

07522 ratsown EZR-10: 11 pleasure  
07522 ratsown NEH-9: 37 pleasure  
07522 ratsown EST-1: 8 pleasure  
07522 ratsown PSA-51: 18 pleasure  
07522 ratsown PSA-103: 21 pleasure  
07522 ratsown GEN-49: 6 selfwill  
07522 ratsown EXO-9: 28 will  
07522 ratsown LEV-1: 3 will  
07522 ratsown LEV-19: 5 will  
07522 ratsown LEV-22: 19 will  
07522 ratsown LEV-22: 29 will  
07522 ratsown LEV-27: 13 will  
07522 ratsown DEU-33: 16 will  
07522 ratsown PSA-40: 8 will  
07522 ratsown PSA-143: 10 will  
07522 ratsown JER-32: 44 will  
07522 ratsown DAN-8: 4 will  
07522 ratsown DAN-11: 3 will  
07522 ratsown DAN-11: 16 will  
07522 ratsown DAN-11: 36 will  
07522 ratsown MAL-2: 13 will  
07522 ratsown LEV-22: 20 acceptable  
07522 ratsown DEU-33: 24 acceptable  
07522 ratsown PSA-19: 14 acceptable  
07522 ratsown PSA-69: 13 acceptable  
07522 ratsown PRO-10: 32 acceptable  
07522 ratsown ISA-49: 8 acceptable  
07522 ratsown ISA-58: 5 acceptable  
07522 ratsown ISA-61: 2 acceptable  
07522 ratsown JER-6: 20 acceptable  
07522 ratsown ISA-60: 7 acceptance  
07522 ratsown EXO-28: 38 accepted  
07522 ratsown LEV-22: 21 accepted

07522 ratsown LEV-23: 11 accepted  
 07522 ratsown ISA-56: 7 accepted  
 07522 ratsown PRO-11: 1 del ight  
 07522 ratsown PRO-11: 20 del ight  
 07522 ratsown PRO-12: 22 del ight  
 07522 ratsown PRO-15: 8 del ight  
 07522 ratsown PRO-16: 13 del ight  
 07522 ratsown 2CH-15: 15 desi re  
 07522 ratsown PSA-145: 16 desi re  
 07522 ratsown PSA-145: 19 desi re  
 07522 ratsown DEU-33: 23 favour  
 07522 ratsown PSA-5: 12 favour  
 07522 ratsown PSA-30: 5 favour  
 07522 ratsown PSA-30: 7 favour  
 07522 ratsown PSA-89: 17 favour  
 07522 ratsown PSA-106: 4 favour  
 07522 ratsown PRO-8: 35 favour  
 07522 ratsown PRO-11: 27 favour  
 07522 ratsown PRO-12: 2 favour  
 07522 ratsown PRO-14: 9 favour  
 07522 ratsown PRO-14: 35 favour  
 07522 ratsown PRO-16: 15 favour  
 07522 ratsown PRO-18: 22 favour  
 07522 ratsown PRO-19: 12 favour  
 07522 ratsown ISA-60: 10 favour

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07522 MAL 002 013 And this have ye done <06213 +<asah > agai n  
 <08145 +sheni y > , covering <03680 +kakah > the al tar <04196  
 +mi zbeach > of the LORD <03068 +Y@hovah > wi th tears <01832  
 +dim<ah > , wi th weeping <01065 +B@ki y > , and wi th crying  
 <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah  
 > not the offering <04503 +minchah > any more <05750 +<owd > ,  
 or recei veth <03947 +laqach > [ i t ] wi th good <07522 +ratsown >  
 will <{07522} +ratsown > at your hand <03027 +yad >

07522 DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 +<asah > according to his own <07522 +ratsown > will <{07522} +ratsown > , and none <0369 +>ayin > shall stand <05975 +<amad > before <06440 +pani ym > him : and he shall stand <05975 +<amad > in the glorious <06643 +ts@bi y > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kal ah > .

07522 DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 +<asah > according to his own <{07522} +ratsown > will <07522 +ratsown > , and none <0369 +>ayin > shall stand <05975 +<amad > before <06440 +pani ym > him : and he shall stand <05975 +<amad > in the glorious <06643 +ts@bi y > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kal ah > .

07522 DAN 011 036 And the king <04428 +mel ek > shall do <06213 +<asah > according to his will <{07522} +ratsown > ; and he shall exalt <07311 +ruwm > himself , and magnify <01431 +gadal > himself above <05921 +<al > every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvelous <06381 +pal a> > things against <05921 +<al > the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsal ach > till <05704 +<ad > the indignation <02195 +za<am > be accomplished <03615 +kal ah > : for that that is determined <02782 +charats > shall be done <06213 +<asah > .

07522 DAN 011 003 And a mighty <01368 +gibbowr > king <04428 +mel ek > shall stand <05975 +<amad > up , that shall rule <04910 +mashal > with great <07227 +rab > dominion <04474 +mimshal > , and do <06213 +<asah > according to his will <{07522} +ratsown > .

07522 MAL 002 013 And this have ye done <06213 +<asah > again <08145 +sheni y > , covering <03680 +kakah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > with tears <01832 +dim<ah > , with weeping <01065 +B@ki y > , and with crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > any more <05750 +<owd > , or receiveth <03947 +laqach > [ it ] with good <{07522} +ratsown > will <07522 +ratsown > at your hand <03027 +yad > .

07522 PRO 018 022 . [ Whoso ] findeth <04672 +matsa > > a wife <00802 +>i shshah > findeth <04672 +matsa > > a good <02896 +towb > [ thing ] , and obtaineth <06329 +puwq > favour <{07522} +ratsown > of the LORD <03068 +Y@hovah > .

07522 GEN 049 006 O my soul <05315 +nephesh > , come <00935 +bow > not thou into their secret <05475 +cowd > ; unto their assembly <06951 +qahal > , mine honour <03519 +kabowd > , be not thou united <03161 +yachad > : for in their anger <00639 +>aph > they slew <02026 +harag > a man <00376 +>i ysh > , and in their selfwill <{07522} +ratsown > they digged <06131 +<aqr > down <06131 +<aqr > a wall <07794 +showr > .

07522 EXO 009 028 Intreat <06279 +>athar > the LORD <03068 +Y@hovah > ( for [ it is ] enough <07227 +rab > ) that there be no <03808 +lo > [ more ] mighty <00430 +>el ohiy m > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <{07522} +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 +<amad > no <03808 +lo > longer <03254 +yacaph > .

07522 EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa > the ini quity <05771 +>avon > of the holy

<06944 +qodesh > thi ngs , whi ch <00834 +>ahe r > the chi l dren  
 <01121 +ben > of Is rael <03478 +Yisra>el > shall hallow <06942  
 +qadash > i n all <03605 +kol > their hol y <06944 +qodesh > gi fts  
 <04979 +mattanah > ; and i t shall be always <08548 +tami yd >  
 upon hi s forehead <04696 +metsach > , that they may be accepted  
 <{07522} +ratsown > before <06440 +pani ym > the L ORD <03068  
 +Y@hovah > .

07522 LEV 001 003 . If <00518 +>i m > hi s offering <07133 +qorban  
 > [ be ] a burnt <05930 +<ol ah > sacri fice of the herd <01241  
 +baqar > , let him offer <07126 +qarab > a male <02145 +zakar >  
 wi thout <08549 +tami ym > bl emish <08549 +tami ym > : he shall  
 offer <07126 +qarab > i t of hi s own voluntary <07522 +ratsown >  
 will <{07522} +ratsown > at <00413 +>el > the door <06607  
 +pethach > of the tabernacle <00168 +>ohel > of the congregati on  
 <04150 +mow<ed > before <06440 +pani ym > the L ORD <03068  
 +Y@hovah > .

07522 LEV 001 003 . If <00518 +>i m > hi s offering <07133 +qorban  
 > [ be ] a burnt <05930 +<ol ah > sacri fice of the herd <01241  
 +baqar > , let him offer <07126 +qarab > a male <02145 +zakar >  
 wi thout <08549 +tami ym > bl emish <08549 +tami ym > : he shall  
 offer <07126 +qarab > i t of hi s own voluntary <{07522} +ratsown >  
 will <07522 +ratsown > at <00413 +>el > the door <06607  
 +pethach > of the tabernacle <00168 +>ohel > of the congregati on  
 <04150 +mow<ed > before <06440 +pani ym > the L ORD <03068  
 +Y@hovah > .

07522 LEV 019 005 And i f <03588 +ki y > ye offer <02076 +zabach >  
 a sacri fice <02077 +zebach > of peace <08002 +shel em > offerings  
 unto the L ORD <03068 +Y@hovah > , ye shall offer <02076 +zabach  
 > i t at your own will <{07522} +ratsown > .

07522 LEV 022 019 [ Ye shall offer ] at your own will <{07522}  
 +ratsown > a male <02145 +zakar > wi thout <08549 +tami ym >  
 bl emish <08549 +tami ym > , of the beeves <01241 +baqar > , of  
 the sheep <03775 +keseb > , or of the goats <05795 +<ez > .

07522 LEV 022 020 [ But ] whatsoever <03605 +kol > hath a  
 bl emish <03971 +m>uwm > , [ that ] shall ye not offer <07126  
 +qarab > : for i t shall not be acceptable <{07522} +ratsown >  
 for you .

07522 LEV 022 021 And whosoever offereth <07126 +qarab > a  
 sacri fice <02077 +zebach > of peace <08002 +shel em > offerings  
 unto the L ORD <03068 +Y@hovah > to accom pl i sh <06381 +pal a> > [  
 hi s ] vow <05088 +neder > , or <00176 +>ow > a freewill <05071  
 +n@dabah > offering i n beeves <01241 +baqar > or sheep <06629  
 +tso>n > , i t shall be perfect <08549 +tami ym > to be accepted  
 <{07522} +ratsown > ; there shall be no <03808 +l o> > bl emish  
 <03971 +m>uwm > therei n .

07522 LEV 022 029 And when <03588 +ki y > ye will offer <02076  
 +zabach > a sacri fice <02077 +zebach > of thanksgiving <08426  
 +towdah > unto the L ORD <03068 +Y@hovah > , offer <02076 +zabach  
 > [ i t ] at your own will <{07522} +ratsown > .

07522 LEV 023 011 And he shall wave <05130 +nuwph > the sheaf  
 <06016 +<omer > before <06440 +pani ym > the L ORD <03068 +Y@hovah  
 > , to be accepted <{07522} +ratsown > for you : on the morrow  
 <04283 +mochorath > after the sabbath <07676 +shabbath > the  
 priest <03548 +kohen > shall wave <05130 +nuwph > i t .

07522 LEV 027 013 But i f <00518 +>i m > he will <{07522} +ratsown  
 > at all redeem <01350 +gaal > i t , then he shall add <03254  
 +yacaph > a fi fth <02549 +chami yshi y > [ part ] thereof unto thy

estimation <06187 +<erek > .

07522 DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +erets > and ful ness <04393 +m@l o> > thereof , and [ for ] the good <07522 +ratsown > will <{07522} +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +nazi yr > from his brethren <00251 +>ach > .

07522 DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +erets > and ful ness <04393 +m@l o> > thereof , and [ for ] the good <{07522} +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +nazi yr > from his brethren <00251 +>ach > .

07522 DEU 033 023 And of Naphtali <05321 +Naphtali y > he said <00559 +>amar > , O Naphtali <05321 +Naphtali y > , satisfied <07649 +sabea< > with favour <{07522} +ratsown > , and ful l <04392 +mal e> > with the blessing <01293 +B@rakah > of the L ORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > .

07522 DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [ Let ] Asher <00836 +>Asher > [ be ] blessed <01288 +barak > wi th children <01121 +ben > ; let him be acceptable <{07522} +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > .

07522 2CH 015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 +<al > the oath <07621 +sh@buw<ah > : for they had sworn <07650 +shaba< > wi th all <03605 +kol > their heart <03824 +lebab > , and sought <01245 +baqash > him wi th their whole <03605 +kol > desire <{07522} +ratsown > ; and he was found <04672 +matsa> > of them : and the L ORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabi yb > about .

07522 EZR 010 011 Now <06258 +<attah > therefore make <05414 +nathan > confession <08426 +towdah > unto the L ORD <03068 +Y@hovah > God <00430 +>el ohim y > of your fathers <1> , and do <06213 +<asah > his pleasure <{07522} +ratsown > : and separate <00914 +badal > yourselves from the people <05971 +<am > of the land <00776 +erets > , and from the strange <05237 +nokri y > wives <00802 +>i shshah > .

07522 NEH 009 037 And i t yi el deth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +mel ek > whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 +<al > us because of our sins <02403 +chatta>ah > : also they have domin ion <04910 +mashal > over <05921 +<al > our bodies <01472 +g@vi yah > , and over <05921 +<al > our cattle <00929 +b@hemah > , at their pleasure <{07522} +ratsown > , and we [ are ] in great <01419 +gadowl > distress <06869 +tsarah > .

07522 EST 001 008 And the drinking <08360 +sh@thiyah > [ was ] according to the law <01881 +dath > ; none <00369 +>ayin > did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +mel ek > had appointed <03245 +yacad > to all <03605 +kol > the offi cers <07227 +rab > of his house <01004 +bayi th > , that they shoul d do <06213 +<asah > accord ing to every man s <00376 +>i ysh

> pleasure <{07522} +ratsown > .

07522 PSA 005 012 For thou , LORD <03068 +Y@hovah > , wilt bless <01288 +barak > the righteous <06662 +tsaddiq > ; with favour <{07522} +ratsown > wilt thou compass <05849 +atar > him as [ with ] a shield <06793 +tsinnah > .

07522 PSA 019 014 Let the words <00561 +emer > of my mouth <06310 +peh > , and the meditation <01902 +higayown > of my heart <03820 +leb > , be acceptable <{07522} +ratsown > in thy sight <06440 +paniyim > , O LORD <03068 +Y@hovah > , my strength <06697 +tsuwr > , and my redeemer <01350 +ga'al > .

07522 PSA 030 005 For his anger <00639 +aph > [ endureth but ] a moment <07281 +regaq > ; in his favour <{07522} +ratsown > [ is ] life <02416 +chay > : weeping <01065 +B@kiy > may endure <03885 +luwn > for a night <06153 +ereb > , but joy <07440 +rinnah > [ cometh ] in the morning <01242 +boqer > .

07522 PSA 030 007 LORD <03068 +Y@hovah > , by thy favour <{07522} +ratsown > thou hast made my mountain <02042 +harar > to stand <05975 +amad > strong <05797 +oz > : thou didst hide <05641 +cathar > thy face <06440 +paniyim > , [ and ] I was troubled <00926 +bahal > .

07522 PSA 040 008 I delight <02654 +chaphets > to do <06213 +asah > thy will <{07522} +ratsown > , O my God <00430 +elohiyim > : yea , thy law <08451 +towrah > [ is ] within <08432 +tavek > my heart <04578 +meah > .

07522 PSA 051 018 Do good <03190 +yatob > in thy good pleasure <{07522} +ratsown > unto Zion <06726 +Tsiyown > : build <01129 +banah > thou the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshaim > .

07522 PSA 069 013 . But as for me , my prayer <08605 +t@phillah > [ is ] unto thee , O LORD <3068Y@hovah > , [ in ] an acceptable <{07522} +ratsown > time <06256 +eth > : O God <00430 +elohiyim > , in the multitude <07230 +rob > of thy mercy <02617 +cheded > hear <06030 +anah > me , in the truth <00571 +emeth > of thy salvation <03468 +yesha > .

07522 PSA 089 017 For thou [ art ] the glory <08597 +tipharah > of their strength <05797 +oz > : and in thy favour <{07522} +ratsown > our horn <07161 +qeren > shall be exalted <07311 +ruwm > .

07522 PSA 103 021 Bless <01288 +barak > ye the LORD <03068 +Y@hovah > , all <03605 +kol > [ ye ] his hosts <06635 +tsaba > ; [ ye ] ministers <08334 +sharath > of his , that do <06213 +asah > his pleasure <{07522} +ratsown > .

07522 PSA 106 004 Remember <02142 +zakar > me , O LORD <03068 +Y@hovah > , with the favour <{07522} +ratsown > [ that thou bearest unto ] thy people <05971 +am > : O visit <06485 +paqad > me with thy salvation <03444 +y@shuwah > ;

07522 PSA 143 010 Teach <03925 +lamad > me to do <06213 +asah > thy will <{07522} +ratsown > ; for thou [ art ] my God <00430 +elohiyim > : thy spirit <07307 +ruwach > [ is ] good <02896 +towb > ; lead <05148 +nachah > me into the land <00776 +erets > of uprightness <04334 +mishyyon > .

07522 PSA 145 016 Thou openest <06605 +pathach > thine hand <03027 +yad > , and satisfiest <07646 +saba > the desire <{07522} +ratsown > of every <03605 +kol > living <02416 +chay >

thing .

07522 PSA 145 019 He will fulfil <06213 +asah > the desire <{07522} +ratsown > of them that fear <03373 +yare > him : he also will hear <08085 +shama > their cry <07775 +shavah > , and will save <03467 +yasha > them .

07522 PRO 008 035 For whoso findeth <04672 +matsa > me findeth <04672 +matsa > life <02416 +chay > , and shall obtain <06329 +puwq > favour <{07522} +ratsown > of the LORD <03068 +Y@hovah > .

07522 PRO 010 032 The lips <08193 +saphah > of the righteous <06662 +tsaddi yq > know <03045 +yada > what is acceptable <{07522} +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha > [ speaketh ] frowardness <08419 +tahpukah > .

07522 PRO 011 001 . A false <04820 +mirmah > balance <03976 +mo>zen > [ is ] abomination <08441 +towebah > to the LORD <03068 +Y@hovah > : but a just <08003 +shal em > weight <68> [ is ] his delight <{07522} +ratsown > .

07522 PRO 011 020 . They that are of a foward <06141 +iqqesh > heart <03820 +leb > [ are ] abomination <08441 +towebah > to the LORD <03068 +Y@hovah > : but [ such as are ] upright <08549 +tamiym > in [ their ] way <01870 +derek > [ are ] his delight <{07522} +ratsown > .

07522 PRO 011 027 . He that diligently <07836 +shachar > seeketh <07836 +shachar > good <02896 +towb > procureth <01245 +baqash > favour <{07522} +ratsown > : but he that seeketh <01875 +darash > mischief <07451 +ra > , it shall come <00935 +bow > unto him .

07522 PRO 012 002 . A good <02896 +towb > [ man ] obtaineth <06329 +puwq > favour <{07522} +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +iysh > of wicked <04209 +m@zimmah > devices <04209 +m@zimmah > will he condemn <07561 +rasha > .

07522 PRO 012 022 . Lying <08267 +sheqer > lips <08193 +saphah > [ are ] abomination <08441 +towebah > to the LORD <03068 +Y@hovah > : but they that deal <06213 +asah > truly <00530 +>emuwnah > [ are ] his delight <{07522} +ratsown > .

07522 PRO 014 009 . Fools <00191 +eviyl > make a mock <03887 +luwts > at sin <00817 +asham > : but among <00996 +beyn > the righteous <03477 +yashar > [ there is ] favour <{07522} +ratsown > .

07522 PRO 014 035 . The king s <04428 +mel ek > favour <{07522} +ratsown > [ is ] toward a wise <07919 +sakal > servant <05650 +ebed > : but his wrath <05678 +ebrah > is [ against ] him that causeth shame <00954 +buwsh > .

07522 PRO 015 008 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha > [ is ] an abomination <08441 +towebah > to the LORD <03068 +Y@hovah > : but the prayer <08605 +t@philah > of the upright <03477 +yashar > [ is ] his delight <{07522} +ratsown > .

07522 PRO 016 013 . Righteous <06664 +tsedeq > lips <08193 +saphah > [ are ] the delight <{07522} +ratsown > of kings <04428 +mel ek > ; and they love <00157 +ahab > him that speaketh <01696 +dabar > right <03477 +yashar > .

07522 PRO 016 015 In the light <00216 +owr > of the king s  
<04428 +mel ek > countenance <06440 +paniy m > [ is ] life <02416  
+chay > ; and his favour <{07522} +ratsown > [ is ] as a cloud  
<05645 +<ab > of the latter <04456 +mal qowsh > rain <04456  
+mal qowsh > .

07522 PRO 019 012 . The king s <04428 +mel ek > wrath <02197  
+za<aph > [ is ] as the roaring <05099 +naham > of a lion <03715  
+k@phi yr > ; but his favour <{07522} +ratsown > [ is ] as dew  
<02919 +tal > upon the grass <06212 +<eseb > .

07522 ISA 049 008 Thus <03541 +koh > sai th <00559 +amar > the  
LORD <03068 +Y@hovah > , In an acceptable <{07522} +ratsown >  
time <06256 +<eth > have I heard <06030 +<anah > thee , and in a  
day <03117 +yowm > of salvation <03444 +y@shuw<ah > have I  
helped <05826 +<azar > thee : and I will preserve <05341 +natsar  
> thee , and give <05414 +nathan > thee for a covenant <01285  
+b@ri yth > of the people <05971 +<am > , to establish <06965  
+quwm > the earth <00776 +>erets > , to cause to inherit <05157  
+nachal > the desolate <08076 +shamem > heritages <05159  
+nachal ah > ;

07522 ISA 056 007 Even them will I bring <00935 +bow > to my  
holy <06944 +qodesh > mountain <02022 +har > , and make them  
joyful <08055 +samach > in my house <01004 +bayi th > of prayer  
<08605 +t@phillah > : their burnt <05930 +<ol ah > offerings and  
their sacrifices <02077 +zebach > [ shall be ] accepted <{07522}  
+ratsown > upon mine altar <04196 +mi zbeach > ; for mine house  
<01004 +bayi th > shall be called <07121 +qara > > an house <01004  
+bayi th > of prayer <08605 +t@phillah > for all <03605 +kol >  
people <05971 +<am > .

07522 ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm  
> that I have chosen <00977 +bachar > ? a day <03117 +yowm > for  
a man <00120 +>adam > to afflict <06031 +<anah > his soul <05315  
+nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head  
<07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread  
<03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665  
+>epher > [ under him ] ? will thou call <07121 +qara > > this  
<02088 +zeh > a fast <06685 +tsowm > , and an acceptable  
<{07522} +ratsown > day <03117 +yowm > to the LORD <03068  
+Y@hovah > ?

07522 ISA 060 007 All <03605 +kol > the flocks <06629 +tso>n >  
of Kedar <06938 +Qedar > shall be gathered <06908 +qabats >  
together unto thee , the rams <00352 +>ayil > of Nebaioth <05032  
+N@bayowth > shall minister <08334 +sharath > unto thee : they  
shall come <05927 +<al ah > up with acceptance <{07522} +ratsown  
> on <05921 +<al > mine altar <04196 +mi zbeach > , and I will  
glorify <06286 +pa>ar > the house <01004 +bayi th > of my glory  
<08597 +tip>arah > .

07522 ISA 060 010 And the sons <01121 +ben > of strangers <05236  
+nekar > shall build <01129 +banah > up thy walls <02346  
+chowmah > , and their kings <04428 +mel ek > shall minister  
<08334 +sharath > unto thee : for in my wrath <07110 +getseph >  
I smote <05221 +nakah > thee , but in my favour <{07522}  
+ratsown > have I had mercy <07355 +racham > on thee .

07522 ISA 061 002 To proclaim <07121 +qara > > the acceptable  
<{07522} +ratsown > year <08141 +shaneh > of the LORD <03068  
+Y@hovah > , and the day <03117 +yowm > of vengeance <05359  
+naqam > of our God <00430 +>el ohiy m > ; to comfort <05162  
+nacham > all <03605 +kol > that mourn <57> ;

07522 JER 006 020 To what <04100 +mah > purpose cometh <00935  
12/8/2021

+bow> > there to me incense <03828 +l@bownah > from Sheba <07614  
+Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh >  
from a far <04801 +merchaq > country <00776 +>erets > ? your  
burnt <05930 +



+ratsown > , nor <03808 +l o> > your sacrifices <02077 +zebach >  
sweet <06147 +<Er > unto me .

07522 JER 032 044 Men shall buy <07069 +qanah > fields <07704  
+sadeh > for money <03701 +keceph > , and subscribe <03789  
+kathab > evidences <05612 +cepher > , and seal <02856 +chatham  
> [ them ] , and take <05749 +<uwd > witness <05707 +<ed > in  
the land <00776 +>erets > of Benjamin <01144 +Binyamin > , and  
in the places about <05439 +cabiyb > Jerusalem <03389  
+Y@ruwshal aim > , and in the cities <05892 +<i yr > of Judah  
<03063 +Y@huwdah > , and in the cities <05892 +<i yr > of the  
mountains <02022 +har > , and in the cities <05892 +<i yr > of  
the valley <08219 +sh@phel ah > , and in the cities <05892 +<i yr >  
> of the south <05045 +negeb > : for I will <{07522}> +ratsown >  
cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > ,  
sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

07522 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil >  
pushing <05055 +nagach > westward <03220 +yam > , and northward  
<06828 +tsaphown > , and southward <05045 +negeb > ; so that no  
<03808 +l o> > beasts <02416 +chay > might stand <05975 +<amad >  
before <06440 +pani ym > him , neither <00369 +>ayin > [ was  
there any ] that could deliver <05337 +natsal > out of his hand  
<03027 +yad > ; but he did <06213 +<asah > according to his will  
<{07522}> +ratsown > , and became <01431 +gadal > great <01431  
+gadal > .

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