

07533 HOS 005 011 Ephraim <00669 +>Ephrayim > [ is ] oppressed <06231 +<ashaq > [ and ] broken <{07533} +ratsats > in judgment <04941 +mishpat > , because <03588 +kiy > he willingly <02974 +ya>al > walked <01980 +halak > after <00310 +>achar > the commandment <06673 +tsav > .

07533 EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand<03709 +kaph > , thou didst break <{07533} +ratsats > , and rend <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha<an > upon thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 +<amad > .

07533 ISA 058 006 [ Is ] not this <02088 +zeh > the fast <06685 +tsoom > that I have chosen <00977 +bachar > ? to loose <06605 +pathach > the bands <02784 +chartsubbah > of wickedness <07562 +resha< > , to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92> , and to let the oppressed <{07533} +ratsats > go <07971 +shalach > free <02670 +chophshiy > , and that ye break <05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ?

07533 AMO 004 001 . Hear <08085 +shama< > this <02088 +zeh > word <01697 +dabar > , ye kine <06510 +parah > of Bashan <01316 +Bashan > , that [ are ] in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , which oppress <06231 +<ashaq > the poor <01800 +dal > , which crush <{07533} +ratsats > the needy <34> , which say <00559 +>amar > to their masters <00113 +>adown > , Bring <00935 +bow> > , and let us drink <08354 +shathah > .

07533 ISA 042 003 A bruised <{07533} +ratsats > reed <07070 +qaneh > shall he not break <07665 +shabar > , and the smoking <03544 +keheh > flax <06594 +pishtah > shall he not quench <03518 +kabah > : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mishpat > unto truth <00571 +>emeth > .

07533 GEN 025 022 And the children <01121 +ben > struggled <{07533} +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [ it be ] so <03651 +ken > , why <04100 +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > .

07533 DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 +<am > which <00834 +>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be only <00389 +>ak > oppressed <06231 +<ashaq > and crushed <{07533} +ratsats > alway :

07533 JUDG 009 053 And a certain <00259 +>echad > woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon Abimelech s <40> head <07218 +ro>sh > , and all to brake <{07533} +ratsats > his skull <01538 +gul goleth > .

07533 JUDG 010 008 And that year <08141 +shaneh > they vexed <07492 +ra<ats > and oppressed <{07533} +ratsats > the children <01121 +ben > of Israel <03478 +Yisra>el > : eighteen years <08141 +shaneh > , all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > that [ were ] on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > in the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [ is ] in Gilead <01568 +Gil<ad > .

07533 1SA 012 003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 +<anah > against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed <{07533} +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [ any ] bribe <03724 +kopher > to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ? and I will restore <07725 +shuwb > it you .

07533 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 +<ashaq > us , nor <03808 +lo> > oppressed <{07533} +ratsats > us , neither <03808 +lo> > hast thou taken <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <03027 +yad > .

07533 2KI 018 021 Now <06258 +<attah > , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish<enah > of this <02088 +zeh > bruised <{07533} +ratsats > reed <07070 +qaneh > , [ even ] upon Egypt <04714 +Mi tsrayim > , on <05921 +<al > which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 +<al > him .

07533 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka<ac > with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayi th > ; for [ he was ] in a rage <02197 +za<aph > with him because <05921 +<al > of this <02063 +zo>th > [ thing ] . And Asa <00609 +>Aca> > oppressed <{07533} +ratsats > [ some ] of the people <05971 +<am > the same <01931 +huw> > time <06256 +<eth > .

07533 JOB 020 019 Because <03588 +kiy > he hath oppressed <{07533} +ratsats > [ and ] hath forsaken <05800 +<azab > the poor <01800 +dal > ; [ because ] he hath violently <01497 +gazal > taken <01497 +gazal > away <01497 +gazal > an house <01004 +bayi th > which he builded <01129 +banah > not ;

07533 PSA 074 014 Thou brakest <{07533} +ratsats > the heads <07218 +ro>sh > of Leviathan <03882 +li vyathan > in pieces , [ and ] gavest <05414 +nathan > him [ to be ] meat <03978 +ma>akal > to the people <05971 +<am > inhabiting <06728 +tsiyiy > the wilderness <06728 +tsiyiy > .

07533 ECC 012 006 Or <05704 +<ad > ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rashaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be broken <07533 +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 +<al > the fountain <04002 +mabbuwa< > , or the wheel <01534 +gal gal > broken <{07533} +ratsats > at <00413 +>el > the cistern <00953 +bowr > .

07533 ECC 012 006 Or <05704 +<ad > ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rashaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be broken <{07533} +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 +<al > the fountain <04002 +mabbuwa< > , or the wheel <01534 +gal gal > broken <07533 +ratsats > at <00413 +>el > the cistern <00953 +bowr > .

07533 ISA 036 006 Lo <02009 +hinneh > , thou trustest <00982

+batach > in the staff <04938 +mish<enah > of this <02088 +zeh >  
broken <{07533} +ratsats > reed <07070 +qaneh > , on <05921 +<al  
> Egypt <04714 +Mitsrayim > ; whereon if a man <00376 +>iysh >  
lean <05564 +camak > , it will go <00935 +bow> > into his hand  
<03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken  
> [ is ] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt  
<04714 +Mitsrayim > to all <03605 +kol > that trust <00982  
+batach > in him .

07533 ISA 042 004 He shall not fail <03543 +kahah > nor <03808  
+lo> > be discouraged <{07533} +ratsats > , till <05704 +<ad >  
he have set <07760 +suwm > judgment <04941 +mishpat > in the  
earth <00776 +>erets > : and the isles <00339 +>iy > shall wait  
<03176 +yachal > for his law <08451 +towrah > .

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