

07535 JOB 001 016 While he [ was ] yet speaking <01696 +dabar >, there came <00935 +bow> also another <02088 +zeh >, and said <00559 +>amar >, The fire <00784 +>esh > of God <00430 +>elohim > is fallen <05307 +naphal > from heaven <08064 +shamayim >, and hath burned <01197 +baar > up the sheep <06629 +tso>n >, and the servants <05288 +naar >, and consumed <00398 +>akal > them ; and I only <{07535} +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee .

07535 GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +raah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets >, and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [ was ] only <{07535} +raq > evil <07451 +ra< > continually .

07535 GEN 020 011 And Abraham <85> said <00559 +>amar >, Because <03588 +kiy > I thought <00559 +>amar >, Surely <{07535} +raq > the fear <03374 +yirah > of God <00430 +>elohim > [ is ] not in this <02088 +zeh > place <04725 +maqowm >; and they will slay <02026 +harag > me for my wife s <00802 +>i shshah > sake <01697 +dabar > .

07535 GEN 026 029 That thou wilt do <06213 +>asah > us no <03808 +lo > hurt <07451 +ra< >, as we have not touched <05060 +naga< > thee , and as we have done <06213 +>asah > unto thee nothing <{07535} +raq > but good <02896 +towb >, and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 +>attah > the blessed <01288 +barak > of the LORD <03068 +Y@hovah > .

07535 GEN 041 040 Thou shalt be over <05921 +>al > my house <01004 +bayith >, and according <05921 +>al > unto thy word <06310 +peh > shall all <03605 +kol > my people <05971 +>am > be ruled <05401 +nashaq > : only <{07535} +raq > in the throne <03678 +kicce > will I be greater <01431 +gadal > than thou .

07535 GEN 047 022 Only <{07535} +raq > the land <00127 +>adamah > of the priests <03548 +kohen > bought <07069 +qanah > he not ; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par >, and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par > gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > .

07535 GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 +>al > the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yom >, [ that ] Pharaoh <06547 +Par > should have the fifth <02569 +chomesh > [ part ] ; except <{07535} +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad >, [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par > .

07535 GEN 050 008 And all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph >, and his brethren <00251 +>ach >, and his father s <1> house <01004 +bayith > : only <{07535} +raq > their little <02945 +taph > ones , and their flocks <06629 +tso>n >, and their herds <01241 +baqar >, they left <05800 +>azab > in the land <00776 +>erets > of Goshen <01657 +Goshen > .

07535 EXO 008 011 And the frogs <06854 +ts@phardea > shall depart <05493 +cuwr > from thee , and from thy houses <01004 +bayith >, and from thy servants <05650 +>ebed > and from thy

people <05971 +>am > ; they shall remain <07604 +sha>ar > in the river <02975 +y@<or > only <{07535} +raq > .

07535 EX0 009 026 Only <{07535} +raq > in the land <00776 +>erets > of Goshen <01657 +Goshen > , where <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] , was there no <03808 +lo> > hail <01259 +barad > .

07535 NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > only <{07535} +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] .

07535 NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 +>al ah > by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <{07535} +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 +<abar > through <05674 +<abar > on my feet <07272 +regel > .

07535 DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : only <{07535} +raq > I will pass <05674 +<abar > through on my feet <07272 +regel > ;

07535 DEU 002 035 Only <{07535} +raq > the cattle <00929 +b@hemah > we took for a prey <00962 +bazaz > unto ourselves , and the spoil <07998 +shalal > of the cities <05892 +<i yr > which <00834 +>aher > we took <03920 +lakad > .

07535 DEU 002 037 Only <{07535} +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > thou camest <07126 +qarab > not , [ nor ] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 +<i yr > in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>el oh ym > forbade <06680 +tsavah > us .

07535 DEU 003 011 For only <{07535} +raq > Og <05747 +<Owg > king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> > ; behold <02009 +hinneh > , his bedstead <06210 +<eres > [ was ] a bedstead <06210 +<eres > of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 +<Ammown > ? nine <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 +>i ysh > .

07535 DEU 004 009 Only <{07535} +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@<od > , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ;

07535 DEU 010 015 Only <{07535} +raq > the LORD <03068 +Y@hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , [ even ] you above all <03605 +kol > people <05971 +<am > , as [ it is ] this <02088 +zeh > day <03117 +yowm > .

07535 DEU 012 015 Notwithstanding <{07535} +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha<ar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > .

07535 DEU 012 016 Only <{07535} +raq > ye shall not eat <00398 +>akal > the blood <01818 +dam > ; yeshall pour <08210 +shaphak > it upon the earth <00776 +>erets > as water <04325 +mayim > .

07535 DEU 012 023 Only <{07535} +raq > be sure <02388 +chazaq > that thou eat <00398 +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [ is ] the life <05315 +nephesh > ; and thou mayest not eat <00398 +>akal > the life <05315 +nephesh > with the flesh <01320 +basar > .

07535 DEU 012 026 Only <{07535} +raq > thy holy <06944 +qodesh > things whi ch <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shal t take <05375 +nasa > , and go <00935 +bow > unto the place <04725 +maqowm > whi ch <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > :

07535 DEU 015 005 Only <{07535} +raq > if <00518 +>im > thou carefully <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mi tsyah > whi ch <00834 +>aher > I command <06680 +tsayah > thee this day <03117 +yowm > .

07535 DEU 015 023 Only <{07535} +raq > thou shal t not eat <00398 +>akal > the blood <01818 +dam > thereof ; thou shal t pour <08210 +shaphak > it upon the ground <00776 +>erets > as water <04325 +mayim > .

07535 2CH 034 001 . Josiah <61> [ was ] e ight <05971 +<am > years old <02076 +zabach > when <05750 +<owd > he began to <01116 +bamah > reign , and he reigned in <03068 +Y@hovah > Jerusal em one <00430 +>elohiyim > and <{07535} +raq > thi rty years .

07535 JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the servants <05288 +na<ar > wi th the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <{07535} +raq > am escaped <04422 +malat > al one <00905 +bad > to tell <05046 +nagad > thee .

07535 1KI 014 008 And rent <07167 +qara< > the ki ngdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ yet ] thou hast not been <01961 +hayah > as my servant <05650 +<ebed > David <01732 +David > , who <00834 +>aher > kept <08104 +shamar

> my commandments <04687 +mi tsvah > , and who <00834 +>aher >  
 fol lowed me with all <03605 +kol > his heart <03824 +lebab > ,  
 to do <06213 +<asah > [ that ] only <{07535} +raq > [ whi ch  
 <01931 +huw> > was ] right <03477 +yashar > in mine eyes <05869  
 +<ayin > ;

07535 JOB 001 017 Whi le he [ was ] yet speaki ng <01696 +dabar > ,  
 there came <00935 +bow> > also another <02088 +zeh > , and said  
 <00559 +>amar > , The Chal deans <03778 +Kasdi y > made <07760  
 +suwm > out three <07969 +shal owsh > bands <07218 +ro>sh > , and  
 fell <06584 +pashat > upon the camel s <01581 +gamal > , and have  
 carried <03947 +laqach > them away , yea , and sl ai n <05221  
 +nakah > the servants <05288 +na<ar > wi th the edge <06310 +peh  
 > of the sword <02719 +chereb > ; and I only <{07535} +raq > am  
 escaped <04422 +mal at > al one <00905 +bad > to tell <05046  
 +nagad > thee .

07535 JOB 001 019 And , behol d <02009 +hi nneh > , there came  
 <00935 +bow> > a great <01419 +gadowl > wi nd <07307 +ruwach >  
 from the wi lderness <04057 +mi dbar > , and smote <05060 +naga< >  
 the four <00702 +>arba< > corners <06438 +pi nnah > of the house  
 <01004 +bayi th > , and i t fell <05307 +naphal > upon the young  
 <05288 +na<ar > men , and they are dead <04191 +muwth > ; and I  
 only <{07535} +raq > am escaped <04422 +mal at > al one <00905  
 +bad > to tell <05046 +nagad > thee .

07535 PSA 032 006 For this <02063 +zo>th > shall every <03605  
 +kol > one that is godly <02623 +chaci yd > pray <06419 +pal al >  
 unto thee in a time <06256 +<eth > when thou mayest be found  
 <04672 +matsa> > : surely <{07535} +raq > in the floods <07858  
 +sheteph > of great <07227 +rab > waters <04325 +mayim > they  
 shall not come <05060 +naga< > nigh <05060 +naga< > unto him .

07535 PSA 091 008 Only <{07535} +raq > wi th thine eyes <05869  
 +<ayin > shal t thou behol d <05027 +nabat > and see <07200 +ra>ah  
 > the reward <08011 +shi llumah > of the wi cked <07563 +rasha< > .

07535 PRO 013 010 . Only <{07535} +raq > by pride <02087 +zadown  
 > cometh <05414 +nathan > contention <04683 +matstsah > : but  
 wi th the well advised <03289 +ya<ats > [ is ] wi sdom <02451  
 +chokmah > .

07535 ISA 004 001 . And in that day <03117 +yowm > seven <07651  
 +sheba< > women <00802 +>i shshah > shall take <02388 +chazaq >  
 hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>i ysh  
 > , saying <00559 +>amar > , We wi ll eat <00398 +>akal > our own  
 bread <03899 +lechem > , and wear <03847 +l abash > our own  
 apparel <08071 +simlah > : only <{07535} +raq > Let us be called  
 <07121 +qara> > by thy name <08034 +shem > , to take <00622  
 +>acaph > away our reproach <02781 +cherpah > .

07535 ISA 028 019 From the time <01767 +day > that i t goeth  
 <05674 +<abar > forth <05674 +<abar > i t shall take <03947  
 +laqach > you : for morning <01242 +boqer > by morning <01242  
 +boqer > shall i t pass <05674 +<abar > over <05674 +<abar > , by  
 day <03117 +yowm > and by night <03915 +layil > : and i t shall  
 be a vexation <02113 +z@va<ah > only <{07535} +raq > [ to ]  
 understand <00995 +bi yn > the report <08052 +sh@muw<ah > .

07535 AMO 003 002 You only <{07535} +raq > have I known <03045  
 +yada< > of all <03605 +kol > the families <04940 +mi shpachah >  
 of the earth <00127 +>adamah > : therefore I wi ll punish <06485  
 +paqid > you for all <03605 +kol > your ini qui ties <05771 +<avon  
 > .

07535 DEU 020 020 Only <{07535} +raq > the trees <06086 +<ets >  
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which <00834 +aher > thou knowest <03045 +yada< > that they [ be ] not trees <06086 +ets > for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 +<al > the city <05892 +<i yr > that maketh <06213 +asah > war <04421 +mi lchamah > with thee , until <05704 +ad > it be subdued <03381 +yarad > .

07535 DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma<al > only <{07535} +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +ki y > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > , which <00834 +aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 +asah > [ them ] :

07535 JOS 001 007 Only <{07535} +raq > be thou strong <02388 +chazaq > and very <03966 +m@<od > courageous <00553 +>amats > , that thou mayest observe <08104 +shamar > to do <06213 +asah > according to all <03605 +kol > the law <08451 +towrah > , which <00834 +aher > Moses <04872 +Mosheh > my servant <05650 +ebed > commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from it [ to ] the right <03225 +yami yn > hand <03225 +yami yn > or [ to ] the left <08040 +s@mo>wl > , that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yal ak > .

07535 JOS 001 017 According as we hearkened <08085 +shama< > unto Moses <04872 +Mosheh > in all <03605 +kol > things , so <03651 +ken > will we hearken <08085 +shama< > unto thee : only <{07535} +raq > the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > be with thee , as he was with Moses <04872 +Mosheh > .

07535 JOS 001 018 Whosoever [ he be ] that doth rebel <04784 +marah > against thy commandment <06310 +peh > , and will not hearken <08085 +shama< > unto thy words <01697 +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah > him , he shall be put to death <04191 +muwt > : only <{07535} +raq > be strong <02388 +chazaq > and of a good courage <00553 +>amats > .

07535 JUDG 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > might know <03045 +yada< > , to teach <03925 +lamad > them war <04421 +mi lchamah > , at <07535 +raq > the least <{07535} +raq > such as before <06440 +paniyim > knew <03045 +yada< > nothing <03808 +lo > thereof ;

07535 JOS 006 017 . And the city <05892 +<i yr > shall be accursed <02764 +cherem > , [ even ] it , and all <03605 +kol > that [ are ] therein , to the LORD <03068 +Y@hovah > : only <{07535} +raq > Rahab <07343 +Rachab > the harlot <02181 +zanah > shall live <02421 +chayah > , she and all <03605 +kol > that [ are ] with her in the house <01004 +bayith > , because <03588 +ki y > she hid <2244> the messengers <04397 +mal>ak > that we sent <07971 +shalach > .

07535 JOS 006 024 And they burnt <08313 +saraph > the city <05892 +<i yr > with fire <00784 +esh > , and all <03605 +kol > that [ was ] therein : only <{07535} +raq > the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > of brass <05178 +n@chosheh > and of iron <01270 +barzel > , they put <05414 +nathan > into the treasury <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

07535 JOS 008 002 And thou shalt do <06213 +asah > to Ai <05857 +Ay > and her king <04428 +melek > as thou didst <06213 +asah > unto Jericho <03405 +Y@riy chow > and her king <04428 +melek > : only <{07535} +raq > the spoil <07998 +shal al > thereof , and the cattle <00929 +b@hemah > thereof , shall ye take for a prey <00962 +bazaz > unto yourselves : I lay <07760 +suwm > thee an ambush <00693 +arab > for the city <05892 +i yr > behi nd <00310 +achar > it .

07535 JOS 008 027 Only <{07535} +raq > the cattle <00929 +b@hemah > and the spoil <07998 +shal al > of that ci ty <05892 +i yr > Israel <03478 +Yi sra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > , accordi ng unto the word <01697 +dabar > of the LOR D <03068 +Y@hovah > whi ch <00834 +aher > he commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > .

07535 JOS 011 022 There was none <03808 +lo > of the Anaki ms <06062 +Anaqi y > left <03498 +yathar > in the land <00776 +erets > of the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > : only <{07535} +raq > in Gaza <05804 +Azzah > , in Gath <01661 +Gath > , and in Ashdod <00795 +Ashdowd > , there remai ned <07604 +sha>ar > .

07535 JOS 013 006 All <03605 +kol > the inhabi tants <03427 +yashab > of the hil l <02022 +har > country from Lebanon <03844 +L@banown > unto Mi srephothmaim <04956 +Mi sr@phowth mayim > , [ and ] all <03605 +kol > the Si donians <06722 +Tsi ydoni y > , them wi ll I drive <03423 +yarash > out from before <06440 +pani ym > the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > : only <{07535} +raq > di vide <05307 +naphal > thou it by lot unto the Israel i tes <03478 +Yi sra>el > for an i nheritance <05159 +nachal ah > , as I have commanded <06680 +tsavah > thee .

07535 JOS 013 014 Only <{07535} +raq > unto the tribe <07626 +shebet > of Levi <03878 +Levi y > he gave <05414 +nathan > none <03808 +lo > i nheritance <05159 +nachal ah > ; the sacri fices of the LOR D <03068 +Y@hovah > God <00430 +el ohi ym > of Israel <03478 +Yi sra>el > made by fire [ are ] their i nheritance <05159 +nachal ah > , as he said <01696 +dabar > unto them .

07535 JUDG 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > mi ght know <03045 +yada< > , to teach <03925 +lamad > them war <04421 +mi lchamah > , at <{07535} +raq > the least <07535 +raq > such as before <06440 +pani ym > knew <03045 +yada< > nothi ng <03808 +lo > thereof ;

07535 JUDG 003 002 Only <{07535} +raq > that the generations <01755 +dowr > of the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > mi ght know <03045 +yada< > , to teach <03925 +lamad > them war <04421 +mi lchamah > , at <07535 +raq > the least <07535 +raq > such as before <06440 +pani ym > knew <03045 +yada< > nothi ng <03808 +lo > thereof ;

07535 JUDG 019 020 And the old <02205 +zaqen > man <00376 +iysh > said <00559 +amar > , Peace <07965 +shal owm > [ be ] wi th thee ; howsoever <07535 +raq > [ let ] all <03605 +kol > thy wants <04270 +machcowr > [ lie ] upon me ; only <{07535} +raq > Iodge <03885 +lawn > not in the street <07339 +r@chob > .

07535 JUDG 019 020 And the old <02205 +zaqen > man <00376 +iysh > said <00559 +amar > , Peace <07965 +shal owm > [ be ] wi th thee ; howsoever <{07535} +raq > [ let ] all <03605 +kol > thy wants <04270 +machcowr > [ lie ] upon me ; only <07535 +raq > Iodge <03885 +lawn > not in the street <07339 +r@chob > .

07535 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <{07535} +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 +

07535 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hi nneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face <06440 +pani ym > to the ground <00776 +erets > before <06440 +pani ym > the ark <00727 +arown > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 +kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath > off upon the threshold <04670 +mi phtan > ; only <{07535} +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him .

07535 1KI 003 002 Only <{07535} +raq > the people <05971 +

07535 1KI 003 003 And Sol ommon <08010 +Sh@l omoh > I loved <00157 +>ahab > the LORD <03068 +Y@hovah > , wal king <03212 +yal ak > in the statutes <02708 +chuqqah > of David <01732 +David > his father <1> : only <{07535} +raq > he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in high <01116 +bamah > places .

07535 1KI 008 009 [ There was ] nothing <00369 +>ayin > in the ark <00727 +arown > save <{07535} +raq > the two <08147 +sh@nayim > tabl es <03871 +l uwach > of stone <68> , whic h <00834 +>aher > Moses <04872 +Mosheh > put <03240 +yanach > there <08033 +sham > at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [ a covenant ] with the chi ldren <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of the land <00776 +erets > of Egypt <04714 +Mi tsrayim > .

07535 1KI 008 019 Nevertheless <{07535} +raq > thou shalt not buil d <01129 +banah > the house <01004 +bayith > ; but thy son <01121 +ben > that shall come <03318 +yatsa> > forth <03318 +yatsa> > out of thy loins <02504 +chal ats > , he shall buil d <01129 +banah > the house <01004 +bayith > unto my name <08034 +shem > .

07535 1KI 008 025 Therefore now <06258 +

07535 1KI 011 013 Howbeit <{07535} +raq > I will not rend <07167 +qara< > away all <03605 +kol > the kingdom <04467 +maml akah > ;

[ but ] will give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > to thy son <01121 +ben > for David <01732 +David > my servant s <05650 +<ebed > sake <04616 +ma<an > , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma<an > which <00834 +>aher > I have chosen <00977 +bachar > .

07535 JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@bi y<i y > day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 +<al ah > of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 +<i yr > after the same <02088 +zeh > manner <04941 +mi shpat > seven <07651 +sheba< > times <06471 +pa<am > : only <{07535} +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 +<i yr > seven <07651 +sheba< > times <06471 +pa<am > .

07535 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 +<asah > [ that which was ] right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [ thing ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <{07535} +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chitti y > .

07535 1KI 015 014 But the high <01116 +bamah > places were not removed <05493 +cuwr > : nevertheless <{07535} +raq > Asa s <00609 +>Aca> > heart <03824 +lebab > was perfect <08003 +shal em > with the LORD <03068 +Y@hovah > all <03605 +kol > his days <03117 +yowm > .

07535 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> > , and all <03605 +kol > his might <01369 +g@buwrah > , and all <03605 +kol > that he did <06213 +<asah > , and the cities <05892 +<i yr > which <00834 +>aher > he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +mel ek > of Judah <03063 +Y@huwdah > ? Nevertheless <{07535} +raq > in the time <06256 +<eth > of his old <02209 +zi qnah > age he was diseased <02470 +chal ah > in his feet <07272 +regel > .

07535 2KI 003 003 Nevertheless <{07535} +raq > he cleaved <01692 +dabaq > unto the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , which <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > ; he departed <05493 +cuwr > not therefrom .

07535 2KI 014 003 And he did <06213 +<asah > [ that which was ] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , yet <{07535} +raq > not like David <01732 +David > his father <1> : he did <06213 +<asah > according to all <03605 +kol > things as Joash <03101 +Yow>ash > his father <1> did <06213 +<asah > .

07535 2KI 015 004 Save <{07535} +raq > that the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 +<am > sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > still <05750 +<owd > on the high <01116 +bamah > places .

07535 2CH 005 010 [ There was ] nothing <00369 +>ayin > in the ark <00727 +>arown > save <{07535} +raq > the two <08147 +sh@nayim > tables <03871 +l uwach > which <00834 +>aher > Moses <04872 +Mosheh > put <05414 +nathan > [ therein ] at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah >

> made <03772 +karath > [ a covenant ] with the children <01121 +ben > of Israel <03478 +Yisrael > , when they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .

07535 2CH 006 009 Notwithstanding <{07535} +raq > thou shalt not build <01129 +banah > the house <01004 +bayith > ; but thy son <01121 +ben > which shall come <03318 +yatsa> > forth <03318 +yatsa> > out of thy loins <02504 +chalats > , he shall build <01129 +banah > the house <01004 +bayith > for my name <08034 +shem > .

07535 2CH 006 016 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisrael > , keep <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniyim > to sit <03427 +yashab > upon the throne <03678 +kicce > > of Israel <03478 +Yisrael > ; yet <{07535} +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniyim > me .

07535 2CH 015 017 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > out of Israel <03478 +Yisrael > : nevertheless <{07535} +raq > the heart <03824 +lebab > of Asa <00609 +>Aca> > was perfect <08003 +shallem > all <03605 +kol > his days <03117 +yowm > .

07535 2CH 028 010 And now <06258 +<attah > ye purpose <00559 +>amar > to keep <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalam > for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > unto you : [ but are there ] not with you , even <{07535} +raq > with you , sins <00819 +>ashmah > against the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > ?

07535 2CH 033 008 Neither <03808 +lo > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisrael > from out <05921 +al > of the land <00127 +>adamah > which I have appointed <05978 +<immad > for your fathers <{07535} +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 +>asah > all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

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