>n> , it shall be perfect <08549 +tamiym> to be accepted
 <{07522}> +ratsown > ; there shall be no <03808 +lo> > bl emish
 <03971 +muwm> therein .

07522 LEV 022 029 And when <03588 +kiy> ye will offer <02076
 +zabach> a sacrifice <02077 +zebach> of thanksgiving <08426
 +towdah> unto the LORD <03068 +Y@hovah> , offer <02076 +zabach>
 > [it] at your own will <{07522}> +ratsown > .

07522 LEV 023 011 And he shall wave <05130 +nuwph> the sheaf
 12/8/2021

<06016 +<omer > before <06440 +pani ym > the LORD <03068 +Y@hovah >, to be accepted <{07522} +ratsown > for you : on the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it .

07522 LEV 027 013 But if <00518 +>im > he will <{07522} +ratsown > at all redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > a fifth <02549 +chami yshi y > [part] thereof unto thy estimation <06187 +<erek > .

07522 DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and ful ness <04393 +m@l o > thereof , and [for] the good <07522 +ratsown > will <{07522} +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [the blessing] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [that was] separated <05139 +nazi yr > from his brethren <00251 +>ach > .

07522 DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and ful ness <04393 +m@l o > thereof , and [for] the good <{07522} +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [the blessing] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [that was] separated <05139 +nazi yr > from his brethren <00251 +>ach > .

07522 DEU 033 023 And of Naphtali <05321 +Naphtali y > he said <00559 +>amar > , O Naphtali <05321 +Naphtali y > , satisfied <07649 +sabea< > with favour <{07522} +ratsown > , and full <04392 +mal e > with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > .

07522 DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; let him be acceptable <{07522} +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > .

07522 2CH 015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 +<al > the oath <07621 +sh@buw<ah > : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824 +lebab > , and sought <01245 +baqash > him with their whole <03605 +kol > desire <{07522} +ratsown > ; and he was found <04672 +matsa> > of them : and the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabi yb > about .

07522 EZR 010 011 Now <06258 +<attah > therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068 +Y@hovah > God <00430 +>el ohiy m > of your fathers <1> , and do <06213 +<asah > his pleasure <{07522} +ratsown > : and separate <00914 +badal > yourselves from the people <05971 +<am > of the land <00776 +>erets > , and from the strange <05237 +nokri y > wives <00802 +>i shshah > .

07522 NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +mel ek > whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 +<al > us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 +<al > our bodies <01472 +g@viyah > , and over <05921 +<al > our cattle <00929 +b@hemah > , at their pleasure <{07522} +ratsown > , and

we [are] in great <01419 +gadowl > distress <06869 +tsarah > .

07522 EST 001 008 And the drinking <08360 +sh@thi yah > [was] according to the law <01881 +dath > ; none <00369 +>ayin > did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +mel ek > had appointed <03245 +yacad > to all <03605 +kol > the officers <07227 +rab > of his house <01004 +bayi th > , that they should do <06213 +<asah > according to every man s <00376 +>i ysh > pleasure <{07522} +ratsown > .

07522 PSA 005 012 For thou , LORD <03068 +Y@hovah > , wi lt bless <01288 +barak > the righteous <06662 +tsaddiq > ; wi th favour <{07522} +ratsown > wi lt thou compass <05849 +<atar > him as [wi th] a shield <06793 +tsinnah > .

07522 PSA 019 014 Let the words <00561 +>emer > of my mouth <06310 +peh > , and the meditation <01902 +hig gayown > of my heart <03820 +leb > , be acceptable <{07522} +ratsown > in thy sight <06440 +pani ym > , O LORD <03068 +Y@hovah > , my strength <06697 +tsuwr > , and my redeemer <01350 +ga>al > .

07522 PSA 030 005 For his anger <00639 +>aph > [endureth but] a moment <07281 +regal > ; in his favour <{07522} +ratsown > [is] life <02416 +chay > : weeping <01065 +B@ki y > may endure <03885 +luwn > for a night <06153 +<ereb > , but joy <07440 +rinnah > [cometh] in the morning <01242 +boqer > .

07522 PSA 030 007 LORD <03068 +Y@hovah > , by thy favour <{07522} +ratsown > thou hast made my mountain <02042 +harar > to stand <05975 +<amad > strong <05797 +<oz > : thou di dst hide <05641 +cathar > thy face <06440 +pani ym > , [and] I was troubled <00926 +bahal > .

07522 PSA 040 008 I delight <02654 +chapets > to do <06213 +<asah > thy will <{07522} +ratsown > , O my God <00430 +>elohiy m > : yea , thy law <08451 +towrah > [is] within <08432 +tavek > my heart <04578 +me<ah > .

07522 PSA 051 018 Do good <03190 +yatab > in thy good pleasure <{07522} +ratsown > unto Zion <06726 +Tsi yown > : build <01129 +banah > thou the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshal aim > .

07522 PSA 069 013 . But as for me , my prayer <08605 +t@phi llah > [is] unto thee , O LORD <3068Y@hovah > , [in] an acceptable <{07522} +ratsown > time <06256 +<eth > : O God <00430 +>elohiy m > , in the multitude <07230 +rob > of thy mercy <02617 +cheded > hear <06030 +<anah > me , in the truth <00571 +>emeth > of thy salvation <03468 +yesha > .

07522 PSA 089 017 For thou [art] the glory <08597 +tipharah > of their strength <05797 +<oz > : and in thy favour <{07522} +ratsown > our horn <07161 +qeren > shall be exalted <07311 +ruwm > .

07522 PSA 103 021 Bless <01288 +barak > ye the LORD <03068 +Y@hovah > , all <03605 +kol > [ye] his hosts <06635 +tsaba > ; [ye] ministers <08334 +sharath > of his , that do <06213 +<asah > his pleasure <{07522} +ratsown > .

07522 PSA 106 004 Remember <02142 +zakar > me , O LORD <03068 +Y@hovah > , wi th the favour <{07522} +ratsown > [that thou bearest unto] thy people <05971 +<am > : O visit <06485 +paqad > me wi th thy salvation <03444 +y@shuwah > ;

07522 PSA 143 010 Teach <03925 +lamad > me to do <06213 +<asah >
12/8/2021

thy will <{07522} +ratsown > ; for thou [art] my God <00430 +>elohim > : thy spirit <07307 +ruwach > [is] good <02896 +towb > ; lead <05148 +nachah > me into the land <00776 +>erets > of uprightness <04334 +miyshor > .

07522 PSA 145 016 Thou openest <06605 +pathach > thine hand <03027 +yad > , and satisfiest <07646 +saba< > the desire <{07522} +ratsown > of every <03605 +kol > living <02416 +chay > thing .

07522 PSA 145 019 He will fulfill <06213 +>asah > the desire <{07522} +ratsown > of them that fear <03373 +yare > him : he also will hear <08085 +shama< > their cry <07775 +shavah > , and will save <03467 +yasha< > them .

07522 PRO 008 035 For whoso findeth <04672 +matsa > me findeth <04672 +matsa > life <02416 +chay > , and shall obtain <06329 +puwq > favour <{07522} +ratsown > of the LORD <03068 +Y@hovah > .

07522 PRO 010 032 The lips <08193 +saphah > of the righteous <06662 +tsaddiq > know <03045 +yada< > what is acceptable <{07522} +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > [speaketh] frowardness <08419 +tahpukah > .

07522 PRO 011 001 . A false <04820 +mirmah > balance <03976 +mozen > [is] abomination <08441 +towebah > to the LORD <03068 +Y@hovah > : but a just <08003 +shalom > weight <68> [is] his delight <{07522} +ratsown > .

07522 PRO 011 020 . They that are of a foward <06141 +iqqesh > heart <03820 +leb > [are] abomination <08441 +towebah > to the LORD <03068 +Y@hovah > : but [such as are] upright <08549 +tamiym > in [their] way <01870 +derek > [are] his delight <{07522} +ratsown > .

07522 PRO 011 027 . He that diligently <07836 +shachar > seeketh <07836 +shachar > good <02896 +towb > procureth <01245 +baqash > favour <{07522} +ratsown > : but he that seeketh <01875 +darash > mischief <07451 +ra > , it shall come <00935 +bow > unto him .

07522 PRO 012 002 . A good <02896 +towb > [man] obtaineth <06329 +puwq > favour <{07522} +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +iysh > of wicked <04209 +mazimmah > devices <04209 +mazimmah > will he condemn <07561 +rasha > .

07522 PRO 012 022 . Lying <08267 +sheqer > lips <08193 +saphah > [are] abomination <08441 +towebah > to the LORD <03068 +Y@hovah > : but they that deal <06213 +asah > truly <00530 +>emuwnah > [are] his delight <{07522} +ratsown > .

07522 PRO 014 009 . Fools <00191 +eviyl > make a mock <03887 +luwts > at sin <00817 +asham > : but among <00996 +beyn > the righteous <03477 +yashar > [there is] favour <{07522} +ratsown > .

07522 PRO 014 035 . The king s <04428 +melek > favour <{07522} +ratsown > [is] toward a wise <07919 +sakal > servant <05650 +>ebed > : but his wrath <05678 +cebrah > is [against] him that causeth shame <00954 +buwsh > .

07522 PRO 015 008 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha > [is] an abomination <08441 +towebah > to the LORD <03068 +Y@hovah > : but the prayer <08605 +t@philah > of

the upright <03477 +yashar > [is] his delight <{07522} +ratsown > .

07522 PRO 016 013 . Righteous <06664 +tsedeq > lips <08193 +saphah > [are] the delight <{07522} +ratsown > of kings <04428 +mel ek > ; and they love <00157 +ahab > him that speaketh <01696 +dabar > right <03477 +yashar > .

07522 PRO 016 015 In the light <00216 +owr > of the king s <04428 +mel ek > countenance <06440 +paniy m > [is] life <02416 +chay > ; and his favour <{07522} +ratsown > [is] as a cloud <05645 + > of the latter <04456 +mal qowsh > rain <04456 +mal qowsh > .

07522 PRO 019 012 . The king s <04428 +mel ek > wrath <02197 +za > [is] as the roaring <05099 +naham > of a lion <03715 +k@phi yr > ; but his favour <{07522} +ratsown > [is] as dew <02919 +tal > upon the grass <06212 +e себ > .

07522 ISA 049 008 Thus <03541 +koh > saith <00559 +amar > the L ORD <03068 +Y@hovah > , In an acceptable <{07522} +ratsown > time <06256 + > have I heard <06030 + > thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw > have I helped <05826 + > thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@ri yth > of the people <05971 + > , to establish <06965 +quwm > the earth <00776 +erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachal ah > ;

07522 ISA 056 007 Even them will I bring <00935 +bow> > to my holy <06944 +qodesh > mountain <02022 +har > , and make them joyful <08055 +samach > in my house <01004 +bayi th > of prayer <08605 +t@phillah > : their burnt <05930 +

ah > offerings and their sacrifices <02077 +zebach > [shall be] accepted <{07522} +ratsown > upon mine altar <04196 +mi zbeach > ; for mine house <01004 +bayi th > shall be called <07121 +qara> > an house <01004 +bayi th > of prayer <08605 +t@phillah > for all <03605 +kol > people <05971 + > .

07522 ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +adam > to afflict <06031 + > his soul <05315 +nephesh > ? [is it] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +agmown > , and to spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +epher > [under him] ? wilt thou call <07121 +qara> > this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <{07522} +ratsown > day <03117 +yowm > to the L ORD <03068 +Y@hovah > ?

07522 ISA 060 007 All <03605 +kol > the flocks <06629 +tso>n > of Kedar <06938 +Qedar > shall be gathered <06908 +qabats > together unto thee , the rams <00352 +ayil > of Nebaioth <05032 +N@bayowth > shall minister <08334 +sharath > unto thee : they shall come <05927 + > up with acceptance <{07522} +ratsown > on <05921 + > mine altar <04196 +mi zbeach > , and I will glorify <06286 +pa>ar > the house <01004 +bayi th > of my glory <08597 +tiph>arah > .

07522 ISA 060 010 And the sons <01121 +ben > of strangers <05236 +nekar > shall build <01129 +banah > up thy walls <02346 +chowmah > , and their kings <04428 +mel ek > shall minister <08334 +sharath > unto thee : for in my wrath <07110 +qetseph > I smote <05221 +nakah > thee , but in my favour <{07522} +ratsown > have I had mercy <07355 +racham > on thee

07522 ISA 061 002 To proclaim <07121 +qara> > the acceptable <{07522} +ratsown > year <08141 +shaneh> of the LORD <03068 +Y@hovah > , and the day <03117 +yowm > of vengeance <05359 +naqam > of our God <00430 +>el ohim > ; to comfort <05162 +nacham > all <03605 +kol > that mourn <57> ;

07522 JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +erets > ? your burnt <05930 +>olah > offerings [are] not acceptable <{07522} +ratsown > , nor <03808 +lo > your sacrifices <02077 +zebach > sweet <06147 +>Er > unto me .

07522 JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [them] , and take <05749 +>uwd > witnesses <05707 +>ed > in the land <00776 +erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 +>iyr > of Judah <03063 +Y@huwdah > , and in the cities <05892 +>iyr > of the mountains <02022 +har > , and in the cities <05892 +>iyr > of the valley <08219 +sh@phelah > , and in the cities <05892 +>iyr > of the south <05045 +negeb > : for I will <{07522} +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07522 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo > beasts <02416 +chay > might stand <05975 +>amad > before <06440 +paniyim > him , neither <00369 +>ayin > [was there any] that could deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did <06213 +>asah > according to his will <{07522} +ratsown > , and became <01431 +gadal > great <01431 +gadal > .

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